# A dictionary of Idu, a language of Arunachal Pradesh

COMPRISING BOTH MIDU AND MITHU DIALECTS

# **2019 EDITION**



Roger Blench

Mite Lingi Hindu Meme Yona Mele Apomo Linggi

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### **AUTHORS' PREFACE**

This is a third edition of the first dictionary of the Idu language, to be circulated in the community for discussion and comment. It has been prepared by the authors in the period 2015-2019. It must be underlined that the way of writing Idu has yet to be fully settled. The script is described briefly in the preface with examples, and will be covered more fully in a Reading and Writing book, released at the same time as this dictionary. Idu has two major dialects, Midu and Mithu, as well as some items in the Upper dialects, such as the Anini area. No attempt has been made to include the speech of Idu (Luoba) in Tibet. Idu has considerable variation in pronunciation, and we have tried to capture some of this, but not all variants can be included.

It must be emphasized that this remains a trial edition, and we fully expect to receive corrections and additions.

Roger Blench Mite Lingi Hindu Meme Yona Mele Apomo Linggi

Roing, August, 2019

#### 1. Introduction: the Idu and the term 'Mishmi'

#### **1.1 Existing literature**

The term 'Mishmi' is used in the travel literature as far back as the early nineteenth century (Brown 1837; Rowlatt 1845) to refer to three distinct peoples, the Idu, Tawrā [=Digaru, Taraon] and the Kman [=Miju, Geman]. The common name 'Digaru' (a major river) is also in use which has given rise to Digarish, a linguistic term to describe the two languages Idu and Tawrã. Culturally speaking, these two languages were historically grouped with Kman, as the Mishmi. The Idu are known as 'Luoba' in China (Sun et al. 1980). A name recorded for the Idu in ritual speech and archaic idioms is Kera.a, and since 'Idu' refers to a river valley, this name may have displaced Kera.a as a reference name.

Idu and Tawrã may be related, although intensive borrowing is equally possible. Pulu (1991) has an appendix comparing common lexical items between Idu and Tawrã; the strong similarities between these suggest borrowing. However, Kman is quite distinct and is not part of the same linguistic group. For reference purposes, I am adopting the name 'Mishmic' to cover Idu and Tawrã.

The earliest reference to the Idu language is in Brown (1837) and language data can be found in Campbell (1874) and Konow (1902). The only significant publications on Idu from the Indian side are the pre-linguistic Pulu (1978, 2002a,b). The main value of Pulu (2002a) is as an elicitation guide, although the centralised Hindu-mainstream thinking that dominates its semantics means it needs to be treated with caution. Idu has also been described briefly from the Chinese side, notably in Sun et al. (1980, 1991), Sun (1983a,b, 1999) and Ouyang (1985). None of these are in any way satisfactory, and therefore a new project was undertaken, beginning in 2015, in collaboration with the Idu Language Development Committee (ILDC) to produce a fresh description of Idu, including both a dictionary and grammar, and eventually a sociolinguistic description and collection of texts.

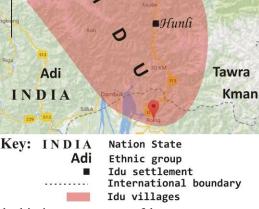
#### 1.2 Where Idu people live

The Idu live principally in Dibang Valley District of Arunachal Pradesh with some settlements in Lohit and E. Siang. However, the 'Upper' Idu (Luoba) live Map 1. Sketch map of Idu-speaking area

TIBET

and E. Siang. However, the 'Upper' Idu (Luoba) live towards the Tibetan border and there are some villages in China (Sun 1983). None of the literature has a listing of Idu villages or indeed a map showing the limits of their territory. A major earthquake in 1952 led to the destruction of many villages in the Upper Dibang and the abandonment of others, accelerating a movement down to the plains area. The disputes between India and China have meant that the international border has been closed since 1961, and Idu villages in the two nation-states are now cut off from one another. In addition, the creation of the Dibang wildlife sanctuary has cleared out many of the villages in the border region, further accentuating the division. Idu recognises the division between 'Upper' and 'Lower' Idu with the following names.

Mráyā	mountain people
Mrándō	plains people



Former Idu settlements

Map 1 shows the approximate distribution of Iduspeaking villages. The 1971 census recorded around

7700 individuals self-identifying as Idu Mishmi, although this is no measure of language competence. Other more recent figures are as high as 16,000 but there are no reliable data to support this. The restrictive entry policies of Arunachal Pradesh have meant that until recently the region was all but closed to even Indian citizens, but the opening of a bridge across the Brahmaputra connecting to Tinsukia

in November 2017 has brought in waves of Assamese tourists, to the dismay of the Idu, since Roing is the nearest town which they can reach in Arunachal Pradesh.

#### 1.3 Anthropology of the Idu

The earliest discussion of Idu social life is the brief section in Dalton (1872) which covers their social organisation, religion and warlike propensities. There are two short monographs on the social and material life of the Idu, Baruah (1960) and Bhattarcharjee (1983) both of which reflect long residence in the Dibang area. Baruah is of particular interest, since was researched in the period after the earthquake of 1950, when the Idu still had very little interaction with the outside world.

Needless to say, things have moved along since this work, some of it more than sixty years old. The proximity of Nepali settlement and the administrative centres and more recently the Border Roads Organisation workcamps have brought a mixture of Bengalis, Assamese and others to the area, and the Idu lifestyle has been much affected by this. The longhouses are gradually disappearing in favour of modern cement-block houses, and modern dress has displaced traditional dress except for festivals. Only the older generation still have the distinctive straight fringe haircut seen in the earlier monographs.

The unease generated by this cultural loss has generated a response in terms of a movement for cultural revival. One focus of this is the re-invented R $\tilde{e}$  festival. This annual festival traditionally was celebrated with ceremonial visits, performances of the *igu* and considerable drinking. However, for a half-century it has gradually gathered a more formal side, with performances by dance-groups, schoolchildren and visits by ministers<sup>1</sup>. The 2018 R $\tilde{e}$  is being celebrated with considerable energy, and the building of traditional longhouse.

#### 1.4 Previous attempts to develop an Idu orthography

There have been a number of attempts to develop an Idu orthography beyond the pedagogic publications of Pulu referenced above. Some of these have been in the context of missionary organisations, and seem to have been partly clandestine. It is safe to say that none have been widely adopted. The travails of Idu are described at greater length in Blench (2019). A summary of the proposed orthography is given in an Appendix.

#### 1.5 The present study

In the light of the weakness of the available linguistic descriptions as well as the desire of the Idu to have a functional orthography, a project is being undertaken to develop a dictionary, grammar and practical writing system. So far, three field visits have been made to the Roing area in Arunachal Pradesh. The circumstances of these are shown in Table 1;

Date	
17-26/2/15	
1-15/12/15	
7/1 to 1/2/17	
4/1 to 2/2/18	
4/10 to 21/10/18	
17/7/19 to 4/8/19	

#### Table 1. Field studies on Idu

Partners in this work were members of the Idu Language Development Committee (ILDC), Mite Lingi, Yona Mele, Apomo Linggi and Hindu Meme, and this is as much their project as mine. The project is being carried out under the auspices of the Idu Cultural and Literature Society (ICLS).

<sup>&</sup>lt;sup>1</sup> It was apparently devised on the occasion of a visit to Arunachal Pradesh by Indira Gandhi, to provide a formal government occasion for speeches. Similar festivals, Tamladu, were initiated among the neighbouring Tawrã and Kman.

#### 1.6 Dialect and variability in elicited forms

In 1950 a major earthquake truck the Dibang Valley effectively overthrew any neat system of dialect variation. Many settlements in the Hill areas were abandoned, and households came to settle among the plains dwellers, including Idu, Tawra, Assamese and Nepali. It seems likely that prior to 1950, there was a more stable pattern of correspondences between 'Upper' or 'Hill' Idu and 'Lower' or 'Plains' Idu. It is likely that prior to the earthquake, Idu dialects were more marked, and associated with the twelve river valleys along which the Idu traditionally lived. However, the restructuring of the population led to a collapse of marked boundaries, and now there is a single major distinction recognised, that between the Midu (plains) and the Mithu (mid-level). The 'Upper' dialects, i.e. those spoken around Anini, also have a few distinctive lexemes, but otherwise there is little difference with Mithu. The differences between Midu and Mithu, however, are not those usually associated with dialectal diversification, sound-shifts and morphology. In this respect, the phonology and syntax of the two seems virtually identical. The major difference is the loss of initials in the plains dialects. Table 2 provides some examples of this process.

*		
Gloss	Midu	Mithu
brush-tailed porcupine	ālś	kālś
banana	àjì brū	màjì brù
When?	kājīhõ	káīsõ
high	ìrù	hìrù
no!	ŋā	ŋáwà
now	ēcāhõ	ētā
bad	ềlè	hềlè
cold	jìsī	dròsī
jungle	āmbá	kāmbá
tastes good (alcohol)	àkā	màkā
sago palm sp	àlōmbố	màlōmbố
high no! now bad cold jungle tastes good (alcohol)	ìtù ŋā ēcāhỗ ềlè jìsī āmbá àkā	hìtù ŋáwà ētā hềlè dròsī kāmbá màkā

#### Table 2. Comparison of Midu and Mithu lexemes

There seems to be no underlying logic to which consonants are deleted and it is suggested this is a largely iconic process, symbolising the differentiation of lects in social discourse rather than reflecting an underlying diversification.

A related issue in trying to establish a standard form of Idu is variation between speakers. Without any coherent community, forms from different dialects have been mixed together. As a result, there are often multiple versions of the same lexical item, and a high tolerance for different pronunciations, especially of vowels and tones. The dictionary therefore lists as many variant forms as have been gathered. It is not uncommon in an elicitation session for different speakers to produce different vowels, and insist that they are all 'the same'. This makes producing a consistent phonology for Idu problematic at best. Particular areas of variation are the fricatives and the modifications of  $C_1$  with palatals and rhotics. These variations are discussed in greater detail in the phonology section.

#### 2. Phonology

#### 2.1 Consonants

#### 2.1.1 General

Idu is marked by considerable variability in articulation of consonants, especially fricatives, both between speakers and within the speech of individuals. Idu speakers are similarly tolerant of considerable lexical variation, being aware of multiple forms of words, even if they do not use them. These can be drawn from some of the specialised registers, such as the shamanic and hunters' lexicon. Statements about allophony below are thus somewhat provisional and probably cannot be resolved completely while the spoken language remains in flux. Idu consonants are shown in Table 3;

Table 3. Idu col	nsonants						
	Bilabial	Alveolar	Retro- flex	Palato- alveolar	Palatal	Velar	Glottal
Plosive	p, p <sup>h</sup> b	t, t <sup>h</sup> d				k, k <sup>h</sup> g	5
Fricative		$s, s^h$ [z]	[§]	[ʃ]			h
Affricate		[ts] [dz]		∬, ∬ <sup>h</sup> [ʤ]			
Nasal	m	n			n	ŋ	
Тар		r					
Lateral		1	l				
Approximants	W		t		У		

Idu probably has no underlying glottal stop /?/. A slight glottalisation is heard when two similar vowels articulated separately are pronounced, but this does not seem to warrant phonemic status. However, just a few words appears to have a glottal stop which does not originate in this way. Thus the words shown in Table 4 have this sound, always associated with /a/;

#### Table 4. Evidence for a glottal stop in Idu

Idu	Gloss	Comment
ābā?	to wait	
ầ?ātō̃	thread beam	
ā?òtà	calf of leg	
bā?ťbā?ť	spongy	
ētó?ū	fish sp.	
jố́?ōồ	looking like an owl	Also jōlōlō
ī'cì	to become a slave	

In the case of  $j\delta 2\delta \delta$ , the long form,  $j\delta l\delta \delta$ , indicates the consonant which has been deleted to create /2/. Deletion of a lateral is rather unusual, as glottals tend to arise from stops.

#### **2.1.2** Consonant modification

Idu has a wide range of modified consonants. Kman has an extensive system of consonant modification. Aspiration, rhotacisation and to a lesser extent labialisation, are all used to make phonemic distinctions and some consonants can undergo multiple modifications.

Aspiration is the most common form of consonant modification and can be applied to all voiceless consonants. Thus;

/p<sup>h</sup>/, /t<sup>h</sup>/, k<sup>h</sup>/, /tf<sup>h</sup>/

There are two ideophones which appear to have /dh/;

- dhàà sound produced by striking a vertical bamboo wall
- d<sup>h</sup>ìì sound produced by foot stamp

but these are strictly sound-symbolic and can be excluded from consideration as phonemes.

Earlier publications on Idu envisaged a set of voiced aspirates,  $/b^{h}/$ ,  $/d^{h}/$ , and  $/g^{h}/$ . This is quite typical of linguistic work heavily influenced by Hindi and quite irrelevant to Idu.

The following consonants can be rhotacised

 $/p^{r/}, /p^{hr/}, /b^{r/}, /t^{r/}, /t^{hr/}, /d^{r/}, /k^{r/}, /k^{hr/}, /g^{r/}, /j^{r/}, /h^{r/}$ 

The following consonants can be labialised;

 $/p^{w}/, /p^{hw}/, /b^{w}/$ 

#### Examples;

#### Table 5. Labial modification in Idu

Idu	Gloss
bwèyā	long ago
bwīpá	together, things in pairs
phw <u>ā</u> rì	kitchen
phwì āndò	full grown male mithun, bull
pwàdì	s.t. glittering, gem
pwēlā	oriental skylark
pwītí	grey bird sp. with long tail
pwōthỗ	rufous-necked hornbill

Additional labialisation is evident in some ideophones, but it is likely this is a phonetic effect of the following rounded vowel;

khwòyákhwòyā describes walking wobbling from side to side

One of the more perplexing issues in Idu phonology is the variation in palatalisation, labialisation and rhotacisation, i.e. with a -y, -w or -r after a consonant. Many words seem to vary from one speaker to another and even within the speech of one individual. Although there are dialect differences between 'Upper' and 'Lower' Idu this is apparently not one of them. There is a definite tendency for younger speakers to drop these consonant modifications, for example, saying *nopu* instead of *nyopu* for 'breast'. It is usual in writing systems to prefer the older, more conservative forms, but this is an issue for discussion.

#### 2.2 Vowels

#### 2.2.1 Inventory

Idu has an extended vowel inventory once length and nasalisation are taken into account. In addition is has a small number of extremely rare vowel phonation types. The vowels of Idu are shown in Table 6;

#### Table 6. Idu vowel inventory

Vowels	Front	Central	Back
Close	i [ĩ]		u [ũ], ụ
Close-Mid	e [ẽ]		o [ố] [ọ]
Open-Mid		ə, ə	
Open		a [ã] ạ	

#### 2.2.2 Length

All vowels in Idu show length contrast except /2/, /2/ and /1/. Examples of contrast are very rare, given the overall size of the lexicon. It is very noticeable that many of the examples for length contrast in vowels are adjectives, adverbs or ideophones, which also have a feature of iconic lengthening for emphasis. This suggests that length contrast is a developing feature, not something which has been long embedded in the language. Nonetheless, it is sufficiently common as to be required in the orthography.

#### 2.2.3 Nasal vowels

Idu has five nasal vowels,  $\langle \tilde{a} \rangle$ ,  $\tilde{e} \rangle$ ,  $\langle \tilde{i} \rangle$ ,  $\langle \tilde{a} \rangle$  and  $\langle \tilde{u} \rangle$ . The central vowels and none of the modified vowels are subject to nasalisation. Nasal vowels normally display length contrast, but no minimal pair has been found for  $\tilde{i} \sim \tilde{i}\tilde{i}$ .

The Re Festival is one of the most important cultural traditions of the Idu, celebrated every year in February. However, it has typically been spelt 'Reh', although Idu does not have syllables with final 'h'. This may have been an attempt to represent nasalisation, but it is misleading. It hard to change established spelling, but it would be better if the festival were now spelt Re.

#### 2.2.6 VV sequences of identical vowels

In addition to this, Idu also has sequences of similar vowels articulated separately which are distinct from long vowels. They are treated as separate segments and a dot is placed between them. In some cases the tone is identical, but it can be dissimilar. Characteristic examples are;

#### Table 7. Idu VV sequences with identical tone heights

Idu	Gloss
ērā.ā	knife
<u>á.</u> ásí	feeling tired, fragile
īsū.ū ìyū.ū	Himalayan flameback (bird sp.) weakness due to excessive bleeding

A few words also exhibit VV sequences with non-identical tone heights, as shown in Table 8;

#### Table 8. Idu VV sequences with non-identical tone heights

Idu	Gloss
ā.à	to give birth to child
è.étà mrē.è ề.ễ	dao handle guest at Rẽ festival to go to the toilet (speaking to a baby)
mōònā brồ.ỗ	feather python
pùū	to talk about s.t.

#### 2.3 Tones

Idu has three level tones<sup>2</sup>, marked as follows;

High-	,
Mid	-
Low	`

<sup>&</sup>lt;sup>2</sup> The authors would like to acknowledge the special role of Hindu Meme on the tone section. Without his tireless and accurate whistling of a large number of lexical items and example phrases, the tones could not have been completed.

A macron  $(\bar{\})$  over a vowel is thus mid-tone and not length. There are no glide tones, somewhat surprisingly in the light of their importance in Tawra and Kman. There are numerous minimal triplets on CV syllables, for example;

bá	classifier for mithuns
bā	to go
bà	to whisper
dá	to feel
dā	to borrow
dà	to fix bamboo to a mat or a wall
dé	to ignore
dē	pure, clean
dè	to stand
hú hū	to dig with the hand vertically to beat with stick

- hū to beat with stick
- hù to put hand horizontally in a hole to search

Idu tones can be described as semi-mobile in context. There is no evidence for grammatical tone, and tones can be radically distorted in ritual formulae, sometimes to the point where speakers cannot unravel an utterance except where the originator of the formula already knows its meaning. Tones may also change in compounds, according to rules which are only poorly understood. Crucially, all phrases and sentences in the dictionary examples are transcribed phonetically, as heard, and not as in citation forms. However, in a practical orthography, basing tone-marking on citation forms is the only practical solution to distinguishing homographs.

#### 3. Writing system proposal

#### **3.1** Consonants

Table 9 shows the consonants of Idu with the most usual way of writing them.

IPA	as in	Gloss	Written	as in
р	pà	to cross	р	ра
$\mathbf{p}^{\mathrm{h}}$	phālā	tea	ph	phala
b	bùɲī	yesterday	b	bunyi
t	tī	to cover	t	ti
t <sup>h</sup>	$t^{\rm h} ar{u}$	bite	th	thu
d	dō	suck	d	do
k	kờ	rice	k	kə
$\mathbf{k}^{\mathrm{h}}$	k <sup>h</sup> òndà	metal bell	kh	khonda
g	gà	to carry	g	<u>gə</u>
h	hā	eat	h	ha
ts	tsĩ	to rot	ts	tsĩ
S	sā	mithun	s	sa
ſ	∫rè	to dismantle	sh	shre
ş	<u>§1</u>	iron	S	si
ŧſ	ţĨ	to acquire	c	ci
tſħ	t∫ĥì	to walk	ch	chi
dз	dzāmī	yak	j	jami
z	ázú	gorge	j j	aju
m	mà	black	m	ma

#### Table 9. Idu consonants

IPA	as in	Gloss	Written	as in
n	ná	pain	n	na
n	nùtā	last room	ny	nyuta
ŋ	ŋá rố	I, me	ng	nga
r	rố	boat	r	ro
t	ój	arrest	rh	rho
1	lò	white	1	lo
l	lò	make hole	lh	ilho
W	wā	cancer	W	wa
У	уū	beer	У	yu

#### 3.2 Vowels

#### 3.2.1 Cardinal vowels

Idu has many vowels and vowel types which must be carefully distinguished if it is to be written correctly. The plain vowels are single, then there are long vowels, double vowels. All of these can also be nasalised. Five of the Idu vowels correspond to English vowels as in Table 10;

#### Table 10. Idu cardinal vowels

IPA	Example	Gloss	Written
а	ā	child	а
e	è	to do	e
i	ī	to live	i
0	ōō	to shoot	0
u	ū	to think	u

and can be written like that.

The main extra vowel in Idu is the schwa /ə/. This is a central vowel such as you hear in English 'bird'. Some common Idu words with schwa include;

hờ	plot of land
kà	rice
mэ́	new
pàà	suffering

Some previous suggestions in Idu were @ and a<sup>^</sup>, neither of which are practical or useful. Any word with punctuation in the middle is likely to be read incorrectly. Also proposed was 'eo' which is found in Korean. This is ignore the fact that Idu permits sequences of dissimilar vowels, such as eona, 'face'. So 'eo' should not be used.

#### 3.2.3 Retracted vowels

Apart from ordinary and nasalised vowels, Idu also has retracted vowels, mainly  $\underline{|9|}$  and the very rare  $\underline{|0|}$  and  $\underline{|u|}$ . These are where the lower jaw is pulled inwards at the moment of articulation. These are symbolised by an underlined character. Retracted schwa  $\underline{|9|}$  is relatively common and is in association with lip-rounding of the preceding consonant. Two other retracted consonants are extremely rare and occur primarily with ideophones or other expressives. For some speakers, retracted  $\underline{|9|}$  appears to be in free variation with a /we/ sequence.

Examples of  $\underline{3}$  and  $\underline{3}$ ;

khātākhrū	latrine
gè	to carry on the back
hè	honey
á.ásí	feeling tired, fragile
pəkh <u>ə̃</u>	small caterpillar
ē̃p <u>ə̃</u>	to eat something in particles

Examples of /<u>o</u>/;

òr sound of pig

Examples of /<u>u</u>/;

 $\bar{u}r$  to jack up (car etc.)  $\underline{\bar{u}}rt\dot{e}$  to pour

#### 3.2.4 Creaky vowels

Idu has extremely infrequent creaky vowels, /a/, /e/ and /i/. By far the most common is /a/, which only occurs in a restricted context, before /y/. The main known examples of this sequence are given in Table 11.

Table 11. The Idu creaky vowel /a/

Idu	Gloss
āyē	be irritating
āyē	strip kernels from maize
àyē	poison
àyà	daughter
àyèb <u>à</u>	ritual
māày	serow

The creaky vowel cannot be treated as a conditioned variant of /a/. There are numerous /ay/ sequences in Idu which do not have this vowel and the verb  $\dot{a}y\dot{e}$  'to go round' provides a direct minimal pair.

/e/ is only attested in two words;

mẹ̀ēr enemy mẹ̀èr guest at Rẽ festival

There are no lexemes which provide evidence for contrastive pairs. Nonetheless it is not clear that how this phonation type would be conditioned by context.

/<u>i</u>/

 $\underline{/i}$  only occurs in the names of two Idu clans

Mr<u>íí</u> Mr<u>ìì</u>

The sequence mri without a creaky vowel occurs in;

mrí phītō 'to make a face while crying'

suggesting this is not a conditioned variant.

#### 3.3 Tones

Tones are marked throughout this document, but whether tone should be marked in the writing system is still under debate. There is cultural resistance to tone-marking, and some minimal pairs can be easily distinguished by context, but others can lead to confusion. In such a system minimal tone-marking is recommended, i.e. only marking tone where ambiguity can result. How should tone be marked? Linguists mark tone with the type of accents, grave macron and acute shown in this document. However, many Idu words can be read correctly without their tone. For the present 'minimal tone marking' is recommended, i.e. tone is only marked where confusion can result from its omission.

#### 4. Conclusion

This dictionary gives examples of words as they are in phonetic [IPA] transcription and options for how they could be written in a practical system for Idu. Some issues are still very much open to discussion by the Language Development Committee, and when decisions are taken on these issues, the document can be revised and used as a basis for written publications in the Idu language.

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# How to use the dictionary

#### Parts of Speech

Like all languages, Idu words can be classified according to the function they have in the sentence. These are known as 'parts of speech' - the most well-known types are nouns and verbs. The following table gives the abbreviations used in the dictionary with short explanations;

Abbre- viation	Full form	Explanation
a.	Adjective	Qualifies a noun
a.i.	Adjectival intensifier	A word which intensifies the degree of an adjective
a.p.	Adjectival phrase	Phrase used to qualify a noun
adv.	Adverb	Qualifies a verb
c.a.	Comparative adjective	Form of an adjective used to compare two items or states
c.i.	Colour intensifier	A word which intensifies or qualifies the degree of colour
c.v.	Compound verb	A verb which consists of a main verb and a complement which creates an unpredictable meaning. Also called phrasal verb
cl.	Classifier	Type of adjective which qualifies a noun and is obligatory when the noun is being counted. Only applied to certain classes of nouns
coll.	Collective	Noun which describes a cluster or group of specific nouns where they are not counted
c.m.	Conditional marker	Expresses the contingent relation between two events
conj.	Conjunction	A word used to join two or more nouns, verbs or clauses
dem.	Demonstrative	Words used to point out something. 'this', 'that' etc.
det.	Determiner	Word that specify the definiteness of a noun, 'a' 'the' etc.
dir.	Directional	Describes the direction of something, a subtype of locative
e.v.	Extended verb	A verb root with one or more of the many extensions, modifying the meaning of the verb
evd.	Evidential	Particle which expresses the knowledge or attitude to the truth of a statement, by the speaker
excl.	Exclamation	Greetings or expressions that do not form part of an ordinary sentence
id.	Ideophone	Word which expresses a state, noise or other quality in an iconic fashion, such as reduplication
int.	Interrogative	Question word
loc.	Locative	Describes the position of things in time or space (formerly preposition)
n.	Noun	Refers to things, objects etc.
n.p.	Noun phrase	A phrase where a head-noun is joined to other words to form an expression
n.s.	Nominal suffix	One or several morphemes suffixed to a noun to modify its meaning
num.	Numeral	Number
part.	Particle	Short words added to complete a clause or sentence
quant.	Quantifier	Word that describes the quantity of something
p.n.	Proper Name	A name of a person or object; always capitalised
p.p.	Pronominal phrase	A phrase used in a pronoun slot
pref.	Prefix	Morphemes added before any part of speech, modifying their meaning
pron.	Pronoun	A word that stands for a noun
quant.	Quantifier	A word that expresses the amount of something
suff.	Suffix	Morphemes added after any part of speech, modifying their meaning
s.v.	Stative verb	Verb which acts like and adjective, qualifying some aspect of a noun
v.	Verb	Expresses action

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Abbre- viation	Full form	Explanation
v.a.	Verbal auxiliary	Modifies a verb with respect to tense or state
v.i.	Intransitive Verb	A verb with no object
v.n.	Verbal Noun	A noun formed directly from a verb to express a state of being
v.p.	Verb phrase	A phrase where a head-noun is joined to other words to form an expression
V.S.	Verb suffix	Morphemes added after a verb to modify the tense or semantics
v.t.	Transitive verb	A verb with an object
voc.	Vocative	Expression used in addressing someone directly

Needless to say, these categories were developed to describe English grammar and not all Idu words fit them neatly. For example, it is sometimes difficult to distinguish verbs from adjectives. Only a clear grammatical description will help the reader understand the function of a word in a sentence. At that point, the assignment to a particular part of speech is somewhat arbitrary; what counts is consistency throughout.

#### **ORDER OF ENTRIES**

The order of the entries follows the English alphabet, not the order dictated by individual phonemes. Some regional dictionaries have followed the order of Hindi, or even the order of IPA, but experiement has shown that readers become confused, when reading the Roman alphabet. For example, 'ch' and 'chh' are distinct sounds, but 'chh' is included within the entry for 'ch'. This is because words are easier to find if the pronunication is only approximate. Similarly, 'ŋ', written 'ng' is alphabetised as 'ng'. Schwa /ə/ is alphabetised after /e/ and /ü/ after /u/. In terms of tone, words with high and high-low tone are written first, mid tone second and low tone last. Thus a word with mid-low comes before a low tone. For purposes of alphabetisation, the glottal stop, /?/ is ignored. However, the one word with initial glottal is given a separate heading at the end of the dictionary.

#### SUPERSCRIPT NUMERALS

Idu has many homophones, that is words with the same sound but different meanings. These are marked with superscript numerals, thus <sup>1</sup>,<sup>2</sup>,<sup>3</sup>, etc. Words must be exactly the same, that is have the same tone as well as the same consonants and vowels.

#### **LOANWORDS**

Idu has borrowings from a number of regional languages, most particularly from Assamese which was the language of trade and administration for a long period. More recent borrowings come from Hindi and English. The following languages have been marked where the source is known.

A.	Assamese
E.	English
Τ.	Tibetan
Tai	Khamti
H.	Hindi
Adi	Adi

#### SCIENTIFIC NAMES

The names for plants and animals in Idu also have their equivalent in international scientific nomenclature. It is often not possible to identify these for certain, but the existence of various field guides, for mammals, birds and reptiles, makes it possible in some cases. The guides used for this dictionary are listed in the references at the end. International names are given in English (where they exist) and also in Latin. The situation for plants is more difficult, since there are no reliable regional guides. Sometimes the Assamese name can provide a clue, and these are given where known.

#### WORD ORDER

Automatic sorting of the lexicon merges some sounds which are distinct, so for example, 'e', ' $\vartheta$ ' and ' $\underline{\vartheta}$ '. I have therefore sorted these manually. For the purposes of alphabetisation, nasalisation, creaky voice and retracted vowels (marked with underline) are ignored. Tone is ordered High – Mid – Low, with high tone first. There may be some irregular ordering which has been missed.

A problem with strict alphabetic ordering is that derivatives of the same root are split up. For example, a word like  $l\bar{a}$  'speak, say', has many extended and derived forms and some have a low tone on  $l\bar{a}$ , instead of mid. As an experiment, we have marked all the cognates forms of  $l\bar{a}$  in compounds with a blue colour, and arranged them under  $l\bar{a}$  instead of in strict alphabetical order. These are now given under  $l\bar{a}$ , rather than in strict alphabetical order. It can happen that the short root is now missing, and only the derived forms exist. This layout may be reversed if it is found more confusing than helpful for dictionary users.

#### **TONES ON VERBS**

The tones given in the dictionary are the tones on words in isolation. While this is valid for nouns and other parts of speech such as ideophones, verbs often change their tone in context, and it is not entirely clear what the 'underlying' tone should be. The rules for these tonal changes are far from understood, so the tones given may be treated as referential, to provide a common form for discusion of an individual lexeme.

# **IDU DICTIONARY: IDU - ENGLISH**

Idu A.	PoS	English	Comment
á	excl.	OK; Alright	Á! abə hỗnē ibidu. OK, I will come afterwards.
á	evd.	affirmative	usually placed at the end of clause or sentence. $ny\bar{u} \bar{a}y\bar{a}$ <i>jí</i> $\dot{a}$ you sit there $\bar{a}y\dot{a}m\bar{a}$ <i>jījî</i> $p\bar{u}$ $\dot{a}$ be seated there, OK?
-á	loc.	at; in	cf $m\bar{a}$ Locative suffix attached to nouns. $\delta k \partial \dot{a}$ at the house; $b\bar{o}j\bar{a}r\bar{i}\dot{a}$ in the market. $\bar{a}y\bar{a}\dot{a}ji$ sit there
ā	n.	child; children; offspring; progeny	grammaticalised as 'small' in many expressions
a ādū	v.p.	to throw up and down in the hands; to dandle	<i>ā pācā ādū mi</i> Don't dandle the child
ā.à	v.	to give birth to child, progeny	<i>àmāyā ìlî mē ā.à gáyî</i> a pig is giving birth there
ā	part.	focus particle	
á.àyūrhù	p.n.	ritual to bring a child to a barren couple	This literally means to 'steal a child' and it is believed that a child will be stolen from the womb of another woman, presumably responsible for miscarriages. To prevent this, when a woman conceives she will perform a ritual called $\underline{\hat{a}}y\hat{e}b\underline{\hat{a}}$ .
à	v.	to give birth	<i>īnyì īdù sīgágā à.gāgā dōa īgù gájī</i> the Idu perform Igu rituals during birth and death
à.ò	n.	sudden body pains	<i>à.ò gādoa īgū me hỗnē pra eyi</i> If you have sudden body pains, the shaman can heal them
ấ	s.v.	light in weight	pố ấ.yi. snow is light. Also <i>āndākh<u>à</u>.</i>
à.ē	S.V.	to be continuously cloudy for 2-3 days with the appearance of rain	<i>āyā ầ.ē̃.gayi</i> The weather has been cloudy recently
àámbrā	excl.	Yes!	<i>áī áyá àámbrā yī</i> Yes, that is so
ābā[?]	v.	to wait	the glottal is only heard in isolation, not in sentence context <i>ābā aya ma deji pulo</i> wait there for few moments
ābā àbā	part. n.	politeness marker bedbug	<i>ầtá hā abā chō</i> eat your food
àbà	v.	to throw down (in wrestling); to force down	<i>cōprāgá má ālīyā wéyā āp<u>ā</u>yā mē àmāyī àbà tē hîbāyî</i> In wrestling, the older brother forced the younger one to the ground
àbà sētō	v.p.	to fall down and die (e.g. from a tree or bike)	lit. 'fall + die'. <i>áyá gārī mánē àbà sētō bà</i> He died in a car crash
àbādà ngà	n.	untrustworthy; meaningless; nonsensical; worthless talk	<i>àbādàngà ndō lā mì</i> Don't talk nonsense!
àbāgá	v.	to mate (pigs; chickens)	<i>ìlì àbāgá gayi</i> the pigs are mating
ābàlà ngà	v.p.	to be very confused; to be	ngá ābàlà ngà jîjî wéyá I am very confused [but adds the word 'sitting']

Idu	PoS	<b>English</b> muddled	Comment
àb <u>è</u>	a.	unfortunate; unlucky	Also <i>àbù. āyā àb<u>à</u> kh<u>ā</u>nyū mbrā hoyī</i> That person is very unlucky
ābə	adv.	later; in the future	ngá ābā hỗnē lā wē I'll speak [about it] later on
ābəbəlī	adv.	a bit later	ngá ābābālī hōnē chiwā. I will go a bit later
ābəbəyā	adv.	a bit later; a short while; a moment more	Also <i>ābābwēyā</i> . <i>Nyú ābābāyā áyā ígā cīhíāgo</i> g <i>arī mē</i> <i>thrūpī gá bèwe cīyé</i> had you remained there for a moment more the car would have left you.
àbə̄gá	loc.	in between; in the middle	nyú āyā kānyī àbāgáá dè Stand between those two people
àbəlā	n.	mediation; reconciliation	<i>Îdū àcu mā àbālā ārhūdayāndo hoyī</i> Mediation is most essential in Idu tradition
ābənē	adv.	forever; eternally	<i>Idū àcù ābānē khāwē</i> Idu tradition will remain forever
ābì	v.	to slap	<i>ā wéyā āp<u>ā</u>yā mē āpāyāá phrá ābì tē hîbā</i> The older brother has slapped the child hard on the cheek
àbí	v.	to sell	<i>ètō ìlì àbí wēcā mð gájî</i> We rear chickens and pigs for sale
àbī¹	n.	pattern in cloth weaving	ngá nànyī àbī zò tā kèsà mē tándò ēyî My mother weaves abi pattern very beautifully
àbī²	n.	wild edible tuber; generic	
àbībrū	n.	heald stick for loom	
àbíchì	n.	selling; trade; business; commerce	<i>īnyí Idū mbāhá Sōdīyā àbíchì gájī cī</i> formerly we Idu used to trade at Sadiya town
ābīcì	n.	colourful caterpillar has painful sting	
àbōjī	n.	cobra	
ābolā	n.	grass sp.	
àbōmbố	n.	tree sp.	
ābōpà	n.	stupid person; foolish person; idiot; fool	abusive term <i>nyú ābōpà wu.ji pācā lāmî mānā</i> don't act like a stupid person
àbrà	n.	bitter buckwheat	Fagopyrum esculentum.
àbrà	v.t.	to burn s.t.; to set fire to; to light; to kindle	cf. <i>aji, phr<u>2</u>. pàkū má āmūhru àbrà tēà gà chō!</i> Go and light a fire in the fields
ābrā	n.	breadth; width	$\bar{e}c\bar{a}$ asupra ci $\bar{a}br\bar{a}$ icikh <u>a</u> a puma the width of this mat is narrow
ābrāmà	loc.	everywhere	Also <i>ābrāmà</i> .
ābrāmə̀	loc.	everywhere; all over	Also <i>ābrāmà</i> . <i>ābrāmà īmú kāndū</i> People are everywhere
ābrāná	n.	green plant sp.	seeds crushed to make bread. The cultivated leaves are eaten.
ābrátó	n.	bamboo sp.	<i>Phyllostachys bambusoides</i> . Apatani bamboo. Planted and used for construction in the montane areas.
ābr <u>à</u>	v.	to swallow	<i>tāmà ābr<u>à</u>àbà chō</i> Swallow the medicine!
ābrэ́mbố	n.	shrub sp.	the bark was formerly used for making cloth
ābrī	n.	reed	,
ābrī	v.	to slap	Also <i>ābì</i> . <i>sàr mē ā wéyá prá ābrī hîbāyî</i> the teacher has slapped the child
Ābrīlī	p.n.	spirit which controls lightning	
ābrīlī cè	v.p.	to strike	<i>àhíyā āsīmbố ābrīlī cègá hõ dūbàyī</i> that tree was hit by

Idu	PoS	English	Comment
		(lightening)	lightening and split
ābrīsōmź	n.	arthropod	
ábrò	n.	fish sp.	
àbrūgə̀	n.	bamboo basket for	10-20 kg.
		crops used as a	
		measure	
ābū	n.	snake, generic	Also <i>tàbù</i> .
ābūshù	n.	ritual where the person bitten by a snake conceals this fact for five days so that they do not	<i>Aya tàbù me tawro bane abushu ena gayi</i> . that person is observing the abushu ritual as he was bitten by snake.
		that they do not have to undergo ten months ritual restriction.	
àbū	v.t.	to drop s.t.; to lose; to miss	ngá gārī cābî àbū tèà bādāāi <sup>®</sup> ! I have lost my car-key
àbù	a.	unlucky;	also àb <u>à</u> . <i>īmú àbù kh<u>à</u>nyū ndó àmbrētá ījī cīyî gūmì</i>
		unfortunate	Unlucky people fail in hunting
àbù	n.	bundle	<i>āthî nyú āthrõ àbù g<u>à</u>gā lōyî</i> Sister, bring a bundle of firewood!
àbù	v.i.	to fall down (many things)	e.g. leaves from a tree, blossoms from a flower. <i>jîshī dù</i> <i>āsīná àbù mè tándōyî</i> The leaves fall most in the coldest months
ābūkrè	v.	to scratch at the ground	as a chicken or wildfowl. <i>ètō mē ābūkrè gáyi</i> The chicken is scratching the ground
ābúnyì	adv.	tonight	abunyi ngaga iga loi please come to my house tonight
àcầ	v.	to add; to increase;	ngá pàwứ cõ bà doá nyú mē ēthrõ àcầ māná I don't
		to supplement	have enough money so add some
àcầ	v.	to suspend; to hang	cf. cầ. āyā ẽkàpù ātōcá àcầ nē àdè hang that gourd on
			the smoking-tray
ācāmr <u>è</u>	n.	creeper sp.	no use
ácápə	n.	broom	

apaya me senia bane ālīvā ci ácápàlhù ga hibar

ácápəlhù	n.	substitution of bride by sister in
		marriage in case of
		death or denial by
		bride.
àcáprà	n.	floor, generic
àcápù	n.	rack; shelf
Ácéèlà	p.n.	July
āchà	v.	to collect
āchānggú	n.	marble cat

 $ap\underline{a}ya$  me sepia bane  $\bar{a}l\bar{i}y\bar{a}$  ci  $\acute{a}c\acute{a}p\grave{a}lh\grave{u}$  ga hibayi. following the demise of the bride her younger sister has been substituted for marriage.

 $\acute{A}c\acute{e}l\grave{a}$  ayo me tandoyi. In July there is heavy rainfall  $\grave{a}m\eth \ \bar{a}ch\acute{a} \ n\grave{e} \ \delta \ aj\imath \ we$  I will collect money to build a house

*Pardofelis marmorata*. H. *ngu apwə* (also applied to  $\bar{a}k\bar{o}k\dot{o}$ ) characterised as a thief and liar in Idu tradition, also a metaphor for a slave (*epo*)

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Idu	PoS	English	Comment
āchānggū àndàyà	n.	creeper sp.	lit. 'soybean of the marble cat'
āchārhū	n.	nonsense; rubbish	nyū āchārhũ lāmbrā yì pùmà You are talking nonsense!
āchāyīpà	n.	creeper sp.	
áchếyầ	c.a.	bigger; larger	<i>bòl áchễyầ bácĩ hấ lóì</i> Give me a bigger ball!
ācī	n.	solid portion of beer; lees; dregs	<i>nyu yu ācī hawa</i> ? Will you eat the lees?
ācī	n.	watchtower platform used to look out for enemies	
ācī	n.	rat, generic	
ācī	n.	bundle of cereals	e.g. millet
ācí	n.	bag	<i>ācí mā pàwũ jīgā</i> There's money in the bag
àcĩgờ	n.	cloth bag as a measure	7-10 kg.
àcī	v.	to sting (larger spp. of bee)	cf. <i>ìcī. āyūnggō mē ngá wéyá ìcīābà</i> the large bee stung me
ācī	v.	to scold; to admonish; to berate; to reprimand; to chide; to rebuke	ā gò ēsòyā dánē ācī jìà? Why are you scolding the child?
ācīhò	n.	backstrap used by weavers	
ācīmūthrù ācīnū àrhùpā	n. n.p.	herb sp. sacrifice of a pig	blackjack. <i>Bidens pilosa</i> . made when a boy and girl form a romantic attachment despite being from 'restricted' clans, symbolising the breakup of the relationship. A pig paid for by the relatives is sacrificed at the edge of the village (now inside houses) and the meat is eaten by both sides. Even though the boy and girl must now split up, the pig sacrifice ensures the personal relationships are not broken. Formerly the two (and even a child from the relationship) would have been killed, but now it is possible to pay money to the girl's family, surreptitiously. A senior person will take the cash ( <i>mbrētà</i> ) and the couple will be permitted to live together, but will still be cut off from their relations. This is happening with increasing frequency in modern times.
ācīphrú	n.	bamboo tube jug used to drink rice- beer	

ācīsù

v.

to drag the body ngā īkhrābrī bānē ācīsù jībà I have become lame, so I while in sitting am dragging my body along

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Idu	PoS	English	Comment
		position	
àcìtā	n.	loom	
ācītāwū	n.	scorpion	
àcòkā	n.	bamboo tube used	
		for drinking,	
		especially for Re	
		festival	
ācō	n.	luck; destiny; fate;	Imu ehoawe endoawe eneya āco cayi it depends on luck
		nemesis; lot	for a man to become rich or poor.
ācồ	n.	gobbling (food)	Upper dial. <i>ēsòyā ācồìnē jí jíà</i> ? What are you gobbling?
àcỗ	v.	to touch	āhí mī ànjìì àco mì Don't touch other people's things!
àcù	n.	rule; regulation;	Idu àcù Idu tradition
		control; tradition;	
		custom	
àcū	n.	egg	
àcùgō	a.	well-informed on	<i>īmú àcùgō</i> A well-informed man
U		the rules of Idu	
		society	
àcùhễ	n.	thread used to keep	
		the loincloth in	
		place	
ācūjì	adv.	heavily; strongly;	lit. with drops the size of your thumb. únyí ācūjì āyō
5		intensely	<i>hibā</i> Previously the rain fell heavily
àcūmbố	n.	tree sp.	A. orium.
ādā	и. V.	to lend s.t. for the	$\bar{l}m'_{1}$ gá $R\tilde{e}$ mā $\bar{a}d\bar{a}$ $\bar{l}ia$ ? Are you lending s.t. for s.o.
udu	۷.	Rẽ held by s.o. else	else's Rê?
àdā dà	v.	to repay a loan	nyú āyā Rẽ má àdā dàānà? have you repaid the loan
udu du	••	taken in advance	you took in his Rê?
		for the R <sup>e</sup> festival	you took in his ite:
		(money, mithun or	
		pig)	
àdā	v.	to put down; to put	gìlāsí tèbùl mā àdā Put down the glass on the table
uuu	••	in place (applies to	Strust teour ma and I at down the glass on the dote
		s.t. upright)	
àdà	n.	squirrel, general	
àdá	n.	raised bamboo	
uuu		platform for Re	
àdásồ	v.	to construct Re	
uduso	۰.	platform	
àdācā	loc.	on a bamboo	ēcā androga àdācā akha lawe ya (I) will keep this
uuuuu	100.	platform	basket on the platform
āndá <u>g</u> à	v.	to give loan in cash	aya <i>īmú ga Rẽ gaga doa āndág<u>à</u> gayi</i> . he is giving a
anda <u>gə</u>	۷.	or kind to a host of	loan to someone else's Rẽ.
		the Rẽ	ioan to someone erse's ice.
àdàkà	n		Tamions maelallandi
ачака	n.	• •	Tamiops maclellandi.
àdàkà ēlā.ā	n	squirrel	et 'aujver of the saujrrel'
adaka ela.a àdákhò	n. n	epiphyte sp.	et. 'quiver of the squirrel'
ādákú	n.	fern sp. verande platform	grows in montane areas
	n.	veranda platform	Calliosaurus amthugaus
àdàmà	n.	Pallas' squirrel	Callioscurus erythraeus.
àdànggò	n.	Himalayan hoary-	Callioscurus pygerythrus.
à daula à	10-	bellied squirrel	the meatre must be in the barren of standing of the
àdārhù	loc.	from the surface of	the speaker must be in the house or standing on the

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Idu	PoS	English	Comment
		a bamboo platform	ground
ādātò	v.	to leave a place	nyu dukumi ādātò chea ba prēya we puma it will be
		when s.t. is about to	better if you leave the spot immediately
( 1=		happen	
ádē nnà	p.n.	dance of priests for Rē to bring back the	
		soul	
ādē	n.	corridor along the	ādē kata ne amuku ba Go out of the house through the
uue	11.	outside of the asoka	
		(window) of the	
		house	
ādē	n.	intermittent fever;	<i>ādē embre</i> the sickness of malaria
		malaria	
ādēhā	p.n.	spirit; demon;	When you get up in the morning and your body is
	•	sprite; goblin, very	aching, this is because the $As \tilde{a} s \bar{u}$ has beaten you. The
		short	belief is that the $as \hat{a}s \bar{u}$ is weaving a basket during the
			night and that every time you change sleeping posture
			the basket becomes unravelled. When it is dawn the
			asatista saturation and because it has been unable to
			finish the basket it gives you a punch.
ādēsā	n.	fever with chill	āyā ādēsā anggo gane kaga yi That person is lying
. 17			down because they have a fever
àdé	<b>v.</b>	to pretend to ignore	A nyú pācā àdé mi mānā Don't pretend to ignore me!
11		1 1	[to a child]
-àdé	V.S.	denotes pretending	Usually in e.ade, ahru.àdé, āthú.àdé, la.ade
		to ignore in an	
àdé	•	irritating way	ngá gò a àdá mi mānā Don't imitata mal
aue	v.	to be intentionally unresponsive in a	ngá.gò e àdé mi mānā Don't irritate me!
		joking manner	
àdè1	v.	to hang up; to	etõwe apa ma sune àdè Hang your clothes on the rack
uue	••	suspend; to dangle	eto tre apa ma sune ane mang year eremes en me raek
àdè <sup>2</sup>	v.	to keep; to rear; to	sa amuku ambwe ne àdè Tie the mithun outside the
		raise	house. Nyu ètō àdè ji a? Do you keep chickens?
àdè <sup>3</sup>	v.	to put up (candidate	eta nyú elekshon ma kendidat kaji a cī àdè we laga ga?
		for election)	In this year's election, who is the candidate?
ādēprà	n.	bamboo mat door	
adi aca	n.	stones for arhẽ	
Àdījūrhù	p.n.	<i>īgū</i> who originated	
		the Re festival	
àdō	<b>v.</b>	to drink heavily; to	āyā yū cī àdō te ne hrogayi That man is talking too
		become intoxicated	much because of the amount he has drunk
àdō	n	paint	
àdò	v.	to prepare oneself	
à dà an la ∕a		to go out	getting ready like that?
àdòmbố ādrēdrē	n. adv.	tree sp.	the bark is used for ropes
aureure	auv.	rapidly; soon;	<i>ādrēdrē</i> <u>gə</u> chō Go and come back quickly!
		quickly; promptly; immediately; fast	
àdrà	n.	creeper sp.	no use
àdrí	dir.	up and over there	e.g. if you are on the ground. <i>àdrí acapu akha</i> Keep [it]
w411	<b>u</b> 11.	ap and over there	there on the shelf
ādrīpā	n.	herb sp.	
P.			

