# Introduction to the Bangru language

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## Cheria Meke Mili

Elicitation was in a mixture of Nyishi, Hindi and English



## Bangru festival

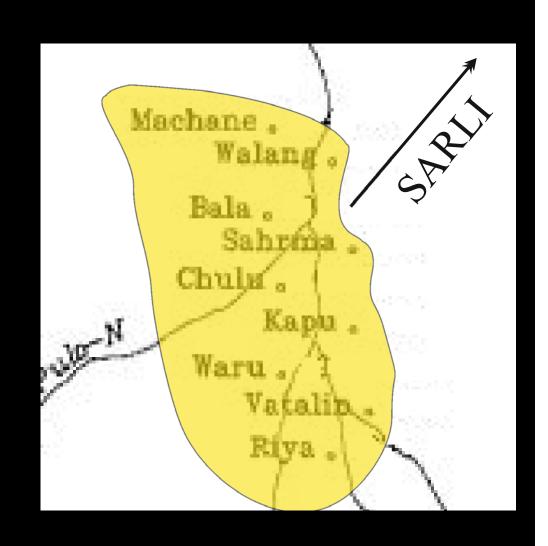


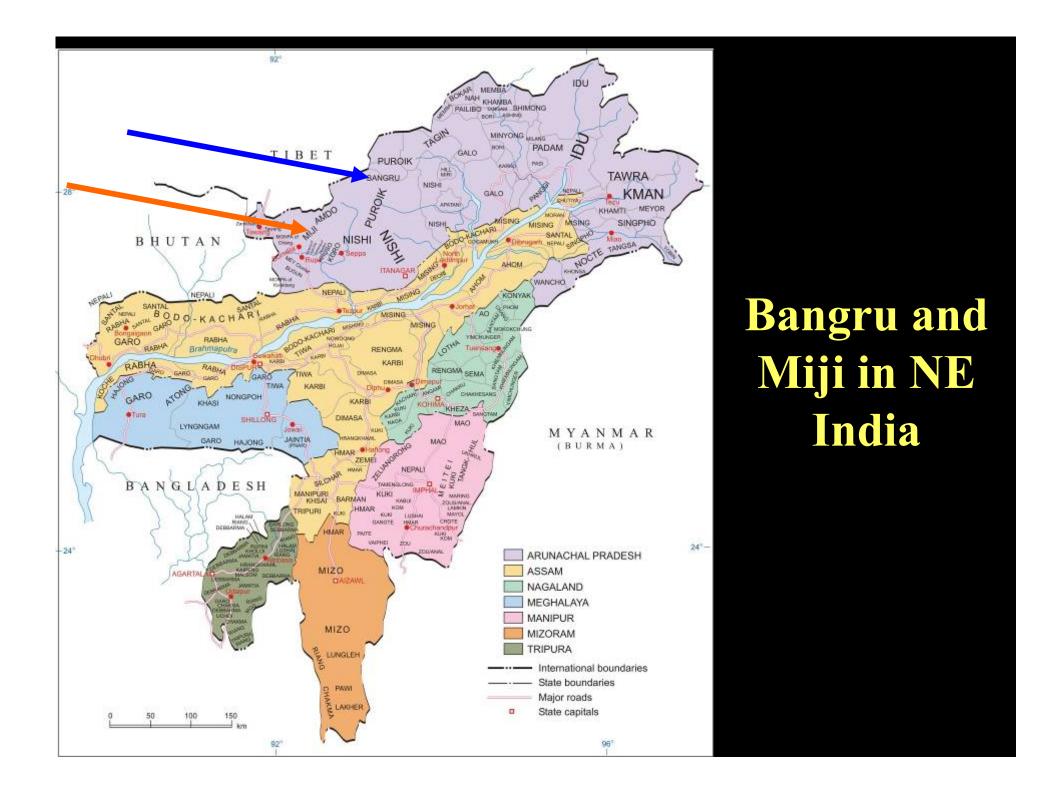
#### Bangru: from rumour to reality

- Until recently, the existence of a language known as Bangru was only rumoured, though mentioned as Levai in non-linguistic sources
- However an ethnographic thesis and subsequent report (Ramya 2011, 2012) confirmed that this was a genuine ethnic group, but also that it is a language related to Miji.
- Ramya's transcriptions are orthographic, but the underlying forms are easily seen when compared to Miji.
- Blench (2015) published some comparative data on Miji and Bangru in support of this assumption.
- Bodt & Lieberherr (2015) have published a wordlist of Bangru based on the CALMSEA list, with analysis and comparisons with Miji and Hruso.
- However, Li (2003) is a phonology and wordlist of the Bangru spoken in Tibet. Attention to this has been omitted by all previous researchers.
- Li includes phonemes that seem to have disappeared from the Bangru of India, and also envisages a more elaborate tonal system.