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Idu	PoS	English	Comment
ādrūprà	n.	spoon	
ādrūpràgə̀	n.	spoonful; one spoon (traditional measurement)	corresponds to about 0.1 kg.
ādū	v.	to ask s.o. [for a smoke]	sigəre ta gə ādū mānā Give me a cigarette
ādū	n.	ring or frame around the bottom of a basket or similar	
àdú	n.	fish sp.	
àdū1	n.	children on the maternal side of any generation	<i>Nyu ngaci àd</i> $\bar{u}^1$ . You are my relatives on my maternal side
àdū²	v.	to be fixed to a post (e.g. a banner or flag)	asala àdū ane dega ayi Is the flag fixed to the pole?
àdù	n.	eagle, generic	
àdù àbrā rhồ	n.	generic	<i>àdù àbrā lò</i> Hill dialects
àdù èwèthrè	n.	shikras, falcons & kestrels	
àdù īmbū	n.	mountain eagle hawk	Spizaetus nipalensis
àdù kùnyì	n.	larger eagles, generic	The black eagle, <i>Ictinaetus malayensis</i> , is one of the common species locally recognised
àdùā	n.	soya bean (small size)	
àdùlù	n.	soya bean	
àdùmphú	n.	soya bean with a flat seed	
àjà ēnjūpū	n.	pineapple	lit. 'officer's jackfruit'. Ananas comosus.
àgā	n.	room of the head of house	Upper dial.
àgā	n.	veranda side	
àgātấ	n.	first room of the house used by men	
àgà	v.	to measure with the fingers; to gauge; the length measured in between stressed middle finger thump.	<i>ēcā ilikh<u>o</u> nyugo àgà gə b<u>a</u> hãhĩmi we</i> I can't give you a àgà of this land to you.
āgālà	v.t.	to loosen a rope; to slacken; to untie	sa karhu āgālà ha loosen the rope on the mithun
àgāyā	n.	ant, harmless, lives inside bamboo	
àg <u>ə</u>	v.	to give s.t. to s.o. to deliver	cf. $h\tilde{a}\underline{g}\underline{\dot{a}}$ . $p\dot{a}k\bar{u}$ ma iga ga $\dot{a}l\bar{o}mbr\dot{o}$ $g\bar{a}b\bar{a}n\bar{e}$ iji anji $\dot{a}\underline{g}\underline{\ddot{a}}$ la? Have you sent anything for those working in the field?
àg <u>ə</u> rhồ	n.	bundle of dried fish or rodents or meat given by the host in	

Idu	PoS	English	Comment
		response to the gift	
		(ā <u>g</u> áté).	
ág <u>ó</u> sí	a.	hungry; starving	<i>a me ág<u>á</u>sí ne anja.ga ma</i> the child is hungry and crying <i>nyu ág<u>á</u>sí ga ai</i> ? are you hungry?
āgərē	n.	gun; rifle; shotgun; revolver	
āg <u>á</u> té	v./n.	to make a gift of either cash or mithun, buffalo, fish to one who is performing Rẽ made by women relatives	<i>Rẽ ma ãya athi me ag<u>ə</u>te gaga</i> . In Rẽ the maternal relatives give gifts to the host
àgōsì	n.	herb sp.	leaves boiled and used in massage
āgrā	n.	back basket (firewood and vegetables)	
àgrā	n.	consequence of an action; result; outcome	<i>āyā kayu àgrā ne īnyí etanyi halo ngá ba</i> because of his laziness he has become without food
āgrīprà	n.	Gray's giant flying squirrel	Petaurista nobilis.
àgrù	n.	load	
àgrù <u>gè</u> yā	n.	carrier; porter	
āgū	v.	to walk; to go; to roam; to wander; to stroll	cf. <i>chī</i> . <i>nyú hano.a āgū.jia</i> Where are you walking at this moment?
āgūrē	v.	to roam around; to wander	nyú hano āgūrē jia? Where are you wandering around?
āgū èrhè	v.p.	to go and provoke	Also <i>āgūrhè</i> . <i>nyú me āgū ērhè te ne āyā kho.ga ne ji.ga</i> He is angry because you went and provoked him
àgú¹	n.	box	
àgú²	n.	stream; brook; rivulet; rill	
àgù	n.	pasture; grazing area	
àgūkā	n.	trench; channel; ditch; furrow	
àgú³	n.	two long feathers in the tail of a cock	
àgù	n.	ice	<i>igu</i> language. cf. <i>pố</i> .
àgūnū	n.	rat sp.	small, white chest, stays around house
áhà[à]	excl.	expression of regret	used when you hear tragic news or when you apologise or express regret. Often followed by clicking the teeth <i>áhà[à]! kajihõ sílo ba</i> ? Ah! when did he died?
ầhānyì	adv.	few days back	nyu ầhānyì hanoa g <u>a</u> ? where did you go a few days back?
àhē	v.	to send	a hanoa àhēine ejia? where are you sending the child?
àhē	v.	to give space to; to give way; to shift; to budge	alo àhē mānā Please give way!
àhē	v.	to let loose (e.g an animal); to free; to	sa amba àhē.a ba Release the mithun in the forest

Idu	PoS	English	Commont
		liberate	Comment
àhễ	n.	carrying strap	agra àhễ hễa ba fix the carrying-strap for the basket
āh <u>ó</u>	n.	rainbow	ag a sait it a car and car jung chup for the cachet
āh <u>ā</u>	n.	salt-lick for wild animals	
āh <u>ā</u> (brā)	n.	bee sp.	nests in hole in tree and produces honey
àhź	v.	to ask question	ēsòyā àhź jia? what are you asking?
àh <u>ā</u>	v.	to teach; to instruct	<i>nyu ngá.gò inglis àh<u>ā</u> wa</i> ? Will you teach me English?
àhəlā	n.	mediation related to marriage, register for this mediation	Yaku briawe go eh $\tilde{e}$ ya $ah\bar{a}l\bar{a}$ hi gaji. for marriage to take place $ah\bar{a}l\bar{a}$ is done in advance.
Àhí	p.n.	river name	
àhí	dem.	there	<i>àhí īmú khegə dega</i> One man is standing there <i>àhí ma isiya me dega</i> ? Who is standing there?
àhílā	loc.	there (indicating a specific place remote from speaker)	cf. <i>àhíyā</i> . <i>àhílā ìkū khegə shi tene khà ga ma</i> There's a dead dog over there
àhīmá	dir.	there East or West; near	àhīmá tayi la.temi. Don't throw dirt there
àhímányù	dir.		maci mro àhīmá nyu khaga. the riverside is that side
àhíyā	dir.	there; East or West (remote from speaker)	cf. <i>àhílā</i> . <i>àhíyā āsīmbốa pra a khege ndo ga</i> A bird is perching on that tree over there <i>àhíyā isiya ga ố õa</i> ? Whose house is that over there?
āhīmī.à	excl.	OK!; Alright!	Also <i>āpràhīmī.à. nyū.mē <u>gà</u> á. āhīmī.à</i> you go and come back, OK? Alright
àhínyū	dir.	that side	àhínyū baba hi miya go over to that side
àhīpī	v.	to mislead; to dupe; to deceive; to defraud; to misguide; to cheat; to trick	<i>nyú me āyā.gò àhīpī ga da la gaga ma</i> They say you are misleading him
āhītō	v.	to learn	nyú inglis āhītō wa? Will you learn English?
àhò	n.	news	<i>nyu iji aho.yia</i> ? Have you come with any news?
āhóbrènā	n.	herb sp.	marginally edible leaves
àhỗkóná	n.	herb sp.	lit. 'rat ear'. <i>Centella asiatica, Hydrocotyle asiatica</i>
àhòlà àh≅ná	n.	herb sp.	Molineria capitulata. used in funerary rites
àhỗná àhōnggō	n.	herb sp. pencil-tailed tree	wild vegetable
àhōnggō	n.	pencil-tailed tree mouse [?]	<i>Chiropodomys gliroides</i> . white chest, long tail, found in jungle
āhrū	v.	to hear	<i>nyú àhò āhrū la</i> have you heard the news?
āhrū àkhố	v. s.v.	partially deaf	<i>mīcìprā bago āhrū àkhố yi</i> When you get old you will
	5	Purtuiny dout	become partly deaf
āhrū kàtōmì	a.	bad to hear	<i>àhò bu āhrū kàtōmì mbra puma</i> This news is very bad to hear.
āhrū khố	а.	worth hearing	$\bar{a}y\bar{a}$ cicaga me $\bar{a}hr\bar{u}$ khố me tándò It so pleasant to hear that person speaking
āhrū̃ khrō̃	n.p.	partial deafness	lit. 'listen + decrease'
āhrūlàpòmì	a.	unheard of;	<i>a bu āhrūlàpòmì la.oji.a</i> why should a child like you be saying s.t. unheard of?
āhrū̃ shímì!	excl.	I am tired of listening!	

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Idu	PoS	English	Comment
áhrũmì	n.	mischief	<i>iji áhrấmì emi na</i> Don't make any mischief
áhrũmì	a.	mischievous; notorious	a āyā áhrűmì me tándò That child is very mischievous
àhù	v.t.	to shake s.t.; to rattle; to quiver	ndopre eseya me àhù ga? who is shaking the stairs?
āhū	n.	bear, generic	H. <i>àmbrè njòótò</i> wild huge and awkward (walks from side to side). Plains term
āhū brènā	n.	herb sp.	
āhū kòcī	n.	bag made of bearskin	
āhū̃ kolo	n.	sloth bear	The name comes because it mainly eats the <i>kolo</i> plant. Also <i>āhū̃ arhoka</i>
āhữ lú	n.	binturong; bearcat	Arctictis binturong
āhū rá	n.	Asiatic black bear	Ursus thibetanus
āhū thrố	n.	sun-bear	Helarctos malayanus
āhūhữ	n.	bee sp.	large, nests in trees, ground, no honey
āhūhúmbố	n.	tree sp.	Alangium begoniaefolium
āhūkò	n.	nail (of body); claw; talon	nyú āhūkò cita ba chō Cut your fingernails!
àhấpì	n.	fern sp.	has burning pollen
āhūthrố	n.	ghost; soul; spirit; phantom; spectre	<i>īgū</i> term.
àmbūhūyū	n.	spirit which causes dysentery	
āī	excl.	yes!	$\overline{a}\overline{i}!$ nga me lalam yes! I have said it
āī	int.	marks questions independently of tense/aspect	<i>òò! álí āī</i> ? Oh! Is it like that?
āīprà	n.	bamboo slats covering floor	cf. ārhīprà. āyīprà.
ājā	n.	officer	(military or bureaucrat)
àjàmtī	n.	traditional person or object	<i>àjàmtī anji ecago ciyi gumi ba.</i> traditional objects are hard to find these days.
àjārū	n.	ant sp.	edible large, black/red, bites
àj <u>è</u>	V.	to ask s.o. about s.t. they might have done wrong	<i>a.gò nànyī nàbā me àjà wa mapu</i> parents should keep their children under serveillance and then in line.
àj <u>à</u>	v.	to interrogate; to question	<i>pūlīs me akuya.gò àj<u>à</u> gayi</i> The police are interrogating the thief
àjèmè	n.	dowry, brought to the marriage by the family of the girl	cf. <u>ā</u> <i>rhā</i> . āyā nyuya ayã ici ciga doa sa ba manga àjèmè hiba that man has contributed five mithuns for his daughter's dowry
ājī	v.t.	to prepare a corpse ritually for a funeral	normally done by the $\bar{i}g\bar{u}$ . mo ga jimi ho $\bar{i}g\bar{u}$ me $\bar{e}h\tilde{e}y\dot{a}$ <i>ithu</i> $\bar{a}j\bar{i}$ ga Before burial, the $\bar{i}g\bar{u}$ first prepares the corpse
ājī	v.t.	to make (object); to build; to construct	$\delta$ <i>aji.ji chō</i> Let's build a house!
àjì¹	n.	strainer for rice beer	
àjì²	v.t.	to light (e.g. fire); to burn s.t. down; to kindle	<i>amruhru àjìa ba chō</i> light a fire! cf. <i>àbrá. mákố mətata khaga ca àjì.la ba a</i> burn down the old field shelter
àjì³ brū	n.	banana	cf. <i>màjì brù</i> (Mithu dial.)

Idu	PoS	English	Comment
àjì³ ùpà	n.	banana plantation	
ājīmbõ	n.	banana plant	
ājībrū	n.	bangle for women	
ājīhī	v.t.	to order s.o. to make s.t.	extended form of $\bar{a}j\bar{i}$ (q.v.) $ny\dot{u}$ $il\dot{i}$ $apw_{\underline{o}}$ $\bar{a}j\bar{i}h\bar{i}$ $la$ ? Have you ordered the construction of a pigsty?
àjìī	n.	flat bracelet	
àjìì	adv.	in detail and in sequence	$\bar{a}j\overline{n}$ lake mānā please tell me in detail
ājījì	pron.	whatever	nyú ājījì lane bu ngawe Whatever you say, it is not possible
àjìjì	a.	complete; full; replete; entire	<i>tājù àjìjì lāke lo</i> tell me the complete story
ājīmbrề	v.t.	to make s.t. together; to co- operate; to work together	<i>ēnē pòríkā gəbā pròjèk ājīmbrề ji a</i> All of you work together to make your project for the exams
ājīmūjì	v.t.	to be busy making s.t.; to be occupied	ēsòyā ājīmūjì ji.a? What are you busy doing?
àjìnā	n.	herb sp.	
àjìrhū	n.	end-blown curved buffalo horn	blown by the participants in rituals along with other instruments such as the drum
ājītá	s.v.	to be incomplete; to be partial	$ngá \circ \bar{a}j\bar{i}tá mu khaga$ my house is still incomplete
ājīthù	v.t.	to be difficult to do s.t.	<i>ayo koa ố ājīthù yi</i> it's difficult to build a house on a rainy day
ājītõ	n.	tubular arm decoration worn by seniors	no longer seen, as they came from Tibet
ājō	n.	letter (post)	
ājōbrá	n.	letter (alpabet); tradition; culture	
ājōkhrē	n.	pen (for writing)	
ājōpồ	n.	book	lit. 'something written + bundle'
ājōprā	n.	paper	cf. <i>kākóprà</i> . lit. 'something written + flat'. <i>ājōprā ná</i> <i>ālhà màngá</i> five pieces (pages) of paper
àjò	v.	to wake up s.o.; to awaken	ngá ānāyà andunyo azo loyi wake me up in the early morning, tomorrow this has a transferred meaning of 'to give knowledge' especially in the context of the <i>igu</i> .
àjōné	n.	lover; paramour; sweetheart	< Adi
ájú	n.	cliff; deep ravine; gorge; steep valley	
ājū	v.	to spray out with force	as water from a pipe. <i>màcì pàyīp mane ājūga</i> the water is spraying out from the pipe
àjū¹	n.	king cobra	
àjū rhūcì hā āsè	n.	ordeal in which the accused must eat bone of dead snake	also <i>àprū rhūcì hā āsè</i>
àjū²	v.	to circulate information widely	$\bar{e}t\bar{a}nyi$ disi òpis ma miting kaga da lane àj $\bar{u}$ kə ji I'm informing you that there is a meeting today in the DC's office
àjū	n.	advance payment or	<i>aya yaku briwe came sa lo àjū hibayi</i> In order to marry

Idu	PoS	<b>English</b> or slave	Comment
àjūpù	n.	valuables	<i>baha he àjūpù lahindo aka ma akha gayi ci</i> In former times, everything valuable was stored in the granary
ākā	v.	to warm s.t. or s.o. by the fire	<i>disi ga bəya āmrūhù koa ākā to chō</i> If you are feeling cold, warm yourself by the fire
ākāhī	v.	to tell s.o. to place s.t. by the fire	<i>nyú me yamba.gò ākāhī̃a ba mānā</i> please tell them to warm the yam-bread by the fire
àkàhī	v.	to place s.t. by the fire yourself	àmbó aya nga me àkà $h\bar{i}$ ne akha la wa I have kept that maize near the fire
ākấ	n.	hard palate	
ākà	n.	Y-shaped	(e.g. beam support to house)
àká	v.	to mix things together; to combine; to stir together	sini saya àká aluga ba chō mix the tea and the sugar
àkā1	n.	granary; barn; silo	



àkā²	a.	strong (alcohol)	Mithu dial. màkā. ēcā yū àkā tasi puma This rice-beer is very strong
àkà	a.	muddy (water); turbid; murky	indu koa màcì àkà ga In the rain, the water is muddy
àkàbà	n.	back of calf	
ákànā	n.	wild eggplant	Solanum nigrum
àkà	n.	dirt	<i>àkà anyula ba chō</i> Wash away the dirt
àkàpò	a.	dirty	<i>nyu àkàpò ba pu ma</i> you are dirty
àkā	n.	Malay giant squirrel	
àkə	v.	to target s.o. with malice	<i>kh<u>ə</u>nyu me ngago àkā mbrayi cipə da</i> I think the spirits are targeting me
ākē	v.	to support s.t. at a slant	<i>ēcā atobra isiya me ākē̃ ne adaaba</i> ? Who has placed this walking stick here?
ầkラ	n.	big rat sp.	C
ákə̀ pòlámī	n.p.	feeling uneasy at s.t.	<i>ngá mo ētānyì ákà pòlámī ahrũtoga</i> I am feeling uneasy today
àkèdèsōnā	n.	shrub sp.	also <i>dìchì ànā</i> pig fodder
àkənggo	n.	rat sp.	small, white chest
àkhà	v.	to put down; to put in place (applies to s.t. on its side); to	
ākhā	n.	keep needle	Upper dial.
ākhāmbrā	n. n.	needle and thread	Opper dial.
àkhá	n.	door	
àkhؤkhò	n.	rivalry between	āyā àkhźkhò gane anja gayi He is weeping because of
aniiāniio	11.	Ilvally Detweell	uyu ukn <u>a</u> kno gune unju guyi me is weeping because of

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Idu	PoS	English	Comment
àkhēlố		siblings or co-wives bar for the door	sibling rivalry <i>àkhēlố khrẽ</i> lock the door
	n.		
àkhỗ	v.	to make the sound	<i>ètō ãcu alõso bane àkhō.gayi</i> The hen is about to lay an
		of a hen during	egg, so it is making noise
		laying an egg; to cluck	
ākhố	n.	hand	
ākhố pū	n.	arm, upper	
ākhố sūprá	n.	forearm; wrist	
àkhòlỗ	n.	door	
àkhrō	n.	clucking of hen	
akiio	11.	before laying eggs	
ákhrồ	v.	to chew; to	cf. áthì. tambro me nyuga ne tàmbrè ákhrồ himi ba I
ukino	••	masticate	can't chew meat because my tooth is loose
ākhrū	v.	to grind teeth; to	<i>īmú mbragə hiba.gò tambro ākhrūyi</i> Some people grind
		bruxellate	their teeth while sleeping
àkhữ	a.	efficient at work	yàkū a āyā mo njota mweta àkhū mbrā ma that girl is
			very efficient in all kinds of work
ákố¹	n.	field shelter	
ákố²	v.	to chop; to slice	<i>tàmbrè ákố a ja mānā</i> chop the meat
àkō	n.	congo grass sp.	used for thatch in the plains. Imperata cylindrica
àkố	n.	clay	
àkồ	n.	beam laid across	
		the base of a house	
ākōcī	n.	chopping block for	
		meat	
àkōkhrē	n.	ear ornament	
ākōkố	n.	yellow-throated	Martis flavigula H. ngu apwə (also applied to ācānggú)
		marten	
àkồlī	n.	beam parallel to	
		àkồnāyā	
àkōmbó	n.	pillow, wooden or	
		cloth	



ākóná	n.	ear	
ākóná tsĩ	n.p.	ear infection	'ear pus comes out'
àkồnāyā	n.	crossbeam	
àkōngā	n.	innocent person	<i>àkōngā weya ci rhogamba</i> They have arrested an innocent person
àkòpē	n.	bag	
ākrā	n.	pigpen; pigsty	
àkrā	n.	sexual urge; lust;	usually used when scolding s.o.
		desire	
àkrā khítōmī	n.p.	describes someone	<i>àkrā khítōmī eyiga pra gūmì</i> to be hyper-active sexually
		J 1	is bad
<u>)</u> - 1 /		sexually	
àkrāmbố	n.	shrub sp.	

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Idu	PoS	English	Comment
àkrữ	n.	bamboo stemborer	
àkrùtỗ	n.	bamboo stemborer powder	
ākrū	n.	Mishmi takin	Midu dial. <i>Budorcas taxicolor taxicolor</i> H. <i>àmbrè kàcì</i> animal + big P. <i>lemu dole mayi</i>
àkū	v.	to steal; to rob; to burgle; to pinch	<i>miga ố.koa àkū gayi gūmì</i> One should not steal from others' houses
àkū	n.	dried fish and rodents	specially used to prepare food for women during Rẽ
àkūtồ	n.	cylindrical basket full of dried fish or rodents	used for gifts
àkù	n.	bundle	athrõ akuga gaga loyi, bring a bundle of firewood.
ầkùcí	n.	bag	
ākūdrū	n.	mushroom sp.	Jelly ear fungus. soft, black, edible, looks like an ear. <i>Auricularia orrilla judae</i> .



ākūnyù	n.	mushroom sp.
ākūpì	n.	mushroom sp.
ākūprà	n.	mushroom, generic
ākūpū	n.	mushroom sp.
ākūprà	n.	small stick used in
		loom
ākūprà	n.	weaving flat strips
àkùprà	n.	monitor lizard
ākúsí	a.	tired; exhausted;
		worn out
àkùsōrō	n.	Chinese pangolin
ākūthù	n.	mushroom sp.
ākūtí	n.	basket for salt,
		tobacco

white, soft, edible very small, edible

Agaricus bisporus. Portobello mushroom

#### cf. 'mushroom'

njo hu tege me ākúsí me tándò gada I feel tired because I have worked all day Manis pentadactyla poison. Crepidotus sp.



fish + lid.

ākūtrā	n.	gecko
àkùú	n.	hook
àkūyá	n.	thief;

robber; īmú ahiya àkūyá that man is a thief

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Idu	PoS	English	Comment
		burglar	
àkūyì	n.	person or animal who steals	short form of <i>àkūyìgà</i> 'one who steals'. <i>īmú ahiya àkūyì</i> that man steals.
àkūyí pr <u>ā</u> kh <u>ā</u>	excl.	thieving shit of a bird!	
àlà	n.	innate spiritual	
		power which can cause bad events in relation to eating	
álá	n.	witchcraft relating to seeing someone eating	<i>álá thúla wesa dane hata chula ne hagaji</i> For fear of witchcraft we make a small offering of food before eating
álá²	v.	to dry s.t.	<i>intiku tāpūhǜ álá ba</i> dry the cloth in the sunshine!
álá <sup>3</sup>	v.	to give back; to return	$ny\acute{u} \ \bar{a}p\underline{\bar{z}}y\bar{a} \ c\overline{i} \ paw\widetilde{u} \ \acute{a}l\acute{a}ana \ ai?$ Did you return elder brother's money?
ālā1	n.	Alpine musk deer	Moschus chrysogaster. H. ámbéshù 'small animal'
ālā <sup>2</sup>	v.	to search; to seek; to look for	<i>nyú āyā ma ēsòyā ālā jia</i> ? What are you searching for there?
ālàkū	v.	to search	ngá pàwũ ngá ba dane ố koko ālàkū la kotho mbra la
uluitu	••	everywhere; to rummage	<i>ma</i> I have lost my money so I rummaged throughout the house, but I didn't find it
ālàpū	v.	to search thoroughly; to look everywhere	<i>pūlīs me akuya alagaga ne ati pume ālàpū hũga hiba</i> Seeking for the thief, the police have searched the whole village
àlá	dem.	here	nàbā àlá ji gayi father is sitting here
àlā	n.	male (birds)	<i>ètō àlā</i> cock
àlà	S.V.	to be born; to give birth	<i>nyú a inyu kajisõ àlà</i> ? Which year was your child born? <i>nyu macu a àlà hiba</i> ? has your cow given birth?
ālājī	v.	to encourage	<i>ālājī ne ālīyā àlōmbró njoneaba</i> encourage the juniors to work
àlàbrā	n.	rope; cord; twine	
ālágá	a.	sloppy (work, person)	<i>īmú ālágá</i> sloppy person
àlāná	n.	herb sp.	
ālándō	n.	leaf insect	
álánū	v.	to be humorous; to joke; to be mirthful	<i>me.a alombrõ álánū.gayi</i> the young children are joking around
álánū àshrēyì	v.p.	to have fun; to enjoy	álánū àshrēyì ga.gane laga gayi they are talking jokingly
ầlầ	n.	famine; starvation	Lower dialects. <i>àlà bānē iji hawe ngane īmú si.gágá</i> because of drought people died of hunger
ālāphrấ	n.	stone; rock	
ālāphrấ mé cālā	n.p.	death from a falling stone	
àlàtấ	dir.	south side of a field	<i>ahũ me pàkū àlàtā ne itu ne àmbó ndo hahãaba</i> the bear came up from the south side and finished my maize crop. cf. <i>àmētã</i> , <i>āpōtã</i> .
ālàtò	v.	to be very shocked; to be startled	pàtākā abogagane ngá weya ālàtò ne jijiga egaba They are letting off firecrackers, which shocked me
ālàtsí	n.	particoloured flying squirrel	Hylopetes alboniger.
àl <u>ā</u>	n.	brush-tailed porcupine	Atherurus macrourus Mithu dial. kāl <u>á</u>

álí       dem.       like that       äyä ikä avu mo áli pra ma da his character is like that         álí       conj.       that's why       nami me embre gane khaga áli dan laks ji my mother         álí dě       dem.       like that; thus       ngadelaya áli dě No! that's like that         álí       n.       shield       magdelaya áli dě No! that's like that         álí       v.       to scatter;       to häta hayi mach hapa áli.mi a while eating, don't scatter         álí       v.       to scatter;       to häta hayi mach hapa áli.mi a while eating, don't scatter         álí       n.       joists of bamboo       which support the         álí       n.       joists of bamboo       which support the         álí       n.       chidhood days       álí hā a ahima äsàyä äthú jia? What are you staring a         álí       n.       chidhood days       álí hā anubinkingiy; to       with your bulging eyes         álí       n.       chidhood days       álí hā alice off the bark of this tree so that it dies.         áli       n.       chidhood       gan äyä nyuya me älhä gaye khaga ne álí a gayi that mar         álibá       n.       chidhood       gan äyä nyuya me älhä gaye khaga ne álí a gayi that mar         álibá       n.       chidho dial.       aliso alibu. nga paku ma tando nj	Roger Blench a	and the IL	DC Idu dictionary	Third edition August 2019
àlčió       n.       length       ngdeř å ålčló nyúcī mi kålðya mápů my bouse is longer than yous         álí       dem.       like that       dya ika avu mo dil pra ma da his character is like that         álí       dem.       like that why       mani me embre gane Khaga dil dan lake ji my mother is sick, that's why       nani me embre gane Khaga dil dan lake ji my mother is sick, that's why         álí dč       dem.       like that, thus       ngadelaya dil dē No! that's like that         álí       n.       shield       mani me embre gane Khaga dil dan ensures wealth         álí       n.       spirit       which guards the household and ensures wealth         álí       v.       to scatter;       to hata hayi moho hapo dil.mi a while eating, don't scatter diffuse;         álíšá       v.       to scatter;       to broadcast         álíťa       n.       joists of bamboo which support the thatch       atina e ahima ēsöyä äthú jia? What are you staring at unblikingly; to with your bulging eyes         álíťa       n.       c.g. flower, but also a clan. écä áisimbő kopra asula unbliking var de a slow dit ba alize off the bark of this tree so that it dies.         álíťa       n.       incest       áyd nyuya me älhű gaye khaga ne álí ea gayi that mar was destined to commit incest, hence he behaved like that hathough         álíbá       n.       deep cave       Midu dial.	Idu	PoS	English	
álí       dem.       like that       áyā ikā avu mo áll pra ma da his character is like that         álí       conj.       that's why       mani me embre gane khaga áli dane laka ji my mother is sick, that's why I am telling you this         álí de       dem.       like that; thus       ngadelaya álí dē No! that's like that         álí       n.       shield       which guards the household and ensures wealth         Álí       p.n.       spirit       which guards the household and ensures wealth         álí       v.       to scatter;       to hat a kayi moho hapo álí.mi a while eating, don't scatter diffuse; to spread;         álí       v.       to scatter;       to broadcast         álí       n.       joists of bamboo which support the thatch         álí       n.       childhood days       álí hô ahrula ekobɔ uma himi the words we heard during our childhood we do not forget         álí       v.t.       to wilt; to fade; to et.       e.g. flower, but lalso a clan. Éa di strubó kopra asula gane álí a gayi that mar was destined to commit incest, hence he behaved like that         álíbô       n.       incest       áyā nyua me älhū gave khaga ne álí ea gayi that mar was destined to commit incest, hence he behaved like that         álíbô       n.       incest       áyā nyua me älhū gave khaga ne áli ea gayi that mar was destined to commit incest, hence he behaved like that	àlēló	n.	•	ngácī ố ầlễlố nyúcī mi kālỗya màpū my house is longer than yours
álí       conj.       that's why       nami me embre gane khaga álí dame laks ji my mother is sick, that's why I am telling you this         álí de       dem.       like that; thus       ngade!aya álí de Not that's like that         álí       n.       shield       sick, that's why I am telling you this         álí       n.       shield       sick, that's why I am telling you this         álí       n.       shield       sick, that's why I am telling you this         álí       v.       to scatter; to hät a hayi moho hapo àli.mi a while eating, don't scatter diffuse; to spreat; crumbs around to broadcast         álíá       v.       to scatter; to häth häth häth       adilá fe anjii álls de ane khaga puna things are scattered everywhere here         álí       n.       joists of bamboo which support the thatch       dill ane ahima ësòyā äthú jia? What are you staring at unbinking!y; to stare; to turn eyes towards         álí       n.       childhood days       älf hö ahrula ekobə uma himi the words we heard during our childhood we do not forget         áliň       n.       childhood days       älf hö ahrula ekoba uma itimi the words we heard during our childhood we do not forget         áliň       n.       incest       äyä nyuya me älhä gawe khaga ne álí ea gayi that mar was destined to commit incest, hence he behaved like that         álhů       n.       incest       äyä nyuya me älhä gawe khaga	álí	dem.	like that	
áli dē       dem.       like that; thus       is sick, that's why I am telling you this         áli       n.       shield       madelaya áli dē No! that's like that         Álī       p.n.       spirit       which guards the household and ensures wealth         áli       v.       to       scatter;       to         áli       v.       to       scatter;       to         áli       v.       to       scatter;       eccā anjii álišá te ane khaga puma things are scattered         álī       n.       joists of bamboo       which support the       thatch         àlī       n.       joists of bamboo       altila i e ahima ēsòyā āthú jia? What are you staring at         álī       n.       childhood days       alli hō ahrula ekoba uma himi the words we heard         álī       n.       childhood days       alli hō ahrula ekoba uma himi the words we heard         álī       n.       conditionade and ano a clan. ēcā āsīmbō kopra asula         undergo a slow       gane ālfū as lice off the bark of this tree so that it dies.         álī       n.       incest       äyā nyuya me ālhū gawe khaga ne álí ea gayi that mar         alībā       n.       incest       äyā nyuya me ālhū gawe khaga ne álí ea gayi that mar         alībā       n.       deep cave<				
ālī       n.       shield       which guards the household and ensures wealth         Àlī       p.n.       spirit       which guards the household and ensures wealth         Àlī       v.       to scatter;       to hāla hayi moho hapo àlī.mi a while eating, don't scatter         àlīsá       v.       to scatter;       eurumbs around         àlīšá       v.       to scatter;       eca anjii àlīsá te ane khaga puma things are scattered         àlīšá       v.       to scatter;       everywhere         àlīšá       v.p.       to look       àlīlà ne ahima ësòyā āthú jiā? What are you staring at         alīšá       v.p.       to look       àlīlà ne ahima ësòyā āthú jiā? What are you staring at         alīšá       v.p.       to look       àlīlà ne ahima ësòyā āthú jiā? What are you staring at         alīšá       v.p.       to witt; to fade; to       e.g. flower, but also a clan. ēcā āsīmbó kopra asula         undergo a slow       gane ālī ba slice off the bark of this tree so that it dies.       death; to die out         completely;       to       become extinct       alībā alibā       n.         ālībā       n.       deep cave       Midu dial.       also calību. nga paku ma tando njowe khaga cida, alībā         ālībā       n.       fishatā       eross-eyed person       al				is sick, that's why I am telling you this
ÅIT       p.n.       spirit       which guards the household and ensures wealth         àli       v.       to scatter; to broadcast       to broadcast         àlisà       v.       to scatter; to broadcast       ecā anjii àlisă te ane khaga puma things are scattered to broadcast         àlisă       v.       to scatter       ecā anjii àlisă te ane khaga puma things are scattered to broadcast         àlī       n.       joists of bamboo which support the thatch       barboo which support the thatch         àlīlă [-àlī àlā]       v.p.       to look àlilă ne ahima ësòyā āthú jia? What are you staring at unblinkingly; to stare; to turn eyes towards         ālī       n.       childhood days       ālī hō ahrula ekobə uma himi the words we heard during our childhood we do not forget         ālī       n.       childhood days       ālī hō ahrula ekobə uma himi the words we heard during our childhood we do not forget         ālī       n.       to wilt; to fade; to undergo a slow gəne ālī ba slice off the bark of this tree so that it dies.         alībā       n.       incest       āyā nyuya me ālhū ggwe khaga ne álí ea gayi that mar was destined to commit incest, hence he behaved like that         ālībā       n.       deep cave       Midu dial.         ālībā       n.       deep cave       Midu dial.         ālībā       n.       bamboo structures for arhe       b				ngade!aya ali de No! that's like that
<ul> <li>àlí v. to scatter; to diffuse; to spread; crumbs around to broadcast</li> <li>àlīsá v. to scatter; diffuse; to spread; crumbs around to broadcast</li> <li>àlīsá v. to scatter everywhere</li> <li>àlīla [-àlī àlā] v.p. to scatter thatch</li> <li>àlīlā [-àlī àlā] v.p. to look diffa ne ahima ēsòyā āthú jiā? What are you staring at unblinkingly; to stare; to turn eyes towards</li> <li>ālī n. childhood days</li> <li>ālī v.t. to wilt; to fade; to europear all to an incest</li> <li>ālī v.t. to wilt; to fade; to europear all to an incest</li> <li>ālībà n. deep cave</li> <li>Alībā [-àlī àlā]</li> <li>n. incest</li> <li>ālī n. incest</li> <li>ālī alhöu n. deep cave</li> <li>become extinct</li> <li>ālībā n. deep cave</li> <li>become extinct</li> <li>alhībā n. deep cave</li> <li>become altine incest in incest.</li> <li>become altine incest</li> <li< td=""><td></td><td></td><td></td><td></td></li<></ul>				
diffuse; to spread; to broadcast       crumbs around to broadcast         àlīsă       v.       to       scatter everywhere         àlī       n.       joists of bamboo which support the thatch <i>čcā anjii àlīsā te ane khaga puma</i> things are scattered here         àlīlà       n.       joists of bamboo which support the thatch <i>dīlā ne ahima ēsòyā āthú jiā</i> ? What are you staring ar with your bulging eyes         ālī       n.       childhood days <i>ālī hō ahrula ekobə uma himi</i> the words we heare during our childhood we do not forget         ālī       v.t.       to wilt; to fade; to with your bulging eyes <i>alī hō ahrula ekobə uma himi</i> the words we heare during our childhood we do not forget         ālī       v.t.       to wilt; to fade; to wilt; to fade; to e.g. flower, but also a clan. <i>ēcā āsīmbā kopra asula gane ālī ba</i> slice off the bark of this tree so that it dies.         alhū       n.       incest <i>äyā nyuya me ālhū gawe khaga ne áli ea gayi</i> that mar was destined to commit incest, hence he behaved like that         ālībà       n.       deep cave       Midu dial.         alhū       n.       incest <i>äyā nyuya me ālhū gawe khaga ne áli ea gayi</i> that mar was destined to commit incest, hence he behaved like that         ālībà       n.       deep cave       Midu dial.       also alibu. <i>nga paku ma tando njowe khaga cida, alibā so; stil; yet; although       also o alibu. <i>nga paku ma tando njowe khaga cida, al</i></i>		-	-	÷
everywhere       here         àlī       n.       joists of bamboo which support the thatch       here         àlīlà [=àlī àlà]       v.p.       to       look       àlīlà ne ahima ēsòyā āthú jia?       What are you staring at unblinkingly; to stare; to turn eyes         ālī       n.       childhood days       ālī hõ ahrula ekobə uma himi the words we heard during our childhood we do not forget         ālī       n.       childhood days       ālī hõ ahrula ekobə uma himi the words we heard during our childhood we do not forget         ālī       v.t.       to wilt; to fade; to undergo a slow death; to die out completely; to become extinct       e.g. flower, but also a clan. ēcā āsīmbô kopra asula undergo a slow death; to die out completely; to become extinct         ālhū       n.       incest       āyā nyuya me ālhū gawe khaga ne álí ea gayi that mar was destined to commit incest, hence he behaved like that         ālībà       n.       deep cave       Midu dial.         ālībā       n.       deep cave       although         although       as oa althu. nga paku ma tando njowe khaga cida, allbā ad as camnot go.         ālībā       n.       bamboo structures for arhē         ālībā       n.       benboo structures for arhē         ālībā       n.       fishai palm         A       cras-se-yed       īmú àlībā cross-cyed person altkôpā.	all	v.	diffuse; to spread;	
àlī       n.       joists of bamboo which support the thatch         àlīlà [=àlī àlà]       v.p.       to       look       àlīlà ne ahima ēsòyā āthú jia? What are you staring ar unblinkingly; to stare; to turn eyes towards         ālī       n.       childhood days       ālī hō ahrula ekobə uma himi the words we heard during our childhood we do not forget         ālī       n.       childhood days       ālī hō ahrula ekobə uma himi the words we heard during our childhood we do not forget         ālī       v.t.       to wilt; to fade; to undergo a slow completely; to become extinct       gəne ālhū gawe khaga ne áli ea gəyi that mar was destined to commit incest, hence he behaved like that         ālībò       n.       deep cave       Midu dial.         ālībā       n.       deep cave       Midu dial.         ālībā       n.       bes olive; yet sill; even also alību. nga paku ma tando njowe khaga cida, alībā alībā         ālībā       n.       bega so; still; yet; although       also alību. nga paku ma tando njowe khaga cida, alībā alībā         ālībā       n.       bensboo structures for arhē       Imú dilībā cross-eyed person         ālībā       n.       bes so; stots are eaten, boiled or fried         ālībā       n.       fistail palm       Caryota urens. The wood is used for the frame of the loom         alībā       n.       bamboo strup       āyīprà	àlīsá	v.		ēcā anjii àlīsá te ane khaga puma things are scattered
alī       n.       unblinkingly; to stare; to turn eyes towards         ālī       n.       childhood days       ālī hō ahrula ekobə uma himi the words we heard during our childhood we do not forget         ālī       n.       childhood days       ālī hō ahrula ekobə uma himi the words we heard during our childhood we do not forget         ālī       v.t.       to wilt; to fade; to undergo a slow death; to die out completely; to become extinct       ēg.f @wer, but also a clan. ēcā āsīmbō kopra asula gəne ālī ba slice off the bark of this tree so that it dies. death, to die out completely; to become extinct         ālhū       n.       incest       āyā nyuya me ālhū gawe khaga ne álí ea gəyi that mar was destined to commit incest, hence he behaved liko that         ālībā       n.       deep cave       also alibu. nga paku ma tando njowe khaga cida, alibā so; still; yet; although         ālītū àlùpī       n.       been structures for arhē       īmú àlīhā cross-eyed person         àlikôpā       n.       Bengal slow loris       Loris lydekkerianus Also kālikòpā.         alītū       n.       fishtail palm       Caryota urens. The wood is used for the frame of the loom         àlītī       n.       baka cardamom       herb sp.       shoots are eaten, boiled or fried         àlītī       n.       baka cardamom       herb sp.       shoots are eaten, boiled or fried         àlītī       n.       ba	àlī	n.	joists of bamboo which support the	here
ālī       n.       childhood days       ālī hō ahrula ekobə uma himi the words we heard during our childhood we do not forget         ālī       v.t.       to wilt; to fade; to undergo a slow death; to die out completely; to become extinct       e.g. flower, but also a clan. ēcā āsīmbô kopra asula gəne ālī ba slice off the bark of this tree so that it dies.         ālhū       n.       incest       äyā nyuya me ālhū g₂we khaga ne áli ea gəyi that mar was destined to commit incest, hence he behaved liko that         ālībā       n.       deep cave       Midu dial.         ālībā       n.       deep cave       Midu dial.         although       so; still; yet; although       also alibu. nga paku ma tando njowe khaga cida, alibā ba himive buda I have lots of work to do in the field and so cannot go.         ālībā       n.       Bengal slow loris       Loris lydekkerianus Also kàlikôpā.         ālībó       n.       Bengal slow loris       Loris lydekkerianus Also kàlikôpā.         ālītu       n.       herb sp.       shoots are eaten, boiled or fried         àlimbó       n.       fishtail palm       Caryota urens. The wood is used for the frame of the loom         àlipí       n.       balack cardamom       herb sp. Amonum subulatum.         ālītu       n.       herb sp.       shoats are eaten, boiled or fried         àlimbó       n.       herb sp.	àlīlà [=àlī àlà]	v.p.	unblinkingly; to stare; to turn eyes	<i>àlīlà ne ahima ēsòyā āthú jia</i> ? What are you staring at with your bulging eyes
$\tilde{a} \tilde{l}$ v.t.to wilt; to fade; to undergo a slow death; to die out completely; to become extincte.g. flower, but also a clan. $\bar{e}c\bar{a}$ $\bar{a}s\bar{n}mb\delta$ $kopra asulagane\bar{a}l\bar{l}\bar{a} h\bar{u}n.incest\bar{a}y\bar{a} nyuya me \bar{a}lh\bar{u} gave khaga ne \dot{a}li ea gayi that marwas destined to commit incest, hence he behaved likethat\bar{a} h\bar{u}n.incest\bar{a}y\bar{a} nyuya me \bar{a}lh\bar{u} gave khaga ne \dot{a}li ea gayi that marwas destined to commit incest, hence he behaved likethat\bar{a} h\bar{b}\ranglen.deep caveMidu dial.\bar{a} h\bar{b}\bar{2}conj.but; but still; evenalthoughalso alibu. nga paku ma tando njowe khaga cida, alibaso; still; yet;although\bar{a} \bar{n}\bar{b}\ranglen.benga slow lorisLoris lydekkerianusAlso kàlikôpā.\bar{a} \bar{n}\bar{b}\ranglen.Bengal slow lorisLoris lydekkerianusAlso kàlikôpā.\bar{a} \bar{n}\bar{b}\ranglen.herb sp.shoots are eaten, boiled or fried\bar{a} \bar{n}\bar{b}\ranglen.fishtail palmCaryota urens. The wood is used for the frame of theloom\bar{a} \bar{n}\bar{b}\ranglen.black cardamomherb sp.shoots are eaten, boiled or fried\bar{a} \bar{b}\bar{b}\ranglen.black cardamomherb sp.shoots are eaten, boiled or fried$	ālī	n.		<i>ālī hõ ahrula ekobə uma himi</i> the words we heard during our childhood we do not forget
ālhūn.incestāyā nyuya me ālhū gowe khaga ne álí ea goyi that mar was destined to commit incest, hence he behaved like thatālībàn.deep caveMidu dial.ālībāconj.but; but still; even altoughalso alibu. nga paku ma tando njowe khaga cida, alibā so; still; yet; ba himiwe buda I have lots of work to do in the field and so cannot go.ālībān.bamboo structures for arhēālībāa.cross-eyed <i>īmú àlīhā</i> cross-eyed person alikôpāàlībān.Bengal slow lorisLoris lydekkerianus Also kàlikôpā.ālītùn.herb sp.shoots are eaten, boiled or fried loomàlípín.fishtail palmCaryota urens. The wood is used for the frame of the loomàlītôn.black cardamom herb sp.also ālúpiālītûn.herb sp.shoots are eaten, boiled or friedalīpràn.bamboo stripāyīprà in Upper dial.alītôn.black cardamom herb sp.shoots are eaten, boiled or friedālītûn.herb sp.shoots are eaten, boiled or friedalītān.black cardamom herb sp.herb sp. Amomum subulatum.ālītûn.herb sp.shoots are eaten, boiled or friedālītān.black cardamom herb sp.herb sp. Amomum subulatum.ālītûn.herb sp.shoots are eaten, boiled or friedālītān.herb sp.shoots are eaten, boiled or friedālītān.herb sp.shoots are eaten, boiled or fried	ālī	v.t.	undergo a slow death; to die out completely; to	e.g. flower, but also a clan. ēcā āsīmbố kopra asula
	ālhū	n.		<i>āyā nyuya me ālhū g<u>o</u>we khaga ne álí ea goyi</i> that man was destined to commit incest, hence he behaved like
$\overline{a}$ lib $\overline{2}$ conj.but, but, still; even so; still; yet; althoughalso alibu. nga paku ma tando njowe khaga cida, aliba so alibu. nga paku ma tando njowe khaga cida, aliba so; still; yet; although $\overline{a}$ līcù àlùpīn.bamboo structures for arhẽ $\overline{a}$ līnāa.cross-eyed $\overline{imú}$ àlīhā cross-eyed person $\overline{a}$ līkůn.Bengal slow loris $Loris lydekkerianus$ Also kàlìkồpā. $\overline{a}$ lītùn.herb sp.shoots are eaten, boiled or fried $\overline{a}$ límbón.fishtail palm $Caryota$ urens. The wood is used for the frame of the loom $\overline{a}$ lípín.small cockroachalso $\overline{a}$ lúpí $\overline{a}$ lītùn.black cardamomherb sp. $\overline{a}$ lītůn.black cardamom $\overline{a}$ lītůn.herb sp. $\overline{a}$ lītůn.herb sp. $\overline{a}$ lītůn.black cardamom $\overline{a}$ lītůn.herb sp. $\overline{a}$ lilàv.to lick $\overline{a}$ lilàv.to lick $\overline{a}$ lilàv.to lick $\overline{a}$ lilàv.to lick oneself $\overline{a}$ lilàtov.to lick oneself $\overline{a}$ lilàtodir.up there (	althà	n	doon anyo	
so; still; yet; <i>ba himiwe buda</i> I have lots of work to do in the field although and so cannot go. alīcù àlùpī n. bamboo structures for arhẽ àlīhā a. cross-eyed <i>īmú àlīhā</i> cross-eyed person àlìkôpā n. Bengal slow loris <i>Loris lydekkerianus</i> Also <i>kàlìkôpā</i> . alītù n. herb sp. shoots are eaten, boiled or fried àlímbó n. fishtail palm <i>Caryota urens</i> . The wood is used for the frame of the loom àlípí n. small cockroach also <i>ãlúpí</i> alīprà n. bamboo strip <i>āyīprà</i> in Upper dial. alītù n. herb sp. shoots are eaten, boiled or fried alínīv n. bamboo strip <i>āyīprà</i> in Upper dial. alītù n. herb sp. shoots are eaten, boiled or fried alīva n. black cardamom herb sp. <i>Amomum subulatum</i> . alītù n. herb sp. shoots are eaten, boiled or fried alīyā n. younger brother allà v. to lick <i>hãta hakapoa thali àllā mi</i> after eating, don't lick the plate āllàtò v. to lick oneself <i>ìkū yagu ma āllàtò gayi</i> the dog licked its own wound àlð dir. up there (high) (North) <i>Anini àl</i> ð <i>khagayi</i> Anini is up there <i>àl</i> ð <i>mra ne ja</i> ? Have you come down from the hill?			•	
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àlímbốn.fishtail palmCaryota urens. The wood is used for the frame of the loomàlípín.small cockroachalso ãlúpíālīpràn.bamboo stripāyīprà in Upper dial.ālītōn.black cardamomherb sp. Amomum subulatum.ālītùn.herb sp.shoots are eaten, boiled or friedālīyān.younger brotherāllàv.to lickhãta hakəpoa thali àllā mi after eating, don't lick the plateāllàtòv.to lick oneselfikū yagu ma āllàtò gayi the dog licked its own wound cf. yàlō. ngá àlō Anini ne ja I have come from Anini (North)Anini àlō khagayi Anini is up there àlō mra ne ja? Have you come down from the hill?hata hakapoa the hill?	-	n.	Bengal slow loris	
àlípín.small cockroachalso ãlúpíālīpràn.bamboo stripāyīprà in Upper dial.ālītōn.black cardamomherb sp. Amomum subulatum.ālītùn.black cardamomherb sp. Amomum subulatum.ālītàn.herb sp.shoots are eaten, boiled or friedālīyān.younger brotherāllàv.to lickhãta hakəpoa thali àllā mi after eating, don't lick the plateāllàtòv.to lick oneselfikū yagu ma āllàtò gayi the dog licked its own wound cf. yàlō. ngá àlō Anini ne ja I have come from Anini (North)Anini àlō khagayi Anini is up there àlō mra ne ja? Have you come down from the hill?		n.	-	
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ālītōn.black cardamomherb sp. Amomum subulatum.ālītùn.herb sp.shoots are eaten, boiled or friedālīyān.younger brotherāllàv.to lickhãta hakəpoa thali àllā mi after eating, don't lick the plateāllàtòv.to lick oneselfikū yagu ma āllàtò gayi the dog licked its own wound cf. yàlō. ngá àlō Anini ne ja I have come from Anini (North)Anini àlō khagayi Anini is up there àlō mra ne ja? Have you come down from the hill?	-	n.	bamboo strip	<i>āyīprà</i> in Upper dial.
ālīyān.younger brotherāllàv.to lickhãta hakəpoa thali àllā mi after eating, don't lick the plateāllàtòv.to lick oneselfikū yagu ma āllàtò gayi the dog licked its own wound dir.àlõdir.up there (high)cf. yàlõ. ngá àlõ Anini ne ja I have come from Anini (North)Anini àlõ khagayi Anini is up there àlõ mra ne ja? Have you come down from the hill?		n.	black cardamom	herb sp. Amomum subulatum.
āllàv.to lickhãta hakəpoa thali àllā mi after eating, don't lick the plateāllàtòv.to lick oneselfikū yagu ma āllàtò gayi the dog licked its own wound cf. yàlỗ. ngá àlỗ Anini ne ja I have come from Anini (North)alõdir.up there (high) (North)cf. yàlỗ. ngá àlỗ Anini ne ja I have come from Anini Anini àlỗ khagayi Anini is up there àlỗ mra ne ja? Have you come down from the hill?	ālītù	n.	herb sp.	shoots are eaten, boiled or fried
āllàv.to lickhãta hakəpoa thali àllā mi after eating, don't lick the plateāllàtòv.to lick oneselfikū yagu ma āllàtò gayi the dog licked its own wound cf. yàlỗ. ngá àlỗ Anini ne ja I have come from Anini (North)alõdir.up there (high) (North)cf. yàlỗ. ngá àlỗ Anini ne ja I have come from Anini Anini àlỗ khagayi Anini is up there àlỗ mra ne ja? Have you come down from the hill?	ālīyā	n.	younger brother	
āllàtòv.to lick oneself $ik\bar{u}$ yagu ma āllàtò gayi the dog licked its own woundàlõdir.up there (high)cf. yàlõ. ngá àlõ Anini ne ja I have come from Anini (North)(North)Anini àlõ khagayi Anini is up there àlõ mra ne ja? Have you come down from the hill?		v.		hãta hakəpoa thali àllā mi after eating, don't lick the plate
àlōdir.up there (high)cf. yàlō. ngá àlō Anini ne ja I have come from Anini (North)Anini àlō khagayiAnini is up there àlō mra ne ja?you come down from the hill?	āllàtò	v.	to lick oneself	1
•			up there (high)	cf. yálỗ. ngá àlỗ Anini ne ja I have come from Anini. Anini àlỗ khagayi Anini is up there àlỗ mra ne ja? Have
	àlò	n.	condition of the	Movement is restricted during this period in order to

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Idu	PoS	English	Comment
		house or village	avoid the spread of the <i>àlò</i>
		when s.o. dies, or	
		when there is fire	
		accident, lasting for	
<b>a</b> 1⁄a		around five days.	
ālố	n.	road; path; track; trail	
ālố chì	n.	footpath	
ālố hētā	n. n.	main road	
ālō	и. V.		īmú me la alõci āyā ma kh <u>ə</u> nyu ālō kẽto gada lagaga
ulo		hidden; to reveal; to	<i>ma</i> people say that spirits appear along that road
		show; to appear	
ālō	v.	to show (film)	<i>sìnēmā āl̄lō kõga gayi</i> they are showing a film .
ālō	v.	to found; to create	<i>ãti khegə mmə <math>\tilde{a}l\bar{o}</math> tega hiba</i> A new settlement has been
		(as a new	created
		settlement, next	
		generation); to	
		originate	
ālō	n.	stone; rock	
ālō àlā	n.		These are collected by the $\bar{i}g\bar{u}$ .
≂1≅ )		male	
ālō àndrō	n.	basket to transport	
ālō bà	n	stones flat big stone	
ālo ba ālo èchē	n.	flat, big stone	These are collected by the $i g \bar{u}$ .
	n.	female	These are concered by the igu.
ālō èkōmbó	n.	stone tripod	
ālõ hrū	n.	pebble	Mithu dial.
ālō kù	n.	spherical stone	
ālỗ kū bù	n.	ordeal where the	cf. <i>āsē</i> .
		accused has to hold	
		a hot stone in the	
-12 1)		hands	
ālõ lù	n.	hard stone	
ālõ ndrõ	n.	white stone used to	
-15 - F		spark fire	älankuä ala onuo ālānā mkmu ii oko lot up sooreh stores
ālōpō	n.		<i>ãlaphrã ala gəne ālỗpỗ mbru ji cho</i> let us search stones and make a cairn.
ālā prātà	n	stones; glittering stone	poss. with mica inserts
ālõ prātè ālõ rhò	n.	flat stone(s) used by	cf. <i>èchã</i> .
	n.	the $\bar{i}g\bar{u}$ to sacrifice	c1. echu.
		chickens	
ālō rhò	n.	cairn made when	
		s.o. has died in the	
		mountains or other	
		remote area and it is	
		not practical to	
		bring back the	
		corpse	
ālōsò	n.	white stone used to	
-18 -		spark fire	
ālõsū	n.	pebble sandstone; easily	
ālõ ǜǜ	n.		

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Idu	PoS	English	Comment
		broken	
ālō āmbō	n.	weapons. includes	meya go õkoa ālõ āmbõ akha ga hõne prayi A man
		all traditional	should keep weapons at home for defense purpose.
-1/ 1/		weapons and guns.	- / -1/ 1/ 1
ālódá	a.	one-eyed	<i>īmú ālódá</i> one-eyed person
ālỗkò bù	n.	ordeal in which the accused has red hot	
		stones placed on the	
		palms	
àlòkòprà	n.	big cockroach	found in rotten trees
àlōmbố	n.	sago palm sp	Until recently, the interior was extracted to feed pigs.
			Mithu dial. màlōmbố.
àlōmbố	n.	wild banana sp.	The leaf contains a powder women put on their loom in
		_	order to weave smoothly. The outer skin is used to
			make roofing edges.
àlōmbró	quant.	plural marker for	<i>īmú àlōmbró</i> men
		persons	
àlòmò	n.	process of	
		becoming an <i>īgū</i> shaman	madman. Usually triggered by the movement of an
àlòmò	n.	schizophrenia;	<i>ndro</i> from a deceased $\bar{i}g\bar{u}$
aioino	11.	madness;	
		possession	
ālōndrō	n.	mosquito	
àlónggā	n.	room of the head of	
		house	
ālōrhò	<b>v.</b>	to favour s.o. with	ngá nawuga <u>gə</u> ci me tándò ālōrhò hoyi ne ina I came
		extra servings of	back from the place of my uncle where he favoured me
-1		food	with extra food
ālōwē	n.	basket full of stones	
		used to keep bridge in place; gabion	
ālōwē	n.	place where igu	
alowe		goes to sacrifice	
		before undertaking	
		a major ritual	
àlỗyā	dir.	northern side (near)	àloyā manjo khəgə degayi a deer is standing up there in
-			the north
àlốzò	v.	to remind s.o. of	
		s.t.; to recall	working on Idu tradition to remind people of its
			importance
álú	a.	remaining; over	cf. <i>talu. ãta álú ba ìlì prõ</i> the food remaining should be
111		, . , . , <u>,</u> .	fed to the pig
àlù	v.	to mix s.t, in; to stir	anapra ma prã alu la? have you put salt in the
		in	vegetables? <i>phala ma sini apo aluga la ai</i> ? have you
ālū	v.	to take revenge; to	stir mixed sugar in the tea? <i>nànyī ālū dane sè daga hinaba</i> they have avenged the
414	۷.	avenge	multiplicate and the se angle minibility have averaged the multiplication multiplication and the mother
ālūdà	n.	act of revenge;	cf. dùù. iniya ci īmú sega ba go ālūdà e.gágá if s.o.
		vengeance	kills one of your people, there will be vengeance
ālūpì	n.	repercussion;	When you have gone against a ritual prohibition or
-		consequences;	offended a spirit by your action. <i>ālūpì wēsà</i> there may
		outcomes	be consequences

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Idu	PoS	English	Comment
ālūp <u>è</u>	s.v.	to be ashamed; to	<i>nyu ālūp<u>à</u> nga ne ali ejia</i> ? don't you have any shame?
		shy; to be	
		embarrassed; to be	
ālūputo	s.v.	coy to be ashamed; to	nyú ālūputo yi gūmì ne miga iisi agujiya? Aren't you
		be shy; to be	ashamed to be going to other people's houses every
		embarassed	day?
ālū sàsà	n.	severe insult	nyú me ngá.gò ālū sàsà laaba you have insulted me by
			saying this
àlú támà	n.	herb sp.	et. 'medicine of maggot infestation'
àlūbrā	n.	housefly	c
álūkù	n.	penis (adult); prick;	cf. <i>sāpū</i> .
ālūnyī	n.	cock storm;	ālūnyī āmwèyā gane āsīmbố tándò laba yi Many trees
āmwèyā	11.	thunderstorm;	have fallen down due to the storm
univeya		tempest	have function down due to the storm
ālūpí	n.	cockroach	
àlūpì	n.	maggot	
àlùthrù	n.	ritual purification	Following the completion of the burial, the $\bar{i}g\bar{u}$ will
		required to leave	conduct general àlùthrù which releases all those present
		the premises during	
		the funerary ritual	
àlūyā	n.	s.o. who commits	
àlhà¹	cl.	incest	<i>tāpūhữ àlhà nyi</i> two cloths
ama	CI.	paper, planks	
àlhà²	v.	to roll	
àlhà²	v.	to drive	extended from 'roll'. gari àlhà.yiso mobayil athu jimi.
			don't use your mobile while driving a car
àlhù	v.	to push in; to bore;	bosta ma àlhù.a ba put [it] in the gunnybag
		to insert; to put in	,
àlhùta	v.	to obstruct by	<i>bə ma tāpūhǜ ci àlhùta ba</i> block the hole with the cloth
211.21.2		pushing s.t. in	To T without All And A and an article to a start of the
àlhùmbò	v.	-	<i>ēcā ajibru àlhùmbò yi puma</i> this bangle is tight
		screwing s.t. in tightly	
àmá	dir.	down there south	the location is vague e.g. if you are in a tree. āsīmbốa
		(near)	ne àmá andonggo doaja cho [You], jump down from
		( )	the tree!
āmā1	v.	to frown; to	ēsòyā dane āmā jia? Why are you frowning like that?
		grimace	
āmāmbù	v.	to frown a lot in	· · · · ·
1 -		anger	Don't you frown so much
āmāmbū	v.	to frown	āyā nànyī.gò khodane āmāmbū tūlù tene jigayi that
tū(lù)		excessively in anger (most commonly	child is sitting there frowning excessively because he is
		(most commonly used for annoyed	annoyed with his mother
		wives or children)	
āmātsī	v.	to show anger; to	et. 'frown' and 'rot'. īmú kesa me āmātsī gayi gumi.da.
		be angry; to be	beautiful people don't make angry faces
		furious	
āmā²	v.	to paste s.t. on a flat	āmā ne ade paste it there
		surface	

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Idu	PoS	English	Comment
āmāmbù	v.	to close a hole by pasting s.t. over it	<i>bə āmāmbù</i> close the hole
àmā1	v.	to level off the edge of s.t.	in craftwork, e.g basketry. āyā ne àmā level it off there
àmā²	v.	to put out light, fire; to extinguish	õkoa amuhru àmā ne akha ji a keep the fire out at home
àmà	v.	to chew s.t. soft	cf. <i>ákhrồ, áthì. ciwing gam àmà ji ai</i> ? are you chewing gum?
àmākà	n.	beam that supports the roof	
àmàlā	dir.	across there (southern side)	àmālā Mayu ati me khaga Mayu village is down there
àmāmbố	n.	tree sp.	formerly eaten in place of salt
àmànā	n.	herb sp.	
āmànē	n.	toys; playthings	
āmárhí	loc.	underneath; down; below	Plains dialect. $\delta \bar{a}m \dot{a}rh \dot{i} l \dot{i} a de gaji$ we rear pigs below the house
àmāyā	dir.	down there (southern side near)	cf. <i>àmàlā</i> . the location is precise. <i>àmāyā late</i> throw it there
āmáyī	loc.	underneath; down; below	Hill dialect. cf. <i>āmárhí</i> . <i>āmáyī umati ne agumi</i> don't walk with your head bowed
āmbā	n.	forest; jungle	Mithu dial. <i>kāmbá. ngá āmbā agureawe da</i> I will roam in the jungle
āmbā lālū	n.p.	thick forest	<i>ecago āmbā lālū paca khagagumi ba</i> nowadays there isn't much thick forest around.
āmbāsố	n.	white patches on face	due to fungal infection
āmb <u>ā</u>	n.	flying ant	not eaten here
àmbīlō	n.	narration by the priest	of his journey with the <i>megra</i> ghost of the dead person and the demands it makes
āmbó īphrībrā	n.	kneecap	Midu dial.
àmbō	n.	area (normally a village)	which marks the space for restrictions to be observed during and after a ritual. It can be influenced by Igu as well as the spirits. Also àmùmbō.
àmbó	n.	maize; corn	Zea mays. Mithu dial. kàmbó
àmbóbò	n.	popcorn	
ámbō	n.	night	
ámbōmà	v.	to grope in darkness	<i>iiji athuhimi cibə doa ambomaine ina yi</i> I came back groping in the dark since nothing was visible
āmbó mà pwè khằ	n.p.	distance covered before nightfall	20-25 km
ámbōtò	n.	darkness; dark; night; gloom	<i>ámbōtò ba i.mì</i> don't stay until dark
ámbōtò chīĩ	n.	period immediately after sunset; dusk; twilight	<i>ámbōtò chīṫ̀ ba hōnē hanoa bawea</i> ? where are you going now it is dusk?
āmbrā	adv.	straight; directly; really; actually	<i>õ.koa āmbrā ba.nàbā</i> go straight home <i>nyú āmbrā lana, ahrũ.jiya</i> you must speak directly, are you listening?
āmbrā	v.	to soak grains in water	macima āmbrā ne ada soak it in the water and keep it
āmbrē	n.	men's sword	
àmbrē	n.	Asian giant bee	produces honey
àmbrē māpǜ	n.	beehive of the large	

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Idu	PoS	English	Comment
1 - 1		Asian bee	
àmbrē àthà	n.	animal, generic	also for other social issues such as house construction
āmbr <u>è</u>	n.	food distributed during collective	also for other social issues, such as house construction
āmbrà àlà		work	
āmbr <u>à</u> èlà	n.	receiving the community food	
		served during	
		collective work	
àmbràmbrā	a.	striped; wavy	(e.g. cloth and swords)
àmbràmbrā	n.	sword type with	(
		wavy pattern	
àmbr <u>ā</u> hí	n.	porridge	chopped pieces of meat or fish cooked with grains
āmbrõ	v.	to organise; to	ana ya ci ekobə cipu ma lawe gəba āmbrỗ ji chō let us
		arrange	organise for tomorrow's programme. heta me āmbro ne
			we the leader will organise it
àmbró	v.	to lift; to draw; to	<i>màcì àmbró gə chō</i> fetch water!
		raise; to hold close	
àmbrồmbrồ	:1	to the chest	
ambrombro	id.	describes s.o. well and moving very	<i>īmú aya pram ganə khaga athula weya ecago ambrömbrö nabayi.</i> That man was sick but has now
		actively and	become fine and active. <i>ēcā amo àmbrồmbrồ mbra ho</i>
		detrivery and	<i>puma</i> this child is very active
àmbū	n.	dysentery;	caused by a spirit
		diarrhoea	
àmbữ	v.	to close; to shut	<i>aya kaci pi àmbǜ jia ba</i> close that rat hole
āmè	v.	to eat s.t. together with s.t. else	hãta āmè we tambreta òhỗnē prawe ciyi it would be nice if there was meat to eat with the rice. hãta āmè we prã mintsi ha loi please give us salt and chili to eat with
、 _			the food
àmē	n.	monkey, generic but usually	H. <i>tàmbrè</i> i.e. 'meat'
āmē krù	n	macaque monkey, small	Macaca assamensis subsp. ? et. 'monkey + female' ?
āmē lhè	n. n.	Arunachal	Macaca munzala ?
ame me	11.	macaque?	
àmē ló	n.	hoolock gibbon	Hoolock leuconedys. cf. àmē pá This animal is misu, forbidden to kill
àmē pá	n.	hoolock gibbon	Hoolock leuconedys cf. àmē ló.
àmē àthrālī	n.	herb sp.	itches. et. monkey + <i>àthrālī</i> .
àmērhū	n.	Himalayan griffon	Gyps himalayensis
àmēnā	n.	herb sp.	
āmēsùmbố	n.	tree sp.	red flower
àmētấ	dir.	north of a field	<i>paku àmētắ dunyu ne ja ai</i> have you come from the north side of the field?
àmèyā	n.	son	
àmə	n.	air; breeze; wind	
āmź	v.	to follow; to pursue	<i>nyú ngá āmá mi</i> don't you follow me
àmź	n.	wild pig	Sus scrofa H. enàmbòn dì nose + sharp (Plains)
àmə́ àlīprù	n.	wild pig, boar, ash- coloured	Sus scrofa
àmź ēkhōlō	n.	wild pig, smaller	Sus scrofa
àmʻ gōrō	n.	wild pig, smaller	Sus scrofa

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Idu	PoS	English	Comment
āmə	n.	cost; wealth; riches;	
`		possessions	
āmā pò	v.	to pay penalty	
		money	<i>moho</i> you should consider paying the penalty for your crimes
āməsấ	n.	cash; money	cf. <i>pàwű</i> . lit. 'dry wealth'
āməhàyà	n.	money and stored	ci. <i>puwu</i> . m. ury weam
umonayu		possessions	
āmə̄nyì	a.	costly; dear;	buntali anjii me àmànyì kandu bayi Nowadays, all
2		expensive	materials have become expensive
āmə̄yā	a.	more costly; dearer;	Roing ma he anapra ndo me Tezu mi aməya.
		more expensive	vegetables are costlier in Roing than those at Tezu
āmə̄yāndò	a.	most costly; most valuable	naba ci sa āmāyāndò Father's mithun is most expensive
āmətāndò	a.	very costly; valuable	sa aya āmātāndò me dega yi that mithun is very costly
āmətāndò	a.	very good (person)	a aya āmātāndò mbra da that child is very good
āmətī	n.	non-monetary items	lit. 'wet wealth'. īmú aya āmātī me tando akha gayi that
		used in transactions	person has a lot of wealth
àmà	v.	to cut meat; to	<i>tàmbrè àmà</i> cut up the meat
		operate surgically;	
		to cut up (smaller	
		animal than	
àmàngà	n	mithun) tokay gecko	Gekko gecko
áməsà	n. n.	feast made from	Oerro gecro
uniosu		foods provided by	
		the party of the wife	
		the following day	
		after her first entry	
		into the in law's	
/ _, _		house	4 6 1 11 1
ámītū āmí	n.	orphan	et. 'child +
āmí	n.	red goral	Naemorbedus baileyi H. àjùshù deep and high gorge small (Plains)
āmī¹	n.	food carried on a	<i>melo ciwe bəya āmī <u>gà</u>mbà</i> if you want to leave town,
āmī <sup>2</sup>	n.	journey small fire in a house	then take along food for the road āmī ndrõõ ega the fire in the house is very bright
āmī² àlā	n.	flame	$\bar{a}m\bar{i}$ $al\bar{a}$ me dahùdahù hruga the flame is burning in
ann uiu			puffs
āmī² khrð	n.	matchbox	et. 'fire + lock'
āmī <sup>2</sup> tānè	n.	tinder	
āmīyū	n.	flying ash	āmīyū me tándò liga there's a lot of ash in the air
àmīzì	n.	flint used to make fire	
Àmī	p.n.	Tibetan	
Àmī ārhūlò	n.		i.e. 'Tibetan necklace'. Also àmē ārhūlò.
· - 1'		beads	
àmīmbố	n.	tree sp.	
àmìsìmbố À mītūrhù	n.	tree sp.	
Àmītūrhù	p.n.	<i>īgū</i> who originated the <i>Cītā rhū</i> ritual	
àmbō	v.	to tie up; to fasten	<i>maji àmbō tene ade</i> tie up the buffalo

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Idu	PoS	English	Comment
āmō	S.V.	strong; active; durable	<i>īmú āyā āmō jia mbrā ma</i> that man is still very active
āmōnyī	S.V.	very strong; active; durable	andombro āmōnyī hỗnē prayi the pillar is good only if it is strong
àmō¹	v.	to attack; to loot; to steal; to plunder; to rob	ebəya akuya alombro me benk ma àmōga gəbayi the robbers looted the bank last night
àmō²	n.	vertical sidepost	
àmò	v.	to hide s.o. to protect them from assassination, also to hide s.t from s.o.	<i>nyú nyuya īmú àmòaba</i> you hide your man
àmpī	n.	assassin bug	Reduviidae
āmpò	n.	lunchpack	
àmpō	n.	basket for $\bar{i}g\bar{u}$ to store materials	
Àmpòtō	p.n.	last dance of priests in the sequence of the death ritual	
āmrā	n.	tiger	Panthera tigris H. ánggócì 'from the highlands' ánggó montane region. (Plains) H. anggo kūyi (Hill)
āmrā àphùnggō àphólō	n.	felid sp.	in the early morning makes the noise <i>phólōlō</i>
āmrā ārhūlī	n.	leopard cat	Prionailurus bengalensis
àmrà dà	n.	civet, small Indian	et. tiger + squirrel
āmrā dhữ̀ữ	n.	tiger, large male	
āmrā k <u>è</u> cì	n.	leopard	Panthera pardus et. 'tiger $+ xx'$
āmrā kūtūlū	n.	Himalayan wood owl	<i>Strix nivicolum</i> lit. tiger + rounded. This is a <i>misù</i> bird, i.e. must not be killed



āmrā nyīmbó Āmrācõ	n. p.n.	tiger, full-grown malevolent spirit
Āmrājì àmrā	p.n. n.	malevolent spirit refers to the pig sacrificed during the Àmrā nnà dance
Àmrā nnà	p.n.	dance of priests

Used in proverbial expressions when scolding s.o. Lives in the highlands which can cause people to fall off the mountain or to be struck by flying stones which causes landslides used for pig in *igu* chants and mediation language

before sacrificing pig during rituals like ya, brōcā, Àmrásè, appeasing spirit

Idu	PoS	English	Comment
Àmrásè	p.n.	ritual to promote the general welfare of the household	also called $T\bar{a}n\bar{o}$ . the ritual done at the behest of the head of household
Āmrāsù	p.n.	secret ritual for s.o. who kills a tiger but wishes to avoid the large-scale purification ceremony	the corpse of the tiger is burnt sccretly in the jungle
āmrō	n.	assistants	
àmrō	n.	animal mating period	
àmrò	n.	hunter	N #1 1 1
āmrūhù	n.	fire; conflagration; inferno	Midu dial.
āmū <sup>1</sup>	n.	name	
āmū²	S.V.	to be matured but not yet fully ripe; to be ready for harvest (cereals)	<i>ìnjūsì āmū bayi</i> the mango is matured but not yet fully ripe
āmū <sup>3</sup>	n.	sleep apnoea, a phenomenon in which a half asleep person becomes immovable for few moments.	<i>āyā higa hõ āmū teaba</i> while sleeping, he suffered sleep apnoea
àmū1	n.	small biting fly	
àmūbrā	n.	small black, biting fly	
àmū²	v.	out; to quench	nyú āmrūhù àmūaba you put out the fire
àmù <sup>1</sup>	n.	bamboo construction to make the <i>àmùnggrō</i> during the death rituals	has a vertical bamboo pole and is pierced by small horizontal slivers
àmù² àmù² àrhā	n.	cloud	To The si doub duby into me the do the weather these
	n.	weather; climate	<i>ēcā hõ ci àmù àrhā iprá me tándò</i> the weather these days is very clement
àmù <sup>3</sup>	v.	to tremble; to shiver; to quiver; to quake	ngá àmù me tándò gada I am shivering a great deal
āmūkhù	n.	smoke	ốko ne āmūkhù mbu gayi the smoke is coming from the house
āmūkū	n.	courtyard; veranda	<i>kəba āmūkū jí.ji chō</i> let us all sit on the veranda
āmūlí	n.	herb sp.	edible leaves, wild
àmùmbō	n.	area (normally a village)	which marks the space for restrictions to be observed during and after a ritual. It can be influenced by Igu as well as the spirits. Also àmbō.
àmùnggrō	n.	structure made with a bamboo pole and the fishtail palm, $i\bar{u}n\dot{a}$ , used by the	L.

Idu	PoS	English	Comment
		īgū for conducting	
		<i>yā</i> funerary	
		ceremonies.	
àmūnyī	n.	wall where animal	àmūnyī ndõ ji gají.gūmì one should not sit near the
		skulls are hung,	spirit post
		where blood is	
		rubbed by hand	
)		after a sacrifice	
àmūnyī hā āsè	n.	ordeal in which the accused must eat	
		scrapings of the	
		wall where animal	
		skulls are displayed	
àmūsù	n.	fly sp.	very small, bites at night
àná <sup>1</sup>	n.	labour pains; birth	•
		pangs	In Internet Press
àná²	n.	lungs	cf. àpònā.
ànā	v.	to grasp; to pinch	ēcā malu ànā hã mānā press out this boil
		with thumb and	
		fingers; to press	
ànācí	v.	to sneeze	et. $\bar{e}n\bar{a}mb\dot{o}$ 'nose' + $c\hat{i}$ 'sound of chick'
ànāndà	v.	to depress s.t.	ēsa lõga weya dàktōr me ànāndà hãabayi the doctor
		standing out	pressed in the piles
ànānggó	v.	to test with the	
		fingers; to feel; to	hurts
<b>、</b> 、		touch	
ànà	n.	relatives	
ànàsī	n.	family	<i>iniya ànàsī āthú te</i> look after our own family
ànà'āmā	n.	dawn; daybreak; morning	Mithu <i>ònà 'āmā</i> . Also pronounced <i>ànàyāmā</i> .
ānābrģ	n.	snail	
ànànègā	n. n.	clothes; ornaments;	
ununogu		general term	
ànánùnā	n.	e	leaves and seeds used to flavour food
ànāprà	n.	sauce; stew; relish	
		(vegetable)	
ànáprà mrā	n.p.	vegetable garden	
ànàshrū	n.	cherry tomato, also	
		now applied to	
		large commercial	
. ,		tomatoes	
ànātrố	n.	herb sp.	wild bean
ānātūbū	n.	Tibetan coat	
ānāyà	adv.	tomorrow	ānāyà ngá melõ bawe tomorrow, I will go out of town
àndā	s.v.	to be full (stomach)	ngá hata hawe gumda āndá me tandoga I will not eat because my stomach is full
āndā	v.	to fill with water	màcì anda fill it with water aya màcì āndāane khagayi
anua	v.	to IIII with water	the place is filled with water there
àndá	n.	raised platform for	also àdá
		Rẽ	
àndā hā āsè	n.	ordeal in which the	
àndā hā āsè	n.	ordeal in which the accused must eat	

Idu	PoS	English	Comment
Iuu	105	of rẽ	comment
àndā ìkù āsè	n.	ordeal in which the accused must eat	
		scrapings from the andaku of Rẽ	
àndáshrē	v.	to withdraw the cash or kind	this occurs when the investor falls into an emergency situation or decides to cancel his/her plan of conducting
		invested (i.e given as ādā) in other's Rẽ	Rẽ in near future
àndásồ	v.p.	to construct the platform for Re	
-àndā	v.s.	denotes making s.t. go inside	<i>nyiàndā</i> to push in, <i>cỗàndā</i> to punch and make it go in, <i>hūàndā</i> to strike and make it go in
àndà	v.	to tempt; to lure	<i>nyú me àndà gəne a àlōmbró iisi ēcā ina egaga macime hõ</i> you tempt the children, that's why they keep coming here every day
āndākh <u>è</u>	a.	light in weight	Also <i>ã. nyú njota āndākh<u>à</u> pu ma</i> your body is light
āndātò	v.	to circle (birds)	<i>atu imudu ma adu me āndātò gayi</i> an eagle is circling in the sky
àndèyế	n.	soya bean variety	-
àndīcữ	n.	fern sp.	edible. <i>Diplazium</i> spp.



āndīkrū	n.	star	
àndīmbū	n.	dung beetle	cf. <i>àndū̃mbā. Heliocopris</i> sp.
àndīnggá	n.	herb sp.	? horsetail with tuber the root nodules considered by some to be an aphrodisiac
àndīnggá sāmbrā	n.	nodules of àndīnggá	
āndīrhồ	n.	running nose	<i>jisi ne āndīrhồ gayi</i> because of a cold, my nose is running
āndīsì	n.	ear ornament, metal; ear-ring	
āndō	v.	to leak; to fall down (water); to drip	<i>àhíyā màcì āndō me kesame tándò</i> that waterfall is very beautiful
ẫndó	n.	bundle of cut plants	
àndó	n.	stalk; stem	
àndòmbō	n.	series of feasts following the arrival of the wife in the husband's house until the departure of her party	
àndōmbố	n.	stem	

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Idu	PoS	English	Comment
àndō1	v.	to fight; to struggle	ēnē kanyi àndō ga jimi! You two, don't fight!
àndōgá	v.	to clash	<i>amaye īmú awru kanyi me àndōgá ga</i> . Down there two groups of people are clashing.
àndō²	n.	pillars under the house	
àndōnggō	loc.	below; beaneath; under	<i>īnyí ố àndōnggō ìlì adega ji</i> we keep pigs below our houses
àndōrhữ	loc.	from below a platform	$\bar{a}y\bar{a}$ ànd $\bar{o}rh\ddot{u}$ ne ngá eece hatu loyi please pass my dao from down there (below the platform)
āndr <u>ā</u> kh <u>à</u>	n.	nasal phlegm; mucus; snot	āndrākhā nyilā or āndrākhā rhulā remove your mucus
Àndrō nnà	p.n.	dance on the first day of Rẽ	
Àndrō pū	p.n.	first day of Re	
àndrōgrā	n.	basket	archaic form <i>àndrỗgrã</i> .
āndrōhò	n.	blanket; cloth	
āndròndrō	n.	basket to store utensils	A CARLES CONT



àndrótò	n.	gift (pig) given to the relatives in lieu of cash during Rẽ	
- 1 -		festival	
āndrū	n.	menses	
āndrū <u>g</u> ə	v.	to menstruate	
āndū	n.	second or middle	Midu dial.
		tray above the	
		hearth	
àndūmbə	n.	dung beetle	cf. àndīmbū.
āndūndū	n.	mason wasp	Belenogaster griseus
āndúnyú	n.	pre-dawn	
āndúpì	n.	bar across the main	
		door you have to	
		step over to enter	
āné	v.	to abandon a task mid-way	<i>njota ēsòyā dane āné loaba</i> ? Why did he abandon the work half way through?
ānè (ẫthò)	n.	giving cash, money	
		to the party of the	
		bride when they	
		accompany her to	
		the house of the	
		groom	
ànè1	v.	to behave in a way	a ahiya ēsòyā dane ànè gane jiga? why is that child
		indicating unhappiness	behaving unhappily?
ànè	v.	to not do s.t. or go	ngá ētānyì òpìs ma njowe khaga cime ànè la today I
		somewhere	had work to do in the office but I didn't go

Idu	PoS	English	Comment
ànè <sup>2</sup>	n.	garland; necklace	www.a. aha higgo wigg dudte gaii gumi you should not
ànè <sup>3</sup>	v.	to blame	<i>nyuya eha hiago miga ànète gaji gumi</i> you should not blame others for your own mistakes?
ànè	v.	to defeat; to conquer; to vanquish	<i>nyu nga nàbā ànè.himi we</i> you won't be able to defeat my father
ānēbrā	n.	bamboo earplug	
ānékú	n.	mountain area without trees	
ānētē	v.	to pass on blame; to accuse others	<i>nyuya aku gəne miga ānētē hiba</i> he stole but blames others
ānēthè	n.	restitution; fine; recompense	paid to nephews or nieces for killing brother-in-law. If this is not settled, the children cannot eat with their maternal uncle which is considered crucial to their wellbeing.
àngā	n.	fish, general term	cf. Kman <i>àngầ</i> .
àngā ārhū	n.p.	poisoning fish	this is a relatively recent practice, uses insecticides, now banned. Also use electric generator to shock fish to death
àngā rhù	n.p.	hooking fish; angling	
àngālà	n.p.	fishing with net	also includes dynamite fishing!
àngấ	n.	voice	
àngārhỗ	v.	to yawn	Lower dial. <i>hingasu gane àngārhō̃ jia</i> ? are you sleepy and yawning
āngārhố	v.	to yawn	Upper dial.
āngētō	n.	bamboo sp.	Also <i>māngētō</i> . Used for construction in the plains areas <i>do</i> classifier, planted type
ānggēsà	n.	leg	
àng <u>ə</u>	n	taboo period; restricted period	this refers to killing of wild animals, house burnt, shamanic rituals, snike bites and womens menstruation. cf. abushu, amrasu, õ.asu
ānggʻə	n.	fish sp.	
ānggəlà	n.	to jerk away; to shrug off	
ānggō	n.	handful	<i>ānggō gə hã mānā</i> give me a handful
ānggōlà	v.	to push out	ahiya anji ānggōlàaba mānā take away that thing
ànggò	n.	large piece of s.t.	tàmbrè ànggò ta kaci puma the piece of meat are very large
ànggōtà	n.	handful of s.t. round (in a solid piece)	et. 'hold + one'
ànggò	n.	shivering; trembling	<i>nyuga ànggò tama khaga</i> ? Do you have medicine for shivering?
ànggò	v.	to shiver; to tremble	<i>ming<u>o</u> ikuji ànggò gane khagayi</i> the patient is trembling with headache
ànggōmá	n.	s.t. exaggerated in importance	<i>nyú ànggōmá.gə e tene lajiwe yi bu</i> you are talking as if you have done something important
ānggō	v.	to kidnap a future wife	<i>Idu acu ma bahã yaku ānggō ga.ga ci</i> in the former Idu system the wife used to be taken by force
ànggōcá	dir.	towards the upper part of the village	ngá ố he Ejengo atiko ànggōcá dunyu kagayi my house is in the northern side of Ejengo village
ānggōcī tāmà	n.	creeper sp.	et. 'medicine for shivering'

Idu	PoS	English	Comment
ānggōnyū	n.	blunt edge of dao	
ànggópè	n.	supporting,	
		transverse beam	
ànggōpò	dir.	towards the low- lying part of the village	opposite of <i>ànggōcá. nga õ ànggōpò kha.gayi</i> my house is located in the low lying side of the village
ànggōpù	n.	plateau	
ànggòsẵ	n.	fever with chill	fever which is conceptualised as internal cobwebs, which the <i>igu</i> must draw out in order to cure you. Also apparently the process of curing this fever.
ànggòsã tāmà	n.	creeper sp.	et. 'fever medicine'
ànggōtó	n.	supporting beam, vertical	
Anggrá àlà	p.n.	November	
ànggrōbrā	n.	hornet; wasp	
ānggrõyà	n.	larger portion; share of s.t.	<i>ēcā pàwũ ānggrỗyà nyú me akha hi</i> take the larger share of the money
ānggū	n.	sorghum	also <i>kānggū. Sorghum bicolor</i> .
āngītī	n.	chameleon	
āngōngś	n.	friend; companion; mate	cf. Adi angong.
āngríprà	n.	fish sp. similar to <i>pītíkà</i> but much larger	
ānīp <u>è</u>	n.	fine paid for beating s.o.	Usually a fine in money, mithuns or guns. Reparations are made by the clan through the $ab\bar{e}l\bar{a}y\dot{a}$ . If the perpetrator recognises a personal responsibility or admits a mitigating factor (such as being drunk) he may pay of his own accord
ànjá	v.	to cry; to weep; to mourn	<i>ànjá.mì a</i> don't cry
Ànjà	p.n.	death ritual	The soul is guided out of the house by being shown each room in turn following a recitation by the $Anja.i$ $g\bar{a}$ .
ànjà	n.	mourning register; lament	
Ànjàyì gā	p.n.	narrator of the journey of the soul	
ànjā mīmù	a.p.	very sad; distressing; mournful	ố phri la ba he ànjā mīmù āthúyi ga yi it is very sad to see a house burn down
ànjā pītōyà	n.	s.o. who keeps crying all the time, or in any situation	<i>a āyā mo ànjā pītōyà ma da</i> that child cries all the time
ānjāná	n.	green leaf sp.	
ànjárìmbō `	n.	wild banana sp.	same as <i>làhìmbố</i>
ānjì	a.	true	cf. mānji.
ānjìtē	n.	truth	cf. <i>mānjìtē</i> .
ànjì - ·-	n.	things; stuff	
ānjī - ·/	v.	to hunt	<i>ānjī ta baji cho</i> let's go hunting
ānjígr <u>ā</u> y <u>ā</u>	n.	epiphyte sp.	used for malaria medicine by some
ānjīnjīī	v.	to jeer at	<i>amitu he kebane ānjīnjīī laga bayi</i> an orphan will be jeered at by everyone

Idu	PoS	English	Comment
ānjípò	n.	intestinal worm;	
		tapeworm	
ānjípòmbrā	n.	earthworm	
ānjípů	n.	cucumber	Cucumis sp.
ànjítà	n.	ginger	Zingiber officinale.
ànjò	n.	close-woven bamboo basket for rice	measurement of 10-12 quintals
Ànjórhù	p.n.	key figure in Idu myth	
ānō1	n.	work where the invitees will be feasted	<i>ãtiko ma mra cewe he ānō.gágá</i> in the village, to clear the forest, they invite people for work
ānō²	v.	to scold; to admonish; to berate; to reprimand; to chide; to rebuke	<i>nyume aci ānō teaba mānā</i> you scold them
ānōnjī	c.v.	to scold and chase away	<i>āyā īmú he kayu me tándò gene ānōnjī ga hiba</i> that man was very lazy, so he was scolded and chased off
Ànó	p.n.	hero in Idu folktales	
ànó	dir.	downstream	<i>Aso ànó.dunu àngā la.jia cho</i> let's go fishing in the mouth of Aso river
ànó	n.	net (mosquito, fishing)	
ànō	v.	to beat s.o. severely; to cut up the bones of a large animal	sa rhumbo ànō gaji we are cutting the bones of the mithun $or$ the bones of the mithun have been broken
ànōcế	n.	squirrel, medium sized	
ānòcồ	v.	to flick s.o. across the face with the hand as an insult	<i>īmú ānòcồ lageyi go anepigewə</i> if a man flicks s.o. then he has pay a fine
ànōmrō	n.	brother, generic	
ànōnyī	adv.	four days from now	<i>ànōnyī hone inyi kani melo baci</i> let us go out of town four days ahead
ànótì	dir.	downstream	< <i>ànó. ànótì dunyu àngā prẽ ji aco</i> let us go downstream to fish
àntō	v.i.	to bathe	$< any \overline{u}.t\overline{o}$ i.e. to wash oneself
ānūī àsèyì	n.	s.o. who is knowledgeable about traditional lore	
ànūshù	n.	measles	
ànúyàmbố	n.	fern sp.	giant fern. Angiopteris evecta.
ānyīh(r)ū	num.	20; twenty	nga sa $\bar{a}ny\bar{h}(r)\tilde{u}$ adeji. i have twenty mithuns.
ānyīnyī	n.	parent and son	And the second sec
ànyú	v.	to cheat; to trick; to deceive; to defraud; to mislead; to swindle	ngago ànyú nggo la himia try cheating me
ànyúbà	e.v.	to cheat; to trick; to	lit. 'cheat + overcome' īmú go ànyúbà prami. it is bad

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Idu	PoS	English	Comment
		deceive; to defraud;	to cheat someone
		to mislead; to	
		swindle	
ànyū¹	n.	brain	
ànyū	n.	intelligence;	
2		cunning	
ànyū <sup>2</sup>	loc.	near; close	cf. mànyū. nyú ēcā ànyū ya de stand here near to me
ànyū <sup>3</sup>	v.t.	to wash; to clean	<i>tāpūhů ànyū ji.ai</i> ? are you washing clothes?
ànyūkù	e.v.	to wash thoroughly	<u><math>g_{2si}</math></u> àny $\bar{u}k\dot{u}$ tene akha wash the potatoes thoroughly
ànyūkùlā	e.v.	to be washed thoroughly	g <u>ə</u> si ànyūkùlā.ane akha keep the potatoes well clean
ànyūlā	e.v.	to wash; to clean	<i>tāpūhǜ ànyūlā</i> wash the clothes
ànyūlālà	e.v.	to be washed; to be cleaned	g <u>ə</u> si ànyūlālà ci haji a eat the washed potatoes
ánjé	v.	to separate soil	nànyī pàkū a arh <u>a</u> ánzé ne igayi mother is cleaning the
		from plant roots by shaking	plant roots in the field
ānjē	v.	to put up a wall	<i>mangətõ ci ānjē ga we.a</i> ? will you put up the wall of bamboo?
ànjè	n.	bamboo wall	
àpá	v.	to cover	$t\bar{a}p\bar{u}h\hat{u}$ <i>ci</i> $ap\hat{a}$ <i>tene</i> $akha$ cover with the clothes and keep it
àpáhẫ	v.	to cover s.t.	$t\bar{a}p\bar{u}h\ddot{u}$ ci àpáhã ba loi cover it/him/her with the clothes please
àpátò	v.	to cover yourself	<i>nyu tāpūhằ àpàto a</i> cover yourself with cloth ok?
àpā	n.	spear	y
āpā	n.	fish sp.	
àpà	n.	cloth hanger	
àpà	a.	stupid; foolish; misguided;	cf. <i>kàpà. abu àpà</i> stupid man <i>numo abu àpà mbra lopuma</i> you are totally foolish
		irrational; idiotic; silly; imprudent;	
ànàgā	N/	thoughtless to separate	
àpàgā àpāhū̃	v. n.	to separate toad	Midu dial. <i>pāhō</i> .
āpā(lī)	n.	female host of Re	Mildu diai. <i>puno</i> .
apa(II)		festival	
āpàlò	n.	ritual	whereby the corpse of an infant is disposed of when it dies immediately after birth or within ten days which is the period for observing birth ceremonial restrictions.
āpāmbố	n.	shrub sp.	
āpāná	n.	wild plant sp.	with spectacular blossoms
àpāpū	n.	banana flower	1
āpārhò	n.	fish sp.	
àpātō	n.	tadpole	
āpātō	n.	bamboo sp.	large, wild, used for making cups, carrying water
ápáyá	n.	cheek area	
Àpэ́sā	p.n.	spirit of wealth	
àp <u></u>	n.	civet	
àp <u>á</u>	n.	fence	
àpà	v.	to sweep	<i>aya hakhr<u>a</u> àpà laaba a</i> please sweep away those food crumbs
àpấ	n.	strap made from	

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Idu	PoS	English	Comment
		animal hide.	
àp <u>è</u>	v.	to snap shut (as an animal trap when it	Upper Dialect màp <u>à</u> . <i>ēcā ndepra àp<u>à</u> p<u>a</u> ciyi</i> this trap has snapped shut
		is empty)	The couples a construction
àp <u>ā</u> àl <u>ā</u>	n.	land; terrain;	iniya ci àpā àlā athute hone prayi we must look after
		traditional land	our territory
		holding	
āpéná	n.	herb sp.	
āp <u>ə</u> yā	n.	elder brother or	Also <i>āpwīyā</i>
		sister; can apply as	
$\sum 1 \left( 1 \right) \left( 1 \right) \left( 1 \right)$		a generic for elders	
àph(r)étò	v.n.	child's way of	
		drawing attention to itself	
àph(r)ëtò	v.	to act childishly	a wu.ji pācā àph(r)ētò mi mānā don't behave
upii(i)eto	••	to act ennaising	childishly, seeking attention!
àphò	v.	to deny s.t.	nga.me asa logone laloji hone nyu ēsòyā bane àphö
1		previously said	ji.a? when I know it and I am saying it why are you
			denying it?
āphū̃	n.	offering after	tàmbrè kàrhā o hiya go āphū hãgaji we make ar
		killing a wild	offering after killing a wild animal
		animal	
àphùnggō	n.	golden cat	Catopuma temminckii.
àpí	n.	female animal;	<i>ìlì àpí</i> sow, female pig before farrowing
àpí	v.	general to hand out; to	iskul ma ājōpồ àpí.ga gayi they are distributing books
api	۷.	distribute; to share	in the school
àpījú	p.n.	originator of the Re	
15	1	cycle	
àpílà	v.	to hand out; to	<i>ājōpồ àpílà.la ai?</i> have you distributed the books?
		distribute; to share	
àpílāndò	v.	to hand out	ājōpồ àpílāndò gala? have you distributed all the
2		everything	books?
àpí	v.	to pass on (disease)	<i>tambre me hembrə gə àpí yi lagaga</i> it is said that the animals pass on diseases
àpí	dir.	on the south side;	<i>àpí nyu ne itu</i> [He] came up from the South
api	un.	down there; South	<i>upi nyu ne uu</i> [fie] came up nom me boum
àpī	v.	to displace the	aya mo a api lõsõ mici me api hiba she has given a
		affections of a child	birth even though her previous child was not grown
		through the birth of	enough
		a new baby.	
àpì āyīnggrà	n.	bamboo basket for	
_ /		cotton	
āpí āpī	n.	floss; raw cotton	
āpī	n.	powdered form of grain	
āpī àmbà	n.	grass sp.	
āpī līsì	n.	grass sp.	
āpī phū	v.p.	to broadcast seed	tusi āpī phū.te la? have you broadcast the mustard
	I		seeds
āpī pù	v.p.	to harvest	ēnē āpī pù ga.jiya? Are you pl. harvesting?
āpīpù	n.	harvesting	ēcā hõ āpīpù loso ba ayi Is it now the time for
			harvesting?

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Idu	PoS	English	Comment
āpī sádú	n.	grass sp.	
āpīsù	n.	small grasses grazed by livestock	
āpī tè	v.p.	to plant	<i>kə āpī tè.ga la</i> ? have you planted the paddy?
āpī túrúmbú	n.	white-tailed mole	Parascaptor leucura. Also āpīmbúú
àpī tōgà	n.	bamboo basket for cotton	10-15 kg. Also nàpī tōgà.
āpīcí	n.	Hodgson's brown- toothed shrew	Soriculus caudatus.
ápíkú	n.	sand	
ápíkúshìpā	n.	creeper sp.	
ápílí	n.	sandy soil	
āpīmbúú	n.	white-tailed mole	Parascaptor leucura Also āpī túrúmbú.
àpīnjò	n.	cricket, small	appears at end of rains
àpínyú	n.	room other than <i>àlònggà</i>	
àpīpò	n.	cloth beam	
àpítố	n.	bamboo sp.	small-bore
āpīyā	dir.	southern side (near)	<i>āpīyā moca khaga yi</i> it is very near in the south
àpò	n.	to mix; to stir liquids esp. tea	<i>phala ma sini àpò.te la ai</i> ? have you stirred sugar in the tea?
àpố	n.	bamboo shoot	
āpò	v.	to clear away fragile or dangerous things	<i>āyā tèbùl mane gìlāsī āpòa mānā</i> clear the glasses from the table
āpõ	n.	top tray above the hearth	
āpòbrā	n.	heart	
āpòbrācì	adv.	emotionally affecting	<i>āpòbrācì la mi mānā</i> Don't speak in an emotionally affecting way
āpòbrāthrà	v.	to affect s.o. emotionally	<i>nyú pācā ngá āpòbrāthrà.ga lami mānā</i> don't you say things that affect me emotionally
àpốcầ	n.	sprouting bamboo shoot	
āpõkò	n.	beam to support the hearth trays	
āpōmō1	n.	body pains; itching; swelling	lit. caterpillar
āpōmō²	n.	caterpillar	This can also be a personal name and the name of a spirit which causes itching and swelling
āpònā	n.	lungs	Midu dial. cf. <i>àná, āsồnā</i> .
Åpo nnà	p.n.	dance of priests	
āpōnzōrōmō	n.	during death rituals bright yellow hairy	
r 51 51115		caterpillar	
āpōtấ	dir.	east-west sides of agricultural field	cf. <i>àmētấ, àlàtấ. paku āpōtấ dunyu lia ba</i> plant on the sides of the field
āpōtō	n.	woodworm	

Idu	PoS	English	Comment
àpōtōlò	n.	hat, generic	
àpōtōlò gèràndù	n.	hat edged in braided strips	
àpōtōlò zùhī	n.	hat with flat strips	
àpòtrē, àpìtrū	n.	herb sp.	
-āprā	V.S.	denotes improving on s.t.	

apololo zuni	n.	hat with flat strips	
àpòtrē, àpìtrū	n.	herb sp.	
-āprā	v.s.	denotes improving on s.t.	
āprā	v.	to be like	cf. <i>prawe. aya āprā.yì</i> it is like that
āprā	v.	to repair; to fix; to mend	ēcā komputar āprā ha loi please repair this computer
āpràhīmī.à	excl.	OK!; Alright!	Also <i>āhīmī.à</i> ! <i>āpràhīmī.à nume lajia go prāpràyī</i> Ok! If you say so it is good
àprā.lò	p.n.	nickname for a dog or pig	et. head+white
āprātò	e.v.	to apply make-up	<i>āprātò ne hano.a bawe</i> ? where will you go with this make up?
āprấhấ	n.	forehead	
āprè	n.	fodder	
àprềkámbố	n.	tree sp.	
àprềmbố	n.	tree sp.	edible fruits
àprĩ	n.	carpet	
áprí	n.	seed kept for	
-		replanting	
āprí	n.	mat of cane	
āprō	n.	s.t. placed on the	
-		floor to protect it;	
		mat; carpet	
āpròbrā	n.	heart (physical and	ēcā sa ci āpròbrā this is a mithun's heart. nyu
•		emotional)	esoyadane āpròbrā yagaga lajia? Why are you
		,	speaking in such a way which is painful to me?
āpròbrā cồ	n.	heart beat	et. 'heart + to thump' Aya mo āpròbrā cồ yine mo
•			<i>khayibeya athualo</i> . Look whether it is still alive or not?
àprū rhūcì hā	n.	ordeal in which the	(bone of àjū) also àjū rhūcì hā āsè
āsè		accused must eat	
		bone of dead snake	
āprūprú	n.	dhole; wild dog	Cuon alpinus. can kill mithuns
āpū	n.	grass sp.	-
àpū rā	n.	falling of the floss	
•		from the <i>āpū</i> grass	
àpū rājà	n.	period of heavy rain	
		in September	
àpūkr <u>ā</u>	n.	tree sp.	small, used to make ladles
āpúū	n.	large local ladle	made from the <i>apukr<u>a</u></i> tree
āpū <sup>2</sup>	v.	to root out; to	For tubers to is used. bàgān ma arhe āpū la uproot the
		uproot (grass or	weeds in the garden
		other plant)	5
		1 /	

PoS	English	Comment
S.V.	be on the knees	a àpùcā ada ne athaaba hold the child on your knees and feed it
n.		
v.	to weave basket	Also <i>tápù</i> . <i>agra àpù ha mānā</i> please weave a basket for me
n.	large tract of land; land belonging to a clan or an individual	
p.n.	spirit of the land	
n.	dry season field	
n.	herb sp.	no use
n.	Himalayan palm civet	
n.	fish sp.	large catfish A. guru mas
n.	fish sp.	snakehead, Channa sp.
p.n.	name of the Igu who originated the Amrase or Tano ceremony	
v.	to leave s.t. to decay; to fall in ruin; to make a person destitute	ngá pàkū ầrhầ te ne akhala I have left my field to decay. āyā esomə ầrhầ telane jiga wūjì ji praga ma the widow is living as if she has been made destitute
n.		<i>àrhá tsĩ.gayi</i> the weather is rainy
s.v.		ētānyì arhámbū.gayi today is cloudy
n.	group laughter	<i>api nyua tándò ārhā ga ho.gágá ahrũ ji ma</i> I hear plenty of laughter coming out from the women's room
n.	soul	cf. <i>mārhā</i> .
a.	out of one's mind s.o has lost consciousness due to sudden bad experience. the shama has to be call to perform a ritual to recover the lost soul.	Aya amba Kh <u>ə</u> nyu coroga gəne ārhānggā bane igu higa gayi. He met a spirit in the jungle hence he had to ask an Igu to perform the ritual to recall his lost soul
n	ceremony conducted by shaman to recover the lost soul.	
n.	brideprice	cf. <i>àjèmò</i> .
n.	herb sp.	wild aroid fed to pigs
n.	jaw	also <i>àyáprà</i>
n.	fan	cf. <i>àyà</i> .
n.	weed	
v.	to weed	<i>nanyi paku ma àrhē gane iga yi</i> mother is busy weeding in the field
n.	large flat basket for weeding	
v.	to weed thoroughly	ene àrhékù jia jaba cho you all weed thoroughly
v.	to have been	paku àrhékùlā gala ai? have you weeded the field?
	s.v. n. v. n. p.n. n. n. n. n. n. n. n. v. n. n. a. n. n. v. n. v. v.	s.v.to be on the lap; to be on the kneesn.moss; lichenv.to weave basketn.large tract of land; land belonging to a clan or an individualp.n.spirit of the landn.dry season fieldn.herb sp.n.fish sp.n.fish sp.n.fish sp.n.fish sp.p.n.name of the Igu who originated the Amrase or Tano ceremonyv.to leave s.t. to decay; to fall in ruin; to make a person destituten.soul a.a.out of one's mind s.os.v.to be cloudy n.group laughtern.soul a.a.out of one's mind s.ob. so has lost consciousness due to sudden bad experience.n.soul.n.ceremony conducted by shaman to recover the lost soul.n.jaw n.n.fan n.n.graphicn.herb sp.n.jaw n.n.fan n.n.jaw n.n.large flat basket for weedingv.to weed thoroughly

Idu	PoS	English	Comment
÷.1. )1		weeded thoroughly	
$ \hat{a}rh\hat{e}^1 $	<b>V</b> .	to aim (gun etc.)	ngá ame rhu ầrhè.ji I am aiming at the monkey
ầrhè <sup>2</sup>	v.	to measure; to gauge	ngá ở ẩrhèji I am measuring the house
ārhéjò	n.	fish sp.	Assamese snakehead Channa stewartii
ārhē	v.	to shuck; to strip	Also āyē. àmbó ārhē ji.a are you shucking the maize
		grains off a maize cob	grains?
ārhènā	n.	fish sp.	has a flat tail
àrhí	a.	male (animal)	<i>ìlì àrhí</i> boar
àrhì¹	v.	to screw; to unscrew	ngá bòlb àrhìlaji I am unscrewing the light-bulb
àrhī²	v.	to unpack; to unravel; to undo	ngá ampo àrhī la ne hawe eji I am unpacking my lunch to eat it
àrhìnā	n.	herb sp.	Impatiens racemosa.
ārhīprà	n.	bamboo slats covering floor	Also <i>àyí</i> . cf. <i>āīprà</i> .
àrìsī	n.	glass of any type	< Assamese. cf. gìlāsī.
árhō	n.	fish sp.	golden maseer, Tor putitora.
ārhố	n.	friend; companion; counterpart; mate	
àrhố	dir.	upstream	atu maci àrhố dunyu ba cho let's go towards the upstream
ārhõ	n.	Asian small-clawed otter	Aonyx cinerea. small, comes in pairs Also ārhorho.
ārhỗ gā	n.	Eurasian otter	Lutra lutra. comes in groups, bigger than ārho
ārhõrhõ	n.	Asian small-clawed otter	Aonyx cinerea small, comes in pairs
àrhō	v.	to assist; to help; to aid	nyume ama àrhō cho you help with some money
àrhố	a.	male (animal)	e.g. <i>màcū àrhó</i> bull
àrhỗ	n.	Mishmi tita	Coptis tita. Midu dial. an important medical herb
ārhõ	v.		<i>nyú ēsòyā dane āyā athrõ põ la ārhỗ hã jiya</i> Why are you pulling apart the heap of firewood?
àrhố	n.	pig-trough made of bamboo	
àrhóbènā	n.	creeper sp.	
àrhòbrā	n.	bamboo hairpin	
ārhōkā	n.	large red ant	edible. The eggs are eaten by the Assamese
àrhōmrō	n.	brother	also ánómrò.
árhōprà	n.	fish sp.	small <i>árhō</i> . climbs out onto rocks
àrhōrhā	n.	herb sp.	
àrhōrhò	v.	to serve food to a new guest at the Rẽ festival	<i>merhe kəba àrhōrhò ji.a ba cho</i> serve food and drink to all the guests
ārhú	n.	group	
ārhú	n.	herd; flock	
ārhú	quant.	plural marker for living things implying a crowd;	<i>īmú ārhú</i> a crowd
ārhū1	n.	cluster cane sp.	