#### Where are the Bangru?

- The Bangru live in Sarli Circle, Lower Subansiri District,
- Ramya (2012) says 'They are seen spread in Sarli town and in a few villages viz. Bala, Lee, Lower Lichila, Upper Lichila, Machane, Milli, Molo, Nade, Namju, Palo, Rerung, Sape, Sate, Wabia, and Walu'.
- Many of these are not to be found on the Administrative Atlas of Arunachal Pradesh, but some of those shown are clearly the same as in Ramya's list.





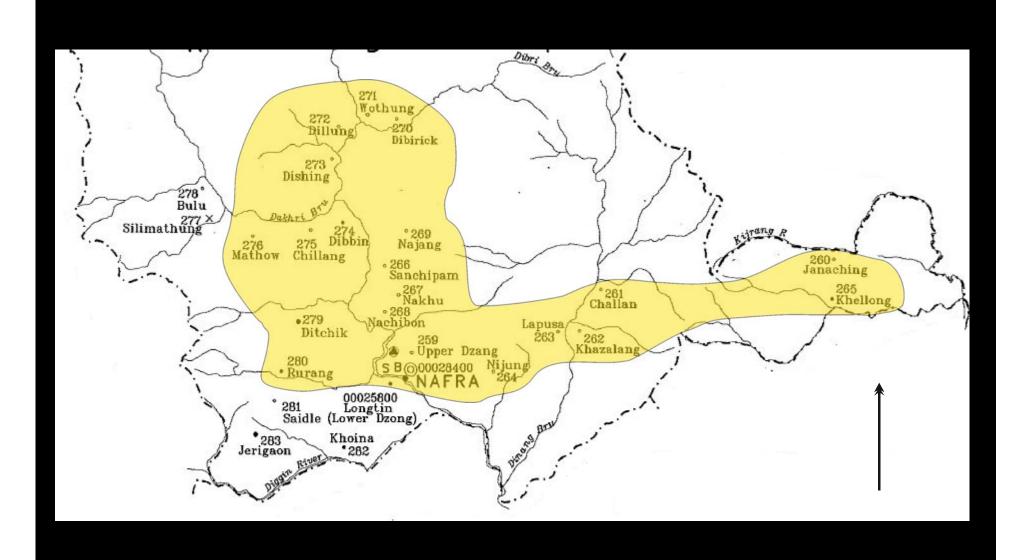
#### Bangru: research possibilities

- The location of the Bangru is in a politically sensitive area which is blocked for direct access by outsiders, even Indian citizens
- As a consequence, it is necessary to work with speakers outside the region
- Which may sometimes result in normalisation of phonology and the substitution of loanwords for even common items
- Plus key cultural vocabulary is hard to elicit as well as names for plants and animals
- We have tried to guard against this as far as possible, but anything said here must be regarded as provisional

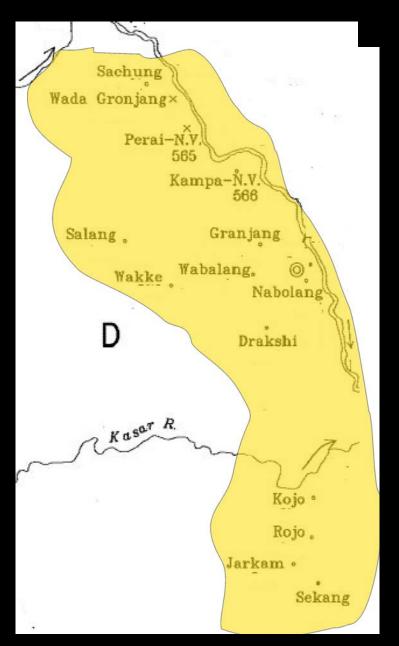
#### Bangru: the link with Miji

- Bangru is clearly related to Miji (Dmay, Sajolang), which is some distance away to the southwest: there is now no clear knowledge of this relationship
- Miji itself is divided into two markedly different dialects, East and West
- West Miji is becoming standard due to some literacy development and even bible translation