Idu	PoS	English	Comment
ārhūlà	n.	grass sp.	used in the ya ritual for a drowning
ārhū²	n.	epidemic; widespread sickness	ecahõ Roying ma ārhū embe majipa hogaayi many people are sick in Roing at the moment
ārhū³	n.	hoary bamboo rat; poss. bay bamboo rat	
àrhúgò	n.	fourth day of Re	also <i>ìlìrūmūnyì</i> or <i>àrhúhà</i>
àrhúhà	n.	fourth day of Re	also <i>ìlìrūmūnyì</i> or <i>àrhúgò</i>
ārhūjì	a.	carefree (often used in a critical expression)	yàkū ārhū.jì bu tándò ho puma this woman is very carefree
àrhū	n.	kalej pheasant	Lophura leucomelanos
àrhū	v.	to heal; to cure; to recover	ngá yagu àrhū nabayi my wound has healed
àrhù1	v.	to cost; to be an amount	nyu àrhù kajigə hayi.a? how much wages has he paid you?
àrhù²	v.	to drag; to pull	<i>aya agu ecaa àrhù tela mānā</i> drag that box here
àrhù³	n.	rope to tie mithun	
ārhū	n.	pigsty	
ārhū̃nggó	n.	pigsty	
àrhữ	n.	wind; breeze	in <i>īgū</i> language cf. <i>amweya</i> .
àrhǜ shrễ	v.p.	to whistle	amboto ma àrhữ shrễ mi a don't whistle at night ok?
ārhūbrā àcùhễ	n.	cane girdle	
ārhūdà	v.	to need; to require	ngá pàwũ ārhūdà me tándò cida I need so much money
ārhúkólò	n.	herb sp.	
àrhùkū	n.	woven basket dish; china plate	

			The Destruction of the second
àrhùkūgə̀	n.	bamboo plate used	0.5 kg.
-		as a measure	-
ārhūndī	n.	beetle sp.	
ārhūnyīpấ	n.	creeper sp.	
àrhùlī	n.	firefly	Lampyridae
ārūpģ	n.	young girl	Also mirūp <u>è</u> .
àrhùtồ	n.	cane sp.	used to make furniture, rope and basketry, strong
ārhútó	n.	bamboo sp.	large sp.
Àrhùyà	p.n.	spirit which	and can cause house damage and devastation in the
		controls the wind	fields and speed up fires. When there is a storm,
			someone should stay in the house and burn <i>īphrībrā</i> , a
			kind of aromatic nut which protects the house.
àrīná	n.	herb sp.	of no use, but the fruit is played with by children
àrōrāná	n.	herb sp.	pig fodder
ásà	v.	to know	<i>nyu iji ásà ji.a</i> ? do you know anything?
ásàhí	v.	to cause self or s.o.	nyu ásàhí nane laji da I am saying as I want you to
		else to learn	know
ásàmì	v.	to not know; to be	<i>nyu ásàmì ai</i> don't you know?
		ignorant	

Idu	PoS	English	Comment
àsà	n.	animal fat	Comment
àsấ	и. V.	to dry s.t.; to	haweku àsấ la? have you dried the grains?
		desiccate	, ,
Àsấ	p.n.	spirit	living in the top of trees which kidnaps children
āsā	n.	chicken used by the <i>igu</i> for sacrifices	igu language
àsà	n.	wool	,
àsẵ ēmāsù	n.	Indian long-tailed rat	Vandeleuria oleracea etymologically same as Asā spirit
àsā̃ lākāpū	n.	creeper sp.	fruit
àsẫ pùcí	n.	paralysis	the concept is that the sufferer has been tied by the Asā spirit
àsẫ támā	n.	creeper sp.	lit. 'medicine of Àsā spirit'
àsádī	n.	front of lower leg; shin	
Ásākō	excl.	Don't do that!	<i>abə asākō! ali emi</i> beware, don't do like that!
àsālá	n.	flag; banner	
āsàmìnē	v.n.	not knowing	<i>nyu āsà.mì.nē eji ai</i> ? are you doing this without knowing
àsāndō	n.	stick insect	Also <i>àsìdīmbō</i> .
āsánggó	n.	medium-sized rat sp.	
Àsấsū	p.n.	spirit; demon; sprite; goblin, very short	that lives nearby the house and disturbs you when you sleep. It is very active like a monkey and is the cause of sleep apnoea. When the $Asasasa var$ harasses you repeatedly this is a sign something is going to happen to your family. You know that $Asasa var$ has visited the house because there is a pungent smell because it has roasted a grasshopper and eaten it.
àsáyìnā	n.	locust sp.	a Semenal bet and a contraction
āsē	v.	to sing	<i>ngá āsē.jì</i> I am singing
àsè	n.	song	$\bar{a}y\bar{a}$ àsè ahru pra me tándò that song is good to listen to Also $\bar{a}shr\bar{e}$
àsĩchī	n.	narration of migration history of a clan cluster	
āsē	n.	ordeal	cf. īkūtá, īpūhù.
āsē.è	v.p.	to undergo an ordeal to prove innocence	$\tilde{u} \ \bar{a}s\bar{e}.\dot{e} \ weda \ lagayi$ he says he will undergo the ordeal to prove his innocence
āsē èpì	v.p.	to undergo an ordeal to prove innocence where the igu has already been bribed to find the accused	
àsèhā	n.	innocent ordeal where the accused has to bite scrapings of objects from the articles of the <i>igu</i> or hunter	·
āsēngā	a.	fearless; brave;	<i>īmú āsēngā</i> a brave man [who has killed many enemies

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Idu	PoS	English	Comment
		courageous; bold	in the past and is thought to have <i>ālārhò</i> ] a quasi-title conferred by society. cf. tālī, hồsōgò
àshá drā	n.p.	trapping of wild	the Re holder, young men but also those who propose
	1	rats, to make the aku	to hold Re in the future
Āshā nnà	p.n.	dance driving away evil spirits	Performed by the $\bar{\imath}g\bar{u}$ during Yā and Broca and Amrase
āshānjī	n.	driving away evil spirits. Involves shouting, dancing and running	follows <i>Āshā nnà</i> .
āshì	v.	to ask for; to request	<i>iji āshì ji.a</i> ? are you asking for something?
āshōndō	n.	floor around the hearth facing south	
àshrē	n.	long bamboo placed to support tying thatch	
āshū	v.	to startle; to frighten s.o. suddenly; to alarm	cf. <i>āsū. kh<u>ə</u>nyu me ngá āshū laba</i> the spirit startled me
āshūlà	v.	to alarm; to surprise; to frighten	also <i>āsūlà. a āshūlà hami loi.</i> don't alarm the child
āshūlàtò	v.	to be surprised; to be startled; to be frightened	<i>nyume a weya āshūlàtò jiga ehiba</i> ? you have frightened the child?
àshú	n.	culpability; guilt	nga me àshú liba la hiwe sa kəda I may say something to make you culpable
āshūbrā	n.	ground grain of any cereal	
āshūgá	v.	to plan together	<i>ene kanyi āshūgá gəne nga laba laweda u gaji.a</i> ? do you think you two can plan together and outspeak me
àshúg <u>è</u>	v.	to get a bad name; to be culpable	<i>nyu àshúg<u>a</u> we ca ali eji.a</i> ? are you doing this to invite culpability?
ásí	a.	late (as recently died)	you prefix the name of the dead person who happens to be your son in relation with this word
āsī	v.	erection of penis	nuci sapu ãsĩ yi puma you have a penile erection
ā̃sī̃	v.	to grow	<i>buntali ci a alombro dukumi ā̃sī̃ mbra gaji khawunji</i> these days the children seem to grow very fast
āsī	n.	plant, typically tree, but any plant	
ầsĩ	v.	to bring up (rear)	<i>ēcā ho ci nanyi nàbā alombro a ầsĩ pre ega ga</i> nowadays they rear their children pretty well
āsībrā	n.	plant, small	
āsībrā	n.	seedling	
āsī kòprà	n.	bark	
āsīmbố	n.	tree	et. 'plant + trunk'
āsīmbố mé cālā	n.	death from a falling tree	
ā̃sīmbrū̃	n.	adult	<i>ā̃sīmbrū̃ tela cibu me a icikhə wuji la oji.a</i> ? why is fully a grown up like you speaking like a child?
āsīná	n.	leaf	
àsìpámbố	n.	tree sp.	

Idu	PoS	English
āsīp <u>ā</u>	n.	flower
āsīprā	n.	plank
àsìsī	n.	fruit
āsītấ	s.v.	to be fully grown
àsìwū	n.	wooden hook

ēcā āsīmbố <u>āsītấ mayi bu hu</u> this tree is not fully grown

Comment



			also <i>àsùwā</i> .
àsì	a.	plentiful; abundant;	hẩyā àsì plenty of food
àsì	a.	rich; prosperous; wealthy	<i>īmú àsì</i> rich man
àsíhā	adv.	abundantly; plentifully	nyú etanyu àsíhā hayia weyi this year you'll eat plentifully
àsĩ	n.	clan cluster;group of titles for people of similar origin	
àsìdīmbō	n.	stick insect	Also <i>àsāndō</i> .
āsīgrùù mbrā	n.	creeper sp.	et. 'tree + crawl + thread'
Āsílé àmīdē	p.n.	spirit which brings children to barren marriages	When a couple do not have children they call an $\bar{i}g\bar{u}$ , to perform a ritual called $\dot{a}.\dot{a}y\bar{u}rh\dot{u}$ . This literally means to 'steal a child' and it is believed that a child will be stolen from the womb of another woman, presumably responsible for miscarriages. To prevent this, when a woman conceives she will perform a ritual called $\dot{a}y\dot{e}b\dot{a}$ .
àsínōgà, àsónōgà	n.	bamboo basket for rice	30-40 kg.
àsīnyī	adv.	three days from now	<i>àsīnyī hone inyi kani melo baci</i> let us go out of town three days ahead.
ầsìtã	S.V.	to be not fully grown	et. $\bar{a}s\bar{i}$ 'to grow' + -t $\tilde{a}$ . $\bar{c}c\bar{a}$ $asit\bar{o}$ $asit\tilde{a}$ mayi bu, h $\tilde{u}\tilde{u}$ ! this shrub is not fully grown, eh!
àsìtỗ	n.	shrub, growing plant	
àsìtò	n.	look of love from one person to another	<i>yàkū.a bu ngá gò àsìtò ne āthú loyi puma</i> the girl is looking at me amorously
àsõ	n.	rat sp.	tip of tail is white, lives in jungle
āsò	n.	fish sp.	
āsō	n.	strainer with long handle	for draining water from cooked food
āsõ	n.	extreme sexual desire; satyriasis; nymphomania; lustfulness	both sexes. <i>nyú āsỗ jine yaji mi agure jiya</i> ? are you so lustful that you are roaming around all night?

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Idu	PoS	English	Comment
āsõ	n.	porcupine	Hystrix brachyura.
àsỗh(r)ũ	num.	30; thirty	
āsōkā	n.	window	Idu did not traditionally have windows, so the structure was like a door.
āsōkhrə	n.	person or animal who has many marks on skin from scabies	
ásóndó	loc.	near the window	<i>ambotoa ásóndó jí.gaji gūmì</i> we don't sit near the window at night
āsōnò	n.	bamboo basket for carrying goods	also āsīnò
āsōnò àhē	n.	headband for basket	



àsōnggō	n.	rat sp.	tip of tail is white
àsòprà	n.	tool for removing	
and optim		weeds	
ásốsố	n.	bastard	
ású	n.	powder with small	
		particles	
àsū	v.	to shove in;to insert	aya bə ma tapuhu àsūa ba mānā insert cloths in the
			hole
àshúbā	n.	speech register	
		during mediation	
		and in anger	
āsūbrā	n.	small particles from	
		grinding rice	
àshū ēthò	n.	transgression; fault;	there are a range of specific crimes for which mediation
		crime	is required
àsù	<b>v.</b>	to make rope	only where the rope is made of bamboo or cane
		smooth	
àsù	v.	to pump in air; to	<i>bèlūn ma amweya àsù teya balo</i> pump air in the balloon
àcu	• •	inflate	$M_{\rm M}$ and $d_{\rm SM}$ $d_{\rm M}$ were support to $OV2$
àsù	v.	to support; to	<i>Nya nga àsù a</i> ? you support me, OK?
		support s.o or party or idea	
àsū	n.	part of wall near the	<i>īgū</i> vocabularv
asu	11.	entrance of house	igu vocabulaiy.
Àsú àndrō	p.n.	benevolent spirit of	
7 Isu unuro	p.m.	the home	
āsúcī	n.	stubborn person;	et. 'surprise' + 'own'
		obstinate person	
āsūcì	n.	large black stink-	
		ant	
àsùkámbố	n.	tree sp.	Betula cylindricostachys.
àsùw <u>ə</u>	n.	hook used to hang	
_		things	
àsùwū	n.	hook for hanging	cf. <i>àsùwā</i> .

Idu	PoS	English	Comment
		things	
àshúyì	n.	shock; surprise	<i>kh<u>a</u>nyu me bu a go àshúyìga eji, cím</i> maybe the spirit shocked the child
àtà	v.	to keep back some food for s.o.	nàbā gəba hãtā átà ba loi keep back some food for father
ầtà	v.	to knead (dough)	as when making roti. àtrà ấtà tea mānā. knead the dough
àtá	v.	to swear	Nume ali elagumi bəya go àtá gə co. swear if you didn't do it.
àtà	v.	to close	eto àtà ba co close the chicken coop.
àtà	v.	to weave	ngā thùwè àtà jì I am weaving a skirt
àtà	n.	elephant	<i>Elephas maximus</i> P. <i>Inyi ambrumɛ aka la baci</i> = name of clan granary fall down
àtà	n	food	cf. hầtà
ātā màwūt	n.p.	mahout; elephant- driver	Idu + < Hindi
àtàlā	n.	large male elephant; tusker	Elephas maximus.
âtā	id.	sound of hen, conventional; cackling in fear ir surprise	<i>eto me awə ca ātā.ga</i> the hen is making noise in order to lay an egg
ātābrā	n.	walking stick	
Ātāề	p.n.	ceremony for the birth of a new child	
àtàgā	v.	to join	maci payip àtàgā ba connect the water pipe
àtāgrā	n.	crab	
àtàmbố	n.	wild banana sp.	Musa sp.
ātāmbó	n.	thumb	-
ātāmbó	n.	toe	
ātāmbó àcèkễ	excl.	I don't care!	<i>nyu nga.go ātāmbó àcèkē̃ ji ayi</i> ? Are you showing me the thumb? [are you insulting me?]
ātāmī	adv.	easily	also àtàmì. ēcā njo moho ātāmī mayibu this work is very easy
ātāpố	n.	pole used to carry a pig	
àtáprà	n.	tongs	

àtàpữ	n.	black insect sp.	which appears on rotting meat, doesn't fly
ātārhồ	n.	hoof	
ātārhù	n.	ivory hairpin	
ātāsồ	n.	finger-ring	
ātē	v.	to pick up	<i>ēcā thali acapu ātē tea ba.</i> pick up this plate and keep on the shelf
ātē	v.	to put a design in a cloth while weaving	nyu zo ātē kəsa a eyi puma. you makebeautiful designs
ātēgē	adv.	indisputably; definitely	ēcā ātārhù āyācì ātēgē mbrā this hair-pin is definitely hers

Idu	PoS	English	Comment
àtèkā	a.	not straight;	<i>alo àtèkā</i> crooked road <i>īmú àtèkā</i> crooked men
/		crooked; zigzag	
àtèkómbố	n.	tree sp.	Pterospermum acerifolium N. hati paila.
atepu	n.	bladder for urine	
àthā	n.	rice cooked in large	
		quantities for a	
		ceremony such as	
- 1 -		Rẽ	
āthā	v.		a atã āthā la? have you fed the child?
≂41. <del>-</del>		baby	Levels of a set of the second
āthā	v.	to offer food	karhu ata atha.gala? Have the guests been offered
}		for a distribute d	food?
àthā	n.	food distributed during $\mathbb{R}^{2}$	
āthālà, āthā		during Rē	rituals and social occasions.
āthālà, āthā èlà	n.	receiving the community food	fituais and social occasions.
Cla		served during Rẽ	
àthālìmbố	n.	tree sp.	
āthāná	n. n.	green leaf sp.	thorny leaves eaten
àthásīmbố	n. n.	spice tree sp.	Zanthoxylum armatum
àthásì	n.	seed of <i>àthásīmbố</i>	chewed gives a tingling taste in the mouth
áthì	v.	to chew; to	cf. ákhrð, àmà. nyú dana áthì jiya? are you chewing
		masticate	tobacco?
āthí	n.	sister	
àthī	n.	hailstone	
àthīlà	n.	hailstorm	
àthíngtò	a.	cute; affectionate;	<i>ìkū a àthingtò</i> loveable puppy
		lovable	
àthò	n.	lunacy; madness;	<i>áthò ì.gà</i> madman
		craziness	
àthō	n.	braided bands used	
		to hold backpack on	
		shoulders	
àthō	n.	additional cords put	
		in a basket when	
àthō		weaving to widen it	
atno	n.	end of a period of taboo	
àthōlà	n.	small piece of	
atiloia	11.	bamboo used to tie	
		thatch to	
àthrálīmbố	n.	tree sp.	causes itching
àthrō	n.	firewood	
àthrỗ àgrà	n.p.	basket for firewood	like <i>àwēnò</i> but larger
áthrōkāpấ	n.	creeper sp.	6
áthrópā	n.	herb sp.	
áthròpá	n.	back of hand	
Àthrù(yù)	p.n.	female spirit	It kills foetuses in the womb, or children at birth. A
			woman who loses a child will perform <u><i>àyèbà</i></u> to prevent
ōthmīrsch 😤		hark ar	further mishaps
āthrūmbố	n.	herb sp.	extensively used in ritual performances. The $\bar{i}g\bar{u}$ pluck the fruit above it and grave it out
áthrùn <u>ggə</u>	v.	to clasp hands	the fruit, chew it and spew it out ene kanyi áthrùnggə ga jimi. you two don't clasp hands
4011 411 <u>660</u>	••	to enusp nunus	ene manyr ann anggo ga juni. you two don't enasp nands

Idu	PoS	English	Comment
āthú	v.	to look; to see; to regard; to witness;	<i>ahiyanyu āthú</i> look that side
		to stare at	
àthūkāsì	v.	to peep through; to	et. 'look' + 'hide'
		go secretly and see	
		what s,o, is doing	
àthū àlòmò	v.p.	to hallucinate; to	aya àthū àlòmò gane aguwu gayi That person is
		have visions; to be deluded	deluded and so wandering here and there.
àthú kātómì	n.p.	s.t. ugly; bad- looking; odd	lit. 'look + bitter + NEG'. <i>àthú kātómì dà, álí emina</i> It looks bad, don't do it
àthūhīmì	v.	to be unable to see; to be blinded	due to sun etc.
àthūàlàpòmì	a.	never seen	a bu àthūàlàpòmì e.oji.a why is a child like you doing
		before;incredible	s.t. never seen before
āthúngī	a.	ugly; bad-looking;	<i>īmú āthúngī</i> ugly man
àthūnjīhīmì	v.	repulsive to be unable to see	due to sun etc. Midu dial.
amunjinini	v.	clearly; to be	due to sun etc. Midu diai.
		dazzled	
āthútē	e.v.	to look after	<i>aya nuya nanyi āthútē pre e.gayi</i> he looks after his mother well
áthūthù	n.	s.t. bad to look at;	áthūthù da álí e.mina it is bad to see, don't do that!
		ugliness	
àthūlō	v.	to wait for s.o.	<i>nyu isiya àthūlō̃.ine de jia</i> ? whom are you waiting for?
àthūmātīmì	v.	to be unable to see	due to sun etc. Mithu dial. <i>inyi me àthūmātīmì embra</i>
		clearly; to be dazzled	gama. The sun is making it difficult to see properly
āthúyī	s.v.	to be difficult to	amboto bānē alochi āthúyī pēgáhímī ba because of the
pēgáhímī		distinguish; to hard to make out; to be	night, the road is hard to make out
		muddled; to be	
		blurred	
āthū h <u>ā</u>	n.	nectar	
āthū kh <u>à</u>	n.	propolis	
āthūkhrù	n.	waist	
āthūmāmbrà	n.	skirt used by the	Lower dial.
àthù	v.	<i>īgū</i> shaman to weld	ēcā shibru àthù ataga la ai? is this iron rod joined by
atilu	v.	to weld	welding?
àthū	n.	source of river	Midu dial.
àthū	v.	to distribute	tambre tathu àthū.ga la? have you distributed the
		portions of meat,	portions of meat?
		<i>tàthū</i> , after a	
- 1 -1 -		sacrifice	1 1
āthūbrā	n.	small, black bee	produces honey The name of the foundar of the $V\bar{z}$ furgroups rite
Áthúpòpū	p.n.	sacred rock found beyond the Talo	The name of the founder of the $Y\bar{a}$ funerary rite, Sinerhu, sat on this rock and wept when he got the
		river near the Tibet	news of his mother's death. There is a mark of a palm
		border	on the rock believed to be his.
átí āprā	n.	creeper sp.	
ātī	n.	small beam	
		supported by <i>ātīthò</i>	

Idu	PoS	English	Comment
ấtī	n.	abundance; plenty	hawe tốwe ấtỉ plenty to eat and drink
ătī	a.	wealthy;	<i>īmú ấtī</i> a rich man
		prosperous; rich	
àtì	n.	village; settlement	
àtīkā	loc.	for the village; at	cf. ātīkō. ēnē ya ātīkā amuka gəba njo.ji you work fo
_		the village	your village
àtīkō	loc.	in the village	nyú nàbā ātīkō jiga ayi? is your father in the village?
ātī	n.	fencepost	
ātī́ āthō	n.	main pillar of house	
ātīnggō	n.	roof	
àtìpỗ	n.	fencepost	
ātīpũ	n.	rooftop	
ātītá	n.	edge of roof	
átōbrūjì	n.	heavy rain	et. tray + cylindrical + like.
átōtāmì	a.	easy to defeat	Also <i>ãtami</i> .et. hand + easy <i>ālīyā átōtāmì dane iku wey</i>
			gumi one cannot beat up his brother just because he i
			easy to defeat
átōtétāmì	a.	understimate	Upper Dial. nyu átōtétāmì dane nga hujia? are you
			understimating me hence beating me?
átồ	n.	tray	
ātò	n.	hand	
ātòtè	v.	to beat; to hit; to	kho dane bú migo ātòtè gaji gumi you should not bea
		strike; to pound	others even if you are angry
ātō	n.	smithing; work of	
		blacksmith	
àtō yá	n.	blacksmith	
àtò	n.	piece of bamboo	
		held by the $\bar{\iota}g\bar{\iota}$ and	
		put into a pot of	
		boiling water prior	
		to an ordeal	
àtò chēdò	n.	complete traditional	
2		dress	
ātõ	n.	bottom tray over	
		hearth	
ātõ	<b>v.</b>	to pound into	ēcā mintsi ātō.tene asā hā loi pound this chilli inte
		powder	powder and dry it
ātỗtè	<b>v.</b>	to beat severely	hu ātote nane larhe.jia? are you provoking me to ge
			yourself beaten severely?
àtó àprà	n.p.	animal making its	
		presence felt	
àtỗ	n.	tweezers	
àtòbrā	n.	walking stick	
ātõlà	v.	to instigate trouble	nga ya weya āpāyā me ātola haba my elder brother ha
		(with women or	instigated trouble between me and my wife [the likely
		money); to put s.o.	subtext is that the elder brother was having an affait
		up to s.t.; to incite	with the wife or making untrue allegations that led to
			divorce] nyú me nde lamba ne nga ālīyā amwe ātõl
			hiba you are the one who instigated my younger brothe
			to lose his money [the sense is that you kept needlin
			him until he responded violently and had to pay a fine
			thereby losing his money]
		reserved place for	

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Idu	PoS	English	Comment
àprāmū		hunting	
ātōpố	n.	stick	
àtóyī àlōyī	p.c.	metalworker	blacksmithing + making hole
àtóprà	n.	tongs	
àtrà	n.	wheat flour; dough	< Hindi
ātrā	<b>v.</b>	to make noise	(of a child) ā mē àtrà.gà the child is making noise
àtrákùnā	n.	creeper sp.	
áttī	v.	to kick	iku wu áttī.mi don't kick the dog
áttīpù	n.	struggling by kicking	<i>copra te hoyi cìbū me áttīpù hoga ne khà.gayi</i> in spite of being thrown to the ground, the person is still struggling
ātū	v.	to hold	esoya ci ātū ji.a? what are you holding?
àtù	v.	to take along (animates only)	sā āmbā àtù mba loi take the mithun to the jungle
àtú	dir.	up there (North); spoken by s.o. down south	<i>àtú anggoca jiga</i> [He] lives up there in the North
àtúdrī	loc.	above; up; up there (on top)	<i>àtúdrī īmūdù ma pra ligayi</i> up in the sky, a bird is flying
àtùgā	v.	to accompany; to go with	nanyi so àtùgā gə a give a company to mother
ātúlā	dir.	across there (northern side)	cf. <i>àmàlā. nyu pàwũ ātúlā ebo tene khà.ga cìbū atege ma</i> your money had fallen down over there, so I picked it up
ātūlū	n.	hammer	Upper dial.
ātùsū	n.	finger	
ātútā	n.	pill bug sp.	scaly bug which rolls into a ball when touched. Armadillidiidae
ātūthrì	n.	sputum	
ẫtūtū	n.	bamboo basket for rice with lid	

àtùtūgə̀	n.	bamboo basket for rice (one measure)	5-20 kg.
ātú	dir.	up there north (near)	the location is vague. park ātú hanõ khaga? where is the park up there?
ātúyā	dir.	up there north (near)	the location is precise. <i>nyu gari ātúyā akha aba</i> . keep your car up there.
àū̃	n.	money; cash	Upper
àữ āndīsì	n.	ear-ring	**
àữ brēnā	n.	herb sp.	
àữ khờ	n	lead metal	
ầú pấ	n.	white pumpkin	hairs on fruit
àwà	n.	loan	<i>iji àwà khà.ga</i> ? is there any loan? i.e. Do you owe him any money?
àwà	v.	to loan	nga āyā.gò pàwű àwà la I loaned him money
àwà àpī	v.p.	to clear a loan	<i>nyu miga iji àwà àpī.we mu kha.ga?</i> do you still have loans to be cleared?

Idu	PoS	English	Comment
āwābrā	n.	domestic bee	produces honey
āwā h <u>ā</u>	n.	honey from the <i>àwà</i>	
—		bee	
āwā māpừ	n.	beehive	
āwādā	n.	rust	cf. <i>māārdā</i> .
àwāhí	n.	kedgeree; kichidi	meat and rice cooked together
àwàlàmbố	n.	tree sp.	
āwē	v.	to divorce	$\bar{a}y\bar{a} yaku \ prag\bar{u}mi \ da \ lane \ \bar{a}w\bar{e} \ hiba$ he divorced his wife, saying that she is bad
àwē <sup>1</sup>	v.	to hug; to embrace	<i>a me nanyi go àwē ne anja gayi</i> the child is hugging the mother and crying
àwē <sup>2</sup>	n.	blockage when walking along a riverbank	
àwễ	n.	openweave bamboo basket for rice	10-12 quintals
àwề	n.	honeycomb	
àwễnò	n.	basket for baby	
àwètà	n.	restitution paid as part of a divorce settlement	lit. 'divorce + block'. The same person who negotiated a marriage (as $ah\bar{e}l\bar{a}y\dot{a}$ ) comes back to negotiate the divorce (when he becomes $ab\bar{e}l\bar{a}y\dot{a}$ ). Suppose he has a good reason for divorce, the amount of the payment is reduced. She or her parents make the demand. The children typically remain with the family of the man but can go with the mother.
āwētò	n.	headband of $\bar{i}g\bar{u}$ shaman decorated with cowries	
àwēyá	n.	vertical flute	
àwē̃yá	n.	wasp	
àwē̃yá sữ	n.	wasp nest	
àwú pènggà	n.	creeper sp.	Molucca bramble. Rubus moluccanus. জতেুল পিকা (Assamese)
àwú thrờpā	n.	creeper sp.	used in the birth ceremony ritual
àwùthràrhù	n.	creeper sp.	used to heal wounds
āwū àwù	v. n.	to scoop out water mind	<i>maci āwū hã mānā</i> please scoop some water for me <i>ngá àwù hõsoane lajiye</i> I am speaking from my heart and mind
àwūcī ē̃yākā	n.	neighbour	
āwūmbố	n.	wild banana	flower eaten
àwúsì	n.	herb sp.	wild black pepper
àwūtấ	dir.	edge of the village; outside	ngá ố api àwūtấyando khaga my house is at the southernmost edge of the village
àwútò	v.	to fold arms	esoya bane àwútò ne ji ji.a? why are you sitting with your hands folded?
àwữtồ	n.	jug-like container of bamboo	
àwῢtỗ	n.	termite	
àwúyā	n.	another person's house	Also àwáyā. nyu àwúyā pācā agūmì Don't go out so often
āyā	pron.	he; him	Also she, her
āyā	pron.	it	
āyā	pron.	she; her	Also he, his, it

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Idu	PoS	English	Comment
āyà hrùjī	pron.	they; them	used when the referent is at the same height as the speaker
āyā òdōnē	pron.	as well as him, her, it	$\bar{a}y\bar{a}$ $\partial d\bar{o}n\bar{e}$ $\bar{a}y\bar{a}$ $\bar{a}l\bar{i}y\bar{a}$ bu lala call him and also his younger brother
āyā	dem.	that	[marks item as singular] <i>īmú áyá prame tando</i> that person is very good.
āyā	pron.	that information; knowledge; fact	<i>áyāpā jiga ba ai</i> ?is he sitting alone
àyā	n.	white worm found in bamboo	used as bait in rodent traps
āyấ	n.	fish sp.	small, silvery, scaleless
àyà	n.	fan	cf. <i>árhaprā</i> .
āyā	n.	daughter	- 1
àyá	n.	mountainous area	
āyá.á dō	v.p.	to fall from the mountain (can be suicide)	<i>bunyi īmú khegə āyá.á dō ba da laga ga ma</i> it is said that one person has fallen from the mountain yesterday
àyà	n.	hunger; famine; starvation	archaic
àyà	v.	to roll	Upper dialects. <i>aya gari caka aya hã ja</i> . roll that wheel please
àyā	v.	to ensure chickens are back in their coop in the evening	$\bar{i}nj\bar{a}ta \ et\bar{o} \ ay\bar{a} \ te$ see the chickens are back in their coops in the evening
Àyā	p.n.	most elaborate form of burial ritual	Also yā.
ā̃yá	n.	fish sp.	
āyābrā	n.	bee	produces honey
àyācá	loc.	outside	<i>ètō àyācá ahea ba</i> send out the chickens
ayama	loc.	there	ayama alõ bē.gayi the road is slippery there
áyápā	conj.	after that	<i>áyápā esoya ba</i> ? what happened after that
áyāpà	a.	alone (3rd person)	yāpà ji.ga ba ai? is he sitting alone
àyấtò	v.	to flirt;	nyu ngaci ãya athi àyấtò hãmi don't you flirt with my sisters and daughters
àyấtò	v.	to roam around; to wander; to play for a long time (children)	perceived as wasting time. <i>a alombro wukhogə àyấtò.ga hiba.yi</i> the children have played for a long time now
àyè	v.	to go round	as to an oncoming vehicle. gari thrùbī athu híàgò daa ne àyè hã if you see a vehicle coming give way at a distance
àyēsàpānā	n.	herb sp.	formerly used for smoking. <i>Plantago major</i> . broadleaf plantain, white man's foot
āyēbrā	n.	fly, small, black and yellow stripes	
āyī	n.	chicken pen	attached to the side of the house
Āyī	p.n.	ritual performed by $\bar{i}g\bar{u}$ to combat or prevent sickness	takes place over one night
àyímīnjīnī	n.	red panda	Ailurus fulgens.
àyínjìnā	n.	herb sp.	
āyí.á	n.	grand-son/daughter	
āyīmī	n.	fly sp.	

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Idu	PoS	English	Comment
āyīnggō	n.	large, striped bee	produces honey but too dangerous to collect. Also
			āyūnggō.
àyínggrà	n.	storage basket	
àyínjìnā	n.	herb sp.	edible but not tasty
āyīprà	n.	bamboo strip	<i>ālīprà</i> in Upper dial.
àyītrá	n.	act of eating meat contravening a prohibition	<i>Idu ma àyītrá.mi laga ga</i> in Idu it is said one should not eat prohibited meat
àyō1	n.	biting fly	cf. <i>kàyō</i> .
àyòbrā	n.	fly, large, bites cattle	
àyō²	v.	to lose; to be defeated; to be vanquished	<i>aya ālīyā pasa àyō hi.bayi</i> he lost because he was younger
àyō³	n.	wattle of a cock	
àyò	n.	rain	Also <i>àyōyò</i> .
àyòjī ngājì	n.	drizzle that stops and starts	
àyōyò	n.	rain	Also àyò
àyò	v.	to keep s.t.	<i>athro àyò.tene akha</i> keep the firewood horizontally
		horizontally; to pass through a hole (e.g. rope)	
àyókò	n.	rat sp.	largest rat, colourful chest, lives in rocky area
āyū	v.	to dispose of in water	the water
àyú	n.	fish sp.	Mishmi garrah Garra rupicola
àyūchì	n.	fish sp.	swarm of Mishmi garrah fingerlings coming during the breeding season
àyú	S.V.	to be melted (iron etc. not butter)	cf. <i>yú. sībrū ci àyú na gəne etakhe aji.gágá</i> an iron rod is melted and various things can be made
àyū àmà	n.p.	ritual to negate the ill effect of s.t.	<i>igu re gəne misu ày</i> $\bar{u}$ <i>àmà hiaba</i> .call the igu to perform the <i>ày</i> $\bar{u}$ <i>àmà</i> ritual to negate the ill effect of misu.
àyúshù	v.	to move very fast	<i>āyā baik mane àyúshù de āthúla</i> I saw him going very fast on a motor-bike
àyū	n.	age; generation; genealogy	
àyù	n.	mother-in-law	
àyū.ừ	n.	next generation down	
àyūcá	n.	next generation up	
àyūcá àlōmbrō	n.	elders	
àyūthrū	n.	counting of generations	
Âyúg <u>à</u>	p.n.	ritual for Re	
àyùmànyū	dir.	downwards in any direction	<i>āyā mane àyùmànyū eboaja go chì pra.yi</i> it is pleasant to walk down from the mountain
àyūmū	n.	dizziness; giddiness	
àyúmùmbō āyuīnggā	n.	shrub sp.	nost in ground adiple lawson Alas Eviness
āyūnggō à?ātō	n. n.	large bee sp. thread beam	nest in ground edible larvae. Also <i>āyīnggō</i> .
ā?òtà	n.	calf of leg	

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Idu	PoS	English	Comment
Å.			
àyē	v.	to poison	Also àyē
àyē	v.	to be irritating to the stomach	also <i>hāyē</i> .
àyēmə	n.	point of irritation; fed up	Also. <i>āyēmā.ēnē cica.gágá ahrũ āyēmā ga da</i> I am fed up with listening to you people talking
Àyèb <u>à</u>	p.n.	protective ritual	also Àyèb <u>è</u> cf.Tàyèb <u>è</u> .
B.			
bá	cl.	classifier for mithuns	sà bá 'sò three mithuns
bá	c.m.	if; if so	A shortened form of <i>bāyā</i> . <i>Nyu ali laji bá nga bana weya</i> If you say like that I will go back.
bā1	v.	to go	hano ma bā wea? where will you go?
bā²	v.	to touch softly; to grope for	<i>bānggo gəne athu</i> touch and see
bā là	v.p.	to grope in the darkness	<i>ēsòyā bā là ji.a</i> ? what are you groping in the dark for?
bā kā	v.p.	to stop s.o. from speaking by putting your hand across their mouth	<i>nànyī me a weya cica mina ne bā kā hiba</i> the mother has stopped the child from speaking
bāshà	v.	to feel around	<i>naya eloma bāshà.ane anjii ate gayi</i> grandmother picks up things by feeling around
bā	S.V.	to be like	a aya nyuya nàbā ji bā yibu that child looks like his father
bā	adv.	till; until	<i>inja bā emi a</i> don't do until evening i.e. come before evening
bā	v.	to happen; to become; to occur	<i>álí bā.ai</i> ? Did it happen like that? <i>esoweya bā</i> ? what happened? <i>álí ba ce</i> ? Did it happen like that?
bà	v.	to whisper; to murmur; to speak in low voice	<i>ēsòyā bà gajia</i> ? what are you all whispering about?
bà sùsù	v.p.	to whisper	<i>mi me ahru lawe sadane bà sùsù laga yi</i> he is whispering in case others might hear
bāthū	c.v.	to talk in a low voice to prevent being overheard; to be difficult to talk	et. 'whisper + demarcate'. $\bar{e}s \partial y\bar{a} dane b\bar{a} th \dot{u} jia$ ? why are you talking in a low voice? $b\bar{a}th\bar{u}$ me tándò it is very difficult to talk
bā <u>ú</u> rh	v.	to hype up s.o. to do s.t.; to incite; to instigate	$\bar{i}m\dot{u} b\bar{a} \ \underline{\dot{u}}rh \ yiga \ pra \ g\bar{u}m\dot{i}$ s.o. who incites others is not a good person
bā wújīmī	adv.	deceitfully; untruthfully; misleadingly	bā wújīmī lā.mì mānā don't talk deceitfully
bācī	pron.	which (is)	aya $\overline{i}m'u$ mo embre gəne silawe khaga baci tamako <u>gə</u> tene pranaba egahibayi. the man was lying there about to die but was saved by bringing him to hospital

Idu	PoS	English	Comment
bàkēt	n.	bucket	< English 'bucket'
bānggó	v.	to touch gently (s.o. with fever)	<i>bānggó gəne athu</i> touch [them] and see
bā lấ	v.p.	to paste s.t. sticky on a wall	<i>āyā postar ma gom chu gene thropolõ ma bā lå mānu</i> put glue on that poster and stick it to the wall
bàà	id.	describes the sound of a tree or a person falling	āsīmbố bàà laba ahruji I hear the tree falling bàà
bàgān	n.	kitchen garden; flower garden	< Assamese
bāmā sètèkà	n.	herb sp.	The fruits are boiled for food.
bāmbū	n.	golden jackal	<i>Canis aureus</i> Mithu dial. <i>māmbū</i> . cf. Kman <i>mámbòw</i> 'fox'. Soup of gall bladder of a fox gives relief ir breathing problems
bàndātõ	n.	bamboo sp.	used for construction, mats
bānē	conj.	because of	<i>nyu ēsòyā bānē õkoa jijia</i> ? why are you sitting a home?
bàrsēnē	n.	any open container	< Assamese
bàrtīn	n.	bucket	< Hindi (बाल्टी bālṭī)
bārhī	n.	wall made of crossed bamboos	
bấsāsā	a.	soft	tāpūhù bấsāsā ẽcopra me tándò a soft cloth is good to wear
bāyúgá	v.	to lie	<i>a cibu me āpāyā go bāyúgá lawe dane la o</i> ? how can a child like you dare to try and lie to an elder?
bā'űbā'ű	id.	spongy; springy	<i>àkōmbó bā ʾǘbā ʾǘ</i> a soft pillow
bē	S.V.	to be slippery	ayama alõ bē gayi the road is slippery there
bēchēlà	v.	to slip	short form of <i>bēlēchēlà</i> . <i>bēchēlà ne cōpōtó.we athu c</i> Look out! You may slip and fall
bēlēchē	v.	to slip	<i>bēlēchē ne cōpōtó bayi</i> he slipped and fell down
bēlēchēlà	v.	to slip	<i>bēlechēlà ne cōpōtó.we athu a</i> look out! you may slip and fall
bēlēcī bèlēkh <u>ā</u>	s.v. a.	to be slippery slippery due to mud	<i>ayama bēlēcī.ga bu</i> ? is it slippery there? <i>alõ bèlēkh<u>ā</u> slippery road</i>
o ei ei kii <u>e</u>	u.	etc.	uio ociomi <u>e</u> support roud
bèlcā	n.	shovel	< Hindi (बेलचा belcā)
bèlūn	n.	balloon	< <u>E</u> .
bēnē	V.S.	indicates sequential action	used to join sequential action with two or more verbs Has a short form $n\bar{e}$ used after a second verb in the sequence. With singular pronouns. cf. $g\bar{a}n\bar{e}$ . nyu me la.bēnē álí.ba.m it happened because of what you began to say nyu ãta hate.bēnē pàkū ba you should have food then go to the farm
benk	n.	bank	< English
bérá shàgūlī	n.	sheep	< Assamese
bèrhábò	n.	thunder	
bèrhá	n.	thunderclap	
bèrhálà	n.	stroke of lightening	
	n.	hole	
	n.	transverse beam under the floor	
bə́dá gādā	id.	nook and cranny	ahi bádá gādā mama thraka mi mānā! Don't poke around in every nook and cranny!
bèrhálà bə bə.à	n. n. n.	stroke of lightening hole transverse beam under the floor	÷

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Idu	PoS	English	Comment	
b <u>àg</u> à nyī	adv.p.	sometimes	b <u>àg</u> à nyī ekobe lalaha hiyi we spell wrongly sometimes	
bāyā	c.m.	if; if so	bá is a shortened version of <i>bāyā</i> . <i>alyõ elẽ bāyā bami</i> <i>laweya</i> if road is bad I won't go	
bəyā	adv.	long ago	the $\hat{a}$ can be lengthened, e.g. $b\hat{a}\hat{b}ya$ , to emphasise the length of time. <i>īnyí Idu bàyā ne Roing ma khaga ja</i> we Idu have settled in Roing for a very long time	
bģ	v.	to fly randomly in a swarm (e.g. bees)	<i>atuya aweya tando bź.gade athu.ji ma</i> I see many bees flying randomly in a swarm up there	
b <u>ā</u>	v.	to play without purpose; to mess around; to muck around	<i>ene pragə b<u>ā</u>.ga hiba athu jiyi</i> you have all played enough	
b <u>ə</u> rīkā	v.p.	to roam around; to wander around; to ramble	<i>hano ma bārīkā.ine ejia</i> ? where are you roaming without any purpose?	
b <u>à</u>	v.	to defend; to protect; to shield	<i>nuya bà cito wə do iji lawéā</i> ? will you say anything in your defence?	
b <u>ə</u> thrūhímī	adv.	countless; numberless; innumerable	<i>nyu álí emi na lane b<math>\overline{p}</math> thrūhímī lala</i> I told you so many times not to do that	
b <u>à</u> nyì	num.	twice	<i>ngá etanyi ha b<u>à</u>nyì layi</i> have eaten twice today.	
b <u>à</u> gà	num.	once	<i>ngá Teju b<u>à</u>gà <u>gə</u> I once went toTezu</i>	
b <u>à</u> gàbò	adv.	once again	ngá Teju b <u>à</u> gàbò bamisi ga I want to visit Tezu once more.	
b <u>ə</u> pā	adv.	together; things in pairs; jointly	Also <i>jīpā. ēnē keba b<u>ā</u>pā ne njo.ji</i> you all work together	
b <u>ā</u> thí	n.	viper		
bì	adv.	fast; rapid; speedy; quick	gari bu bì thrumbrai puma this vehicle is very fast	
bìyā	adv.	faster; more quickly	<i>āmrā mārhō mi bìyā thruyi</i> the tiger runs faster than the horse	
bìbìyā	adv.	even faster; faster still	nyu bìbìyā thru loyi you, run faster still	
bìyándò	adv.	fastest	<i>tàmbrè mājérhō.ma āmrā bìyándò thruyi</i> among the animals, the tiger runs the fastest	
bíhū	v.	to shake s.t.; to quake; to quiver	<i>lī.yi cīpàdá ēcā bíhū ji puma</i> this is shaking, it must be an earthquake	
bīī	n.	grass sp.	used for thatch in mountain areas	
bīīmbố	n.	tree sp.	small edible fruit borne on the ground	
bìjī	n.	syringe; injection	< Assamese	
bìlì	n.	pig	Mithu dial.	
bìlīthū	v.	to pass through; to to pierce; to transfix	<i>ahiya āsīmbố bìlīthū.ga liba onggoa mānā</i> try and shoot so it passes through that tree	
bīrī	n.	bidi; small cigarette	< Hindi	
bò¹	s.v.	to be cracked	$siph\bar{u} b \dot{o}$ the cauldron is cracked	
bò¹	v.	to burst; to explode; to go off;	ahima ēsòyā bò.ga? what is bursting there?	
bò		to fire	<i>agəre bò yi puma!</i> a gun is firing!	
bò²	id.	conventional expression of gunshot noise	0 71 0 0	
bò <sup>3</sup>	n.	to cook (vegetables, meat)		

Idu	PoS	English	Comment
bōdā	n.	plains in the southern region	< Adi
bòjāgú	n.	radio	< Assamese boja + Idu agu
bōjārī	n.	market	< Hindi (बाजार bāzār)
bōkhr <u>à</u>	n.	shrub sp.	=pōkhr <u>à</u> Typhonium venosum. Upper dialect èpōkhrà used to feed to pigs
bòlb	n.	light bulb	< English
bòm	n.	bomb; explosion; blasting	< English
bòrmā	n.	weaver bird sp.	Plains dial. Assamese</td
bòsōmbò	n.	rat snake	
bòstā	n.	bag; gunny bag	< Assamese
bōtām	n.	button	< English
brā	cl.	classifier for round things	(e.g. potatoes, beads, oranges) gāsi brā khàgà one potato
brā	v.	to grow	ecama iji brā.ga gumi puma nothing grows here
brā	v.	to sprout	tusi brā.ga bu? have the mustard plants sprouted?
brāā	n.	foot	~ × × ×
brāā prà	n.	sole of the foot	also <i>brāyā prà</i> .
bràà èprà	n.	foot	
bràà	id.	glowing; gleaming; reddish tint	amboto ma gari me bràà kõ jiyi the vehicle is shining bràà at night
bràbràlīsā	S.V.	to be scattered; dispersed (implies destruction)	e.g. a small child with toys but also corpses on a battlefield. Used in challenges to threaten people. <i>hãya hõ bràbràlīsā ega ba puma</i> the crops are destroyed
bràcí bràlī	id.	drizzle	bràcí bràlī egayi it is drizzling
brādà	n.	small round skin blemish; mole	
brādù	n.	bamboo sp.	thorny
brādūtồ	n.	bamboo sp.	hill areas, thorny
brāsù	a.	small round shape	smaller than <i>brātōlō</i> .
brāthā brālā	p.c.	small crumbs remaining	ngá brāthā brālā bu ngà jiyi ma I don't have even small crumbs
brātōlō	a.	describes a small, rounded object	humorously applied to children
brāyà	n.	large round shape	
brèd	n.	bread	cf. ròtì
brèyá pī	n.	stoneswhich can move around and which cause thunder	
brèyá pī hā āsè	n.	ordeal in which the accused must bite particular stones, brèyá pī, which can move around and which cause thunder	
br <u>à</u>	V	to swallow; to ingest	<i>ēsòyā br<u>à</u>.te la</i> ? what have you swallowed?
br <u>à</u>	S.V.	to be torn apart at the seams	applies to objects with joints such as cloth or rubber hoses
br <u>è</u> brà-br <u>è</u> brà	id.	dazzling	ahi abili br <u>à</u> brà-br <u>à</u> brà cega āthú jiyi I see lightening

Idu	PoS	English	Comment
		(lightening)	strike <i>br<u>à</u>brà-br<u>à</u>brà</i>
br <u>ề</u> gá	v.	to kill s.o. while	baha Idu ma bržgá howe u.gəne mreyẽ chiga gaja ci in
		dying	former times the Idu made enemies with the intention of killing them, at the cost of their own lives
bràgūmbố	n.	tree sp.	
bràgūsìmbố	n.	tree sp.	
brām-brām-	id.	describes vibrating	ilikh <u>ə</u> brām-brām-brā ega ma, ēcā li jiyi ba! the earth is
brā		vigorously	shaking, it is earthquake!
brí	n.	to marry; to wed	
brī	S.V.	to be torn; to be ripped	nyu tāpūhū brī cìbū nè.yí puma you are wearing a torn cloth
brīīmbố	n.	tree sp.	
brò	n.	smallpox	
brō	n.	grave; tomb	
brỗ phrì	n.	secondary	The <i>aluthru</i> restrictions do not apply when the $br\tilde{\delta} phri$
		enactment of the $D\bar{z} = V$	takes place
		Brocā or Ya with	
		only grave goods	
Brōcā	<b>n</b> n	not the corpse.	Anyona present has to undergo <i>duthry</i> is ritual
	p.n.	funerary ritual	Anyone present has to undergo <i>aluthru</i> , i.e. ritual purification
Brỗcā nnà	p.n.	dance over the	
		grave conducted by	
		the $\bar{\imath}g\bar{\imath}$ and his	
1,		assistants	
brõkòcā	n.	burial ground;	
		cemetery;	
brốlī		graveyard	
01011	n.	earth around the	
brỗ ùpà	n.	grave area around the	
oro upa	11.	graveyard	
brồ(w)ō	n.	python	
brōdū	n.	heel	
brókhì	n.	ankle	
brōmrò	conj.	together with	nyū ngā brōmrò jīgà you and I are sitting together
brỗỗ	v.	to shoot up straight	ahiya maci mane $\bar{e}soya$ me $broot \bar{o}$ lo o tu.a? what is shooting straight up from the water there?
bròwúthrù	n.	spill to light a fire	
brú	n.	allergy; rash on skin	caused by eating some fish or meat
brấ	n.	heap of stones	
brū1	cl.	classifier for	(bangles, maize, bananas) azi brū màngá five bangles
		cylindrical objects	
brū <sup>2</sup>	v.	to spring forth; to	pàyīp mane maci brū gayi water is springing out of the
		spout water; to splash	pipe
brùgá	n.	non-equivalence	between an item loaned and the one returned. Only
0			relates to pigs and mithuns during the Re festival
brūlà	v.	to ejaculate	
brūsù	a.	describes s.t. thin	<i>abrato brūsù</i> thin bamboo sp.
		and cylindrical	*
brūsūkū	a.	describes s.t.	atopõ brūsūkū smooth and straight stick

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		cylindrical, straight and smooth	
brūsùlā1	a.	land scoured by a flooding river	<i>ahiya Eze me brūsùlā layi</i> that area has been scoured by the Eze river
brūsùlā <sup>2</sup>	v.	to release a great volume of faeces	$ming_{\underline{\partial}} me \ kh_{\underline{\partial}} \ br \bar{u}s \hat{u} l \bar{a} \ tene \ kha \ gayi$ the patient is lying there after releasing a great volume of faeces
brū̃sūtū	adv.	filled to the brim	<i>baket ma màcì brū̃sūtū elate</i> put water in the bucket up to the brim
brūtè	v.	to splash out (as diarrhoea)	<i>ēcā ho abrama eto me kh<u>a</u>.e brūtè.ane khaga puma</i> The chicken is excreting all over the place
Brūū	p.n.	deity	responsible for rivers and lakes, effectively plains, and also lakes in other zones
brùūgá	n.	confluence of two rivers	
bú	a.	also (persons);	<i>nyu bú ba chō</i> you also go with me
bú	part.	expresses irritation with the subject of a remark	<i>īmú bú à sú jākàmì mbrā pu ma</i> that man is really restless
bú	c.m.	even if; even so	<i>nga ali wuji bú lahimi.we</i> I am thinking the same as you but even so I cannot say it
bū	int.	question marker marks present	aya ali $b\bar{u}$ ? is it like that
bū	v.	to carry on shoulder	$\bar{e}c\bar{a}$ athro nga oko.a $b\bar{u}.te$ ha loi please carry this firewood to my home
bằ	v.	to emit smoke	<i>paca ambuku bù.ga e.mi loi</i> please don't allow [it] to emit a lot of smoke
bùcĩ	v.	to hold tightly in the palm	<i>ēsòyā bùcî ne ji ji.a</i> ? What are you holding tightly in your palm?
būdā	v.	is; are	nyu ēsòyā būdā nē álí la.jiya? why are you speaking like that?
būdāyì	excl.	affirmative	
búdū	n.	relatives through clan kinship	
būgə̀ būk <u>ə</u> lí	n. a.	palmful (measure) in doubt; uncertain;	1 kg. <i>yōō, kaji gə lo ci būk<u>à</u>lí</i> Ah, I am uncertain how much it
1 ) 1 / 1 -		doubtful; dubious	was
bùlúkā būrtālā	n.	bamboo sp.	planted, type of <i>māngētō</i>
būntālī	adv.	nowadays; these days; currently	<i>būntālī ci a àlōmbró asa kandu ba</i> children these days are very knowledgeable
bùnyī bùnyī ìnyìgēā	adv. adv.	yesterday day before yesterday	
bùnyī lōnō	adv.	yesterday evening	<i>bùnyī lōnō ina ayi</i> ? did you come back yesterday evening?
bùsūsú	a.	unkempt; dishevelled (hair)	<i>thombra hõ bùsūsú egəne āgū praji, aprate lahi mo hõ</i> why are you walking around with dishevelled hair, fix it!
bùsūsú	a.	inflamed due to scratching (skin)	<i>nyu atho ma bùsūsú ba puma</i> . You have got inflammation on your arm
būtsī	n.	pus	-
bùtsúlà	a.	very angry; furious; enraged	<i>īmú bu àhíyā kho me bùtsúlà mbrā hiba</i> that man is very angry
būthūlà	evd.	it definitely was	nyu ikipiyi būthūlà I know you lie

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bữ̀ữ้	s.v.	to be cloudy	$\partial rh\dot{a} b \dot{u} \dot{u}$ the weather is cloudy
būyò	n.	ear discharge	
bwēká	n.	king cobra	
Bwēká	p.n.	spirit that lives in rivers and lakes	If you die in a water body then $bw\bar{e}k\dot{a}$ is held responsible. Some $\bar{i}g\bar{u}$ have the technique of drawing out $bw\bar{e}k\dot{a}$ from the water with a ritual $bw\bar{e}k\dot{a}rh\dot{u}$ in order to avenge a death by drowning. If the ritual is successful, you will hear of a $bw\bar{e}k\dot{a}$ being killed some time later.
bwèyā bàhấ	adv.	long ago	<i>bwèyā bàhả̃ ci taju ahrumisi</i> It is always good to hear old stories
Bwēkárhù	p.n.	ritual to avenge a death by drowning	
bwə̀ thrū hímī	adv.	countless times	<i>nyu ngago ikipi la bwà thrū hímīa ba</i> you lied to me many times
bw <u>ā</u>	n.	s.t. surplus	
C.			
-cá	loc.	on; above; on top of	<i>átổ.cá</i> on the tray. <i>àtà.cá</i> on the elephant
cā	part.	relative clause marker; that; what	<i>āyā la.gaga cā</i> what is being said <i>nànyī me laga cā</i> what mother is saying <i>ini īmú ētānyì coro.ga.la cā</i> <i>bā.na.ba</i> The man we met today has now left
cà	v.	to speak; to say; to tell	Mithu dialect. <i>ēsòyā cà.ga ne ji.ga</i> ? what is he speaking about?
cà	v.t.	to tolerate; to bear; to support	<i>khomisi.ga bu cà praa mato</i> you should tolerate it even if you are angry
cà'à	a.	only	<i>ata ngane anapra cà'à ha.jia</i> ? are you eating only vegetables because you have no other food?
cācì	v.	to annoy s.o. with hurtful words; to irritate	<i>mi cācì praa gumì</i> it is not good to annoy others with hurtful words.
cācì làpē	p.c.	annoying things	ene cācì làpē ji.mì you pl. should not do annoying things
càhẫ	v.	to tolerate; to bear; to support	<i>a me ega dane càhẫ kotho ne kho.gayi</i> he is angry since he had put up with it because it was a child's doing
càhímì	a.	impatient; urgent	<i>ēsòyā me càhímì dane álí lajia</i> what is so urgent that you are speaking like that?
cā kōthō	v.p.	to be unable to wait any longer	<i>nyu cā kōthō ne thruja ayi</i> so you came running because you could not wait any longer
cā	v.	to bail out	A traditional practice now applied in modern courts. $\bar{a}p\bar{a}y\bar{a}\ me\ c\bar{a}.hi\ bayi$ the elder brother has bailed him out
cầ	v.	to be suspended; to dangle; to hang	cf. <i>àcầ</i> . <i>ēkāpū̃ atoca cầ ne de.ga</i> the gourd is suspended on the smoking-tray
cầ	v.	to fall on top of s.t.; to keep on top of s.t.	<i>gari weya alapra me cầ.aba da la.ga ma</i> he says that the vehicle was hit by a rock
cā̃hā	e.v.	to be missed (by s.t. falling)	alaphra me cāhā bayi the stone missed him
cālā	c.v.	to fall on and kill	<i>āsīmbố me cālā hiba.yi</i> the tree has fallen on him and killed him
cẫtú	c.v.	to fall on and break	ēcā asipra ēsòyā me cātú oa ba what caused the plank

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		4. h	to fall and break?
cẫmbūtū	v.p.	to have s.t. fall on you and have your body swell up	<i>ēcā āsīmbố me cẫmbūtū.teyi ne kha.gayi</i> he is lying down as a tree fell on him
cẫprà	v.p.	to have s.t. flat fall on s.t.	e.g. a fall-trap for animals. <i>nga.go cāprà.mi mānā</i> don't fall on top of me
cāà	v.	to almost stop (of rainfall)	<i>ayoyo cāà.yi maha bana co</i> let's go while the rain has almost stopped
cè <sup>1</sup>	v.	to cut; to chop; to slice; to hack	<i>eece ngane ēsòyā ci cè wa</i> ? without a dao what will you cut with?
cēbr <u>ā</u>	v.	to cut down a tree; to fell	<i>ahiya āsīmbố cēbr<u>ā</u> ha.mi loi</i> please don't cut down that tree
céì ngéì	p.c.	describes persons responsible for cutting and slicing meat	cut-ter + slic-er <i>tambre céì ngéì alombro me ano gaga</i> <i>na</i> let those persons who cut and slice the meat do the task of cutting and disposing the meat
cēkù	c.v.	to cut and clear jungle	<i>paku cēkù.ta ba.ji cho</i> ! come on! let's go to cut and clear jungle in the field
cékùlā	e.v.	to cut and clear (vegetation)	<i>ahiya kamba isiya me cékùlā hiba</i> who has cleared that jungle?
cēnggērē	v.	to cut all over the place	<i>ēcā āsīmbố cēnggērē gaaba puma</i> this tree has been cut all over the place
cēpā	c.v.	to cut and make a hole	<i>ēcā sāndí phū nume cēpā la</i> ? did you cut a hole in this cauldron?
cēlā	c.v.	to cut and fall down dead	<i>maji tagə ma cēlā himi.yi</i> it is difficult to cut down a buffalo in one go
céjì	v.	to cut uniformly	<i>ēcā etha nyu.me céjì.aba a</i> you cut these eaves uniformly please
cēkātá	S.V.	to be incompletely cut	et. cē 'cut' + -kā + -tá $\bar{e}c\bar{a} \ \bar{a}s\bar{s}mb\delta$ cēkātá ane jiga puma This tree is left half cut.
cē ālồ	p.v.	to hiccup	<i>nga cē ālồ me ali egada</i> I am having hiccup
cē kàlā	C.V.	to cut into two vertically (as bamboo)	<i>aya cekapu cē kàlā ne akha</i> cut that pumpkin and keep it
cē sù	p.v.	to slash wildly	<i>nyu athu.mi ne cē sù.mi mānā</i> please don't slash wildly without looking
cè tồ	p.v.	to chop; to cut into pieces	$c\dot{e}$ 'cut' + $t\ddot{o}$ 'powder'. <i>tambre cèt</i> $\ddot{o}$ <i>ne akha.la ya</i> I have chopped the meat and kept it
cè wūtū	p.v.	to level off the tree stumps after clearing land	also cè lūtū. aya abrato cetata ndo cè wūtū ba mānā level off the leftout stem part of abrato
cēlīsà	e.v.	to cut all over the place	<i>cēlīsà.te ne akha nane e.jia</i> ? are you provoking me to cut you and scatter all over?
cēsà	e.v.	to make a mark on trees made while cutting a jungle path	<i>ēcā sa cēsà.la gumi cibu agu.ji puma</i> this mithun is not marked with a cut
cēsē	c.v.	to cut and kill	<i>alama maji cibu cēsēane kha.ga puma</i> a buffalo is lying here, cut and killed
cētā	v.	to cut into pieces; to chop up	ēcā àlàbrā cētā ha mānā cut this rope please
cètātấ	n.	cut portion of anything of	-tá suffix means portion

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		vegetable origin	
,		lying elsewhere	
cètātố	n.	cut portion of	
		anything of	
		vegetable origin	
_		still attached	,
cètỗ	v.	to cut short (e.g. a	tambre cèto ne akha.la ya I have chopped the meat and
,		rope)	kept it
cètồ	c.v.	to chop; to cut into	tambre cèto ne akha.la ya I have chopped the meat and
		pieces	kept it
cētú	e.v.	to cut and break	eca atopõ cētú tene akha cut this stick and break it
cè <sup>2</sup>	<b>v.</b>	to flash (lightning);	amikhr <u>a</u> cè ha loi strike and light the match please
		to strike (match)	
cè	int.	question marker	āyā mānjì laga cè ? is she telling the truth?
cē.ā	n.	brook; rivulet;	contrast màcì cīnī
		stream	
cèè	<b>v</b> .	to tease; to mock;	<i>mi cèè.mì a</i> don't tease others
		to taunt	
cèếkh <u>à</u>	n.	algae	
cèkànā	n.	pumpkin leaf	
cēkāpū	n.	pumpkin	



cēkātà	n.	small pumpkin	newly rounded
cếkè	v.	to make obscene gestures	(implies imitating female genitalia). The thumb is pushed between the first and second fingers. <i>nyu</i> ēsòyā <i>dane nga.go cếkè jia</i> ? why are you making obscene gestures at me?
cēlō	n.	source of a river	
cèlỗkō	p.n.	winter rain	September
cēndā	n.	beam laid	
		lengthways along the base of a house	
cēndōprā	n.	corridor;	
		passageway	
cầnè	n.	solitary male	
		elephant	
cèphràndū	a.	tasteless; bland,	hata bu cèphràndū puma the food is tasteless
		insipid (food)	
cē̃pū	s.v.	to become immobile; to be	<i>āyā īmú he njota toga gəne cḗpū teya ne khagayi</i> that man is lying paralysed because of the pulling of the

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Idu	PoS	English	Comment
		paralysed (humans)	nerves
$c \overline{\tilde{e}}^1$	v.	to tie; to knit	swetar cē̃jia are you knitting a sweater?
cē̃sù	v.	to tie into bundles	et. ' $c\tilde{e} + asu$ ' tie + small. NB long vowel becomes
			short. <i>athrõ praa ne cēsù.te ne akha</i> keep the firewood well tied
cế tútè	p.v.	to become	asã me cếtútè.aba cipo da the Asa spirit might have
,		immobile; to rigid (humans)	made him immobile
cế tútè	p.v.	to tie up with a rope	<i>anji tapuma bòstā ma cế tútèa ba</i> collect everything and tie it up in a bag
cễ à	p.v.	to pull in the stomach	<i>nyu cễ à ne ji</i> you, pull in your stomach and sit down
cễyétá	S.V.	to be out of alignment; to be crooked; to be distorted (road, house, face)	ố bu cễyétá ba puma the house is out of alignment
càpā	n.	broad and wide bamboo mat	
chā	v.	to collect donations	<i>ēnē ame chā ga jia</i> ? are you collecting money?
chầầ	id.	without any	nyu abrato tapa chầa cetaa ba You cut down the
.1. = 1 }		difficulty, at one go	bamboo with one stroke
chēdò chēdò	n. v.	outfit; dress; get-up to get ready to go	<i>nyu chēdò kesa a puma</i> your outfit is attractive et. <i>chīàdò. hanoa ba.we ca chēdò jia</i> ? where are you
chedo	v.	out	preparing to go?
chēndá	n.	Himalayan monal	<i>Lophophorus impejanus</i> . Hunter's name <i>kaneci. kane</i> is bare mountain top <i>ci</i> from k. area
chī	v.	to split	<i>nga.ga mangito chī.mbrə mānā</i> please help to split bamboo at my place
chīkà	e.v.	to split s.t. in two lengthways (esp. bamboo)	athro chīkà.aja cho split the firewood
chì	v.	to walk; to go	cf. <i>āgū</i> . <i>hano.a chì.bewe ca e.jia</i> ? where are you preparing to go?
chīkō	e.v.	to be unable to walk	-ko is a suffix meaning incomplete, be unable. <i>ēsòyā</i> bane chīkō jia? why are you unable to walk?
chītò	e.v.	to walk on your own	-to is a suffix meaning 'differently'. <i>ēcā ne nga chītò prawe wa</i> from here I will walk on my own
chīàdò	e.v.	to get ready to go out	cf. <i>chēdò</i> .
chīàjò	e.v.	to wake up s.o. by walking around	<i>a higa chīàjò.mi loi</i> don't wake up the sleeping child by walking
chīāmbò	p.v.	walking in groups	<i>anaya keba ne chīāmbò.ji ci</i> tomorrow let's all go together
chīkúsīmī	v.n.	disturbance while walking	chīkúsīmī mada! don't disturb [others] while walking
chīlātō	e.v.	to walk around and get refreshed	nga jisimi bane chīlātō prayi ma. I am tired of sitting and so I am walking to refresh myself
chīb <u>ā</u>	v.	to go around an object	<i>nyu ēsòyā dane aya āsīmbố chīb<u>ā</u> jia</i> ? why are you going around that tree?
chīb <u>ā</u>	v.	to miss s.o.'s house	<i>nyuga da asa.mine chībāa bayi</i> he missed your house as he did not know it
chībā	v.	to bypass a	has a negative implication. nyu ēsòyā dane nga.ga

Idu	PoS	English	Comment
		destination or	<i>chībāj jia</i> ? why did you bypass my home?
		person when walking	
chīhímī	v.	to find difficulty in walking	chīhímī ba la a tell me if it is difficult to walk
chīlāhā	v.	to go to the wrong place	<i>chīlāhā ne nga bayi</i> he disappeared by going to a wrong place
chímì dēmī	p.c.	doing nothing serious	et. walk not + stand not <i>chímì dēmī jihu gəgo ikhribri</i> baba eyi sitting idle paralyses a person
chīnū	v.	to avoid s.o.'s home	<i>iniya īmú ga chīnū gaji gumi de</i> we should not avoid our people's home
chīnggó	v.	to try to walk	<i>a me chīnggó lawe dane e.gayi</i> the child is trying to walk
chīpā chìlò	p.c.	reaching somewhere by searching	walk + reach and walk + $nj\delta ta$ bawe dane $ch\bar{p}\bar{\rho}$ chilò jama I walk over here to get to the workplace
chīprā	v.	to walk for enjoyment	ecama chīprā me tando budayi it is nice to walk here
chīprē.è	n.	happy journey	
chìrhòlỗ	v.	to go and receive s.o.	<i>karhu isiya me chìrhòlõwe la.ga</i> ? who will go to receive the guest?
chīsímī	v.	to be tired of walking	<i>chīsímī leba bəya icigə nnalaba himia</i> . Rest for a while if you are tired of walking.
chītā	V.	to bid farewell to s.o. by walking with them for a while	nga karhu chītāawe wa I will go and bid farewell to the guest
chītā chìhà	p.c.	walking at random and reaching somewhere	walk + half (= accompany) walk + by mistake <i>nyu</i> <i>esoweya badanə chītā chìhà ejia?</i> why are you walking randomly?
chīthū	n.	inability to walk	when you have been ill etc.
chīthū	v.	to visit clandestinely	<i>nyu ahima chīthū.ga da la.gaga ma</i> it is said that you visit that house clandestinely
chīthū chìmrà	p.c.	making walking difficult	walk + feel uneasy+ walk + poison <i>alyõ</i> bu $ch\bar{t}h\bar{u}$ <i>chìmrà buda</i> the road is difficult to walk on.
chīthù	e.v.	to be disturbed while walking	<i>a go agu.ji chīthù me tando yi</i> to walk with a child is to be somewhat disturbed
chītū	e.v.	to try to get ahead in a competitive way	<i>nyu paca chītū mina</i> . Don't you try to walk ahead of me
chītùgā	v.	to walk together	<i>ene kanyi anaya chītù.gā.jiba a</i> you two can walk together tomorrow
chō	v.a.	marks imperative	<i>njo ji chō</i> let's work!
chō	v.	come!	<i>ba.ji chō</i> come, let's go!
chỗ	n.	light (as opposed to dark)	
chốbrè	n.	early morning light	<i>chốbrè ba esemata.gə kha o.ga</i> it is already morning, how long are you going to sleep?
chõndāndāā	a.	bright and well-lit	<i>abə chöndāndāā hone ba prayim</i> let's go later when it is bright and well-lit
chốdàmbōnī	a.	bright due to full moon	<i>etanyi chốdàmbōnī mbra puma</i> tonight is bright and clear
chõshrāà	a.	early morning light;	chỗshrāà ba hōnē ci beci we'll only go when the

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chò¹ chò²	v. v.	clear to become weak; to be enfeebled	morning is clear <i>nyu njota chò.ba khawunji puma</i> your body looks weak
			nyu njota chò.ba khawunji puma your body looks weak
chò <sup>2</sup>	v.		
		to prevent s.o. from giving s.t. to s.o. else	nga yaku brə lohiwe kəya nyume chò haba. My marriage would have happened if you hadn't interfered
chògómbố	n.	tree sp.	
chù	v.t.	to paint s.t.; to stick s.t. to s.t.; to apply s.t. to s.t.	<i>ēcā agu ma apa chù.aba loi</i> paint this box with colour
chù kàtā	v.p.	to paint and leave unfinished	<i>ahiya õ apa chù kàtā.ane kha.ga puma</i> that house is left half painted
chù kàthrà	v.p.	to rub all over indiscriminately	<i>euna ma ēsòyā chù kàthrà la</i> ? what have you rubbed all over your face?
chùtè	v.	to paint	aya ma apa chùtè la ai? have you painted colours there?
chúlà	v.	to make an offering of food to protect against àlà witchcraft	
chùlà	v.	to be blinded by a spirit	ngolo me elo chùlà ne e.jia? are you blinded by the Ngolo that you are doing this
cĩ	v.	to cheep (chicken)	eto a cí.ga ahru.yi ma I hear the chicks cheeping
$-c\overline{1}^{1}$	suff.	possessive of; for	ēcā pàwū nyu.cī ai is this money yours?
$c\overline{i}^{1}$	part.	with (instrumental)	ngā epa.cī āsīmbố pi.we I shall cut the tree with an axe
cī aba	part.	for	archaic. can be replaced with contracted form <i>cii</i> .
$c\overline{1}^2$	v.	to get	<i>nyu iji cī la</i> ? have you got anything?
cīhí	v.	to have got	nyu pàwữ cĩhí ba nga ha o loi if you get money give me some as well
cī	v.	to be	<i>ali ci ma</i> it was like that <i>ali gumi ci ma</i> it wasn't like that
cì	n.	juice	
cì	v.	to squeal (sacrificed animal)	only used in <i>ashuba</i> speech. <i>ēcā amba ci me cì gayi</i> it is the jungle making this squealing noise
cì	n.	soup	
cì	v.	to snip; to cut hair	<i>thombra cì.gə a</i> have a hair cut, please
cīpèdá	v.a.	might be; could be; possibly; must be	<i>lī.yi cīpàdá ēcā bíhū ji puma</i> things are shaking, it must be an earthquake <i>injata ayo jawe cipada!</i> it might rain in the evening
cītà	v.	to snip off; to cut off	
-cì	suff.	added to pronouns to make possessives	<i>ngā.cì</i> mine
-cì	v.a.	verbal suffix marking completed past for singular subjects	ngā ìkū khege āthú.la.cì I saw one dog
-cì	v.a.	verbal suffix marking continuous past for third person constructions	<i>āyā mācī tō.gā.cì</i> he was drinking water. cf. <i>-īcì</i> for first and second persons
ćĩ	id.	sound of chick, conventional; cheep	

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v. to put on by <i>ēsòyā cōine ji jia</i> ? what are you putting on?	
incontion	
insertion	
còhō v. to sit astride; to <i>ata etalipu còhō ne ji</i> sit astride on top of the ele	phant
straddle	
còkù v. to remove s.t. from <i>alama tàbù me kopra cōkù.tē ane khaga yi.</i> a sn	nake has
s.t. cylindrical, such shed its skin here	
as a shirt from the	
arm	
còkùlà v. to remove	

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còkùlàtò cōlā	V. V.	to be removed to remove s.t. from s.t. cylindrical, such as a shirt from the	<i>ēcā kopra còkùlàtò ba puma</i> this skin has come out <i>aya etõwe cōlā hãa mānā</i> please remove his clothes
		arm	
cōlò	v.t.	to put on	<i>ēcā gilasi cōlò.taga gəne adaaba</i> put these glasses one on top of the other
cōrhò	v.	to meet; to encounter	nga sar cōrhò.ga.awe ba.we I will go to meet the teacher
cōté	v.	to take off garment with sleeves or legs	<i>ēcā hapen isiya me cōté ne akha.aba</i> ? who has taken off these shorts here?
cồ	S.V.	to be less; to be reduced	<i>iji cồ baba nga.go la a</i> if anything is reduced, please tell me
cõyā	c.a.	less still; less than	etanu atha eyanu mi $c\bar{\delta}y\bar{a}$ ba po this year's output is reduced compared with last year
cõcõyā	c.a.	even less; rather less; slightly less	nga cỗcỗyā hã loi give me rather less please
cõyāndò	c.a.	least	nyu cōyāndò cila ai? have you got the least?
cồ	a.	short; limited; reduced	<i>hata cồba po</i> food has become short
cồ	v.	to cast vote; to stamp s.t. on paper	<i>kəba ne bot cö.ji a</i> everyone please cast your votes <i>opis</i> <i>ma ba.ane sil cõ hana la</i> go to the office and tell them to stamp the seal
cồ	v.	to hit with fist; to punch	<i>ālīyā go ēsòyā dane cồ ji</i> ? why are you punching younger brother?
cồàndā	V.	to punch or hit with a stick and make s.t. go in	<i>ēcā cồàndā tea ba</i> hit it and make it go in
cồ	v.	to beat (heart)	nga apobra cồ me tando ega da my heart is beating strongly
cồ dàgā	v.p.	to crash into; to collide	<i>amaya gari kanyi cồ dàgā hibayi</i> two vehicles have collided down there.
cồ krễ	v.p.	to poke	<i>ahi tabupi ma ēsòyā cồ krễ jia</i> ? what are you poking at in that snake hole?
còkhr <u>ā</u>	n.	chair	< Assamese
cōmbrỗ	id.	describes vertical movement such as standing up suddenly	<i>nàbā khraga ahrũne a mē cōmbrỗ de ba</i> hearing the voice of the father, the child stood up suddenly
cōmbrō- cōmbrō	id.	describes a tall person walking as if he is bouncing along	<i>īmú ahiya ci me cōmbrō-cōmbrō ede</i> that man is walking as if bouncing
cõõndò?	S.V.	to be startled; to be surprised	<i>arha boge mo hõa a mē cõõndò? ga</i> because of the thunder the baby is startled
cōpāsīmbố	n.	tree sp.	
còpò sētō	n.	death by falling	$= \dot{a}b\dot{a}\ s\bar{e}t\bar{o}.$
cōpō	v.	to fall; to go down; to descend	hano mane copoa ba? where has he fallen down from?
cōpōtó	v.	to fall down; to go down; to descend	gari mane cōpōtó bayi he fell down from the vehicle
còprà	v.	to wrestle	<i>amaya kanyi ēsòyā dane còprà.ga ga</i> ? why are those two wrestling?

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cōrògā	v.	to meet; to encounter	<i>abunyi bōjārīa cōrògā ci</i> let us meet in the market in the evening <i>ngaga okoa ne cōrògā ci</i> let us meet at my home
cōsmā	n.	looking-glass; mirror	<hindi [casma]<="" td=""></hindi>
cū	v.	to weigh	
cū	v.	to weigh up s.o. mentally	<i>nyu nga awu cū ine la jia</i> ? are you saying this to weigh me up?
cūtò	v.	to lose many things; to be deprived (especially to protect oneself in case of paying a penalty)	nga nyu gəba cūtò ne ji.ji I have lost so many things because of you
cấ	v.	to shiver from cold (newborn chick)	<i>ètōa mē cű gane jiga</i> the newborn chick is sittting shivering
cú	S.V.	to be immobile with sickness	<i>ēcā ikua cũine jiyi budayi</i> this puppy is immobile with sickness
-cũ	n.s.	new shoot (especially cane and bamboo)	suffixed to bamboos and canes to indicate sprouting
cữ	v.	to sprout (horn, branch from tree)	<i>ecaho apo cù ga</i> ? is bamboo shoot sprouting now?
cùhẫ	v.	to bless	<i>nyu Àpésā mē cùhā la ne eho bayi bu</i> the spirit of good luck has blessed you and you became rich
cùmùlā	n.	bamboo basket for rice	100 kg. < ?
cùnū	n.	lime (chemical)	< Hindi (चूना <i>cūnā</i> )
cūືũ cῢῒcῢῒ	adv. id.	quietly sound produced	<i>ēnē kəba khra mi cūū̃ ji.ji</i> all of you sit quietly <i>ahiya àmbó bo akrhugane cǜùcùù ega</i> that man is making the noise <i>cǜùcùù</i> while crunching puffed corn
cùūmbố	n.	while crunching cycad sp.	making the horse <i>cuucuu</i> while crunching puried com
D.			
dá	v.	to feel; to sense	ngá ibishi dá I feel fear
dā1	excl.	what?	(in response to a query) <i>esoweda lajia</i> ? what are saying?
dā²	v.	to borrow	pàwấ dā mānā lend me money please
dā	evd.	affirmative evidential particle	<i>àthú kātómì dā, álí emi na</i> It looks bad, don't do it <i>álí laga dā</i> it is said like that <i>ngá bú āyā bawe dā</i> I will also go there
dà	v.	to fix bamboo to a mat or a wall	<i>anje pra.a ne dà loi</i> fix the bamboo on the wall properly please
dāā	adv.	further away	<i>nyu amruhũ kondone dāā ji</i> sit further away from the fire
dầ̄ā̄nā	n.	tobacco	
dàhùdàhù	id.	describes how a fire burns in puffs	<i>ahiya amruhu tando dàhùdàhù hruga ma</i> a huge fire is burning there
dàktōr dàmbrúdàmbr ú	n. id.	doctor describes a heavy and short person or	<i>ahiya kajiya me dàmbrúdàmbrú edea?</i> who is that person walking swiftly?

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		a tall person with	
		bowed shoulders	
		walking swiftly	
dānē	part.	so; in order to; and;	nyu ēsòyā dānē õkoa ji jiya? why are you sitting at
1-1		then	home?
dārhù	n.	platform used in Re	Also <i>ādārh</i> ù.
dàwùmbố	n.	tree sp.	
dầ dầ wúsà	V.	to laugh	$d\tilde{a}$ misi da I wish to laugh
	v.p.	to laugh wildly	kapa wuji dầ wúsà.mi mānā don't laugh wildly like a fool
dāyá	n.	catfish sp.	has sharp spines around the mouth which can cripple the hand in extreme cases
dē1	v.	to be purified; to be clean; to have passed through an	$\bar{a}y\bar{a}$ aseega dome $d\bar{e}ba$ he became purified by passing through the ordeal
42		ordeal	mu accurate add mus laine aiis? why are you trying to
-dè	V.S.	suffix meaning to ignore s.o. in an	<i>nyu esoweya edè mra loine ejia</i> ? why are you trying to irritate me?
		irritating way	Initiate me?
dè <sup>1</sup>	v.	to stand	mekari bu agu.mi ne awugə ma nanaa dè mbra loga ma
ue	v.	to stand	that cat is standing in one place without walking
dē phàà	p.v.	to stand and fall	ama $d\bar{e}$ phàà ebo bayi it fell down
F	I	down suddenly	
dè pō	n.p.	place where s.o. has	<i>ngá dè pō ma nyu mē de lu</i> you stand in my place
*		been standing	
dètò	e.v.	to stand apart	
dèbālā	n.	deep dark place	nyu ama dèbālā ba ba go to a deep, dark place sa mē
		(has mystical	<i>ama aju dèbālā ma ebote hiba</i> a mithun has fallen from
4 = -1. =		significance)	a cliff into a deep place
dēchā dēhā	n.	chutney rainwater	(e.g. of fermented fish)
dèjò	n. n.	wreathed hornbill	Aceros undulates
dèkà	n.	Indian roller	Coracias benghalensis
dèkhrā	n.	metal ornament for	Corucius vengiurensis
deltine	11.	girl child	
dēkhràkhrà	id.	it refers to someone	nyu aya esoweya eyine dēkhràkhrà dejia? why are you
		standing idle	standing there idly?
dèkhrā dè	v.	to wear genital	female babies are given a specific cover made from
		cover for baby girls	metal, often including coins ecahõ ci a dèkhrā dègayimi
			ba kids these days dont wear dèkhrā anymore
délő	n.	trapping area	
dèló hầhẫ	adv.p.	unwillingly get up; indolently; idly	nyu bu dèló hầhẫ jiambra tho.ji puma you are sitting so idly
dēmràdēmrà	id.	describes s.o walking with a	<i>hanoa dēmràdēmrà eteyine ejia?</i> where are you walking to with a swing?
dēmràmrà	id.	swing describes s.o.	ayama dēmràmrà demi mānā don't stand there idly
umu	1	standing idly	a, a wonn ann a wonn muna don e build thore fully
dērāpū	n.	large spherical	
1	·	gourd used for	
		storing beer or	
		cereals	
		describes people	

rmally not eaten
va me dhàà lajiga
oise?
ega? who is there
nis bamboo in two
nce there please
that man is very
is very pointed
is very pointed
been to a marital
<i>opuyibu</i> . You too
like a dog if you
ou might miss the
ou all jumping
m bayi seeing the
? where are you
when the house on him
me!
of curing rituals,

T 1	<b>D</b> C	<b>TI I I</b>	
Idu	PoS	English	Comment
			especially for <i>àmbù</i> , <i>cīdī</i> , <i>wā</i> , <i>ā.ō. a me nanyi nyoci</i> <i>dō.ga hone pra.yi</i> it is good when a baby sucks mother's milk
dõ	cl.	classifier for houses, dead things	(bamboo clusters, houses, dead deer, dead pig, snake) $\delta$ $d\bar{\delta}$ màngā five houses, ānggā $d\bar{\delta}$ màngā five bamboo nicese, mànià $d\bar{\delta}$ màngā five [dead] deer
dōà	excl.	omphasis	pieces, <i>mànjò dỗ màngā</i> five [dead] deer Sentence final. <i>ēcā álí gūmì dō à</i> It's not like that!
dōà	loc.	emphasis there; that place	<i>amaya āsīmbố ji.ga dōà kha.gayi</i> it is in that place where the tree s standing
dòmbố	adv.	appropriately; aptly; suitably	<i>nyu kebange ma dòmbố lambra hiba</i> you have spoken very aptly at the meeting
dòmbõ yándò	p.c.	finest;best	<i>keba cica gaa doa nyu dòmbõ yándò laambra hiba</i> . you have made your finest speech in the meeting.
dōnā	n.	50 pice coin	? cf. Tibetan
dòndō	n.	pig	<i>īgū</i> language
dòndōlỗ	adv.	straightforwardly; directly	nga dòndōlō lahimiwe sada wune cicayi gūmì praye as I could not speak straightforwardly, I did not speak at all
dòrmā	n.	wage; salary	< Assamese ?
drā	S.V.	to be torn; to be ripped	applies to flat objects such as cloth or paper. <i>etowe</i> $dr\bar{a}.ba$ the cloth is torn
drà	v.	to cock trigger of a gun	agore dràne akhami a don't keep the gun with the trigger cocked
drà	V.	to set a trap	g <u>a</u> ri drà asa jia? do you know how to set a <u>ga</u> ri trap?
drāprāndràprà	id.	describes voices heard in the distance	ama ma drāprāndràprà lagade ahru.ji ma I hear some voices being spoken down there
drēē	a.	describes staring and unblinking (person)	<i>drēē ene athu.mi mānā</i> don't stare at me
Drī	p.n.	river name	
drīī	a.	describes eyes flickering	a me nyu.go $dr\overline{u}$ athu.gayi that child is looking at you with flickering eyes
drīī	adv.	describes s.o. focused on s.t.; rapt	a me nyu.go $dr\overline{u}$ athu $dr\overline{u}$ athu e.gayi that child is looking at you with flickering eyes ahiya mekari me nga.go $dr\overline{u}$ athu.ga ma that cat is looking at me raptly
dríndràdríndr à	id.	describes flashing colours and lights	<i>ahiya dríndràdríndrà ekõ.ga ca kesa me tando</i> that which is flashing colours and lights is very beautiful
drìsī	n.	kettle	< English 'dixey'
drò	S.V.	to be broken but when the pieces are still attached	(applies to hollow objects which are cylindrical) $\bar{a}ng\bar{\delta}t\bar{\delta}$ drò the bamboo is broken
drònggò	n.	chill	ngá njota drònggò ga dà my body feels a chill
drònggòsū	n.	shivering; trembling	ngā drònggòsū ega I have a feeling of shivering
drōō	id.	unblinking and gleaming (such as the eyes of a tiger)	<i>āmrā mē drōō alyi ne athu.ga</i> the tiger is staring with wide gleaming eyes
dròòdròò	id.	describes intermittent light	<i>āmrā yama athu hai dròòdròò eyi</i> the eyes of the tiger emit intermittent light at night.
dròsī	v.	to feel cold	Mithu dial. cf. jisī;disī ngá dròsī.ga I am feeling cold
drù	a.	broken (applies to hollow objects	<i>ētó 'cū drù</i> a broken egg

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Idu	PoS	English	Comment
		which are spherical	
		such as eggs and	
		light-bulbs)	
drù pràtē	n.	blister	
dú	s.v.	to be broken; to	applies to long thin things such as sticks, daos, bones
,		have snapped	<i>ēcā akheta dú.ba</i> the stick is broken
dù	a.	clean (water)	ēcā màcì dũ brõ.ga clean water is flowing
dū²	v.	to cough	naya mīciprā masu dū me tando egayi old grandmothen is coughing a lot
dū <sup>3</sup>	v.	to smoke (cigarette, pipe etc.)	cf. kù. for smoking fish, meat. nga cigəre dūiga pra.gumi da u.ji I don't like those who smoke cigarettes
dù	part.	affirmative particle	<i>nga.me ènggō ā dù</i> let me try it
dù	S.V.	to be many (applies to living things); to be numerous; to be	<i>Roying ma ēcā.gò īmú dù.ba</i> These days there are many people at Roing
		abundant; to be plentiful	
dùyā	s.v.	to be very	ecanyu īmú dùyā iga athuyi de I see a lot more people
	2111	numerous	this side
dùdùyā	s.v.	to be very	abə īmú dùdùyā ba hone laci let us talk about it when
5		numerous indeed	more people arrive
dùyāndò	s.v.	to be the most numerous	ngaga iskul ma me'a dùyāndò i.gayi young people are the most numerous in my school
dùù	v.	to take revenge; to avenge	Idu ma baha dùù dane īmú sega jaci in fromer times people were killed in revenge
dùù	v.	to honour	budu dùù dane aluda ela to honour my relations I have
		(relations)	taken revenge
dữhừ̀dữhừ̀	id.	describes a person walking swiftly seen in dim light or	<i>ahiya kajiya me dūhù dūhù agu de</i> ? who is walking there swiftly, away in the dim?
		far away	
dùkàn	n.	shop	< Hindi (दूकान <i>dūkān</i> )
dùkhū	n.	ant-lion	
dūkùmì	adv.	quickly; rapidly; fast	<i>dūkùmì bana</i> go quickly
dùkūtòmbố	n.	tree sp.	
dùrù	n.	dust	dùrù mbu mē tándò there's so much dust flying
dū̃rū̃	n.	large male tiger	
dùwū	n.	crowd	nyu dùwūà ijia? Are you in the crowd?
dūyú	n.	black kite	Milvus migrans
Е.			
è	v.	to do; to act	<i>ēsòyā è jia</i> ? what are you doing?
e èācầ	e.v.	to repeat; to do s.t.	
		in addition; to do again	
ēàdé	e.v.	to act but ignore; to irritate	paca ēàdé.mi kəna don't irritate me so much!
èbā	n.	surname	
ēcā	dem.	this	can also take on a pronominal function, i.e. 'this one'
			ēcā eseya gari me khaga? whose car is this?

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Idu	PoS	English	Comment
ēcā hrùjī	dem.	these	ēcā hrùjī taando njoga hiba da! these people have
-			worked hard!
ēdè	v.	to go there	ahiya kajiya me ēdè? who is going there?
ēhā	e.v.	to do s.t. mistakenly	<i>iji ēhā hib<u>ə</u>a lake a.</i> tell me if you make any mistake
ēhímicīcīī	e.v.	to try to do s.t. over and over again	<i>a aya ēhímìcīcīī egane pra bayi</i> that boy has become good by trying again and again
ēkōthō	e.v.	to try but fail to do s.t.	ēkōthō la ai? couldn't you do it?
ēlāhā	e.v.	to do s.t. mistakenly; to do s.t. wrongly	<i>a me ēlāhā ba budane athu praji ma</i> I let it go because the child has done it wrongly.
ēmūjì	e.v.	to do s.t. continuously on a large scale	<i>ene ēsòyā ēmūjì.egaine jigayi cia</i> ? what have all of you been doing all day?
ènjō	v.	to act generously; to be openhanded	<i>nuya bu nga cibu me paca ènjō.mi kənayi</i> you do not have much yourself so do not act so generously
èrē	v.	to play	<i>èrē.ta <u>gə</u> ai</i> ? are you coming after roaming around?
èrè	v.	to provoke; to annoy; to vex	<i>migo èrè gə prayi gumi</i> it is not good when you provoke others
étòsī	V.	to do s.t. as if doing it differently just to show off.	<i>nyu étòsīine é jīa</i> ? why are you acting as if you are doing s.t. differently just to show off?
è.ē	v.	to go to the toilet	(speaking to a baby) $\dot{\tilde{e}}.\tilde{\tilde{e}}$ wa? will you go to toilet?
èếcè	n.	dao; knife	Also hếcè
èếcè àpồ	n.	dao, low tensile iron	Also hếcè àpằ
èếcè lhĩ	n.	dao, iron, high tensile	Also hếcè lhĩ
èétà	n.	dao handle	Also <i>hétà</i>
èbà	n.	branch; tributary of a river (including fishing grounds)	
èbà	n.	s.t. flat	used in combinations with shortened numerals, e.g. $\dot{e}b\dot{a}g\dot{a}$ 'one flat thing'
Ēbá	p.n.	clan name	
ēbā	<b>v.</b>	to knead dough	<i>ēsòweyā ēbāine ji jia</i> ? what are you kneading?
èbétēgè	quant.	part of; piece of	ayipra èbétēgè mēhã loi tear and give me a piece of bamboo
ébò	v.	to fall; to drop; to tumble; to cascade	(e.g from a high place) <i>ēcā kadri ne ébò ja bu</i> ? has this fallen down from up there?
ébòtē	v.	to have fallen	<i>amaya injusi tando ébòtē.ga puma</i> many mangoes have fallen down there
ēbō	n.	base of a branch of a bamboo leaf	
èbrà	n.	father-in-law	
èbròbrò	a.	dirty; filthy; mucky; grubby	<i>īmú bu èbròbrò āthúyi ga puma</i> that man looks filthy
ēcá	loc.	this place	ēcáma akha.laci I had stayed in this place
ēcā	dem.	this [applies to singular items]	<i>ēcā nyu hi a</i> you have this
ēcā cāndó	adv.	often; frequently; commonly	cf. <i>nānā</i>
ēcācā	adv.	right now;	ēcācā ibi loi come right now please

Idu	PoS	English	Comment
		immediately; at	
		once	
ècã	c.a.	good; well	<i>ècā̃ mbra la logə puma</i> you have spoken very well
ècātí	a.	very good	a aya ècatí mbra dayi that child is very good indeed
ècẫyá	c.a.	better	<i>ècā̃yá bəyaci hã loi</i> give me the better one please
ècāyāndò	c.a.	best	nyu nàbā me ècẫyāndò lahi bayi your father has spoken best
ēcācī	n.	this present generation	<i>ēcācī mē a kesa kandu</i> this generation of children is beautiful
ēcāhỗ	adv.	right now; immediately; at once	Midu dial. cf. <i>ētā. ēcāhỗ ela ndãbonyi gayi</i> now it is full-moon
ècàlàmbỗ	n.	long bamboo tube used to carry water	Also ècàòmbō.
ècálõ	loc.	above (close); over	<i>Kèbālī he Ròyìng ècálỗ khaga</i> Kebali is above Roing
ēcānyū	dir.	right side	Imehi ci nyuko ēcānyū khaga Imehi's room is on the right side
ècàòmbō	n.	long bamboo tube used to carry water	Also ècàlàmbō.
ècáyā	loc.	above; higher (far)	Anini he Roying mi ècáyā khaga Anini is above Roing
èchầ	n.	area or stone used by priests for sacrifices	cf. <i>ālōwē</i> . The area is prohibited to non- <i>īgū</i> .
èchē	n.	female bird	
ēcō1	v.	to feed liquid	<i>maci ēcō loi</i> give me water to drink please
ēcō <sup>2</sup>	v.	to wear (upper body)	etowe ēcomi ne jimi a do not sit without clothes please
ēcōbrā	n.	kidney	
ēcōmī àthàmì	p.c.	not providing drink and food	not offer drink + not offer food <i>esoweya dane karhu</i> $\bar{e}c\bar{o}m\bar{i}$ $\bar{a}th\bar{a}m\bar{i}$ <i>banaba athuga ja</i> why have the guests been allowed to go without providing them food and drink?
ēcōsìmbō	n.	tree sp.	edible fruit
èdràgò	n.	piece of s.t. flat	<i>kākóprà èdràgà me hãbi.lo</i> tear me off a piece of the paper
ēgā	v.	to have; to own; to possess	cf. <i>hī. āyā āgārē ēgā</i> ? does he have a gun?
ègàmbō hā āsè	n.	ordeal in which the accused must eat euphorbia cactus normally only grown by the igu, in the ềchầ (a place where igu makes sacrifices)	
ègōkà	n.	plank supporting the hearth	
ēgólō	n.	ash	
ēgólō ē̃pə̃	n.	ordeal in which the accused must eat	also ēgólō hā āsè
ēgólō hā āsè	n.	the ash in the hearth ordeal in which the accused must eat	also ēgólō ē̃pā̃

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Idu		PoS	English	Comment
2			the ash in the hearth	
ègōlòkō āgálāká	<b>h</b>	n.	hearth	cf. ènggōkó. aleo āgálāká liti āgà
ēgólōkó āsè	hū	n.	ordeal in which the accused must beat	also ēgólōkó ìkù āsè
ase			the hearth with dao	
			or stick	
ēgólōkó	ìkù	n.	ordeal in which the	also ēgólōkó hū āsè
āsè	IKU	11.	accused must beat	uiso egoloko nu use
ase			the hearth with dao	
			or stick	
ègōsò		n.	frame around the	
-8000			hearth	
ēgràgràà		a.	finished; run out;	<i>hãta ēgrə̀grə̀ə̀ ba</i> food has run out
00			exhausted	
ègràgràà		a.	very dirty	athu ègràgràà egane hanoa bawea? where are you
00				going looking so dirty?
ēgrōmbố		n.	shrub sp.	
ēhếyá		loc.	ahead	<i>nyu ēhḗyá baaba</i> you go ahead
ēhếyá		adv.	earlier; first; before;	nga nyú mi ēhéyá bawe I will go earlier than you
			previous	
ēhéhéyá		adv.	a bit earlier; before	nga nyumi ēhéhéyá inayi I came back a bit earlier than
_1 /1 / /				you
ēhéhéyá		loc.	a bit ahead; further	ayami ēhéhéyá de a stand a bit further than him
-1. )			from	
ēhò		a.	rich; wealthy;	<i>īmú ēhò pàwű sasapə egayi.mi</i> rich people don't waste their money
ēhòndò		a.	prosperous very rich; wealthy	<i>īmú ēhòndò pasa taando hã.gayi</i> that man is giving a
cilolido		a.	very men, weating	lot as he is very rich
èkà		n.	sweet buckwheat	Fagopyrum esculentum.
èkā lù		v.	to broadcast the	
			seeds of buckwheat	
ēkālū		n	entrance to the	
			room.	
ēkā		n.	parts around the	
			genitals	
ēkábrì		n.	end of the lips	
ēkábrì tsĩ		n.	cold sore	
ēkābrū		n.	fish sp.	name incorporates the brù numeral classifier for long
				tubular objects. Also <i>ēkānggō</i> . Found in high mountain
<u>)</u> )1-7-7-7			1	streams
èkágū ē̃kā̃lá		n. n	locust	Also èkấlī.
екаlа		n.	gourd water-bottle	

èkálīn.locustèkámbốn.tree sp.èkànùtāloc.in front of; before

Also *èkágū*.

nga ố  $\bar{e}k\bar{a}n\bar{u}t\dot{a}$  asimbõ khegə jiga there is a tree in front of my house.

carried when you are travelling

Idu	PoS	English	Comment
ēkānyū	loc.	in front of; facing	nyu nga ekanyu de you stand in front of me
ēkānggō	n.	fish sp.	Also <i>ēkābrū</i> .
èkápòrā	n.	grasshopper	
ēkāpū	n.	large bottle gourd for cereals and	Lagenaria siceraria.
,		storing rice beer	
èkāwề	n.	common green magpie	Cissa chinensis
ềkễ	v.	to show; to demonstrate	<i>ēcā kajiwuji ene ela ė̃kė̃ mānā</i> please show me how did you do this
èkòrè	n.	ability to move a bit after prolonged immobility	<i>āyā embrepa.gò èkàrè ogane jiga nayi</i> after prolonged sickness he can now sit a bit
èkhámbố	n.	shrub sp.	
èkhồndō	n.	grasshopper sp. with long pointed tail	this insect used its 'sword' to cut off the head of the stick insect <i>mɛkrɔ̃ɔ̃</i> and the mantis <i>enolů</i> was invited to mediate
èkhrà	v.	to inform s.o. who will be going on a journey	anaya bai.jimi maha nga èkhràwe e loi please inform me before going tomorrow
èkjām	n.	exam	< E.
èkō	n.	fog; mist; haze	cf. <i>màtò</i>
ēkóbà	n.	mouth; word; message; language	
ēkòhū̃	n.	speckled wood pigeon	Columba hodgsonii
ékòkā	n.	emerald dove	Chalcohaps indica
ékōkò	n.	dandruff	
ēkòlồ	n.	spotted owlet	Athene brama
ềkólō ,	n.	white beetle with long antennae	
èkómbố	n.	tree sp.	Albizzia procera
ēkòmì	n.	large green pigeon, generic	Treron spp.
èkōmū	n.	small patch of cloud	
ēkōnggō _	n.	skull	
èkópòmbõ	n.	tree sp.	timber
ēkòsā	n.	barred cuckoo-dove	Macropygia unchall
èkòthrē	n.	cactus	<i>Euphorbia</i> sp.
ēkòtùrù	n.	mountain imperial pigeon	Ducula badia
ēkóyúgā	v.	to spread mischievous rumours	<i>nyume nde ēkóyúgā gada la.gaga ahru.jiyi</i> I hear that you are the one spreading mischievous rumours
ēkrēmbố	n.	tree sp.	tall, barkless
ēlá	loc.	here	Also <i>ālá</i> . cf. ēcá. <i>nga nàbā bro ēlá kha.gayi</i> here lies my father's grave
ēlā	n.	month; moon	
ēlā ndā mbúnyí	n.	full moon	
ēlā.ā	n.	quiver	
èlhà1	n.	tree sp.	hollock tree, East Indian almond, Terminalia

Idu	PoS	English	Comment
		C	myriocarpa
èlà <sup>2</sup>	v.	to hold out hand to	ato kanyi mane èlà a please hold out both hands to
		receive s.t.	receive [it]
èlàkròmbố	n.	tree sp.	Duabanga sonneriotoides A. khokan.
Ēlàlā	p.n.	clan name	
ēlāmà	a.	moonless [night]	ecago ēlāmà lõsoi now it is moonless hours
èlàmbố	n.	tree sp.	Terminalia myriocarpa A. hollock tree
èlānú	dir.	on this side	cf. <i>ēwānyū. nyu èlānú ibilo</i> come this side
		(originally of a	
		river)	
ēlānggō	n.	moonlight	
èlàshōtō	n.	cane sp.	used to make backpacks
ềlè	a.	bad	Midu dial. cf. <i>hềlè</i> .
èlèkshồ	n.	election	
ềlè yándò	c.a.	worst	<i>lamaga ma nyu ềlè yándò la.hibayi</i> you have spoken worst in the debate
ềlò	v.t.	to rock (as baby in	Upper dialect eylo. aya a hi.ba nane èlò gayi he is
<b>N</b>		cradle)	rocking the baby to put it to sleep
ềlỗ	n.	leech which lives in	
		water	
ēlō khrū	n.		Polyplectron bicalcaratum
)1() 1 -		pheasant	
èló òmbō	n.	larvae which feed	
ēlō		on rotten wood	
ēlōmbrā	n.	eye eyeball	this is disappearing in favour of <i>ēlōmbrā</i> .
èlōkānà	n. n	wild aerial yam, can	
CIOKalla	n.	be eaten	
ēlō khà tsì	n.	conjunctivitis	et. 'eye + faeces + rotten'
ēlōkò	n.	eyelid	
èlōkānà	n. n.	creeper sp.	fed to pigs and used as an emergency food
èlōlố	n. n.	saliva	ieu to pigo una abea ao an emergeneg reca
ēlōmà	n.	blindness	
ēlōmō	n.	eyelash	
èlómbà	n.	rice-pounding	
		trough	



èlồmbỗ	n.	tree sp.
ēlōmbố	n.	wild banana sp.
èlōmprá	n.	onion
èlósì	n.	aerial yam
ēlōsìmbố	n.	tree sp.
èlòtồ	<b>v.</b>	to swing overhead
		on s.t.
ēlótố	a.	proud
ēm	v.aux	negative imperative
ēmá	n.	wool

also occurs wild. Dioscorea bulbifera.