## West Miji



## East Miji



## Bangru: phonology

#### ■ Bangru consonants

	Bil al	abi	Labio - denta l	<b>Dent</b> al	Alv ar	eol	Palato - alveol ar	Palat al	Ve r	ela	Labia l- velar	Glott al
Plosive	p	b			t	d			k	g		3
Nasal	m				n			n	ŋ			
Trill					r							
Fricative					S Z		[3]					h
Affricate							f d3					
Approxim ant			[v]					y			W	
Lateral					1							

#### Bangru: vowels I

■ Bangru vowels are similar to those of Miji, although clear length contrast is not as clear as Miji

Vowels	<b>Front</b>	Central	Back
Close i			u u
Close-Mid	e [e]	ə	o õ
Open-Mid	3		o õ
Open		a [ã]	

- The contrast between mid back vowels is not well established. /ui/ is represented as ü, in keeping with Arunachal Pradesh orthographic convention.
- Two words, *lelye* 'creeper' and *pree* 'crack' clearly support  $e/\varepsilon$  contrast
- Some vowels are underspecified. For example, vi 'water' becomes vo in compounds, e.g. vogo 'river'. Mithun su? but male mithun sebi

#### Bangru: vowels II

- Length contrast in Bangru vowels looks as if it is connected with final checked syllables. For example;
  - su? 'meat' versus suu 'cane
- One case of a retracted vowel təə 'to surprise'
- Nasalised vowels are quite rare, and only a few cases of nasalised vowels have been recorded, e.g. 'otter' see // 'grasshopper' takii
- /ə/ plus nasal realised VN sequence, e.g. pitsən 'mat'
- The word 'to open' is realised as h<sup>n</sup>wa, i.e. the nasalised vowel has moved leftwards to become a consonant with nasalised release
- Final nasalised vowels with glides occur. E.g.
- 'ginger' duwasãĩ // 'onion' yəkɛ̃ĩ
- But these may be in allophonic relation with coda velar nasal /ŋ/
- Thus ãi alternately realised as ayn, e.g. sayn 'to weave'

#### Bangru: vowels III

■ Miji has breathy vowels which correspond to non-breathy in Bangru

■ 'give' Miji bay Bangru bay

■ Though two possible cases of breathy vowels in Bangru recorded. A case of 'brightening'?

Gloss Miji Bangru that (level) paytfu peţi that (below speaker) puţi potfu

#### Bangru: phonology III

- No evidence for contrastive lexical tone, though this is marked in Li (2003)? Tibetan influence or Chinese transcription conventions
- Bangru phonology is markedly simplified compared with Miji, especially in the consonant inventory
- However, it is also markedly different from the inventory proposed in Li (2003)
- Miji resembles Hruso, and probably [!] the Bangru reduced their system under the influence of Nyishi
- While the Bangru in Tibet may well have come under the influence of Tibetan
- Much still to be worked out here

#### Bangru: morphology I

■ Bangru nominals have no number marking just a generalised suffix ade, or adedoa for adult persons

```
man nivi men nivi adzedoa woman nivie woman nivi adzedoa child mədzu children mədzu ade friend mədzua friends mədzua ade
```

■ Similar there is no gender marking, though male and female persons have distinct lexemes and domestic animals are unpredictably marked

cow, generic	se	female	se məne	bull	se mədzi
mithun, generic	so?	female	sene	bull	sedzi
chicken	doo	female	done	cock	dotorõ

### Bangru: morphology II

- Bangru pronouns are as follows;
- There is a dual but not reliably elicited; but appears of match Miji

Gloss	W Miji	Bangru	W Miji	Bangru		W Miji	Bangru
	sg.		dual			pl.	
I, me	naŋ	ло	gəni	?	we (inc.)	ani	kani
you sg.	ni	ni	dzini	dzini	you pl.	dze	dze
he, she, it	I, ayi	se	ini	ini	they	ina	<b>f</b> o

## Bangru: numerals

■ Bangru decimal numerals

Gloss	Bangru
one	akə
two	kəray
three	kətayŋ
four	purway
five	puŋu
six	re?
seven	moy
eight	səgay (k)
nine	sətəŋ
ten	rəŋ
eleven	əkə ne
twenty	kəray rən