*a alombro ama āsīmbố andoggo èlòtồ.gagayi* the children are swinging under the tree there Also *ēótố. aja āyā ēlótố lapo* that officer is proud *álí ēm na* don't do that! this used to be brought from Tibet ? Tibetan loanword

Idu	PoS	English	Comment
ēmāgá	v.	to compete	<i>inyi kanyi ēmāgá cane laji gumi ma</i> I am not saying this in order to make the two of us compete
ēmátố	n.	herb sp.	_
ēmbātō	n.	herb sp.	
ēmbəyá	n.	rich and popular lady	
ēmbó	n.	relatives from mother's clan	
ēmbóphō	n.	target	
ēmbrè	n.	disease; sickness; illness; malady	or <i>hēmbrè</i> .
ēmbrōtō	n.	grass sp.	
èmēbrā	n.	wasp sp.	which makes a large nest in trees
ēmətā	n.	money presented by the host of Rẽ to maternal relatives	<i>Rẽ ma nanyi naba ana emeta hã gaji</i> In Rẽ the relatives of the host's father and mother are given money by the host.
èmətānè	n.	gift by men of rodent or fish during Re in expectation of receiving better ēmātā	can only be given by the <i>ēmbó</i> party to the Adu party
èmm <u>э</u> ́	n.	new moon; crescent moon	
ēmò	n.	dream	nga ebəya ēmò.ma nyu cibu athula I saw you in my dream last night
ēmò ngī wēsà	v.p.	phrase used to indicate a bad omen (dreams) in advance so as to avoid them	lit. 'dream sick would be' e.g. flower avoided through a taboo. <i>ēmò ngī wēsà ndo lami a</i> do not speak of things which might be ill-omened
èmō <sup>1</sup>	p.n.	epilepsy	
Èmō <sup>1</sup>	p.n.	spirit of epilepsy	which lives in the xx valley.
èmō <sup>2</sup>	n.	son-in-law; brother- in-law	
ēmpākh <u>à</u>	S.V.	be perturbed; to be distracted; to be disrupted	<i>ēmpākh<u>à</u> da</i> ! I feel disturbed!
Ēmrā	p.n.	river name	
émrồ lālồ	p.c.	wrong things	do habit + speak come out
èmrò mrā	n.	field cultivated normally in the later period of the year, such as the wet rice cultivation	
èná	n.	daughter-in-law, referential	also sister-in-law by àyūcā
èná	v.	to observe taboo	<i>Igu la.gaca ènágə hone prai</i> only when we observe taboo prescribed by the Igu it is good
èná cỗ	v.p.	to break a taboo; to transgress	<i>Ngõlo tambre ha ènácõ pra.gumi ye</i> it is not good to break the taboo of eating wild animals which belong to the spirit

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Idu	PoS	English	Comment
ènā	n.	grain, not identified	? Panicum
ènājā.nā	n.	green leaf sp.	has a red stem. The plant is eaten
Ėnàlā	p.n.	April	
ènālà	n.	mating time for dogs	
ēnā(mbó)	n.	nose	
ēnāmà	n.	domestic animal	(nickname) nose+black
ēnāyù	n.	nosebleed	nose + blood
ènāzáná	n.	herb sp.	wild vegetable
ēndā	n.	house beam	at 90° to <i>àkồnāyā</i>
ēndā	n.	powerful personality	$\bar{i}m\dot{u} \ \bar{e}nd\bar{a} \ ach\tilde{e} \ ya$ the man has a powerful personality. This is crucial in encounters with ghosts. If you have a strong $\bar{e}nd\bar{a}$ then the ghost will disappear and not harm you.
ēndò	n.	poor man	
èndō	S.V.	to be straight	<i>ēcā angito èndō.yi</i> this bamboo is straight
éndrónómbố	n.	tree sp.	Daphniphyllum himalayense. sweet edible fruits
ēnzò	n.	backpack cover	
Ēnzō ùmbrè	p.n.	subgroup of the Idu	who split off long ago and are supposed to have become Adi
ēnē	pron.	you pl.; your	
ēnēyà	pron.	yourselves	
ènjòmbố	n.	jackfruit tree	
ēnjūpū	n.	jackfruit	Artocarpus heterophyllus
ènō	n.	herb sp.	Hindi til तलि. black sesame. edible black seeds
ènō	n.	power which resides in the place of origin of your clan	
ènō	n.	strange behaviour or hallucination caused by a spirit such as losing your way in the jungle	<i>khənyū mē ènō yine eji yi</i> the spirit is causing strange behaviour
ēnō	v.	to shake the body to and fro	particularly refers to sex <i>hano ma ēnō.teine ejia?</i> what are you shaking your body to and fro at?
ènōlú	n.	praying mantis	,
ēnóngá	S.V.	to be unprincipled; to be shameless; to be immoral	<i>īmú áhrůmì he ēnóngá.yi</i> the notorious man is shameless
ènōpū	n.	flossweed herb sp.	Ageratum houstonianum. leaves used for treating wounds also $enop_{2}$
ènōsì	n.	herb sp.	Chromolaena odorata.
ènósìmbố	n.	tree sp.	fruits
ēnōsì gà	n.	cracks on lips due to dryness	
ēnyūbrū	n.	lips	
énggámbố	n.	tree sp.	
ènggōkó	n.	fireplace; hearth	cf. <i>ègōlòkō</i>
ēnggōmbố	n.	shrub sp.	Leucosceptrum canum.
ēōnā	n.	face	
Ēōnā àkə̀nyì	n.p.	restitution	paid when either you elope with s.o. else's wife and she goes back to her husband or when a boy breaks off an

Idu	PoS	English	Comment
			engagement with an eligible girl. lit. 'to rub the dirt off your face'.
èpā	n.	axe	
ễpá àrhù	p.n.	benevolent guardian of the crops	
ễpá dōndō	p.n.	benevolent guardian of the pigs	
ễpá hùtồ	n.	millipede	
ēpá ìrhù	p.n.	benevolent guardian of the hunters	
ễpá màkū	p.n.	benevolent guardian of the	
ē̃pá mìtsī	n.	people civet, Himalayan palm	Paguma larvata.
ễpá mītū	p.n.	benevolent guardian of the mithun	
ễpá nōgōrō	n.	civet, common palm ?	Paradoxurus hermaphrodites.
ē̃pá sàyā	p.n.	malevolent spirit of the forest	
èpāmbõ	n.	fern sp.	edible giant fern
ēpā	n.	scoop for rice	



ēpā	v.	to eat something in small pieces	saa hamine ēsòyā ma ēpāteine ejia? eat carefully when you eat s.t. in small pieces
ềpầ	v.	to put solid material in a vessel	
èpēgá	loc.	in between	<i>ini kanyi èpēgá Mite.ci ố mē khaga</i> Mite's house is between our houses
épềndrō	n.	dao sheath	
èphōlõ	n.	jungle owlet	Glaucidium calcaratum maybe other owlets
ēphrē	n.	rice grinder, traditional	
èpò	n.	cave	
ēpò	n.	slave; serf	Also <i>āpò</i>
ēpō(tō)	n.	elephant grass, generic	tall, used in rituals for the birth of a new baby
èpōmō	n.	eyebrow	
Ēpōrhā	p.n.	clan name	Usually written locally as Apora or Apowa
ēpōsìmbō	n.	tree sp.	<i>Ficus roxburghii, Anthrocephalus indicus.</i> with fig-like fruits, fruits edible but not good

### English Comment èprà traditional bed, flat n. raised structure used for corpses Épràlõ clan name p.n. ēprándí bare, flat rock eprandipu īmú jiga the man is sitting on top of the rock n. Épràwẽ clan name p.n. èprōkhò bamboo tube for n. storing salt, chilli powder ērā mátsí small knife n. ērā.ā small sword n. ērhātō used to make a special hat (*àpòtōlò jùhī, gèràndū*) cane sp. n. èrháyìmbō n. tree sp. **ē**rh**ē** turmeric n. èrhēmbố banyan n. tree sp. èrhõ Mishmi tita also árhõ. Coptis tita. This is a much-sought after n medicinal plant in Tibet. It was formerly a major item of trade, but now gathering it is forbidden. eba kanyi mē səga thuga gəne ērhò doba the two clans ērhò n. complete destruction fought and cursed one another, and were destroyed of а village or a clan as a consequence of spiritual wrongdoing èrhō candle n. ērhố pàwű paca ērhố tene ēsòyā ewa? what will you achieve to accumulate; to v. by accumulating a lot of money? gilasi tapume accrue: to ērhố.tene akhaaba collect all the glasses and keep them aggregate; to collect ērhốbrà n. cleft lip ērholó throat n. ērhōmbố Morus laevigata (cf. Hindi bola पेड), Commiphora tree sp. n. *myrrha*. used to make a dye èrhōmō beard n. ērhonjù lower back pain n. **ề**rhồsū spirit responsible After a fire there is still a spell on the house which must p.n. for fire accidents be removed by a ritual called *èrhū̀shúyà* which takes place on the fifth day after the incident. It is visible in the form of a shooting star. èsà ecama èsà.lane dega puma this place is marked to mark v. ềsā vein n. ēsā anus n. ēsālò et. 'rectum + come out'. people refer to it jokingly as 'a rectal prolapsed; n. man is menstruating' piles ēsāmbó anus plus internal n. intestine; buttock ếsāpə to insult: to abuse: mi ếsāpā e pra.gumi it is not good to insult others v.

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Idu

PoS

to taunt; to slander;

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Idu	PoS	English	Comment
		to excoriate	
èsàsī	a.	tempting; alluring; attractive; enticing; intriguing; tantalising	<i>àhíyā mīrūpì mē èsàsī mē tándò</i> that young woman is very tempting to me
ēsè.à sōndō	adv.	anytime	<i>nyu ngāgā ēsè.à sōndō iga himi a</i> you can come to my place anytime
ēsèmècà	int.	how much?	implies too much. <i>a nyu ēsèmècà la ojia</i> O child! How much you talk!
ēsèmètà	int.	how much? how long?	<i>chốba ēsèmètà.gə kha o.ga?</i> it is already morning, how long are you going to sleep?
èsēyā	int.	who?	cf. <i>ìsīyā. èsēyā me agu dea</i> who is going there?
éshòmbē	n.	seasonal migrant bird sp.	Midu dial. <i>põshō</i> .
èsō	n.	last remaining part of meat	
Ēsē ēpā	p.n.	deity	responsible for mid-level ecozones
ēsósìmbō	n.	tree sp.	bears fruit
ēsòwēyā	int.	what?	cf. <i>ēsòyā. ēsòwēyā da lajia</i> ? what are you saying?
ēsòwēyā dānē	int.	why?	cf. <i>ēsòyā bùdānē. nyu ēsòwēyā dānē khojia</i> ? why are you getting angry?
ēsòyā	int.	what? why?	cf. <i>ēsòwēyā</i> . <i>ēsòyā dane bāthù.jia</i> ? why are you talking in a low voice?
ètā	v.	to march in a line; to be serried	<i>awkra ètā.ga athu prame tando</i> it is so nice to see the ants going in a line
ètā	v.	to stretch out a rope	alama àlàbrā ètā habi mānā please stretch the rope this side
ētā	n.	drumming on a surface in anger	
ētā	adv.	now	Mithu dial. cf. <i>ēcāhõ</i> . <i>ētāso okoa jijia</i> ? are you at home right now?
ềtấ	S.V.	to be fried	tambre ètala haprame tando fried meat is so good to eat
ētấhí	n.	fried food	
ětásà	v.	to dry fry	<i>ềtấsầ.tene akha.aba</i> dry fry and keep it
ētá	n.	krait snake	Bungarus caeruleus. Extremely poisonous
ētà	v.	to give a second helping	<i>kawru tambre ētā.mboa ba loi</i> please give a second helping of meat to the guest
ètágè	pron.	something	nyu ètágà muyi khàwújì it seems you are hiding something
ètágà.ā	pron.	somewhere	nyu ètágð ā g <u>ð</u> khàwújì it seems you went somewhere
ètākhē	pron.	everything	ètākhē ndo lake tell everything
ètākhrū _	n.	latrine	Midu dial.
ètālīmbố	loc.	above; on top of	<i>pramaji me maji ètālīmbõ ji.gəne pikə gayi</i> the bird is sitting on the buffalo and pecking it with its beak
ètālīmū	loc.	above; on top of; atop	ata ètālīmū ne eboaja cho get down from the elephant
ètālūpù	loc.	above; on top of	$\tilde{a}t\bar{a}$ màwāt he $\tilde{a}t\bar{a}$ ètālūpù jiga the mahout is sitting atop the elephant
ètāmàgālà	a.	every part of the house	<i>nga ètāmàgālà ala kotho.la</i> I searched every part of the house without any result
ētānù	adv.	this year	<i>ētānù pacha ayoyo hiba gumì</i> it has not rained much this year

Idu	PoS	English	Comment
ētānyì	adv.	today	<i>ētānyì ina wa</i> ? will you come back today?
ètápā	a.	uniform	<i>ēcā asupra jo ètápā mbrā puma</i> the pattern in this mat is very uniform
étàpū	n.	chin	
ètātò	n.	grief; sorrow; lamenting	
ētáyú	n.	spotted forest skink	
èté	v.	to insert; to put in	benk ma pàwź èté la? have you put money in the bank?
étēgè	quant.	half	
èthā	n.	eaves	
ēthò	v.	to reveal s.t. told in confidence; to be indiscreet	<i>nyu me ēthò.la ai</i> ? did you reveal something spoken in confidence? <i>nyu ēthò kandu la.yi da la.gaga ma</i> it is said that you are a perpetual revealer of things spoken in confidence
ềthō	v.	to point	$\bar{i}m\dot{u} \ \bar{a}p\underline{\bar{a}}y\bar{a} \ go \ \tilde{e}th\bar{o} \ ng\underline{a} \ la.gaji \ gumi$ we do not point at an elder and speak
èthōgr <u>ā</u>	n.	Garnet's house gecko	Hemidactylus garnotii
èthrè	n.	comb	
ēthrờ	v.	to admit (to a school)	<i>nyu a iskul ma ēthrồ la</i> ? has your child been admitted to the school?
ēthrờ	v.	to insert; to put in	anapra ma pra ēthrồ la? have you put salt in the vegetables?
ēthrồ ầcà	v.p.	to put in more	<i>nyu pàwů co bəya ngame ēthrồ ằcà hadu</i> if your money is short I will put in some more
ễthrỗ ná	n.	chest pain	-
ēthronggú	n.	chest	
ètō	n.	chicken; fowl; hen	Midu dial.
ètō àkhrồ	id.	hen's noise during egg laying	
ètō àkā	n.	chicken house; coop	
ètō àlā	n.	cock; rooster	
ētó àpố	n.	head of a cock which is placed on a bamboo pole in front of the house facing the sun during the fourth night of Re	the mouth is kept open as if it is crowing The cock corresponds to ili prūcù. The Menjo Atĩli clan has the tradition of putting five poles with five cock heads instead of one.
ètō ĩrhầ	n.	cock killed on the final day of Rẽ for the prosperity of the house	
ètō ầtā	id.	hen's noise in surprise	after hatching egg
ètō ầwễ	n.	open chicken basket used for incubation	
ètō ìp <u>э́</u>	n.p.	chicken used during the $ip\underline{o}$ nna dance in the ritual $ip\underline{o}$ si	done on the third day of Re and during Ya
ètō àyàlốsó pwē khỗ	n.p.	place where you can reach by the	15-20 km

Idu	PoS	English
		time fowl go to
		roost
ètō bś	n.	cock reserved for
_		the <i>ātā</i> ề ceremony
		for the birth of a
		new child
ètō'cù	n	unhatched egg
	n.	unnatened egg
mēnggā		
ètō èchế	n.	hen
ètō krú	n.	mother hen
ètōkò	n.	jackets made from
		animal skin
ètō ndùpū	n.	chicken basket with
P**		door used for
		keeping it at night
		Keeping it at inght



Comment

ètōphá	n.	greater coucal
ètō'cù	n.	hen's egg
ètō rhū shìgà	n.p.	distance covered by
		s.o. carrying a
		chicken without
		tying it up
ètō sà	n.	red junglefowl

Centropus sinensis

1-2 km.

Gallus gallus



ētố

n.

backpack carried by man

Idu	PoS	English	Comment
ềtỗ àndrōnggà	n.	basket carried on back used for fishing and carrying edibles by men	
ềtồ	v.	to squat; to crouch	<i>ềtồ ne jimi a</i> squat and sit
ètō thròmbō	n.	shrub sp.	Also ètō thrùmbỗ. Datura stramonium.
ètōb <u>á</u>	n.	sleeveless coat	which reaches to the knee
ētōkōzò	n.	traditional Idu coat	
ètòmā	n.	traditional Idu coat	less decorated
ètōpōlò	n.	women's blouse	
ètōtì	n.	shirt worn by <i>īgū</i> shaman	
ētōkōmbố	n.	tree sp.	timber
ètòlō	adv.	vertically	<i>āgārē ètòlō ada ba</i> place the gun vertically
ētōmālū	n.	horned grasshopper	
ètómbố	n.	tree stump	
ètòná	n.	potherb, both grown and wild	Houttuynia cordata Thunb.
Ētōnú	p.n.	last day of the Rẽ festival	
ètōnū cè	n.	fifth and last day of Rẽ	also ètònū kāwā hà
ètònū kəwā hà	n.	fifth and last day of Rẽ	also ètōnū cè
ètònyū	dir.	upwards; up	<i>ètònyū shu himi yi</i> it is hard to climb upwards
ètōphá	n.	red giant flying squirrel	Petaurista petaurista.
ètòpõ	n.	cock reared for Re	meant for the spirits <i>ap<u>a</u>sa</i> spirit of grain and wealth
ētōrhò	n.	uphill slope	
ètōrhū	n.	crowing of cock	
ētōthrố	n.	large fly	especially seen in June-July when the jackfruit ripens. Very noisy
Ètōtì lēyātì	p.n.	place on the journey of the soul during <i>Yā</i> ritual	<i>īgū</i> vocabulary.
ètòtūū	a.	perpendicular; steep; near vertical	eya àhíyā ètòtūū mbrā jiga that mountain is near-vertical
ètỗwē	n.	upper body clothes; shirt; blouse	
ètōwē bòstā	n.	coat made of hemp	Idu + Hindi
ètỗwē yàmbū	n.	wool coat	
ētó'ū	n.	fish sp.	
ètrē	n.	beetle, long and thin	
ēwānyū	dir.	on the other side (originally of a	cf. <i>ēlānū</i> .
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Idu	PoS	English	Comment
		river)	
ēyā	n.	night stay	Also ya
ēyāgə̀	num.	one night stay	ngá siwuya ēyāgà iyiga I stayed over one night at the funeral
ēyānù	adv.	last year	nga naya ēyānù si.bayi my grandmother died last year
èyáwèná	n.	creeper sp.	<i>Mikania micrantha</i> . Weed said to have been brought by Americans. Leaf juice is applied to cuts and wounds as a haemostatic.
ē̃yā mīngg <u>à</u>	n.	poor woman	
èyā	n.	women's basket	
èyāgə	n.	women's basket used as measure	20-25 kg.
èyà	n.	mountain	
ēyālī	n.	second day of Re	
ềyàmź	n.	bride	
èyēmbrá	n.	rope frame	Also <i>ayembra</i>
ə.			
əhəmbố	n.	tree sp.	sweet edible seeds. Birds eat fruits
<u>ə</u>			
<u>á</u> .ásí	a.	feeling tired;	ngá njota <u>á</u> . źsí gada my body is feeling tired
á.ásì	n.	fragile; exhausted wild fruit sp.	
G.			
-gā	loc.suff	added to pronouns to indicate 'place'	<i>ngā.gā</i> my place
gā	v.	to perform	<i>igu gā</i> the igu performs <i>Nyu nàbā me igu ga ai</i> ? is your father performing the igu ritual?
gā	v.	to blossom; to unfurl	only of the <i>apana</i> plant. <i>apana gaga kesa me tando</i> when <i>apana</i> blooms it is beautiful
-gà	v.a.	marks a participle; - ing	1
-gá(gà)yīī	v.a.	verbal suffix marking present for third person dual or plural subjects	<i>āyà hrůjī àmbō hā.gá(gà)yīī</i> they are eating maize
gà	S.V.	to be broken; to be fractured; to be smashed	objects which smash such as glass or pottery, also soil and a tube-light, despite its being cylindrical. <i>gilasi</i> $gaba$ the glass is broken <i>asipra</i> $m\bar{e}$ $gaba$ the plank has developed a fracture
gà khr <u>ỗ</u>	n.	commercial, packaged milk	<assamese< td=""></assamese<>
-gàà	v.a.	verbal suffix marking question for third person	<i>āyà àmbō hā.gàà?</i> is he is eating maize?

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Idu	PoS	English	Comment
		singular subjects	
-gágá	v.a.	verbal suffix	āyà hrữzī àmbō hā.gágá.yi they are eating maize
		marking definite	
		recent past for third	
		person plural	
aá aá a	v.a.	subjects verbal suffix	āyà hrữzī àmbō hā.gágáā are they eating maize?
-gágáā	v.a.	marking question	<i>uyu muzi umbo na.guguu are mey catting marze:</i>
		for third person	
		plural subjects	
-gáhíbā	v.a.	verbal suffix	<i>āyà hrǜzī àmbō hā.gáhíbā</i> They have eaten maize
8		marking definite	
		recent past for third	
		person plural	
		subjects	
-gáhíbāà	v.a.	verbal suffix	<i>āyà hrǜzī àmbō hā.gáhíbāà</i> Have they eaten maize?
		marking question	
		on recent past for	
		third person plural	
	V.O	subjects verbal suffix	Intro to a district habitually
-gā.ì.ī	v.a.	verbal suffix marking present	<i>īnyī tō̃.gā.ì.ī</i> we drink habitually
		habitual for plural	
		subjects	
-gājī	v.a.	verbal suffix	<i>īnyí àmbō hā.gājī</i> we are eating maize
8-9-		marking present	
-gājìwā	v.a.	verbal suffix future	tambre rhumbo e.ece ānggōnyū ne kỗ.gājì wā the bones
		action in	should be hit with the blunt side of the dao
		imperatives	
-gājīyà	v.a.	verbal suffix	<i>ēné àmbō hā.gājīyà</i> Are you pl. eating maize?
		marking present	
		question for plural	
-gálà	V O	subjects verbal suffix	<i>ènē àmbō hā.gálà</i> have you pl. eaten maize?
-gala	v.a.	marking recent past	ene umbo na.guta nave you pr. caten maize:
		question for	
		singular subjects 2	
		pl.	
-gáwə	v.a.	verbal suffix	
		marking future	
-gáwéā	v.a.	verbal suffix	<i>ēné àmbō hā.gáwéā</i> will you pl. eat maize?
		marking future	
		question for plural	
aau	V.O	subjects verbal suffix	āvà àmhā hā cāví ho is opting moizo
-gāyi	v.a.	verbal suffix marking present for	āyà àmbō hā.gāyí he is eating maize
		third person	
		singular subjects	
gālà	v.t.	to untie; to loosen;	cf. kālà. sa arhumbra gālà hãaba loosen the rope tied
-		to unfasten	to the mithun
gālàtò	v.i.	to become loose (a	
		rope)	neck of the mithun has become loose
gālī	a.	big; large; huge;	Also <i>gāyī. īmú gālī</i> big man

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Roger Blench	n and the II	LDC Idu dictionary	Third edition August 2019
Idu	PoS	English	Comment
		vast	
gàmùnā	n.	green plant sp.	whole plant boiled to enhance the flavour of fish and meat
gāndī pūk	n.	edible beetle found under stones in the river in winter	< Assamese. cf. <i>pāhū</i> ̃.
gàrī	n.	car; vehicle; motor	< Hindi [गाड़ी <i>gārī</i> ]
gèrāmbó	n.	drum	Also <i>àyāmbó</i> , <i>èyāmbó</i> . A large two headed drum beaten with the hands
gèrāmbū	n.	duck, generic	also gàrāmbū ? borrowed
gèrānè	n.	pellet-bell used by shamans	
-gə	n.s.	denotes use as a measurement	
gā	n.	tuber, general	<b>`</b>
gābā	part.	for; on; at	ēcā ājōpö nyu gābā gayi wa I brought this book for you
gābānē	part.	for	<i>nyu gābānē ngá ētānyì iga</i> I came here today for you
gəbrá	n.	wild tuber sp.	edible
gàdù	n.	cassava; manioc	Manihot esculenta
gājà	n.	wild tuber sp.	edible, large tuber
gə̄kōlò	n.	wild tuber sp.	edible
gəlòkānà	n.	wild tuber sp.	edible but only in scarcity
gə̄mìsá	n.	wild tuber sp.	edible
gənē	conj.	then; and; following; because	used to join sequential action with two or more verbs <i>bānggo gānē athu</i> touch and see <i>aya hanga gānē</i> <i>apretega hibayi</i> he has been scolded because he was speaking vulgarly
-gənē	V.S.	indicates sequential action	used to join sequential action with two or more verbs. Has a short form $n\bar{e}$ used after a second verb in the sequence. With plural pronouns. cf. $b\bar{e}n\bar{e}$ . $nyu \ m\bar{e}$ la.g $\bar{o}n\bar{e} \ all(.bam)$ it happened because of what you said
gàríkō	n.	insect sp.	which appears on rotting meat, shiny, green and flies
gəshù	n.	sweet potato	Ipomoea batatas
gāsì	n.	Irish potato	Solanum tuberosum
gè	v.	to go and come back	<i>dukumi gà a</i> go and come back quickly
gà	v.	back; to support; to bear	<i>nanyi agra gà gəne baaba ayi</i> ? did mother go carrying the basket?
<u>gà</u> mbà	v.	to take and go	
<u>gà</u> ùpā	v.p.	to carry and throw away	$\bar{e}c\bar{a}$ ahi mralo <u>g</u> à $\dot{v}p\bar{a}$ ba cho carry this and throw it over there far away
- <u>gā</u> gà	n.s.	suffix indicating the amount you can carry on the back	e.g. <i>àmbó.<u>gā</u>gà, èkā.<u>gā</u>gà</i> . maize load carriable
g <u>ə</u> ngìthù	v.p.	to feel uneasy; to feel anxious; to be disturbed	<i>njota g<u>ā</u>ngìthù ga</i> my body is feeling uneasy
<u>gà</u> rīcī	v.	to tickle	<i>nyu ngagò g<u>à</u>rīcī mi na</i> do not tickle me
g <u>ā</u> rhù	v.	to snatch; to grab	<i>mīcī anjii arhi g<u>ā</u>rhù jimi</i> don't snatch the things of others
gìlāsī	n.	drinking glass; tumbler	< English

Idu	PoS	English	Comment
(ng)gồ	cl.	classifier for fish, rats	$\bar{a}ng\dot{a} ngg\ddot{o} m\dot{a}ng\dot{a}$ five bundles of fish $\dot{a}ng\bar{a} (ng)g\bar{o}$ kajigə gəyi a? how many fish have you brought?
gò	v.	to be disturbed while asleep	<i>gò.me khakushimi ega da</i> I am disturbed and cannot lie down peacefully
gò yūgā	v.	to turn in sleep	<i>a gòyūgā lõsõ pra ane āthú hōnē prayi</i> when a child starts turning over in their sleep we must take good care
-gò	n.s.	with; instrumental case	$\bar{a}y\bar{a}$ $ik\bar{u}.g\dot{o}$ $tar\tilde{o}.ga$ he is playing with the dog $\bar{a}y\bar{a}$ <i>Mite.gò</i> <u>ga</u> ba he come and went with Mite
gò	c.m.	if	ngame lage gò khoyi we if I speak, I will be scolded
gōlómbố	n.	umbrella mushroom	Termitomyces letestui. Very large, edible.
gōm	n.	gum; glue; paste	< English 'gum'
gòmchā	n.	pocket	< Assamese
gómí	n.	gonorrhoea; venereal disease	
gōrī, gūrī	n.	watch; wristwatch	< Assamese
gōòrnā	n.	bamboo epidermis used for rainproofing	
gòsō	v.	to complain (in a bureaucratic context)	nàbā mē gòsō ne akuya weya thona rhogamba the father has complained and the thief has been taken to prison nyu azo zuyii gūmì beya nga sar ga gòsō lawa if you don't do your homework I'll complain to the teacher
grá	id.	sound of jackal, conventional	
grá	id.	sound of pig, conventional	<i>ēcā.gò ìlì grá lebayi ba</i> now the pigs have started grunting
grá	v.	to shout; to cry out; to call out; to grunt; to yell; to scream; to shriek	<i>iskul ma pācā grá jimi a</i> don't shout a lot at school
grálá	c.v.	to shout and call	a àlōmbró grálá ba loyi call the children inside
grálāhā	v.	to call out to s.o. in error	<i>nyu budane grálāhā babu da</i> I mistakenly called to s.o. thinking it was you
grầ	v.	to get; to receive; to accept	ecanyupu ne $gr\tilde{a}$ a please accept it with the right hand
grầlāhā	v.	to take s.t. by mistake	<i>ii! nga pàwũ grầlāhā labuda</i> Oh! I mistakenly took the money
grầlāhā	v.	to try and take hold of s.t. and miss	<i>nàbā mē pātīkā hãbi doa grầlāhā ba da</i> I missed the cup that father tried to hand to me
grāā	a.	completely; orthodox; pure; definite; traditional; unsullied	Anini mo grāā Idu ci ati mbrā Anini is a pure Idu village <i>īmú ēcā ajamti grāā hoi</i> this man is very traditional
grā-grā-grā	id.	describes working hard	<i>āyā njo mē grā-grā-grā embra.yi</i> that man works very hard, grā-grā-grā cho! <i>macho grā-grā-grā njo ji a</i> ! Come on, work hard, please!
grī	S.V.	to become ragged as the blade of a dao, or worn teeth	<i>eece grī ba bəya, phite layi mo hõ</i> if the dao blade has become ragged, sharpen it!
grōò	id.	describes s.t. glowing	ahiya ēsòyā me grōò koga? what is glowing there?
grū	id.	sound of cow or	

Idu	PoS	English	Comment
		mithun, conventional	
grū	v.	to bellow; to low	sa grū.ga ahruji I hear the mithun bellowing
grū	v.	to cry loudly (child, mithun etc.); to low; to bellow	<i>ēcā a ēsòyā budane grū ga</i> ? why is the child crying like that?
grùù	n.	fees paid to the <i>igu</i>	<i>igu grùù hãhi hōnē igu.hito gaji</i> only after the fees are paid does the igu conduct the ceremony
-gūmì	neg.	verbal suffix denoting negation	ngá ētānyì ne ikipito we.gūmì from today henceforth I won't lie nga ata hawə.gūmì da I won't eat food
-gūmì	nom. suff.	suffix added to nouns and pronouns to denote comparison	cfmì. aya nyu gūmì prẽya ai? is he stronger than you?
gữ̃ndū gẫrā	id.	noise; sound	made by empty vessels, thunder or stones falling down and rolling around <i>ama ma maci ambroya me gūndū</i> $g\bar{a}r\bar{a}$ ega jaba cipə da it must be the water carriers who are making sounds gūndū gārā down there!
gūdù gàrà	id.	uneven surface	<i>alõchi bu gudū garā chipratomi mbra buda!</i> the road is so uneven and difficult ot walk on
gūrī gūū	n. a.	wristwatch; watch smooth (as a path made smooth by the passage of animals)	< Hindi (gharī घड़ी) kacinggo alo mē gūū khaga puma where the path of the rat goes is smooth ēcā tàmbrè alõ bu gūū khambra puma this animal track is very smooth

H.

-hā	V.S.	by mistake; in error	nga me nugo lala.ha babu da by mistake I have said this to you.
há	v.	to allow; to let	ngā mācī tốjiga há Let me drink water
hā1	n.	heat from burning fire	<i>āmrūhù hā mē ji.himi puma</i> I can't sit because of the heat of the fire
hà²	v.	to eat; to consume	chō ata hà, a OK, eat food
hābrū	n.	gluttony; greed; voraciousness	<i>āyā īmú hābrū mbrā</i> that man is a glutton
hāchùtē	v.	to get food stuck in the throat	<i>ata hāchùtē hiba, maci tõaba a</i> if you get food stuck in the throat drink water
hàgīsī	S.V.	to be hungry; to be famished	ngá hàgīsì.gà I feel hungry
hājī	c.v.	to stay overnight; to pass the night	$h\bar{a}$ 'eat' + <i>ji</i> 'sleep' <i>nyu angonge ga hājī gəa</i> ? have you gone to your friend's house to stay overnight?
hàkā	a.	half-eaten	
hàkā	v.	to partly eat	
hàkātá	n.	part-eaten food	
hākā	C.V.	to eat alone (while s.o. is present)	lit. ' $h\bar{a}$ eat + show'. $\delta$ .koa karhu iga h $\bar{a}k\bar{\delta}$ gayi g $\bar{u}m$ i if a guest comes to the house you should not eat alone in his presence [i.e. without offering food]
hākh <u>ā</u>	n.	food scraps; remnants; crumbs	<i>hākh<u>ā</u> apo la</i> clean up the crumbs
hākh <u>è</u> nyū	n.	s.o. who does not share food	$\bar{i}m\dot{u} h\bar{a} kh\underline{a}ny\bar{u} pra g\bar{u}m\dot{i}$ it is not good to be s.o. who does not share food
hākōthō	v.	to not be able to	ata hā.kōthō.híbá pra ma ada ba if you cannot finish

Idu	PoS	English	Comment
		finish the food	the food then keep it in a safe place
hákù hárhù	n.p.	describes act of stealing/snatching etc.	et. 'eat + steal + eat + snatch'. <i>mici hākù hárhù ewe ujimi</i> don't think of stealing others' [property]
hákūlā	v.p.	to eat and finish completely; to polish off	<i>nga ànāprà mra mabre mē hákūlā hã bayi</i> my vegetable garden has been polished off by the goat
hālā	v.	to go and around looking for food; to scrounge	<i>ìkū ēcā hālāine iga cipea</i> ! this dog may have come to scrounge food
hālāhā	e.v.	to mistakenly eat s.t. [e.g. in the house of the in- laws]	<i>hagəwe gūmì do hālāhā jimi</i> don't mistakenly eat food where you are not supposed to
hẫlố	c.v.	to wait to eat	a mē hãlõ.gawe the child might be waiting to eat
hālù	v.	to let the cattle graze	<i>nyu mācū hano ma hālù jiya</i> ? where do you graze your cattle?
hàlūtá	n.	leftover food; food scraps	
hāmbūtū	n.	bloated stomach	2 - 21 - 1 - 2 <b>1 - 1 -</b>
hāmī tómī hāmū	p.c.	being very engaged	not eating + not drinking
hāmū	n.	over-eating to the point of reaching a strange mental state	
hāmūtè	e.v	to over-eat to the point of reaching a strange mental state; to become intoxicated	<i>a āyā yū kətha hāmūtè ne khà.gayi</i> the boy has eaten the lees and is lying there out of it
hāndá	S.V.	to be full (stomach)	Mithu dial. <i>hāndá pe ba haho ji a</i> eat till your stomach is replete
hāndīndīī	a.	well-fed; well- dressed; impressive	$\overline{i}m\hat{u}$ bu $\hat{a}h\hat{i}y\bar{a}$ $h\bar{a}nd\overline{i}nd\overline{i}$ ho puma that person is very impressive
hāndìtē	v.	to appear to have overeaten	<i>a āyā hāndìtē ne khaga yi</i> that person has overeaten and is lying there
hāndò	v.	to eat completely	ata hāndò a finish the food completely
hānó	v.	to have difficulty in swallowing	<i>nyu hano.ga</i> ? Do you have difficulty in swallowing? <i>ata hānó temi a</i> don't gobble your food!
hànòrễ	n.	feast	lit. $h\dot{a}$ 'eat' $an\dot{o}$ 'conduct feast' $r\bar{e}$ 'invite'. $\bar{e}t\bar{a}ny\dot{i}$ $n\dot{a}b\bar{a}$ $m\bar{e}$ $h\dot{a}n\dot{o}r\bar{e}$ weda lagayi today father said he would invite people for a feast
hāpā	e.v.	to eat sequentially	<i>karhu hapa hone ene ha.ji a</i> all of you eat after the guests have eaten
hāpō	n.	empty plate; food crumbs	$ngá thali h \bar{a} p \bar{o} a pra jiaba$ take care of my empty plate $h \bar{a} p \bar{o} pra a ne a pola ji a$ clean off the remnants nicely
hāpì	v.p.	to eat without repaying	mici hāpì pra gumi it is not good to eat others' food without repaying
hāpī tốpī	id.	to eat and drink without repaying; to not repay favour, help	<i>mici hāpī tốpī pra gumi</i> it is not good to eat others' food and without repaying
hāprā	S.V.	to taste good	<i>nànyī mē bòla ànāprà hāprā mē tándò</i> the vegetables cooked by the mother are very tasty

Idu	PoS	English	Comment
hāprā hāsā	p.c.	eating well	eat good + eat undisturbed. <i>abunyi ap<u>a</u>ya ga hāprā hāsā haga yiawə</i> tonight people will eat well at my brother's place.
hāsàsī	v.p.	to feel tempted to eat s.t.	<i>aya ata haga me hāsàsī athuiga mbra puma</i> the way he eats really tempts me to eat
hàtā	a.	half-eaten	
hàtà	a.	big enough to ear	
hẫtá	n.	food	Also <i>ā̃tá</i>
hātātấ	n.	leftovers	
hāthà	e.v.	to expect to get s.t. to eat	especially a child going to s.o. else's house
hāthù	s.v.	to taste bad	hầtā hāthù ba lake a tell me if the food tastes bad
hāthùthù	S.V.	to be slightly tasteless (food)	<i>ēcā ēnjūpū hāthùthù buda</i> this jackfruit is somewhat tasteless
hāùkū	n.	stored edible grains already processed	
hāúsà	e.v.	to eat anything, indiscriminately	<i>a awunga wuji abrama hāúsà jimi</i> don't eat indiscriminately everywhere like a mindless child
hàyấ	n.	stored edibles; victuals	
hāyē phū	n.	cooking pot for cereals	
hāyū hāmā	p.c.	spiritual act of eating s.t. to extinguish the consequences of some event.	eat to make s.t. extinguished + eat to make s.t. disappear [ayu and ama] <i>minga me hāyū hāmā ehimiyi</i> non-igu cannot perform the feat of hāyū hāmā
hà	n.	branch	
hàrhō	n.	branch	<i>atuya asi hàrhō tute ne jiga yi</i> the branch of the tree up there is broken
hà	n.	thigh	<i>ēcā tàmbrè hà ahi nàbā ga <u>gə</u>hã ba</i> take this thigh meat to father
hàprà	n.	thigh portion; entire	ēcā tàmbrè hàprà nyu ha you eat this thigh portion
hàpū	n.	thigh	<i>phùtbòl atii cime hàpū ma na eaba da</i> while kicking the football I injured my thigh
hấ¹	n.	bamboo node	<i>āyā mang<u>ə</u>tõ hấane ceta ba a</i> cut that bamboo sp. at the node
hấ <sup>2</sup>	v.	to give	$\bar{a}y\bar{a}$ azopo nga hấ² mānā give me that book
hẫcè	v.	to gulp	<i>nyu aya esoya ci ama.mi ne hẫcè jia</i> what is that you are gulping without chewing
hấá <u>g</u> à	v.p.	to give s.t. to s.o. to deliver	cf. <i>àg<u>ā</u>.</i>
hãlố	v.	to wait to eat	a ãta hẫlố gayi the child is waiting to eat food
hālố hílố	p.c.	means of earning a living	to eat + road + to have + road <i>hālố hílố agumine hanoa aguine ejia</i> ? where are you wandering about, instead of being busy in your means of earning.
hālố tỗlố	p.c.	waiting for food and drink	to eat + wait + to drink + wait <i>karhu hālố tōlố gaga ne</i> <i>mo jiga gayi</i> the guests are still sitting waiting for food and drinks
hālù tỗlù	p.c.	surplus food and drinks	to eat + surplus + to drink + surplus $h\bar{a}l\hat{u} t\bar{\delta}l\hat{u}$ jimi na don't waste the food and drinks
hầ	v.	to tie; to tighten a noose (on an	$\bar{\iota}m\dot{u}\ m\bar{e}\ h\dot{a}\ s\dot{e}\ to\ ba$ the man has hung himself

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		animal); to hang a person	
hāhò	n.	charisma; force of personality	
hẫlā	v.	to try to recall; to remember	nyu azokhre hano.a abute la halā ngoa mānā try to remember where you have lost your pen
hālākō	v.	to forget	nga gari cabi hanoa akhala hala kala nga gari cabi hanoa akhala halako mbra lama I can't remember where I have put my car-keys
hàlāpì	v.	to snatch at the bait	Àngā me anjipombra tane anela weya halapi gayi The fish is not eating the earthworm bait put on the hook.
hẫlètò	v.	to have lost respect or dignity through actions	āyā ikipi kandu lagəne hālètò ba āthú ji I see that man is always telling lies so now no-one respects him āyā ikipi kandu laane hāleto ne jiga yi
hàlhù	v.n.	pasturing; grazing	ēcā sa hàlhù agə mānā take this mithun to go grazing
hāyòtò	v.	to appease s.o.	thuda seda praa puwe doa nyuya hāyòtò mbane ayo
		instead of taking	hiba instead of taking revenge, he chose appeasement
		revenge [in a dispute]	and lost the dispute
hān'jī	v.	to pound; to grind	<i>mìl ma ecahõ kə hān'jī.gágá</i> ? are they grinding rice at the mill now?
hānò	int.	where?	in present constructions <i>nyu hānò bawa</i> ? where are you going?
hānò ā	int.	where?	in perfective and future constructions $nyu h\bar{a}n\dot{o} \bar{a} \underline{ga}$ ? where have you been?
hàpēn	n.	shorts	< English 'half-pant'
hàsàyā	n.	vagabond; wanderer; rambler; itinerant	<i>hàsàyā wuji agure jimi</i> don't wander like a vagabond
hấsū	v.	to give s.t. in vain (as the purpose is not served); to not be repaid a loan; to have someone default on you.	nga mo amə muyi hấsū praiine jiprai ma I have just loss my money in vain as the purpose for which I gave was not served.
hàsù tósū	p.c.	to freeload	<i>īmú hàsù tósū.ya àlōmbró igayi</i> The freeloaders have arrived <i>hàsù tósú.yi ga pra gūmì</i> it is not good to be a freeloader
Hāthrū	v.	to have a feast marking the declaration of the time when Rẽ will be conducted.	the heads of mithuns or buffalos killed before the actual Rẽ are counted towards the total
hàwè hīwē	p.c.	denotes struggling for prosperity	lit. eat + have'. <i>nyu pra ane pòrī gəne hàwè hīwē eyiba</i> you study hard to gain prosperity
hẫyè	v.	to cook	Also hāyè. <i>õko ma nànyī hāyè gayi</i> mother is cooking at home
hāyē	v.	to be irritating (to the stomach)	Also hāyē. also <u>āyē</u> . <i>intsī pācā hagəgo kh<u>à</u>yàpó hāyē.yi</i> eating a lot of chili irritates the stomach
hẫyèphū	n.	cooking pot for cereals	Also hāyèphū. <i>hāyè phū kesa saa anyula ne akha hōnē prayi</i> it is good to wash and clean the cooking pots
hè	part.	evidential particle	-
hē	v.	to fix a carrying- strap	agra ahẽ hễ gəne akhaa lo fix the strap of the basket and keep it

Idu	PoS	English	Comment
hếcè	n.	dao, large traditional knife	cf. èểcè
hègè, hèè	loc.	other side of the river	<i>màcì hègè īmú tándò iga āthúyi ma</i> I see a lot of people on the other side of the river
hèkō	loc.	both sides of the river	<i>màcì hèkō āsīmbố lia ne jiga yi</i> trees have been planted on both sides of the river
hềlè	adv.	badly	Mithu dial. cf. <i>ềlè. hềlè la jimi a</i> don't speak badly
hētā	n.	owner; leader; chief; ruler	$\delta$ <i>hētā</i> head of the household <i>nga ngaya</i> $\delta$ <i>koa ci</i> $\delta$ <i>hētā</i> I am the head of my own household
hèyà	a.	discoloured (face)	<i>nyu ēōnā hèyàà hoba hanoa <u>g</u>a</i> ? where have you been that your face has become so discoloured
hờ	n.	plot of land; field	<i>ētānyì hàga njondo gala ye</i> today we have finished working on a plot of land
hə dù	n.p.	large plot of land divided into many small subplots	aya mra $h\bar{\partial} d\hat{u}$ akha gayi he has a large field with many subplots
h <u>ā</u> tà	v.	to slow down; to lighten; to diminish; to reduce (of rainfall)	<i>ayoyo h<u>ā</u>tà naba hone baana a</i> go when the rain subsides
h <u>ə</u> hə	n.	honey	<i>awa h<u>ā</u> hapra mē tándò</i> the honey tastes very good
	v.	to shine	pw <u>à</u> dì hỗ mē tándò yi the jewel shines brightly
-hí	v.s.	denotes perfective	e.g. <i>mūhí</i> to have been roasted
hí	v.	to have; to own; to possess	<i>ēcā gōrī nyu hí a</i> have this watch!
híkò	v.	to be unable to have s.t.	nga nyuci tando híkòla da I have had plenty of yours
híkòthò	e.v.	to be unable to have s.t.	nga nyūcì pàwấ tándò híkòtho la icibu wuji gūmì da I have had enough of your money, I don't want any more
hítò	e.v.	to own personally	<i>nyu bu nyuya hítò lõsõ ba, ecago njonggoyi ye moho ho!</i> now that it is time for you to own things personally you should start working
hīācầ	e.v.	to have more	<i>icibu hīācā misi b<u>a</u>ya la a</i> please tell me if you want more
híādò	e.v.	to take s.t. from s.o. else's share	<i>nyu ap<u>a</u>ya me amə nggra gəci icigə híādò ba</i> you take a share from the money your brother gets
hīlù	e.v.	to get s.t. in the place of s.o.	<i>ici me hiwe ciwa nyume hīlù pra puyi</i> since your husband is not here you take it in his place
hímìsī	e.v.	to desire to have s.t.; to covet	<i>pawu hímìsī ba njoaja cho</i> if you desire to have money then work
híndò	e.v.	to have already had enough	<i>aya hiwendo híndò hiba yi</i> he has had enough of whatever he was to have
hínū	e.v.	to refuse to have s.t.	nyu ēcā hínū mi a do not refuse to have this
hísàsī	e.v.	to long for s.t.	<i>njomi ne jipra gəne mici amə hísàsī jim!</i> do not covet other people's money without working
hítōtà	e.v.	to have individually	<i>ya icinyi bu hítōtà weya domo !</i> even the husband and wife must have their own money seperately
hì	v.	to sleep; to doze	pra ane hì la? have you slept well?
hìcìyā	n.	person who is always sleeping	
hīmì àthāmì	p.c.	coming home late	<i>hīmì àthāmì paca agu prami</i> it is not good to roam late at night <i>hīmī àthàmì akuya mē hōnē āgū yi</i> only thieves walk around late at night

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Idu	PoS	English	Comment
hìmū	v.	to sleep all the time	<i>paca hìmū tegə njota gəba pragumi da</i> over sleeping is not good for the body
hīndò	v.	to finish sleeping	<i>hīndò gəne hīngā ngaba da</i> I have completed my sleep and I am not sleepy anymore
hīngā	s.v.	to feel sleepy	<i>inyibõa hãta pācā hate gəgo hīngā mē tándò yi</i> eating plenty of food during the daytime makes you sleepy
hīngāngā	n.	sleeplessness; insomnia	nga ebəya hīngāngā bane yājīmì njola da due to insomnia I stayed awake all night
hìkípì	n.	to act as if you are sleeping	<i>nyu esoya dane hìkípìine athu jia</i> why are you acting as if you are sleeping?
hīkōthō	v.	to be unable to sleep	a me $\bar{e}mbre$ gane $h\bar{i}k\bar{o}th\bar{o}$ gayi the child is sick and unable to sleep
hītò	e.v.	to sleep on your own	<i>nyu jīàhrồ me tando layi da, aline nga hītò weda</i> you snore a lot so I want to sleep on my own
hīúsà	e.v.	to sleep here and there	<i>nyu õ ngane ali abrame</i> $h\bar{i}us\dot{a}$ <i>jia</i> ? don't you have a home that you are sleeping here and there?
híàgò	c.m.	then; subsequently; if	<i>nyu ngaga iga weda la hiàgò, esoweya ba</i> ? you said you would come to the place, what happened?
-híbā	v.a.	verbal suffix marking definite recent past for third person singular subjects	<i>āyà àmbō hā.híbā?</i> Has he eaten maize?
-híbà	v.a.	verbal suffix marking definite recent past for third person singular subjects where preceded by evidential	<i>am, āyà àmbō hā.híbà kene</i> Yes, he has eaten maize
-híbá	v.a.	verbal suffix marking conditional	$ny\bar{u}$ àmbō hando.híbá, lake If you sg. have finished eating the maize, tell me
-híbāyì	v.a.	verbal suffix marking declarative definite recent past for third person singular subjects	āyà àmbō hā.híbāyì He has eaten maize
hīcítố	n.	bamboo sp.	wild, light
hĩkī	n	25 pice coin	
hīnò	n.	aroma of cooked grains or fried items	<i>hata mē hīnò nopra noga</i> the aroma of the food smells <i>hīnò mē tándò ga ma</i> the aroma of the food has smell very strong
hìrhù	loc.	up there	Mithu dial. <i>cf.</i> ìrhù. <i>àtú asi hìrhù ma prā tándò jigayi</i> many birds are sitting up there in the tree <i>àtú āyā hìrhù</i> <i>ma hōnē ami cīyi</i> we only find mountain goats high up in the peaks
-hito	V.S.	suffix meaning to learn to do s.t.	<i>a àlōmbró Idu ekobe lahito.ji a</i> children learn to speak Idu
-hito		suffix meaning to get s.t. inflicted upon oneself	nyu ikuhito ne inami a don't you get beaten and come
hñ	excl.	expresses	Sentence initial

Idu	PoS	<b>English</b> annoyance	Comment
hō	excl.	expresses request	Sentence final <i>ali lamina lagəgo hō</i> please don't say that
hò	v.	to catch fish with a long net	<i>àngā hò.jīyà chō</i> let us catch fish
hò	v.	to itch	masu hòga ayi? is it itching because of scabies?
hò	V.	to put on a belt (e.g. around back of weaver)	<i>kathu ho hōnē jins so prā.yi</i> tying a belt makes wearing jeans comfortable
hỗ	conj.	at the time when; while	$ny\bar{u} m\bar{e} laga h \acute{o}$ At the time when you were speaking. Also $s\bar{o}$ .
hỗ	ints.	intensifies demonstratives	<i>Imu bu hỗ mi ekobə ahrũ.yimì mbrā puma</i> this man, he doesn't listen to anything anyone says
hõ	evd.	affirmative evidential particle following clause	álī mācímē, hỗ Yes, it's like this
hōcĨ	v.	to contract body with fear; to quiver; to shiver; to tremble	<i>ri gəne hōcī́ hōcī́ egada laga ma</i> this man says he is quivering with fear
hōkòcĩ	a.	dried up and shrunken; withered (person)	<i>nyu ēōnā hōkòcī̃ ba puma</i> your face has become shrunken
hòcĩmā	a.	dried up and shrunken; withered (person)	cf. <i>hōkòcī</i>
hỗcì	adv.	when	<i>īnyí njo gayi hỗcì anji ēcā hrũnji</i> These are the things that were present when we were working
-hòjà	v.e.	??	<i>nyu kaji hõja</i> ? when did you came?
-hōlà	V.S.	denotes revealing s.t. boldly or inappropriately	e.g. lahola, ehola, cihola, hahola
hõlā	n.	open space	<i>ahi hõlā sāā ma jijia chō</i> let us sit there in the open space
hỗlā dùnyì	n.	large open space	1
hōlōhrō	num.	sixteen; 16	
hōlōkà	num.	eleven; 11	
hōlōmā	num.	fifteen; 15	
hōlōsỗ hōndāndāā	num. a.	thirteen; 13 spacious (interior)	ēcā nyuko mo hōndāndāā puma this room is very
hỗnē	c.m.	and well-lit if	spacious in sentence context is realised as mid-low. $aya \circ h\bar{\delta}n\dot{e}$
hỗnē	int.	when	<i>prawe chiyi</i> it would be good if he was also here <i>nyu kaji honè igawa</i> ? when will you come?
hỗnē	v.a.	can; be able	<i>nyū.mè hỗnè làlàwè</i> only you can say it
hōnē	a.	like that; similar	$\bar{e}c\bar{a}$ mo ali $h\bar{o}n\bar{e}$ layim ne $h\bar{o}$ It is like that, that is why i am saying
hồsōgò	a.	courageous; compassionate;	<i>ēcā īmú hồsōgò puma</i> this man is compassionate
hrā	v.	to make loud noise in anger	
hr <u>ō</u>	id.	sound of barking deer; conventional	ahiya manjo hr <u>o</u> gayi The deer is barking there.
hr <u>ō</u>	v.	to bark (but also of	manjo hrā.ga the barking deer is barking ahima isiya

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Idu	PoS	English	Comment
		a person so perhaps hrumph)	<i>mē</i> hr <u>o</u> ga ne jiga? who is making that barking noise out there?
hrōō	a.	wet; soaked; damp; moist	<i>ayo koa aguge mē nga nyota hrōō ba</i> I have been walking in the rain, so my whole body has become wet <i>tsīya hrōō ba hanoa āgū pra.yine e.jiya</i> ? you are so wet, where have you been walking?
hrhốồ	id.	describes how people leave a meeting; how a group disperses	Mithu dial. <i>kəba hrhốồ nga ga ba puma</i> people dispersed from the meeting, <i>hrhốồ</i>
hrù	v.i.	to burn (fire)	amrùhu hrù the fire burns
hrù krùnyì	v.p.	to make sounds in anger	<i>ēcā īmú hrù krunyi mbrā yi puma</i> this man is making angry sounds
hrūndrūndrū	a.	describes heated atmosphere	alongga athrombo inyuane khaga ne īgū hrūndrūndrū yibu they are burning a big log in the mens' room, and so the atmosphere is very stuffy apinyua hrūndrūndrū lagágá ahruyi dayi I hear a heated discussion in the inner room
hrùù	n.	hump	
ht	excl.	expresses irritation	Sentence initial <i>Ht! pācā lami mānā</i> Ha! Don't talk so much
hú	v.	to dig with the hand vertically	<i>iji liwe ca mē ilikh<u>a</u> hú.jiya</i> ? are you digging in order to plant s.t.?
hú làhà	v.	to grope around vertically	nuci akucia ngame hú làhà buda. I regret that I have groped in your pocket
hū	v.	to strike; to hit; to beat	<i>ālīyā hūmi a</i> don't beat your younger brother <i>eneyami</i> <i>ālīyā hù.jimi a</i> don't hit people who are younger than you <i>atopõ ci hūa ba ayi</i> ? did he beat you with stick?
hūàndā	v.	to hit and make s.t. go in	<i>aca s<u>ə</u>cu hūàndā ba</i> strike this nail in
hūk <u>ə́</u> hùlī	p.c.	describes waving a stick around at random	<i>atõpõ hūk<u>ó</u> hùlī em mānā</i> don't wave the stick randomly
hūlāhā	e.v.	to strike at s.t. and miss	<i>atõpõ ci tàbù hui cime hūlāhā hoa ba ma</i> I struck at the snake with a stick and missed
hù	v.	to make the sound of water, wind, vehicle	ngā mācī hù.ga ahrũ ji I hear the water making a sound
hù	v.	to put hand horizontally in a hole to search; to search in a pocket	<i>mi gòmchā ma hù.jimi</i> don't pick people's pockets
hù àlā	v.	to rummage for s.t.	<i>nyu sapre ma ēsòyā hùala jiya</i> ? what are you looking for in your pocket?
hùlàhà	v.	to grope at s.t. in error (inside s.t.)	<i>tàbù pi ma hùlàhà hiwe sa kədayi</i> ! you might grope in a snake hole by mistake [injunction to children]
hũ	n.	liver	
hũ	v.	to make s.o. helpless as if hypnotised; to be	something an external agent such as a python, a tiger or a ghost can do. $\bar{a}mr\bar{a}$ $m\bar{e}$ $h\bar{u}$ ane $ejiya$ ? Are doing this because you were mesmerised by a tiger? A common
hūk <u>á</u> hùlī	id.	mesmerised describes waving a stick around at	scold to children <i>a àhíyā atopõ <u>gə</u>gə nə hūk<u>á</u>hùlī ega āthújima</i> I see that child is waving a stick around hūk <u>á</u> hùlī

Idu PoS English Comment random hūlūkhrīnyī nineteen; 19 num. hūlūlhū eighteen; 18 num. twelve; 12 hūlūnyī num. hūlūprī num. fourteen; 14 hūlūù seventeen; 17 num. hūmbrā intestine Mithu dial. cf. sūmbrā. n. a ho esoweya bane akheta huriwa loga? why that boy is huriwə to beat around v. beating the stick indiscrimately? indiscrimately with a stick heavy; ālāphrā hūū heavy stone hūū weighty; a. ponderous hấấ... āmrā hấú ga the tiger growls id. sound of tiger (actual) hữữ num. ten nyū Tezu gā pūcī.bú, hấử You should have gone to hấữ evd. marks affirmation perfective of а Tezu imperative I. Í Goes at either end of the sentence. *Í! āmrā iga we sada* excl. expresses fear Eek! a tiger may come ī to live; to be in; to nyu ãtiko ī ji.a? are you in the village? v. be there; to dwell; to reside Can also apply to husband and wife, telling them not to to live ī pàgā separately p.v. (i.e. in different divorce ēnē kanyi ī pàgā jimi you, don't live in different live places places); to apart ī ācù fortunate destiny; nyu ī ācù khaga ne alige mīciprā ba iyipo ho your n. good luck; good destiny is to live long, that's why you have reached this chance age to live well *Nyu ī prā iyiba*. You live well ī prā p.v. ngā tõ.ì.ī I drink habitually -ì.ī verbal suffix v.a. indicating habitual -ì.mì verbal suffix ngā tõ.ì.mì I do not drink habitually v.a. indicating negative habitual ìbà large amount of n. cooked food in the hands ìbī to come from east Midu dial. ēcā ibī mānā come here! v. or west, left or right; to arrive ībínà to come back [one dukumi ībínà a come back quickly v person] ìbījīnà ene kəba ahima ibījīnà na lagaga ma you all are to come back v. requested to come back there [many people] ībītsī thatch from dried mráyā ībītsī ci ố.ko gaji up there in the hills we use n.  $\overline{i}b\overline{i}ts\overline{i}$  to roof the house banana plant ībīcí mountain weasel Mustela altaica n.

Idu	PoS	English	Comment
ībīsī	n.	fear; terror; dread;	<i>iji ībīsī gūmì</i> I'm not afraid of anything
		anxiety; distress;	
		fright; phobia;	
		horror; panic;	
-1		alarm; trepidation	
ībīzù zhaz	n.	large-eared pika	Ochotona macrotis
ībrī ībrībrā	n.	tear from the eye	$\overline{\iota}br\overline{\iota} rh\widetilde{o}$ a tear falls
ībrīlòò	n.	teardrop	www.hu.isiaa laga wahãa thutlàà shaji yay ara waaning
1011100	a.	teary; weepy; crying	nyu bu icigə lagə mahõa ībrīlòò ehoji.you are weeping over small matters
ībrīgò	n.	two palms full as a	2 kg.
longə	11.	measure	2 kg.
ībūtō	n.	grass sp.	Phragmites karka. A. nal. useless. probably Arunda
	11.		donax
íchīmbù	n.	turtle	
ìchūlī	n.	locust sp.	
ìchūná	n.	dried leaves on the ground	
-īcì	v.a.	verbal suffix	Abbreviated to $-ci$ in third person constructions. $ng\bar{a}$
		marking continuous	<i>mācī tō.īcì</i> I was drinking water
		past	
īcì	v.	to stay somewhere	nyu ayama nyuya īcì ne athu a you stay there and
		until the work is	oversee the work
		finished	
-ìcì	v.a.	verbal suffix	aya bãha yu tõ.ìcì Earlier he used to drink yu
		marking past habitual	
ī'cì	N/	to become a slave	$\bar{a}n\bar{a}n\bar{a}$ $m\bar{a}$ $c\bar{a}$ ming have $\bar{a}l\bar{n}\bar{a}$ wave $\bar{c}'a$ he the older
1 01	v.	to become a slave	<i>āpāyā mē cã miya bane ālīyā weya ī'cì.ba</i> the older brother did not bail him out, so the younger brother
			became a slave
ìcí	n.	husband; spouse	became a slave
ìcī	и. V.	to sting (smaller	cf. àcī. awēya mē ìcī aba the wasp stung me
		bees and wasps)	
ìcīnō	n.	fish sp.	has sharp spines around the mouth. <i>ici</i> means 'to sting'
īcíbà	n.	navel	
īcíbù	adv.	again;	<i>īcíbù thrunggoa mānā</i> Count again please
īcíbù	a.	more	<i>īcíbù hawe gumi da</i> I won't eat more
īcíchí ē.òtò	adv.p.	describes speaking	nga cica bi mamaa nyu īcíchí ē.òtò labine lada.m
		aggressively in an	whenever I speak, don't reply so agressively
		inappropriate	
		context	
ìcígè	quant.	small bit of s.t.;	nga hãta ìcígè hã.loi give me a little food
- (11)		few; a little	
īcíkhà	a.	small	<i>ìkū.a bu īcíkh<u>à</u> puma</i> this puppy is very small
ìcīmbrā	n.	umbilical cord	
ìcīnō	n.	herb sp.	used to feed pigs
īcīphrú	n.	bamboo tube mug	
		with rope handle	

Idu	PoS	English	Comment
īcīrhù	n.	rhinoceros beetle	
īcítò	n.	gripe; pain in the	nga icítò gada I have a stomach ache
		intestines	
ìcītū	n.	spot-bellied eagle	Bubo nipalensis.
īcūthrè	adv.	owl	Tot thus higgs some hims side I months fall down
īcúbù	quant.	nearly more of s.t.	<i>īcū thrè hiago copo biwe cida</i> I nearly fell down <i>hãta īcúbù hã.lo</i> give me more food
ìcútò	adv.	describes speaking	nula icuba nalio give me more food nyuya mē icuto gəca lamba ne sèhítō ba as a
leuto	auv.	in a way which	consequence of speaking <i>icuto</i> he was murdered $\bar{e}s \partial y\bar{a}$
		contains many dire	<i>kho dane ícútô oyine la jiya</i> ? what are you angry about
		warnings	that you are speaking <i>icútò</i> ?
ìdī	v.	to scrub	takə idī la mānā scrub away your dirt
ìdīkù	v.	to scrub vigorously	pra ane idīkù ne anyula wash it by scrubbing
,			vigorously
īdīmbố	n.	tree sp.	Phoebele cooperiana A. mekahi. Edible fruits, timber
īdrīkh <u>à</u>	n.	charcoal	1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1
ìdrūkú	n.	floor around the hearth facing the	$\bar{a}y\bar{a}$ sandiphu idrūkú adaaba put down the aluminium
		hearth facing the side of the corridor	pot in the corridor side of the house
Ídù	p.n.	Idu people and	cf. Kera.a
144	P.11.	language	01. 1010.0
īdù ēkhrà	p.c.	little sounds or	ene keba īdù ēkhrà mine pii jiji a all of you sit quietly
		noises	without making a smallest of sound
ìdūmbố	n.	tree sp.	Bombax malabaricum A. simul.
īgā	v.	to be there; to be	nani pàkū ma īgā? is mother present in the field?
		present	
īgā	v.	to have come	aya iskul ma $\bar{i}g\bar{a}.yi$ he has come to the school
īgā Īgāpā	V.	to be alive	<i>āyā nànyī mo īgā ayi</i> ? is his mother still alive?
īgànā īgánà	v. v.	to come (future) to have returned; to	<i>nàbā mē īgànā lagayi</i> father is telling you to come cf. <i>īnà. aya hrunji igana?</i> have they come back?
Igana	v.	be back [many	en ind. dyd mangi igana? nave they come back?
		people]	
ígū	v.	to be around s.o.	<i>nyu ālīyā ígū ojiwe khà</i> please stay around your brother
C			a alombro sar mē igū ga yi the schoolmaster watches
			over the children
īgú	n.	umbrella	ayokoa īgú ti ne āgū a carry an umbrella on a rainy day
īgù	n.	shaman; priest	the most important ritual figure in Idu society īgù mē
			<i>hōnē hembre pra eyi</i> only the igu can treat sick people
ìgù Taiù à làm à	n.	room	Also <i>ìgrù. nyu ìgù kesa akha a</i> keep your room clean
īgù àlòmò	n.p.	process of becoming an $\bar{\imath}g\bar{\imath}$	which appears as a series of transgressive acts as of a madman. Usually triggered by the migration of an <i>ndro</i>
		becoming an <i>īgū</i> shaman	from a deceased $\bar{i}g\bar{u}$
ìgūgá	n.	mating time for	sa ìgūgá lõsõ ba yi it is mating time for mithuns
-00		mithuns	
īgūhè	n.	floor around the	karhu īgūhė ji guests, sit on the east side of the hearth
-		hearth facing east	NB. you would say this if you are joking with a friend
,			or are somehow annoyed with a guest
īgūmbố	n.	tree sp.	Erythrina arborescens. thorny tree with a red flower

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Idu	PoS	English	Comment
īgūmbố hā	n.	ordeal in which the	
āsè		accused must eat	
		any part of the	
		īgūmbố tree thorny	
		bark & red flower)	
		planted in the ềchầ	
ìqunrà	n	hat for farming	
ìgūprà Ìhī	n.	Ihi river	English nome Sisini
	p.n.		English name Sisiri.
īhímì tàcì	v.p.	to be hard to bear	<i>inyitiku</i> $\bar{i}h(m)$ tàcì imi a don't stay out under the sun when you can no longer support it
īhímì	a.	to be not able to	et. 'live + not' ayama jisi me $\bar{i}h(m)$ da it is hard to live
		live; hard to live;	there because of the cold <i>ēsòyā mē īhímì ahruto ga</i> ?
		depressed; feeling bad about life;	What makes you so depressed?
		morose;	
		despondent;	
		dejected;	
		pessimistic	
īhū̃tō	n.	mortar	
ìì	v.	to push with shoulder; to shove	or body part except hand or leg <i>timi mānā</i> don't shove!
<u>11</u> bíì	n.	earwig	Dermaptera
ìĩlī	n.	third day of Re	2 •••••••
ììnyī	adv.	late	nyu paku ma iìnyī ihũ.mì don't stay very late in the field
ījī		something	<i>nyu ījī hā.là</i> ? Have you eaten something? $iji lā.wà$ ? will
-	pron.	-	you say something?
ījīgúmì	a.	of no value; of no importance	$\bar{i}m\dot{i}\ \bar{j}\bar{i}g\dot{u}m\dot{i}\ bu\ aba\ arhuda\ yi$ a man of no importance may be useful in future $nga.g\delta\ \bar{i}\bar{j}\bar{i}g\dot{u}m\dot{i}\ da\ umi\ a\ don't$ undermine me [i.e. don't think I am nothing]
ījīmá	pron.	anywhere	<i>nyu wuji ījīmá iga gūmì</i> there's nobody anywhere like you <i>nyu ngaci ìkū ījīmá āthú.la</i> have you seen my dog anywhere?
ìjīnà	v.	to return; to come back [many people]	cf. <i>īnà</i> [one person]. <i>njoapa ēnē keba ãta hawe ìjīnà a</i> after work, all of you come for food
Ījīnggū	p.n.	place where souls	<i>īmú hẽle ne siba Ījīnggū baaba eyi laga ga</i> it is said that
1j111664	P	go after accidental death	people who die unnaturally go to Ījīnggū
ījīngā	pron.	nothing	nga nyu hãwe ījīngā jiyima I have nothing to give you
īk <u>á</u> dī	n.	bamboo ladle	nga nya nane yinga jiyina i nate notinig te gite you
ìk <u>é</u>	и. V.	to move with a	<i>ìk<u>á</u> gəne athua mānā</i> move it with a stick and see what
IK <u>ə</u>	۷.	stick; to use s.t. as a lever	it is
ìk <u>ə</u> ́là	v.	to move s.t. away from you with a stick	ēcā kapotombõ ikálà remove this insect with a stick
ìk <u>ə</u> lī	v.	to move s.t. around with a stick	<i>ìk<u>ā</u>lī ne āthúngoa mānā</i> look for it by poking around with a stick
ìkh <u>ə</u> ́prā	n.	mat used for chopping up meat during Rẽ	cf. asupra
ìkhr <u>ā</u> krú	n.	waist; hips	
īkhī mālām(ì)	п. a.	· •	<i>ayamo īkhī mālām pra prawe ma</i> he will be okay
ixin matani(1)	u.	danger	ayamo ana matam pra prave ma ne win oe okay

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Idu	PoS	English ta ha lama	<b>Comment</b>
íkhríbrí lè bà ìkhītā	v.p. n.	to be lame name of the acoka bamboo tube during Rẽ	<i>ikhríbrí lè bà buda ne īmú.gò esapə e pragūmì</i> just because someone is lame, we should not insult him used for drinking rice-beer during Rẽ. Several hundred need to be prepared.
īkhūsímbố	n.	tree sp.	<i>Gynocardia odorata</i> fruit eaten by animals sim. to esosi but larger. fruit loved by civet and squirrels therefore hunters seek it out
ìkīdì	n.	ladle	
īkīpì	v.	to lie; to mislead; to trick	<i>nyu īkīpì.mi a</i> don't you lie!
īkīpìtò	v.	to be lie to; to be misled	<i>īmú īkīpìtò.iga pragumi da</i> person who lies is not good
īkòthò	n.	to not be able to live somewhere; to be unable to cope; to not live with s.o.; to survive	<i>ēcā mabre.a īkhōthò lawe khawu ji yi</i> this kid [of the goat] looks like it won't survive
ìkrùlā	v.	to gurgle; to gargle; to shake liquid in a glass and throw it away	<i>hãta haapa ekobə pra ane ìkrùlā ji a</i> gargle well after eating food
ĩkrūrhù	v.	to favour your own child with food	<i>ib<sub>2</sub> apiyiga me nyuya a go īkrūrhù.te gayi</i> the person who is distributing the food is favouring his own child
ìkrùtō	v.	to swing the head and body from side to side [implies a good mood]	<i>nyu ēsòyā dane ìkrùtōine ji jia</i> ? why are you sitting there swinging your head [i.e. in a good mood]
ìkrūyā	n.	head	
īkrūyā kòprà	n.	scalp	
īkū	v.	to live eternally	<i>īmú īkū.we gumi</i> man will not live forever
īkū àwù	n.p.	nature; character; personality	<i>īmú aya ci īkū àwù prame tando</i> that person has a very good character
īkū	v.	to cover yourself (in a blanket)	androho $\bar{i}k\bar{u}$ ne ji sleep covered in a blanket jisi du kombol $\bar{i}k\bar{u}$ h $\bar{o}n\bar{e}$ l $\tilde{o}yi$ in winter, it is only warm if you cover yourself in a blanket
ìkū	n.	dog	Midu dial.
ìkū krú	n.	bitch	
ìkū thrū̃ū̃	n.	dog lice	
ìkù	v.	to beat s.o.; to hit; to strike	<i>ālīyā ìkù.mì</i> don't beat your younger brother
ìkùtè	v.i.	to be beaten	<i>aya isiya me ìkùtèine anja ga?</i> who has beaten him that he is crying?
īkūcímbố	n.	tree sp.	
ìkùhữ	v.	to nod the head up and down in agreement	<i>ãta hawe bəya ìkùhů.te a</i> if you want to eat food then nod
īkújī	n.	headache	
īkújī phr <u>ā</u>	n.	fever	$\bar{i}k\dot{i}j\bar{i}phr\bar{j}ga ayi?$ are you burning with fever?
ìkūkh <u>à</u> (nā)	n.	herb sp.	lit. 'dog faeces'
īkūlú	n.	herb sp.	Lobelia nummularia.
īkúlūrhùpà	n.	creeper sp.	1:4 (launa - f da a)
ìkūpàmbõ	n.	shrub sp.	lit. 'knee of dog'.

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Idu	PoS	English	Comment
ìkúshì	n.	tree sp.	small fruit
ìkūtấ	n.	top part of s.t.	<i>āyā angi ìkūtấ mane cetaba</i> cut that bamboo from the top <i>mangə ìkūtấ pra a jiga yi</i> a bird is perching on top of the bamboo
īkūtá	n.	ordeal (the accused has to bite the tooth of a tiger or other object)	the truth then face the ordeal <i>ikūtá gə hōnē de būdā</i>
īlī	dem.	like this	<i>īlī egəne la a</i> do like this and say
īlī pītrū	n.	stag beetle	
ìlì	n.	pig	Midu dial.
ìlì ā	n.	pigling; piglet	
ìlì àmrā	n.	pig to be sacrificed	
		in rituals such as Re	
		or funerary ceremonies	
ìlì àpì	n.	female pig	
ìlì àndrōnggà	n.	basket for carrying pigs	

AL.A.

ìlì àrhì	n.	boar	
ìlì ārhō	n.	pig-feeding trough	
ìlì ārhồrhỗ	n.	pig-feeding trough	
ìlì àyū	n.p.	pig for appeasement of spirits	on the fourth day àrhúgò there is a ritual called àyūchì which the igu prognosticates whether the host witll prosper, the pouring of the beer is part of the omens
ìlì èbá	n.	stud boar hired out	
ìlì gə àtòshì	n.p.	distance covered by s.o. carrying a pig	1 km.
ìlì krū	n.	SOW	
ìlì prè	n.	pigswill	
ìlì prūcù	n.	two or more main pigs reared for the Rẽ	one for the mengga, one for each apali. The pig for the mengga is the main animal. Pig is not available for other transactions if it dies of its own accord this is considered a bad omen. The pig has to be replaced if possible
ìlìsò	n.	pork	
ìlìsòtà	n.	pork piece	this form is often used in rituals or feasts when different types of meat are being distributed
īlī thrū̃ū̃	n.	pig lice	
ìlí kìsūrùmbrā	n.	creeper sp.	
ìlíb <u>ā</u>	n.	raincoat	made from palm-tree bark
īlīgè	quant.	this much	used to demonstrate the size of s.t. with the hands <i>nyu hãta īlīgè hawa</i> ? will you eat this much food?
īlīlī	quant.	this size	<i>ètō īlīlī gə go prāpràwè cim</i> this size of chicken will do

T 1	and the II		Third edition August 2019
Idu	PoS	English	<b>Comment</b>
NI- 1 <del>~</del>		C 1 ( 1 1	<i>ãlaphra īlīlī ci <u>gə</u>yi na a</i> bring this size of stone
ìlīmbố	n.	fishtail palm	Caryota mitis
ìlīmbó	n.	root of the tongue	
īlīmì ìlì	p.c.	describes weighing the pros and cons	lit. 'not like this' + 'like this'. <i>īlīmì ìlì cicaga gəne baj</i> <i>ci</i> Let us go after talking over the pros and cons
īlīmù	n.	herb sp.	
īlīn(y)ū	dir.	on my side (originally of a river)	<i>nyu īlīn(y)ū nga mbrōmrò ji</i> you sit this side with me
ìlīná	n.	tongue	
līndō	n.	straight road	cf. <i>alõ</i> .
īlīngā āyāngā	n.	soul (in the context of being frightened)	your <i>ndro</i> (spirit) is thought to temporarily leave you body. $ng\dot{a} \ \bar{a}y\bar{a}a \ ne \ c\bar{o}p\bar{o}t\dot{o} \ bane \ \bar{\imath}l\bar{\imath}ng\bar{a} \ \bar{a}y\bar{a}ng\bar{a} \ ba$ I fel from the hill and my soul left my body <i>a</i> $h\tilde{o} \ \bar{\imath}l\bar{\imath}nga$ $\bar{a}y\bar{a}ng\bar{a} \ ba \ asu \ ega \ la \ cipa \ da!$ s.o. the child is so shocked that his soul might have left his body
ìlīpá	n.	shoulder	
ìlìprà	n.	bow	
īlírè	n.	dumb; mute	
ilìrūmūnyì	n.	fourth day of Rẽ	also <i>àrhúhà</i> or <i>àrhúgò</i>
ìlìtỗ	n.	bamboo sp.	small-bore, used for hats
īllī	n.	sting; stinger (bee etc.)	
īlū	v.	to replace s.o.	<i>nyu nga njokə poma īlū</i> you can work where I wa before i.e. you can replace me <i>īmú gə kegəto me īlu</i> <i>himiyi</i> a person cannot be replaced
Ìlú	p.n.	Lohit river	
ìlúữ	n.	barred buttonquail	<i>Turnix suscitator</i> . the $\tilde{u}$ is a representation of the sound of the bird
ìlhī	n.	soil; dust; earth	<i>ìlhì mbu gayi</i> dust is flying
ìlhí àkố	n.	clay	<i>ìlhí àkố khaga doa pàkū ehimi yi</i> you can't cultivate the land where there is clay soil
ìlhī àndrō	n.	basket to transport soil	
ìlhīkh <u>è</u>	n.	earth; soil; land	
lhīkh <u>è</u> āpū	n.	horned beetle	
ìlhíkh <u>à</u> ễpỗ	n.	ordeal in which the accused must eat soil	also ìlī āsē hà
ìlhí sù	n.	fertile red soil	
ilhí thrì	n.	soil that is very hard to dig	
ìlhí tĩ	n.	black soil	
lhú	num.	eight; 8	
lhú	v.	to turn pages	ájópồ ilhúaja mānā ho turn over the pages of the book
lhúhấ	num.	80; eighty	
īmànétò	n.	just existing; has no purpose in life; wasting time	mūlī īmànétò jimi a don't lead a purposeless life
īmàtò	n.	disappearance;	<i>nyu īmàtò bada lagaa ma</i> nobody knows you
maio	11.	ansappearance,	nya anato baaa tagaa ma nobody knows you

Idu	PoS	English	Comment
		unknown	whereabouts
<b>N</b>		whereabouts	
Ímbr <u>á</u>	n.	gift of grave goods	If you were to give a sword it would be buried with the
		to the family of the	corpse, but if money, the family may use it as
N 1 77N		deceased	appropriate
ìmbr <u>á</u> tè	v.	to put s.t. in the	Also <i>imbríté</i> . <i>nyu ama īmú siga doa iji imbr<u>á</u>té la?</i>
		grave when s.o. dies	Have you given anything there for the grave? <i>Idu īmú</i> sibago anjii etakha imbrátě kaji when an Idu man dies
		ules	we bury a variety of things
īmbū	n.	dense jungle with	we bury a variety of unings
linou	11.	high canopy trees	
īmbū	v.	to whisper; to	ene kanyi ēsòyā īmbū gajia? what are you two
		murmur	whispering about?
īmbū bà	v.p.	to talk in a whisper	klas rum ma sar ahiga sõ īmbūbà gajimi a don't
	•	*	whisper while the teacher is presiding in the classroom
īmbūbàgá	n.	talking in a whisper	
īmī	n.	tail, general	
īmī.lò	p.n.	nickname for a dog	et. tail+white
		or pig	
imihu	n.	spleen	
īmīnā	n.	tail (birds)	-na reflects the flat element at the end of the tail
īmīsī	n.	wish to live	
īmīsīmì	n.	lack of a will to live	
īmītá	loc.	behind; afterwards	nyu īmītá isiya mē aguga? who is walking behind you?
īmītátáyā īmītáyándō	adv. adv.	a bit later last in time; last in	<i>aya īmītátáyā hone kh<u>a</u>hi bayi</i> he arrived a bit later <i>nyu īmītáyándō hone iga buthula</i> I saw you arriving last
minayando	auv.	position	nyu imilayunuo none iga bulnulu i saw you arriving last
ímù	n.	place to live; den	tàmbrè imù animal den
īmú	n.	person; people; man	<i>īmú ìmū</i> drunk person
īmú dù	n.	many people;	1 I
		crowd	
īmú nóyìmì	n.	self-centred person;	nyu ēsòyā dane īmú nóyìmì mbrā ò? Why are you such
		self absorbed	a self-absorbed person? īmú nóyìmì awu pra gūmì a
		person; narcissist	self-absorbed person is not good at heart
īmú nóyìmì	n.	unconsciousness	ēcā cōpōtó tegəne īmúnóyìmì bà khaga yi this person
bà		1 1 • . • . 1	fell down and is now lying unconscious
ìmū	a.	drunk; intoxicated	<i>ìmū leba tote gəne agujimi</i> don't get drunk and then
imi		call bladdar	wander around the hile from the cell bladder of the Asiatic hear was
ìmù	n.	gall-bladder	the bile from the gall bladder of the Asiatic bear was sold for medicine to Chinese traders
īmūdù	n.	sky; heavens;	sold for incucine to eninese traders
iiiiddd		firmament	
ìmùlū	n.	froth; foam;	
		bubbles; lather	
ìmúnggū	n.	person who does	
		not listen to the	
		advice of others	
īmūtò	v.	to close the eyes	<i>īmūtò gə hōnē ji.hiyi</i> when you close your eyes you can
			sleep
īnà	v.	to return; to come	cf. <i>ìjīnà, īgánà</i> many people.
		back [one person]	
- `			
īng <u>à</u> īnglīs	n. n.	s.t. unrealistic English	<i>ēcā īng<u>à</u> pra.yi bu nu</i> this is not realistic

Idu	PoS	English	Comment
Īnīshā mrá	p.n.	-	It is characterised by paddy-fields. It is reputed to be
		world and the	full of prohibited things, which cause taboo to be
		underworld where	observed when transgressed. Said to be between India
		evil spirits are said	and China.
īnjā	n.	to congregate evening; dusk;	
-		twilight	15 001
īnjā kh <del>ā</del>	n.p.	place you can reach by sunset when walking	15-20 km.
ìnjūsì	n.	mango	? <what language<="" td=""></what>
ìntsī	n.	pram ē pepper	Capsicum annuum.
īnú	v.	to feel depressed; to feel morose; to feel	$\bar{a}y\bar{a}$ embrega ne tamako bawe cime pàwũ nga bane īnu gane jigayi he is sick but he doesn't have enough
_ /		despondent	money to attend the hospital, so he is feeling depressed
īnú	v.	to mourn	$\bar{a}y\bar{a}$ nàny $\bar{i}$ siba ne inu gane jigayi that man is in mourning because of the death of his mother
์เทนิ	n.	brother-in-law	
īnū	v.	to put firewood into the fire	athrõ īnū mānā please put wood on the fire
ìnù <sup>1</sup>	v.	to reject an offer of marriage; to refuse marriage	(i.e. when a woman is technically married but refuses to move to the husband's house) <i>yaku mē ìnù aba ne āyā</i> <i>nuyapa ji.ga</i> his wife has refused to live with him, so he is living alone <i>āyā ici ga ìnù gayi</i> that woman is refusing the marriese
ìnù	n.	year	refusing the marriage <i>inù gə ma ela hūlūnyī yi.ye</i> there are twelve months in the year
ìnùkū	n.	gourd ladle	Also <i>ìnùpū</i> .
ìnūmbố	n.	tree sp.	favourite food of monkeys
ìnùpū	n.	gourd ladle	Also <i>ìnùkū</i> .
īnyī	n.	sun	<i>īnyī mē achiyando</i> the sun is the biggest
īnyī.ā	n.	torch (modern)	Mithu dialect
īnyī	n.	two days	nga melõ īnyī igewe a I'll be away for two days, OK?
īnyīàlāmrá	a.	very far away location; unreachable place	not used for normal distance. <i>īnyī àlāmrā g<u>a</u>ne ecahô</i> <i>ne iana</i> ? Have you been to Timbuctoo that only now are you coming back? <i>a mo īnyī àlāmrā i prayiba ci</i> <i>puma</i> ! this child is in la-la land
īnyī àlāphr <u>è</u>	n.	volcano	there are no volcanoes here but they occur in migration stories $\bar{n}y\bar{v}$ $al\bar{a}phr\underline{a}$ taju khaga there's a story about a volcano
īnyī brú	n.	sunbeam	<i>anjeka bwe ne īnyī brú leba hōnē cõ nàbā asa.hiyi</i> when the sunbeams come through the wall then we know the sun is up
ìnyī	v.	to be late; to be delayed	<i>ìnyī imi a</i> don't stay till late
ìnyīmə̀, ìnyīmà	v.	to take plenty of time to do s.t.	<i>ēcācā g<u>ə</u>na lawa nyu ìnyīmà hanoa iyi gəa</i> I told you to come quickly but for such a long time, where have you been?
ìnyī	n.	day	<i>ētānyì ìnyī kalõ puma</i> today is a long day
īnyí	pron.	we; us	<i>īnyí kəba iskul ma iga ji</i> we all stay together in the school
īnyīyā	pron.	ourselves; our own [people]	<i>īnyīyā īmú gəba</i> for our own people

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Idu	PoS	English	Comment
īnyī dầ	n.	sunset; dusk	<i>īnyī dầ pa go amboto yi</i> darkness follows sunset
īnyī lõ	n.	sunrise; dawn	<i>anaama īnyī lõ bi.jimi maho njo gəne āgū lato hōnē njota prayi</i> only if you get up before sunrise and go walking then you'll stay fit
īnyī sī	n.	eclipse	<i>nyu īnyī sī ga āthúla</i> have you seen the eclipse?
īnyī sì	n.	shade; shadow	cf. <i>tālā</i> . <i>tidu īnyī sì ma ji prame tándò</i> it is good to sit in the shade in the hot period
īnyū	v.	to place a log in the fireplace	$\tilde{d}thr\bar{d} \bar{u}ny\bar{u}$ place the log in the fireplace
īp <u>э</u> ́sī	n.	ritual in Re and Ya	
īp <u>э́</u> nnā	n.	dance in the īp <u>ó</u> sī ritual	the igu faces outwards for the spirits and inwards for the inhabitants of the house
īph <u>ā</u>	n.	stone used to sharpen dao	
ìph <u>ā</u> mbó	n.	stone used to sharpen dao	
íphírhù	n.	creeper sp.	the fruit-shell was eaten in times of famine
īphībrā	n.	seed of <i>iphirhù</i> creeper	with large seed pods. Eaten in times of scarcity and used in rituals to prevent bad effects of thunderstorms
ìphībrā	n.	moth	-
īphīlò	n.	butterfly, white	



īphīlōnggā	n.	butterfly, generic	
īphīnggā	n.	spider	
ìphīsấ	n.	cobweb	
īphīsù	n.	red butterfly	
ìphītấ	n.	piece of burning wood	<i>āmrūhù ìphītấ lapa ba</i> throw away that piece of burning wood
īphr <u>ā</u>	v.	to kindle; to light	āmrūhù īphrā.te gəne akha.ji a light the fire and keep it
-		fire; to set light to	burning <i>āmrūhù īphr<u>ā</u> tea mānā</i> please light the fire
īphúbú	n.	flowering head of	<i>īphúbú ju lõsõ bayi</i> it is shedding time for the flower of
-		elephant grass	elephant grass
ìphūtō	v.	to bathe	<i>màcì gu ìphūtō ga gə a</i> ? have you been bathing in the
•			spring?
ìpì	v.	to blink	nyu ēlōmbrā ipi mē tándò ega āthúyi ma I can see your
•			eyes blinking frequently
īpì	n.	scaly-breasted	Lonchura punctulata. considered to be a thief and s.o.
_		munia	referred to with this name is caricatured as a thief and
			liar
ípìkhrā	n.	liar; perjurer;	<i>ípìkhr<u>ā</u> ba jimi a</i> don't speak like a liar
-		deciever	
ìpīndō	adv.	backwards; back	<i>ìpīndō āthú seto mi</i> don't look backwards
ìpīndō(lō)	loc.	behind	nyu ipīndō(lō) isiya mē dega? who is standing behind
			you?
īpīpū	n.	buttocks; bottom	<i>īpīpū ma biji thrahito ga ji</i> needles are stuck into our
-			

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Idu	PoS	English	Comment
		0	buttocks
īprāndù	adv.	living well	<i>nga īprāndù.iji</i> I am living well
ìpr <u>ə</u>	v.	to show the buttocks	<i>ìpr<u>ā</u> ne kha.mi a</i> don't lie there showing your buttocks
īpú	n.	cursing register	This is a particular set of formulae used in cursing people. They can be used by any knowledgeable person and are greatly feared. They are also used by hunters after they have killed a <i>misu</i> animal, cursing the spirit hoping to avoid vengeance.
īpú	v.	to curse; to swear	<i>a mē īpú gaji gūmì</i> a child should not curse
īpú	n.	spell; incantation	used in the preparation of arhe magic. See also $t \partial$ , $y \partial a$
īpũ	v.	to pick up a small thing with two fingers	<i>hauku ebotega tápúmà īpū̃.te ba</i> pick up every rice particle which has fallen down <i>ēcā tānō īpū̃ la hã mānā</i> please pick out this splinter
īpū̃gò	n.	pinch of s.t.	<i>ànāprà ma prã īpū̃gà etea ba loi</i> add a pinch of salt to the sauce
īpūhù	n.	ordeal to clear one's name	the accused puts their hand in boiling water or pour molten lead in the palm or heated stone or iron. No longer practised. cf. $\bar{i}k\bar{u}t\dot{a}$ . $\bar{I}p\bar{u}h\dot{u}$ gə $h\bar{o}n\bar{e}$ deyi la.gágá only if you undergo the ordeal will it be said you are pure [exonerated]
ìpūmbố	n.	palm sp.	
īpūtà	n.	arrow	
īpūtà	n.	bullet	
īpūtú	n.	rock	
īrūlà	n.	grass sp.	
īrūp <u>à</u>	n.	male solitary macaque	
ìrhīnggō	n.	yellow-bellied weasel	Mustela kathiah.
īrhū	n.	herb sp.	
īrhū	n.	noise from the throat indicates you are expecting meat to eat	
īrhū thrè	n.	ritual for prosperity	
ìrhù	loc.	up there; high up	Midu dial. cf. <i>hìrhù</i> .
īrhū ềpā	n.	spirit of hunting; the hunt	<i>ìrhù ềpā mē mbreha hōnē tàmbrè cĩga</i> only when the spirit of the hunt gives you luck will you get game
ìrhùnyì	n.	renowned hunter	usually considered to have knowledge of ipu, spells. <i>īmú āyā ìrhùnyì yi</i> that man is a great hunter
ìrhù	n.	creeper, generic term	
īrhū(mbố)	n.	tree sp.	Altingia excelsa. A. juthli. Not used to build houses
ìsēyā	int.	who?	cf. <i>èsēyā. ìsēyā mē la.ga</i> ? who said that?
ìshī	n.	hiding during a hunt	<i>ambre ìshī ta bacho</i> let us go hunting using the <i>ishi</i> method
ìshī	v.	to hunt for animals; to seek game; to go out looking for girls; to look out for your enemy	<i>tambre ishiine agu jia</i> ? Are you hunting? <i>aya yaku ishi gane agugayi</i> . He is hunting for girls <i>bahã merye ishita gəca aguga ci</i> . In former times, Idu men were busy only in hunting enemies.
ìshrī	n.	creeper sp.	used as rope to tie small bamboos together

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īshū	n.	claw; talon	adu $\bar{i}sh\bar{u}$ mane tàmbrè rho yi the eagle catches its prey in its claws
íshú jììnyū	n.	8-10 days (an approximate expression of days)	<i>ishú jììnyū pa hōnē angi, ãthõi</i> after 8-10 days the taboo is lifted
ìshū(tō)	n.	grass sp.	used for brooms
ìskùl	n.	school	< English 'school'
īsì	adv.	always	<i>īmú īsì iwe gūmì</i> man will not live forever <i>nga īsì iskul aguji</i> I always go to school
īsīnggōmbó	n.	backbone; spine	
īsū.ū	n.	Himalayan flameback	Dinopium shorii. common name for large woodpeckers
īsūrhū	n.	woodpecker	also the name of a spirit used in spells
īsūrhū krēē	n.	spirit invoked for arhẽ	
ítāndò	n.	full life	nga etanyi ítāndò iwa I will live last day of my life today
īthù	e.v.	to find it difficult to live	
ītò	e.v.	to be different	
Ttòtá	e.v.	to live separately	anne d'har a anizit
ìthrí	n.	bronchitis; asthma; tuberculosis	caused by a spirit
ìthrùpỗ	n.	bamboo torch used at any time	
īthū̃	n.	corpse; dead body; cadaver; carcass	<i>īthu kaji hōnē mõwe la.gágá</i> ? when will the corpse be buried
īthữ ājī	V.	to conduct a ritual over the corpse before it is taken to burial	<i>igu me īthũ ājī. laba hone mõ.gaji</i> only when the shaman has conducted the ritual over the corpse do we bury the dead
īthū kārhīpò	n.	place where corpse was previously kept before a burial	$\bar{i}th\bar{i}k\bar{a}rh\bar{i}p\partial$ ma khaga jig $\bar{u}m\dot{i}$ it is said we should not sleep where the dead body has been laid
Īthữrhỗ	p.n.	preparation of the corpse immediately after death	It can be performed by any mature individual. The person who washes the body is of the same sex as the corpse.
Īthū	p.n.	river name	official name Ithun
īthūmūmbố	n.	herb sp.	shrub
ìtì	v.	to make a sound of a heavy engine	<i>ēcā gari ìtiyī khàwújì</i> It maybe a car making that noise
ìtīlà	n.	grasshopper sp.	with horns, green
ítín'jì	n.	grasshopper sp.	has a pointed crest
ītītrá	n.	centipede	
ītū	v.	to come up; to come from the southern side	said by so-one standing above you. <i>ēcā itu mānā</i> Come up here! contrast with jā
ìtū	n.	vagina; cunt	
ìtīkh <u>ā</u>	n.	vaginal secretions of women	
íữ	num.	seven; 7	
īūhū	num.	seventy; 70	
ìùkū	n.	spoon with long	

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Idu	PoS	English	Comment	
		handle		
ìúmbố	n.	fishtail palm tree	This species grows in groves	
ìūná	n.	fishtail palm leaf	leaves used in <i>aluthru</i> ritual purification after burials, and in the $amunggr\bar{o}$ structure	
ìw <u>ā</u>	n.	pond; pool; lake	Also <i>īwū</i> cf. <i>w<u>ā</u>.</i>	
īwúlà	v.	to hook and pull s.t.; to uproot	<i>nyu tambro īwúlà gəhõ praopo</i> you have to take your teeth.	
-ì.yà.wə̀	v.a.	verbal suffix marking future	nyū ajo zuta .ì.yà.wà you sg. will drink water	
ìyū	n.	blood	<i>ìyū jāà</i> reddish blood	
ìyū.ū	n.	weakness due to excessive bleeding	$iy\bar{u}.\bar{u}$ la gone hembre jiyi I am sick due to excessive bleeding	
ìyù ènā	n.p.	observance of taboos	<i>ìyù ènā gə gūmì me ố.koa praga gūmì</i> not to observa taboos is not good for the house <i>ìyù ènā gə hōnē ố mra</i> <i>prayi</i> if you observe the taboos then the household will be safe	
īʔūnò	n.	pungent smell (e.g. unwashed human)	$\overline{i}$ ' $\overline{u}$ n $\overline{o}$ m $\overline{e}$ no.himi noa mbr $\overline{a}$ ma I can't tolerate the pungent smell $\overline{e}c\overline{a}$ ma $\overline{i}$ ' $\overline{u}$ n $\overline{o}$ m $\overline{e}$ s $\widetilde{i}$ $\widetilde{i}$ ega ma there's a very strong smell here	
J.				
jā	v.	to fall out (teeth)	<i>nyu taku zā (za) jimi ai</i> ? haven't your primary teeth fallen yet?	
jā	v.	to remove soil from roots	arhe $z\bar{a}$ (nza).laaja cho remove soil from the weeds	
jā	v.	to come down; to come from the northern side	<i>nyu ēcā jā</i> you come down here	
jā	v.a.	to begin; to start; polite imperative	ebo ja, do ja, thru ja etc	
jāā	a.	blood red (e.g. clothes)	<i>īmūdù jāā ba puma</i> the sky is bright red <i>iyu ca a jaa ba tàmbrè celisa tegaba</i> so much meat has been cut that all you can see is blood-red everywhere	
jālấ	n.	yak	Bos gruniens.	
jàmthù	n.	chutney; sauce; relish	jàmthù ha, e eat chutney, please	
jàpā	adv.	together	Also $b\underline{\bar{p}}p\bar{a}$ , $j\overline{i}p\bar{a}$ . $\bar{e}n\bar{e}$ kanyi japa bajia ba you two go together iskul ma $b\underline{\bar{p}}p\bar{a}$ baci a let us go to school together	
jàphù	v.	to peel and redden (of skin due to scalding, fire)	<i>phu ambro yi mahõa màcì ti koloto gəme nga ato jàphū laba</i> while lifting the basin of hot water, I scalded my hand by pouring the water on it. <i>nyu ato jàphū la ba puma</i> your hand is scalded	
jàphù	n.	blister	· ·	
jārīmūná	n.	herb sp.	< 'German'. <i>Crassocephalum crepidioides</i> seen after appearance of German warplanes in the sky	
jàtòrò	n.	doctor	old pronunciation of <i>dàktōr</i> , i.e. 'doctor'	
jēbrū	adv.	describes springing out quickly	<i>ètō khə.ẽ jēbrū teyi</i> chickens defecate rapidly	
jèkàrèmbố	n.	tree sp.	bark used as fish-poison.	
jèmbố	n.	tree sp.	Mesua ferrua A. nahar নাহৰ. Indian rose chestnut	
-		•	-	

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Idu	PoS	English	Comment
jí	<b>v.</b>	to come	Mithu dial. ala zí (zi) mānā come here please
jí	v.	to control; to have authority	<i>nyu āpāyā me jí.ne.aba</i> since you are senior you have authority
jí	v.	to reside; to live; to dwell	nga Ithili jí.ji I live in Ithili
jí	v.	to sit	<i>nyu ēcā jí</i> you sit here
jī	a.	hardworking	<i>īmú jī</i> hardworking man
jī	v.	to resemble; to look alike	<i>a bu nyuya nànyī jī mbrā lo puma</i> this child looks like his mother
jì	v.	to wear (bangles, hand ornaments, wristwatch)	<i>nga yaku gūrī jì ga</i> my wife is wearing a wristwatch
jì	n.	slaves; serfs; servants; dependents	
-jì	v.a.	verbal suffix marking present for first person singular subjects present continuous	
jì	<b>v.</b>	to sleep	<i>nyu nyuya nukõa jì</i> you sleep in your room.
jī àhrồ	v.p.	to snore	<i>īmú jī àhrồ yiga mi hiku simi eyi</i> s.o. who snores disturbs others' sleep
jí kāpā	v.	to oversleep	<i>jí kāpā ji.mì</i> don't oversleep
-jībá	v.a.	if; conditional marker	short form of <i>-jībúyā</i> .
jìgā	a.	same; similar; matching; equal	<i>ēnē kanyi jìgā lagayi puma</i> you two are saying the same thing
jìgātà	S.V.	to be equal	$\bar{e}c\bar{a}$ pàwű jìgātà pầgá jíā bā share this money out equally
jíhrồ	id.	sound of snoring	<i>ebəya nyu jíhrð ahrũ.himi mbrā bu.thula</i> yesterday night the sound of your snoring was beyond bearing
-jīì (jīyì)	v.a.	verbal suffix marking present for first person singular subjects affirmative	ngá àmbó hā.jī.ì yes, I am eating maize
jìlõ kàlõ	p.c.	way of behaving	
jīlū	v.	to sit in s.o.'s place	<i>īnjātá nyu mē nga jita jīlū hã lo</i> during the evening you will sit in my place
jìmàngā	n.	five days	idiomatic expression
jímpò	n.	king; ruler; chief	<i>īmú āyā jímpò wuji lane aho.gágá</i> that man is said to be like a king
jìns ; <del>,</del> ,,=	n.	jeans	< English
jīpā	adv.	together	Also <i>bāpā</i> . <i>ēnē kanyi jīpā <u>ga</u> ga ayi</i> ? did you two go together?
jìsī	a.	cold; feezing; chilly	Midu dial. cf. $dros \bar{i} dis \bar{i}$ . mraya jis $\bar{i}$ m $\bar{e}$ tándo da it is very cold in the mountains
jìtōō	v.	to resemble; to look alike	<i>nyu nyuya nata jìtōō mbrā puma</i> you look like your grandfather <i>a bu nyuya nàbā jìtòò mbrā lo puma</i> this child looks just like his father
jītù	v.	to poke with s.t. burning	<i>amruhru ci jītù.aba ai</i> did he poke you with s.t. burning?
-jīyà	v.a.	verbal suffix	nyú àmbō hā.jīyà are you sg. eating maize?