#### Bangru: syntax I

■ Bangru has a basic SOV word order

no teti setero

I eat food

I ate the food

■ Negation is sentence final

no teti setero nwa

I food eat NEG

I didn't eat the food

#### Bangru: syntax II

■ Adjectives and numerals follow the head;

```
sopye wapay
dog black
a black dog

sopye wapay k.ray
dog black two
```

two black dogs

### Bangru: Nyishi cultural dominance

- The Nyishi people (Tani speakers) live to immediate south of the Bangru and have established significant cultural dominance
- They have moved into the Bangru area and have married in to the community
- As a consequence, Bangru is being lost, since speakers are switching to Nyishi and almost everyone appears to be a fluent speaker of Nyishi as a second language
- Needless to say, there are numerous borrowings from Nyishi into Bangru, even replacing quite common words...
- Bangru borrows names for modern items, machines, crops such as maize and sweet potato from Nyishi

## Bangru: examples of Nyishi borrowings

Bangru seems to have particularly borrowed numerous animal names

Gloss	W Miji	Bangru	Nyishi
descendants		səŋte-səŋte	Nyishi sangtam-sangtam
steam	vo n.ryu	myak <sup>h</sup>	Nyishi makh
world		fango doggo	Nyishi
cow	dʒfi? ně?	se	Nyishi
cat	gáſù	ali	Nyishi
elephant	atshi	sətə	< Nyishi
fox, wolf		pəsu	< Nyishi
tiger	tndrãw	gani	< Nyishi
owl		papu	<nyishi< td=""></nyishi<>
kite	glyã si	pəkufin	<nyishi< td=""></nyishi<>
crow	akramo	puwa	<nyishi< td=""></nyishi<>
spider	riame	aparanga	< Nyishi
termite		tatsən	< Nyishi
crab	pásì ládè	taffigiri	< Nyishi

#### Bangru: the link with Miji

- Bangru is clearly related to Miji, which is some distance away to the southwest: surprisingly there is now no clear knowledge of this relationship
- The very different consonant inventories makes seeking regular correspondences difficult and...
- Miji itself is divided into two markedly different dialects, East and West
- West Miji is centred in Nafra which is the nearest to an administrative centre and is becoming standard due to some literacy development and even bible translation (though \*not\* on the basis of a fully worked out phonology)

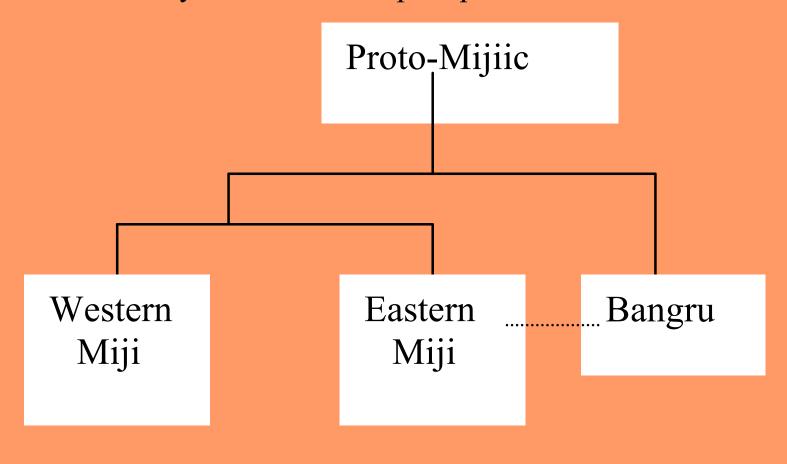
## Bangru and Miji basic numerals

B

Gloss	W Miji	E Miji	Bangru
one	ùŋ	uŋ	akə
two	gnì	krn	kəray
three	g`thən	kthm	kətayŋ
four	b`lí	play	purway
five	buŋə	pŋu	puŋu
six	re?	ra?m	re?
seven	mia?	mia?	moy
eight	sige?	∫əgə?	səgay (k)
nine	st <sup>h</sup> ěn	∫ətʰən	sətəŋ
ten	l <del>i</del> n	l <del>i</del> n	rəŋ

#### Internal structure of Mijiic

- We can presume the following structure for Mijiic. There defintiely seems to have been some contact between Bangru and East Miji in the past
- Whether Mijiic can be demonstrated to be genetically connected to Trans-Himalayan remains an open question



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