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Idu	PoS	<b>English</b> marking question for first and second person singular subjects	Comment
jò	S.V.	to be embroidered; to be woven in a pattern	<i>Idu thuwe jò kesa mē tándò</i> Idu skirt embroidery is very beautiful
jò ūtè	p.v.	to design	<i>keba ne thuwe jò ūtè himì</i> not everyone can design the weaving patterns
jõ'õõ	id.	looking like an owl	Also j <i>ōlōlō</i> .
jōdā-jōdā	id.	describes leaping fire	pàkū ma karhõ phri gane āmrūhù jōdā-jōdā hru ga āthú jiyi They're burning the cuttings in the field and I see the fire is leaping high
jōdā-jōdā	id.	describes tall person walking swiftly	<i>īmú ahiya jōdā-jōdā edeyi.</i> that man is moving swiftly over there.
jòdīmbrā	n.	small stick used in the weave pattern for Idu skirt	
jògérē	a.	mixed design; patterned; multi- coloured	<i>mekari bu jògérē lo bu dai</i> ! this cat's fur is multi- coloured
jōjī	n.	cricket sp., cries all night	Also <i>tūrūū</i> .
jōlōgē	n.	aluminium or steel milk canister	
jōlōlō	id.	looking like an owl	Also $j\delta' \delta \delta$ . <i>hihu tene nyu jõlõlõ ba puma</i> you have slept so much that you look like an owl
jòmbrútè	v.	to pile up	<i>a àlōmbró mē tāpūhǜ jòmbrútè ga mbayi</i> the children have piled up the cloths
jóngỗtō	a.	describes wild hair sticking out in every direction; disarrayed; mussed up	nyu thombra hõ jóngỗtō ba puma your hair has become disarrayed
jū	n.	cloudburst; sudden heavy downpour without warning	$j\bar{u}$ jawe ega ma, ố.koa ba.jiya nàbā it is about to pour with rain heavily, go home
jū	v.	to spear and lift up small or light things	<i>atuya ēnjūpū jū abu hã mānā</i> that jackfruit up there, spear it and make it fall down
jū	v.	to shed and float away (flowers of elephant grass)	$\tilde{e}p\tilde{o}lukh\underline{o} \ j\bar{u} \ ga \ kesa \ me \ tando.$ the flowers of the elephant grass floating in the air is very beautiful
jù	v.	to write	<i>ēnē porika pra ane jù.ji</i> all of you write your exams well
jùí nàī̃	p.c.	person who knows, educated person	<i>nyu wuji jùí nàī me ambrone gə hiago prawe</i> it will be good if an educated person like you lead
júkòtō	n.	woodworm	
jùtà	n.	shoe	

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Idu	PoS	English	Comment
К.		U	
ká	n.	tone-height	<i>nyu kága mē ahru pra.yi</i> the way you articulate tone is good to hear
kā	a.	salty; bitter	e.g. taste of bitter gourd ànāprà ma prã kā me tándò puma the sauce tastes too salty
-kà	V.S.	denotes partly doing s.t.	haka tõka jimi [I] have not partly eaten and drunk
kà	n.	goitre	
kàpū	n.	goitre	with incorporated classifier
kà	v.	to tear off	ahiya āsīmbố ko kà.gə a tear off the bark from that tree
kà	v.	to walk on a	
		bamboo bridge	
kàà	v.	to cut out a required	cekapu mane zo kàà pra.yi it is easy to carve a design
		shape; to carve a design	on a gourd
kàà	v.	to peel off a	apõ kàà ja loyi peel off the cover of the bamboo shoot
		bamboo shoot	
kācēnggõ	n.	rat, generic	
kāchī	a.	big; huge; large; vast	<i>àhíyā ố kāchī yi</i> that house is very big
kẫgāà	loc.	between	<i>amaya a me ayipra bə kāgāà ne àthūkāsì gaiba</i> . a child is peeping through the gap in the bamboo wall.
kàhỗ	n.	long-tailed field mouse	Apodemus sylvaticus.
káīsõ	int.	when?	Mithu dial. Nyu káīsõ̃ iga? when did you come?
kàjì hōnè bū	adv.p.	never	nyu laga ca kàjì hōnè bū gūmì we what you are saying
gūmì	1		will never happen
kājī wújī	int.	how?	nyu nàbā kājī wújī jiga? how is your father?
kājīgə	int.	how much	<i>ìskùl phìs kājīgà da laga</i> ? how much does he say school fees are?
kājīhõ	int.	when?	Midu dial. <i>nyu kājīhõ̃ bala nàwā</i> ? when will you return there?
kājīyá	int.	where?	nyu kājīyá bawe.a? where will you go?
kàjìyā	int.	which?	<i>nyū ìkū kàjìyā ci prayando wuji</i> ? Which dog do you like best?
kākóprà	n.	paper	cf. <i>ājōprā</i> . ? < Hindi <i>kagaz</i> 'paper' + <i>pra</i> 'flat'
kálà	v.		<i>āyā mo nàbā mē khogane kálà hiba do mo</i> that person has been denounced by his father in anger
		censure	
kālà	v.	to untie; to loosen	cf. gālà. ēcā àlàbrā kālà mānā untie this rope
kẫlā	v.	to plough with oxen	<i>nyu pàkū kālā ndo la ayi</i> ? have you finished ploughing your field?
kấlákū	a.	bald; hairless	<i>īmú mīcìprā na.ba go kấlákū baba eyi</i> when a person grows old they become bald
kāl <u>á</u>	n.	brush-tailed porcupine	Atherurus macrourus Midu dial. āl <u>á</u> .
kālītō	n.	bamboo sp.	yellow
kālõ	n. s.v.	to be tall; to be high	<i>āsīmbố kālō</i> tall tree. <i>tamul mbõ tándò kālō.yi</i> tamul
	5		trees are very tall
kàlòmbrà	n.	traditional soap	·····
kālhū	n.	plot in a field one	Upper Dial. Kayu. nyu kālhū mra ejia? are you working
		year after the stage	on the $k\bar{a}lh\bar{u}$ field.

Idu	PoS	<b>English</b> of kārhò i one year	Comment
		after first clearing	
kāmā	v.	to frown; to grimace	Mithu dialect. kāmā.mì nā don't frown
(k)āmā tsī̃	v.	to show anger; to be in a bad mood	et. 'frown' and 'rot'. Mithu dialect <i>ēsòyā bane kāmātsī</i> <i>ne ji jiya</i> ? why are you sitting in a bad mood?
kàmà	v.	to disappear; to be missing	amba kàmà ba to disappear in the forest nga kolom kàmà ba my pen is missing
kāmàtò	v.	to get lost; to stray	amba kàmàtò ba to get lost in the forest
Kāmūrā	p.n.	late spring	March – April
kāmūsì	n.	apricot	
kāmū(sì)mbố	n.	apricot tree	
kāmā	n.	Mishmi flying squirrel	Petaurista mishmiensis
kānā(sì)mbō	n.	tree sp.	Saurauia napaulensis grows at high altitude
kāndī	n.	star	<i>igu</i> language. cf. <i>āndīkrū</i> .
kāndī tūcì àgrā	n.p.	metaphorical way of referring to iron	lit. 'star' + 'spark' + 'consequence'.
kāndū	adv.	always; repeatedly	<i>aya ikhipito kāndū la ne pra.gūmì bà</i> he always lied, so things turned out badly
kāndū	a.	only; just	by extension 'full of'
kāndū	a.	empty	
(k)āndū	n.	second or middle tray above the hearth	Mithu dial.
kàné	n.	bronze	< Tibetan
kānō	v.	to pamper; to spoil	<i>a paca kānō pra.gumi</i> it is not good to pamper a child a lot. <i>kānō kandu e.tegə me a ahrumi.baba eyi</i> if you always spoil a child he becomes mischievous
kànyì	num.	two; 2	5 1
kàpà	a.	deaf and dumb	cf. Kman <i>kàwà</i> . cf. <i>àpà kàpà go pācā laye gayi gūmì weya</i> we should not tease stupid people
kàpà	n.	deafness	Also applied to stupid people. Àkōmà is a personal name given to deaf people.
kàpà	a.	dumb	cf. àpà. īmú kapa go lāyềpò gaji gūmì we should not tease a dumb person
kàpà	n.	foolish; stupid; retarded person; idiot	
kàpà lèkōtá	a.p.	disabled; handicapped; crippled	<i>īmú kàpà lèkōtá njohi himiyi</i> a disabled person cannot be made work
kàpə	n.	leech	
kàpā ēlí	n.	green leech	found in montane areas
kàp <u>ā</u>	n.	winter	<i>kàp<u>ā</u> ago jìsī leba e.yi</i> in winter it becomes cold
Kàp <u>ś</u>	p.n.	winter	November-January
kàphũ	n.	bat, generic	Also áphữ.
kàphū àndrồ	n.	housebat	
kàpísù	n.	smaller, red tick	
kàpítā	n.	tick	
kápò	v.	to open mouth	<i>ekobə kápò, chō</i> open your mouth!
kāpōtōmbó	n.	insect, generic	
kāpōtōlōmbó	n.	insect, generic	

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Idu	PoS	English	Comment
kāprà	a.	mouth wide open; agape	<i>kàpà wuji kāprà ne jimi mānā</i> don't sit there you're your mouth agape like a fool
kàprì	num.	four; 4	
kàprīhữ	num.	40; forty	
kàprỗ	v.	to feed a child with chewed food from one's mouth	nanyi me a kàprỗ gayi the mother is feeding the child
kàpú	n.	uncleared portion of a field	<i>kàpú njo we tándò mu khaga yi</i> I have plenty of work to do on the uncleared portion of the field
kàrhā	a.	wild (animal)	
kàrhō	a.	fast	kàrhō chì chō! walk fast!
kàrhỗ	n.	Mishmi tita, a small herb highly appreciated in Tibetan medicine	<i>Coptis tita</i> . Mithu dial.
kārhò	n.	area of field	freshly cut cultivation field. <i>ēcā pàkū kārhò pasa harhã bu prawəyi</i> . this freshly cut field will produce well
kàrhú	n.	guest; visitor	
kāsì	v.	to hide and see what s.o. is doing; to spy on	'like James Bond'
kàsī	n.	sickle	< Assamese
kāsī kāmū	id.	describes many small things to do	nga ố.koa kāsī kāmū njondo himi khà mbrā ma there are so many small things around the house I have to do
kàsồ	num.	three; 3	
-kata	V.S.	denote s.t. done in part	njokata.work partially done, lakata.half said
kāthū	n.	belt	
Kāthū	p.n.	summer	May-July
kāthūmāmbrà	n.	skirt used by the <i>īgū</i> shaman	Upper dial.
kāthūsīnggà	n.	belt used by the $\bar{\imath}g\bar{u}$ shaman with metal disc at front	Upper dial.
kầtì-kầtì	id.	extreme drowsiness	<i>jingasu me kãti-kãti embraga</i> feeling sleepy with extreme drowsiness
kátò	v.n.	raising head and neck to look up	kátò ne āthú a raise up your head and look!
kàtồ	a.	short; little; dwarfed	<i>īmū kàtồ</i> short man
kātõ	n.	Indian civet	Viverra zibetha
kātō	v.	to limp	na gane kātō ji.ya? are you limping because of pain?
kātōdò	v.n.	limping	nyu ēsòyā bane kātōdo ji.ya? why are you limping?
kàtsō	n.	wheat	· ·
kátùdù	a.	hunchbacked	<i>īmú mīcìprā kátùdù ba yi</i> the old man has become hunchbacked
kátūndū	a.	bent; curved; twisted	<i>ēcā sibru kátūndū endo engo.a mānā</i> try straightening this bent iron rod
kāyō	n.	biting fly	cf. <i>āyō</i> .
kāyū	a.	idly; indolently	<i>meya.a mē kāyū jiga āthú.katomi</i> it is not good to see a boy sitting idly
kāyū īkhr <u>ā</u> kúdú	a.	very lazy; indolent; sluggish	lit. 'lazy + broken waist'. <i>īmú kāyū īkhr<u>ā</u>kúdú ãta hagə ca eyi</i> this lazy person only knows how to eat

Idu	PoS	English	Comment
kēbā	pron.s.	all (people)	<i>ēnē kēbā ētānyì ngaga ijiya a</i> today, all of you come to my place
kēbā khễ	pron.	everybody;	kēbā khẽ prada lane i hōnē pra.yi it is good to nice to
		everyone; each and every one	everybody
kəbàngē	n.	meeting; assembly	< Adi
Kècễ	p.n.	clan name	
kècélè	adv.	describes taking a long time to eat	<i>a nyu hõ ha bu kècélè e mbrayi puma</i> child, you really eat in a very lengthy way
kècí	n.	scissors	< Hindi (कैंची kaimcī). also <i>līsìbā</i>
kèlēndār	n.	calendar	< English
kèlèsõ	adv.	describes s.t. contrary; contradictory	<i>kèlèsỗ gə lami mānā</i> don't contradict me
kēmērā	n.	camera	< English
kēprūnyū	loc.	backwards	nyu kēprūnyū chimi a don't walk backwards
kēprūnyū	n.	the opposite; reverse; otherwise	<i>kēprūnyū kandu umi a</i> don't always take it otherwise
Kērā.ā	p.n.	Idu	An old name for Idu people used in invocations and ritual speech
kèròsīnē	n.	paraffin; kerosine	
kèrú	n.	basket, back, conical	< Adi
kēsā	S.V.	be attractive	nyu kēsā me tando puma you are very beautiful
kà	n.	paddy; rice in field	
kəbrū	n.	paddy sprout	
kə̀kā̃	n.	paddy	<i>kàkā̃ haga.jimi</i> you can't eat rice husks
kākū	n.	rice	
kəlī L ) -	n.	to transplant rice seedlings	
kànā	part.	imperatives	ali em kəna nyu you don't do like that
k <b>àrhồ</b>	n.	hay	<i>mācū me kàrhồ ha.gayi</i> the cow is eating hay
kàrhồpồ	n.	haystack	pàkū ma kàrhồ pồteane khaga yi the hay has been stacked in the field
kərhōtō	n.	stalk of rice	
kəthā	n.	beer lees	··· - 1 1 1 2 ··· 1 · ··· 1
kð	v.	to separate out; to be choosy	<i>isiya mē kə marha kðga ne jiga</i> who is sitting there separating out the paddy grains? <i>meya pācā kðyiga</i> <i>yaku pra ciyi mi</i> a man who is too picky doesn't get a good wife
kàcì mànū	n.	clouded leopard	Neofelis nebulosa et. 'leopard $+ xx'$
kàcíkhà	n.	mud	Mithu dial.
kèdrìdrì	a.	black and shiny	<i>mekari bu kàdrìdrì lo būdā.yi</i> ! the cat is very black and shiny!
k <u>ə</u> drìkù	n.	dark-skinned person (only used to friends or s.o. junior)	<i>kàdrìkù, nyu hanyo bawa</i> ? where are you going you dark man?
k <u>ā</u> k <u>ā</u> rì	n.	something secret	$\bar{e}c\bar{a}$ <i>ibi a, k<u>ā</u>k<u>ā</u>rì lake du</i> come here, I will tell you s.t. secret

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Idu	PoS	English	Comment
kəlí kəlè	id.	quivering from side	ēcā şīcù hõ kàlí kālė eyi ci puma this nail is wobbling
1-=1= 1-=1=		to side; wobbling	from side to side
kəlī kəlē	p.c.	describes s.t. loose which is about to	Also <i>kālī kālā. nga tambro me eboawe kālī kālē egane</i> <i>jigayi.</i> my tooth is so loose and about to fall.
		fall	jiguyi. my toom is so loose and about to fail.
kàngā	v.	to cut paddy with a	et. paddy + harvest. <i>ecaho kàngā.ga jia</i> ? are you
k <u>ā</u> njī kālā	id.	sickle; to harvest constantly moving	harvesting now? <i>ame àhíyā kānjī kālā egane ji.ga.yi</i> that monkey i
	iu.	from side to side and watching every side	watching everywhere with his head moving smartly
kəthrà	n.	centipede	
kətī kəlī	p.c.	s.t. small	Upper Dial.
k <u>à</u> tī k <u>à</u> rī	p.c.	s.t. small	<i>Inyi kanyi k<u>à</u>tī k<u>à</u>rī njogõa cho.</i> let us try to take up some little work
kźtōdò	v.	to limp in playful	a àhíyā tarhõ gane kźtōdò ga āthú.ji.yi I see that those
kótrēdrè		manner (children)	children are playing at limping
	a.	spotted; zigzag	e.g. leopard, marble cat. <i>ēcā zo kótrēdrè yii</i> this pattern is zigzag
khà	v.	to lie down; to be on	Often functions as a copula. <i>nga ecama khà.jiwe a</i> l will be lying down here
khàlà	e.v.	to lie down	nga icugə khàlà to o lao I'll rest a bit
khātò	e.v.	to lie down on your own or apart	<i>nyu ahi khātò ba mānā</i> you lie down on your own away from me
khà, khàm	evd.	marker of indirect knowledge	<i>hapra.yi khà</i> [someone has told me] it is good to eat. <i>āyā álí khà ye</i> that's so [as you have told me]
khāà	<b>S.V.</b>	s.t. smelling; pungent	ēcā ēsòyā mē khā̈̀a no o ga? what is this smelling khā̈́ä?
khàm	part.	marker of third person narration	<i>bahane álí lagaja khàm</i> it has always been said like that <i>Ano mē ishi ne imugo ahi ja khàm</i> from time immemorial Ano has taught humankind
khànū	n.	opium	< Hindi ? not in dictionary
khānù phū	n.	pipe	water-pipe for opium
khàr	n.	manure	< Assamese
khārī	n.	gunpowder	
khàwújì	v.a.	it seems that; it appears that	<i>ahiya nga nàbā me agu.ji khàwújì</i> the person walking there seems to be my father
khē	pron.	sufficient; enough; adequate	<i>iskul phis hãwe khễ iga</i> ? have you enough to pay the school fees?
khèpātélá	a.	solitary; unique; single (object)	cf. khàpētéyá. a khèpātélá . only child.
khēpó	n.	belly; stomach	
khểyẫ	n.	shopkeeper; storekeeper; trader; merchant	
khègè	num.	one; 1	
Khəpấ	p.n.	spirit	something like a human which lives in deep forests, gorges, caves etc. It has reversed feet and makes a horrible scream. It can kidnap children or kill people Also <i>èpāshaya</i> . Mithu <i>kõpā</i> .

Idu	PoS	English	Comment
khòpētéyá	a.	solitary; single (object)	ēcā azopo khèpētéyá cĩla ma I have only received this book
kh <u>à</u>	n.	dung; excrement; faeces; shit; stool; ordure; excreta	
kh <u>à</u>	n.	beeswax	
khā	v.	to enter; to go in	<i>keba kh<u>ā</u> ga.hiba</i> ? have they all gone in?
kh <u>à</u> .ễ	v.	to defecate; to shit; to pass stool; to excrete	<i>o.ko ma iku ade.gəgo abrama kh<u>à</u>.ē̃.teyi</i> if you keep a dog at home it defecates everywhere
kh <u>à</u> .ễ brū	v.p.	to have diarrhoea; dysentery	Midu dial. et. faeces + to splash [khèbrù short form]
kh <u>è</u> trīlà	v.p.	to disembowel	<i>ebeya emo ma ngago m<u>è</u>ēr me kh<u>à</u> trīlà we dane e.gágá bu āthúla yesterday night in a dream I saw some enemies trying to disembowel me</i>
kh <u>à</u> brū	n.	diarrhoea; dysentery	Mithu dial.
kh <u>ə</u> dūrù	n.	insulting word implying stomach full of faeces i.e. bloated stomach	$kh\bar{a}d\bar{u}r\dot{u}$ ba hate ne $\bar{a}g\bar{u}$ jimi don't walk after eating with a bloated stomach
kh <u>ā</u> mbūtū	n.	stomach gas	et. faeces + be stuck inside. <i>kh<u>ā</u>mbūtū mē tándò ga da</i> I feel very bloated
kh <u>à</u> nò	n.	smell of faeces	<i>kh<u>à</u>nò e</i> ! there's a smell of faeces
kh <u>ə</u> nyīhrū̃	num.	ninety; 90	
kh <u>ə</u> nyū	p.n.	spirits, general term	<i>kh<u>ā</u>nyū kho</i> ! the spirit will be angy
kh <u>ə</u> nyū mèkò	p.n.	spirits residing in the vicinity	invoked by the $\bar{\imath}g\bar{u}$ when he comes to perform a ceremony. However, they are often blamed for sickness and accidents in the community when not appeased.
kh <u>ā</u> nyū mrē̃ế	p.n.	spirits other than kh <u>ā</u> nyū mèkò	spirits of the wild
kh <u>ə</u> nyū wē sà	excl.	look out!	<i>khānyū wē sà, āthú une agu a</i> look out, you may hurt yourself
kh <u>ə</u> pì	v.	to fart; to pass gas; to eructate	Archaic <i>khāprì</i> . <i>īmú āpāyā anyudõ khāpì ji.mì</i> don't fart near elders
kh <u>è</u> pó	n.	belly; stomach	cf. <i>kh<u>à</u>yàpó</i> .
kh <u>ā</u> rī khòrò	id.	noise of constant activity	<i>ahima ēsòyā mē kh<u>ā</u>rī khòrò ega</i> ? what's that noise of constant activity out there?
kh <u>ə</u> rī khòrò	id.	noise of wild animal walking on pebbles or gravel	<i>tambre me ahiya kh<u>ā</u>rī khòrò ega ne aguga</i> the animals are walking there and making the noise <i>kh<u>ā</u>rī khòrò</i>
khèsú	n.	last remaining piece of excrement in the anus	
kh <u>è</u> tà	n.	grouts; residue of tea/coffee	
khātākhrū	n.	toilet; latrine; loo; lavatory	Mithu dial.
khətāpū	a.	big bellied; pot- bellied	<i>-pu</i> suffix denotes round full things. <i>īmú khàtāpù thru.ko thoyi</i> pot-bellied men find it difficult to run
kh <u>à</u> yàpó	n.	belly	lit. 'bundle of shit'.
kh <u>ā</u> mbūtu	n.	gas formed in the stomach	Midu dial. <i>kh<u>a</u>mbūtu mē tándò</i> I have a lot of gas in my stomach

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khīmī	n.	tail (animals not birds)	<i>kacinggo khīmī kãlo yi</i> the rat's tail is long
khīndī khārā	id.	clanking noise made by vessels	<i>màcì ambroya mē khīndī khārā ega deyi</i> water-carriers are making a clanking noise
khìndìmbố	n.	tree sp.	
khō	S.V.	to be angry; to quarrel; to be enraged; to be furious	<i>pācā khō.ji.mì</i> don't be so angry
khồ	v.	or blanket	<i>kombol khồ la ba</i> dust the blanket
khỗlỗ	v.	to be outside the limit	<i>ikipito khỗlỗ la</i> stop, you have lied enough. <i>Nyu atã khỗlỗ ha</i> don't you eat so much
khōmbōtū	a.	state of extreme anger	<i>āyā khōmbōtū tene jiga āthú jii</i> I see he is seated there boiling with anger
khōmrễ	n.	anger	
khòndà	n.	metal bell used by priest	
khōndè yāndè	p.c.	state of extreme business	pàkū chiya khōndè yāndè ega deyi those who are going to the field look extremely busy
khòpò	a.	angry; annoyed; furious; enraged	<i>ìmū khòpò</i> angry man
khòprī	v.	to frown; to screw up face in anger; to grimace	<i>a me khòprī.ga athinto me tando yi</i> a child frowning is adorable
khrà	n.	noise	general term for conventional expressions
khrà	v.	to make noise	<i>ēnē pācā khrà jimi</i> all of you, don't make noise
khrē	v.	to lock; to shut	<i>àgú khrễ ne akha a</i> keep the box locked
khrēmbù	a.	locked	<i>akholõ khrēmbù̈ane khàga yi</i> the door is locked
khrìnyī	num.	nine; 9	
khrō	id.	sound of cutting with a knife	<i>āsīmbốa khrō ce.hiba ahru jiyi</i> I hear the noise of s.o. hacking a tree
khrūtā(mbó)	n.	stocks	used to confine criminals
khrù	v.	to step	<i>āthú ne khrù a</i> look where you step
khrùpà	c.v.	to step and cross over	<i>andupi khrùpà ja a</i> step and cross over the threshold (bar) and come in
khū	S.V.	to be spicy hot	<i>ìntsī mìb<u>ā</u> khū mē tándò yi</i> the chili variety is extremely hot
khú	v.	to scoop grains with the hand.	<i>aya apiku awugea khú tene akhaba</i> . keep the sand assembled in a place by scooping.
khū̃	id.	sound of tiger, conventional	<i>āmrā mē khū̃ gayi</i> the tiger is making the sound <i>khū̃</i>
khū̃	v.	to pray; to fold hands in praying gesture	<i>īnyī Màshēló Zìnù ga khū̃ kẽ tõ gaji</i> we pray to the High God
khúālà	v.	to search for s.t. in a dark environment; to grope for	et. grope + search. <i>adudoa ēsòyā khúālà jia</i> ? what are you groping for in the dark room?
khūārhõgá	v.	to sweep together with the hands	kəbra khūārhõgá teaba scoop up the paddy grains
khúpù	v.	to scramble in the dark	<i>ambotoa khúpùine iyana ma</i> I came back at night, scrambling in the dark
khúsù	v.	to stroke gently	<i>ìkū.a go pācā khúsù mi</i> don't stroke the dog so much.

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khútè	v.	to assemble with the fingers; to collect together; to gather together	<i>asubra awugə ma khútèaba a</i> collect the rice grains in one place with the fingers
khòyákhòyā	id.	describes walking wobbling from side to side	<i>àlòkòprà wu.ji khòyákhòyā āgū.m(i) mānā</i> don't walk in a wobbling way like a big cockroach
kījī	n.	kilogramme	< English kg. [!]
-ko	v.s.	at the place	hamuko place for eating, tõmuko place for drinking.
-ko	V.S.	reversive suffix	reverses meaning of primary verb, $h\bar{a}k\dot{o}$ .to be unable to eat. $l\bar{a}k\dot{o}$ .to be unable to speak
-kó	V.S.	dares s.t. to perform an action	Mithu dial. <i>emiko</i> try doing it, <i>lamiko</i> try saying that
kò	n.	skin; hide; pelt	<i>tàmbrè kò amə eyiga rhowe la.gágá</i> they say those who trade in animal skins will be arrested
kòprà	n.	skin; hide; pelt	<i>tàmbrè kòprà mu ne ha prayi</i> it is good to eat animal skin by roasting it
kò	v.	to tic; to twitch	<i>idu ma elo kò gaca he bweka mē akəga lagaji</i> in Idu belief, it is said if your eyelids twitch, the cobra is targeting you
kố	v.	to check trap	<i>nyu <u>gə</u>ri kố gəa</i> have you checked the trap?
kõtá	v.	to check trap	nga g <u>ə</u> ri kốtá bao I will go and check the trap
kố	v.	to light fire; to emit light; to glow	<i>ambotoa browuthru asõtene kõ jia</i> at night, make a spill to light the fire
kõ	v.	to knock; to strike; to hit; to beat	<i>akhõlõa isiya mē kõ̃ga</i> ? who is knocking at the door?
kồ	v.	to prepare rice beer; to brew	<i>nànyī yū kồga ayi</i> ? is mother preparing beer?
kồ	v.	to put a cooking utensil on the tripod	<i>phu kồaba chō</i> put the pot on the tripod
kồ	v.	to put roof, lid	phu ma ti kõaba a put the lid on the pot
kồ	v.	to use as pillow	<i>akombo kồne khà a</i> lie down and use the akombo as a pillow
kõgá	v.	to be free of task	<i>nyu kồgá jijia, nga tahi we cida</i> . are you free, i needed to engage you.
kòbē	n.	cabbage; cauliflower	< English
kōkó	loc.	inside; in; into	õ kōkó ibi jina, chō come inside the house
kòkōlá	n.	fish sp.	has a long mouth. Found in the plains rivers. ? borrowed name
kōlīprā	n.	scales of fish and reptiles	
kōlā	a.	very	(only used in the expression $d\tilde{l} k\bar{o}l\bar{a}$ )
kōlóm kálàmhá	n.	pen middley midst	< Hindi (क्लम qalam) originally Latin
kólòmbó	n.	middle; midst	$\bar{a}y\bar{a}$ kólòmbóa dega came $\bar{n}yi$ ci sàr yi the person standing in the middle is our teacher
kòmbòl kāmì	n.	blanket	< Hindi (कम्बल kambal)
kōmì	a.	busy; occupied; involved	<i>nga òpìs ma njo kōmì da</i> I am busy working in the office
kòmpyūtār kòmù thòvà	n. odv	computer	< English
kòmù thòyà kõõ	adv.	wary; on the alert	<i>iniya ngatho ci kòmù thòyà yine iga hōnē prai</i> for us poor people, we should live on the alert
NUU	n.	s.t. protruding	(as the spike of an umbrella; or a cobra risen up) shape

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-kòthò	v.e.	be unable to	has to be cylindrical or conical <i>àhíyā màcì ma ēsòyā mē</i> <i>kō̄ō lõga</i> ? what is that protruding from the water? cf. <i>lākòthò. nga chì.kōthō ne jijii da</i> I am sitting here unable to walk
kõtho arhẽ	p.n	general term for	
nggo		arhẽ spells	
kōtōlò	a.	rounded	gəsi ēcā kōtōlò yi this potato is very round
krấhầhẫ	a.	shrunken look	nyu hõ kråhähā mbrā puma you really are looking very shrunken
krārhá	a.	wild (animals)	<i>ahi pàkū ma maji krārhá āgū ga puma</i> a wild buffalo is roaming in the field
krē ésāpá	n.	creeper sp.	et. rice + veins
krē	v.	to turn a key; to unlock	<i>àhíyā isiya mē cabi krē̃ga ne dega</i> ? who is standing there turning a key? NB loses nasalisation in compound verbs
krēlā	v.	to unlock; to unfasten	<i>ēcā krēlā a mānā</i> unlock this
kr <u>ā</u>	S.V.	to be jealous; to be envious	<i>kr<u>ā</u> jímì ā</i> [you pl.] don't be jealous
kr <u>á</u> k <u>à</u>	adv.	perfectly; precisely; exactly	<i>ēcā akhõlõ ēcā ố gəbane kr<u>á</u>k<u>à</u> hoi</i> this door fits the house perfectly
krə̃yìkū	id.	describes laziness	<i>īmú àhíyā kayu mē kr<u>ð</u>yìkū mbrā puma</i> that man is really very lazy
krìì	n.	boiled rice	
krú	a.	mother animal	e.g. cow <i>màcū krú</i> .
krú	n.	mother general	
krù	s.v.	to be hard	(surface of wood/bamboo etc.) <i>ēcā tèbùl krů.yi</i> this table has a hard surface
krūtāmbõ	n.	wooden stocks; fetters	
krūtāmbō hà (āsè)	n.	ordeal in which the accused must eat scrapings from wooden stocks, krūtāmbō	
kū	loc.	over; on	Acapra $k\bar{u}$ on the mat, aphra $k\bar{u}$ on the river bed
kú	adv.	describes going and coming back in the evening	
kū	n.	grains; cereal	<i>ố.koa iji hawe kū khaga</i> ? do you have any grains for eating at home?
-kūlā	V.S.	denotes finishing s.t.	e.g. <i>cēkùlā</i> finish by cutting all, <i>hākùlā</i> finish eating all
kù	v.	to smoke s.t. (on a tray)	<i>atoca àngā kùane khàga yi</i> fish are kept on the <i>atoca</i> tray for smoking
kùhī	a.	smoked	<i>abunyi àngā kùhī ci ha chō</i> let us eat smoked fish this evening
kūphāndū	a.	denuded (landscape); naked (person)	eya àhíyā īmú mē kūphāndū ba ega bayi that mountain
-kūsì	V.S.	denotes continuously	
kútò jìtō	id.		aya nuya ap <u>ə</u> ya ālīyā gəbane kútò jìtō ne jigayi He

Idu	PoS	English	Comment
		destitute after helping s.o.	became destitude in the process of helping his brothers.
kùtūndū	a.	with a hump (of a hunchback)	<i>mīcìprā kùtūndū athinto da</i> the old man with a hump is pitiful
kùú	excl.	call of children in hide and seek	<i>a alombrõ tarhõ gaane kù kùú lagaga ahrũji</i> I hear the children playing making the sound <i>kùú</i>
L.			
lá	v.	to return; to come back	nyu ētānyì láina wa? will you come back today?
lá	n.	spear-trap for large animals triggered by a rock	
lā	v.	to say; to speak; to talk	<i>nyu ēsòyā da lajia</i> ? what are you saying?
lá cốcỗ	v.p.	to speak less than what is required	<i>nyu me lá cốcỗ lahiba khawuji ahruji</i> . It looks like you have spoken less than what is required.
lābà	e.v.	to win an argument	kàjìyā mē lābà.hiba? who has won the argument?
lāb <u>á</u>	v.	to reduce the price by bargaining	<i>nyu mē amə lāb<u></u>á nggõa mānā</i> try bargaining to bring down the price
lāb <u>è</u>	v.	to defend	<i>nyu mē hōnē ālīyā lāb<u>à</u> gəwe.</i> it is you who should speak in defence of your brother
lācá	v.	to say	Also <i>lācí. inyi kanyi bu lācá</i> let us also say
lācà	v.	to say s.t. additional to what has already been said	nyu iji lācà o wa? will you say something more?
lācí	v.	to say	<i>inyi kanyi bu lāci</i> let us also say
lācì	v.	to say in advance; to reserve; to book s.t.	<i>nyu trēn tīkēt lācì tene akhaa ba</i> hold onto your train ticket booked in advance.
lādépō	v.	to tease; to mock; to taunt	<i>īmú ngatho budane bu lādépō jimi</i> don't tease s.o. because they are poor
lādò	v.	to say to s.o. else (pass on the message); to pass on information	ēcā nga ēkóbà prīnsīpāl sar ga nyume lādò hã mānā pass on my message to the principal
lādòlā	v.	to say s.t. to s.o. and make him/her do s.t.	<i>āyā pii jiloga koya nyuya angongə mē lādòlāi ne thruba da laga gayi</i> he was sitting quietly, but his friend came along to try and make him do s.t. so he ran off
lādù	v.	to soothe (child)	a hõ lādù jiya mānā s.o. soothe the child!
lāgācā	v.n.	what is being said	Also lāācā. sar lāgācā ahrulõji a. listen to what the teacher is saying. $\bar{a}y\bar{a} m\bar{e} l\bar{a}g\bar{a}c\bar{a} manji ambra ye$ what he has said is definitely true
lāhà	v.	to say s.t. wrong	
-lāhà	V.S.	wrongly	e.g. <i>tólāhā</i> drink mistakenly, <i>hālāhā</i> eat mistakenly
lāhī	v.	to send on an errand to say s.t. on behalf of the sender	<i>isiya mē lāhīine iga</i> ? who has sent you here?
lāhītò	v.	to be scolded; to be rebuked; to be accused	<i>nyuya</i> $l\bar{a}h\bar{i}t\dot{o}$ weca me miago laye.ji $p \neq h\tilde{o}$ you went there and teased him and so you were scolded.

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lāhíyá	n.	s.o. who always says such things	$\bar{a}y\bar{a}$ mo $l\bar{a}hiy\dot{a}$ ne lapraga domo he is saying that because he habitually does.
lāàhìtò	v.p.	to learn how to talk	et. la + ahito. $\bar{e}c\bar{a}$ $h\bar{o}n\bar{e}$ Idu $l\bar{a}$ $ahito$ jia? are you learning to speak Idu now?
lāhò	v.	to announce	et. la + aho. $\bar{a}n\bar{a}y\dot{a}$ $\dot{o}p\dot{i}s$ khaga da lane $l\bar{a}h\dot{o}$ ga hiba ma it has been announced that the office will be open tomorrow
lāhòlà	v.	to have become widespread (message)	
lākà	v.	to convince s.o. not to do s.t.	<i>āyā bawe dane ega doa nga mē lākà.à ma</i> he was trying to leave but I convinced him not to
lākàdà	n.	mischief; misbehaviour; naughtiness	iskul ma iji lākàdà ejimi a don't make mischief at school
lākə̀	v.	to tell; to say to	<i>nyu amba bawe ba nga lākà a</i> if you want to go to the jungle, please tell me
lākh <u>à</u> lāwà	p.c.	talking nonsense	lit. 'speak + defecate + speak + hook. <i>nyu paca lākh<math>\underline{\dot{a}}</math> lāw<math>\underline{\dot{a}}</math> lāmi na don't you talk nonsense</i>
lākh <u>ā</u> wùkh <u>ā</u>	n.	talking a lot without saying anything; rambling	lit. 'speak + defecate + think + defecate'. $l\acute{a}kh\underline{\bar{a}}$ wù $kh\underline{\bar{a}}$ $nd\tilde{o}$ lami mānā don't speak in a rambling way
lākhrà	v.	to inform a single person	lit. 'speak + intimate'. <i>aya go lakhra la ai</i> ? have you informed him?
lākò	v.	to not convince s.o.	cf. <i>hākò</i> , <i>hīkò</i> . <i>bamina lākò</i> . <i>la ne baaba yi</i> I could not convince him not to go but he went
lākr <u>ā</u>	v.	to speak jealously about s.o.	<i>migo lākrā pra gūmi</i> it is not good to speak jealously about others
lālà lālàcà	v. v.n.	to call something said	<i>nyu nàbā lālà gə</i> please call your father Also lāàcà. <i>Ngame lālàcà manjim ne hõ.</i> what I have
lālāhā	e.v.	to regret saying s.t.	said is true. bunyi nga iji bu āsàmìnē lālāhā.la būdā, ẽle umi loi last
lálī	v.	to spread	night I didn't know what I was saying, so ignore it Lower dial. <i>ekobə prane asamine lálī gayi gūmì</i> one abauld not arread information with knowing the factor
lālī lākà	v.	information to leak information	should not spread information with knowing the facts <i>iji lālī lākà.mì tho lo.yi</i> don't let this information leak out
lálīyà	v.	to spread news widely	Upper dial. <i>Aho āyā bəya lálīyà ga hiba ma</i> that news was spread widely last night
lāmācī	v.	to talk s.o. out of s.t.	
lāmànē	v.	to say s.t. humorously	<i>a go lāmànē prayi ma</i> I am just speaking humorously to a child
lāmànētò	v.	to be amused	<i>lāmànētò ji ayi</i> ? are you saying this for your own amusement?
lāmbò	v.	to repeat; to say again	<i>nyu unyi laaca lāmbò nggoa mānā</i> try to repeat the words you have said earlier
lāmē	v.	to backbite	<i>mi lāmēiga ahru katomi da</i> s.o. who backbites others is not good to hear
lāmē	v.	to slander	<i>mi imita lāmē mi a</i> don't slander people behind their back
lāmì wùmì	p.c.	not behaving appropriately	et. speak not + think not. <i>lāmì wùmì na wu ando esoya dane lajiya</i> why are you saying those bizarre things?

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Idu	PoS	English	Comment
lāmīsī	v.	to be anxious to say s.t.	<i>nyu lāmīsī me tando.ga ai</i> do you want to say so much?
lāmrò	v.	to say habitually; to say constantly	$\bar{a}y\bar{a}$ mo álí lāmrò tene laga domo ho he says that all the time because he is used to it
lānè	v.	to win in a competition	<i>thòmāgá ma kàjìyā mē lānè.hiba</i> ? who has won the debate?
lānè	v.	to call people to assemble	<i>ēcā a alombro nyu me lānè tè.la ai</i> ? have you called these children to assemble?
lānètè	v.	to pass on blame	cf. <i>ānētē. miga lānètè jimi</i> don't pass on the blame to the others
lānò làthrà	v.p.	to abuse; to insult	$\overline{i}m\acute{u}$ icikh <u>a</u> a budane lānò làthrà la pra gūmì it isn't good to abuse a small person
lānū	v.	to observe speech taboos in the house of the wife's family	ayu ebra ga $l\bar{a}n\bar{u}$ weya yi you must avoid saying inappropriate things in the home of the in-laws
lāpə̀	v.	to remind s.o. of s.t.; to remember; to recall	nyu mē lāpà lo hōnē ũti loi ma I remembered after you reminded me
làrhỗ	v.	to go around proclaiming a pram $\bar{e}$ or pig for sale	nàbā ālīyā sa aməwe dane ābrāmà làrhō hiba.yi uncle has gone around saying that he will sell his mithun
lātá	v.	to have more to say after being interrupted	nga lātá mu kha.koga ma I have something more to say
lātàcì	e.v.	to speak with the support of s.o.	<i>nyu nàbā eho lātàcì gəne esoweya e lawa?</i> what will you achieve by calling your father to speak in support of you?
lātò	e.v.	to speak in disagreement	lit. speak + different. <i>nyu ēsòyā lātò mbra loine jijia</i> ? why are you sitting there and disagreeing with me
lātòsī	e.v.	to speak as if telling s.t. different just to show off.	<i>nyu lātòsīine lājiya</i> ? why are you speaking as if you are telling s.t. different just to show off?
lāúmā	v.	to talk senselessly	<i>āyā hēmbre ga ne lāúmā gane khaga.yi</i> he is sick and talking nonsensically
lā	v.	to distribute Rẽ invitation cords	<i>aya tayi lā hiba</i> ? has he distributed the Rẽ invitation cords?
lā	v.	to throw	alãphra là.mì don't throw stones
lāhấtú	v.	to throw upwards	ala lāhấtú loi throw it up here please
lāpà	v.	to throw after (s.o. else)	nga lāpà nyu mē lāwe e a after I throw, you throw
lāpà	v.	to throw s.t. across s.t.	<i>nyu alãphra ahi màcì hege lāpà aba</i> throw this stone across the river
làlīsā	v.	to throw around; to scatter	anjii làlīsā.tene akha.mi a don't keep things scattered
làpā	v.	to throw away; to throw out	<i>tayi làpā</i> throw out the rubbish
làcàgā	v.	to put one thing above another; to stack; to pile; to heap	<i>arhuku āyā ma làcàgā ne akhaaba a</i> keep the plates stacked one above the other
là	v.	to fall (snow, hail); to be killed by s.t. falling	<i>yalõ mraya pố là gayi</i> there is snow falling in the hills

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Idu	PoS	English	Comment
là	v.	to fall down; to stumble; to trip	<i>mīcìprā lààwe āthú a</i> look after the old person, he may fall down
-là	v.a.	verbal suffix marking recent past for singular subjects	The tone on the main verb is lowered. Thus in the following the tone on $h\bar{a}$ is lowered to $h\dot{a}$ . $ny\bar{u}$ $\dot{a}mb\bar{o}$ $h\dot{a}.l\dot{a}$ you sg. have eaten maize
-là	v.a.	verbal suffix marking recent past question for singular subjects 2 sg.	The tone on the main verb is conserved. <i>nyū àmbō hā.là</i> have you sg. eaten maize?
-làcī	v.a.	verbal suffix marking pluperfect	The two elements can be split to bracket the negative. <i>ngā ìkù khāgā àthú.là.cī</i> I had seen one dog
làbà	v	to fall down; to fall over	<i>ahiya āsīmbố làbà</i> a tree has fallen down there.
lāgá làhìmbố	adv.	again; over and over wild banana sp.	<i>nyu esoya eweca pawu asi lāgá mbra jia</i> ? for what purpose you are asking for money again and again?
lāhíndó	n. quant.	all (everything in the world); every	same as <i>ànjárìmbỗ</i> <i>īmú lāhíndó jiga gūmì</i> all the people are not the same
lấ	n.	tusk; incisor	
làà, lāā	excl.	exclamation of surprise	Sentence initial. <i>làà! nga kolom utimi teabe budayi</i> ! aa! I have forgotten my pen
làkà	n.	to splice cane	
lākà	n.	cane sp.; thatch from cane	
lākàmbòtồ	n.	cane sp.	<i>Salacca salacca.</i> The leaves used as thatch for house and in furniture.
lákāsù	n.	cane sp.	A variety of $l\dot{a}k\bar{a}t\bar{\delta}$ , very thin, occasionally planted by other tribes
lákātō	n.	cane sp.	used to make rope and basketry, but regarded as weak so used for temporary things
lākēnyū	dir.	left side	<i>ēcā nga lākēnyū dega</i> this is on my left side
lālīsì	n.	herb sp.	
làmbō	n.	traditional shorts	
lāmbrō	n.	beak of a bird	
lāmbrō	n.	incisor tooth	(tiger etc.)
lāmpā	adv.	again	<i>īnyí iliso ha lāmpā ga.ji</i> we are eating pork again
làmpū	evd.	positive affirmation of a statement	<i>āī, ngā.mē lālàmpū</i> yes, I have said it. <i>ngā.mē elampu</i> I did it.
lāndú	n.	herb sp.	wild edible shoots
lánē	v.	to encourage; to incite	<i>ap<u>aya</u> mē lánē gə hōnē ahru ga lawe</i> the others will only listen if the elders encourage them
lànjētò	v.	to have depression (implies a feeling of helplessness)	<i>nga lànjētò</i> I am depressed
lānjì	n.	truth	<i>lānjì layi ga hōnē īmú pra</i> one who speaks the truth is good
lāpà	v.	to cross over a mountain pass	<i>Məya lāpà gə hōnē Asõno põ hiwe.yi</i> only after crossing Məya pass will you reach Asono
làpū	n.	decorative piece on top of loincloth	
lāpū	n.	palm of the hand	

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Idu	PoS	English	Comment
lāpū	n.	paw of animal	
Lārhồ	p.n.	ritual for spiritual	
	1	propitiation during	
		Yā	
lārhồ	n.	temporary gate for	
		various ceremonies	
Lārhồ àng <u>è</u>	p.n.	taboo observed by	
<u> </u>	1	the $\bar{\imath}g\bar{\imath}$ after	
		constructing <i>lārh</i> ð	
		gate after returning	
		from Yā	
lārú	n.	elbow	
lātū̃	n.	thatch from leaf	
lājò	v.t.	to rouse	juyi nayi mē honē kəba lājo gəwe only literate people
			can wake up society
lè	v.	to roll yarn with	nambra lè hã loi please roll this thread
		hands on thigh to	
_		make rope	
lē	v.	to lift a heavy	mreyango mē hōnē ēcā ãlaphrã lễ hiwe puma this stone
		object	can only be lifted by a strong man
lēkāpò	n.	necklace; valuable	includes valuable red beads among the white ones. The
			original necklaces were from Tibet, but modern ones
1-1- 1 )		·	are copies in cheaper materials
lēlē rhò	n.	incessant heavy rain	amuku ayoyo mē lēlē rhò gayi it is raining incessantly
1	1	11 1 C 11	outside
lēwēwē	adv.	all around; from all	<i>pūlīs mē àkūyá lēwēwē deb<u>ə</u>.gaaba</i> the police
1==	:1	sides; ubiquitous	surrounded the thief from all sides
lēwēlēwē	id.	round and round	<i>nyu ēsòyā bane āsīmbố lēwēlēwē agujia</i> ? why are you
là-là-là	id.	describes non-stop	walking round and round the tree? <i>nyu cekatoa do iyu me là-là-là mbro ga athui ma.</i> you
19-19-19	Iu.	downpour of rain or	are profusely bleeding from the cut injury.
		non stop flow of	are profusery breeding from the cut injury.
		liquids.	
lí	v.	to plant; to grow	<i>kə lí.ga la</i> ? have you planted the paddy?
1ī	v. v.	to occur	<i>īnyí nànyī àlōmbró lī.ga āthú ndeyii mē jiga gai</i> all our
	••	(earthquake)	mothers have witnessed the earthquake [of 1950]
lī	v.	to be unripe	$\bar{e}nj\bar{u}p\bar{u}$ lī b <sub>2</sub> ya phemi a don't pick the jackfruit if it is
		1	not ripe
lī à	v.p.	to be unripe	<i>lī à phe.mi a</i> don't pluck the unripe ones
lì	v.	to crawl (snake)	$t\bar{a}b\bar{u}$ li the snake crawls
lì	v.	to move; to go; to	ahi saa li move out there to a distance
		get out	
lìbà	c.v.	to move and pass;	<i>ēcā ma īmú lìbà</i> someone passed here
		to go by	
lìb <u>à</u>	v.	to defend s.o. from	nyu ālīyā nga mē lib <u>à</u> la I have defended your younger
		abuse	brothers from abuse
līlàlīlà	id.	describes a hanging	atuya ēsòyā mē līlàlīlā ega ne dega? what is that object
		object swaying	oscillating there?
		from side to side;	
		oscillating	
līlīmì	n.	obscurity; murk;	<i>līlīmì ba hōnē hanyo ba owe dane lajiya</i> ? where do you
		gloom; complete	want to go in the dark?
		darkness	

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lìlìyā	adv.	anytime soon	ēcā mīngà liliyā balawe khawuji.yi this patient may die
)			anytime soon
līlū ndō.ō.ā	v.p.	to be dazed	asi harho mē cā jane līlū ndō.ō.ā khà jiga eaba the tree
	· · F		branch fell on top of me and dazed me
līmbó	n.	plain; flatland	Roing līmbó ma ãti tándò khàga yi there are many
milliot		plani, natiana	villages in the Roing plains
Lìnggī	p.n.	clan name	in a from provide
Līnggírū	p.n.	clan name	
līsìbə	р.ш. n.	scissors	also kècí
lītālìhà	id.	not making even a	āyā go icigə bu lītālìhà la jimi don't speak to him
Intarina	Iu.	slight mistake	making any mistakes
Líyù	p.n.	early spring	February – March
lốàlà	p.n. p.n.	January	reordary watch
lō	р.п. v.	to buy	bojar ma baane anapra $l\bar{o}.g\partial$ a go to the market and
10	••	to ouy	buy some vegetables
lò	n.	white	lò dúgù (dark white), lò $pràl\bar{i}$ (bright white), lò sùsù
10	11.	white	(off-white)
lò kàdā	v.	it is	$\bar{a}l\bar{i}$ $lo k a d\bar{a}$ that's how it is $\bar{a}l\bar{i}$ $\bar{a}mbr\bar{a}$ $lo k a d\bar{a}.yi$ it's
io kaua	۷.	11 15	really like this
lố	v.	to serve s.o. s.t.	<i>tambre lố hãbi doa praane grã a</i> be properly grateful
10	v.	from very nearby	while he is serving the meat
lố	0		<i>eca ma lốga do ji</i> sit here in the warm
lố	a.	warm	isiya lố ji.a who are you waiting for?
-lố	V.	to wait suffix implying	
-10	n.s.	suffix implying dimension	e.g. $\bar{a}br\bar{a}l\delta$ width wise, $alel\delta$ length wise, $etol\delta$
1≂			vertically, <i>pelő</i> horizontally, <i>apõlő</i> downside
lō lò	v.	to shine	$y\bar{\delta}$ in Upper dialect. <i>inyi</i> $l\bar{\delta}$ .ga ai is the sun shining?
10	v.	to enter into a	<i>kacinggo pi ma lồ ba.yi</i> the rat has gone into its burrow
		tunnel or tube; to	
111		burrow	
lòbr <u>à</u>	n.	herb sp.	$\overline{1}$
lōdò	v.	to buy through a	$\bar{e}c\bar{a}$ $\tilde{e}$ -ece $ahiy\bar{a}$ gane $l\bar{o}do$ $gar{a}$ ma I bought this dao
1)1, ) 1, 2		middleman	through that middleman
lòhòmbố	n.	tree sp.	Rhus semialata. Seeds can be eaten but very sour in
1-1		<b>C</b>	taste $\frac{1}{2}$
lōhù	n.	fire	in $\bar{i}g\bar{u}$ speech. corresponds to $\bar{a}mr\bar{u}h\dot{u}$
lōì	part.	imperative; request	ali lahã loi! please tell that!
1=(1-=)1=		marker	
lō(kō)brā	n.	nut; fruit-stone	
lōkhō	v.	to close s.t.	akholõ lōkhõ ne akha a keep the door closed
lõkhrō	n.	wing	
lōlồ	v.		cf. wēlồ. nàbā melõ ne etagə <u>gə</u> yina wēsà dane lolồ ine
		expectation	<i>jiji ma</i> I am expecting my father might bring s.t. for me
τ / - ``		1 6	from somewhere else
Lómī nnà	p.n.	dance of priests	
1) -		following <i>àmrànà</i>	
lòmpēn	n.	trousers	< English 'long pants'
<u>L</u> òmú	p.n.	Europeans	i.e. 'white + people'
lōnjíkh <u>á</u>	adv.	absolutely;	$\bar{a}y\bar{a}$ mē lonjíkh <u>ó</u> la mbrā loga ma he is speaking
1- 1/1 1 /		completely true	absolutely truthfully
lōnjíkh <u>á</u>	a.	authentic; genuine	<i>lōnjíkh<u>á</u> la mbrayi dane lagayi</i> that man is speaking as
1 2 2		1.1 0	if what he is saying is genuine
lồpỗ	n.	wealth; fortune	igu word
lốpù	a.	life force	<i>īmú lốpù īgū mē b<u>à</u>.gà</i> the <i>īgū</i> safeguards life force of

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Idu	PoS	English	Comment
43 X		<i></i>	the mankind
lòprà	n.	fish sp.	white + flat
lỗnō	n.	time from evening	
		till before midnight	
lōsō	n.	time	
lòsūn	n.	garlic	< Hindi (लहसुन <i>lahasun</i> )
lỗtá ndàtā	p.c.	from one end to the	lit. rising end+ setting end. <i>īmú aya lōtá ndàtā athuiga</i>
		other; all over the world	me jigayi that man has been all over the world
lú	s.v.	to be remaining; to	<i>ãta lúyi ba lapa.mi</i> don't throw the food out if it is extra
		be extra	<i>kr<u>a</u>yi lúyi ba pòpū gəne akhaaba</i> wrap up the surplus
			food in a bundle
lū	n.	brideprice	cf. <i>tālū</i> .
lū	v.	to poke with finger	<i>bə ma lūmi a</i> don't poke in the hole
lūbrūná	n.	shrub sp.	sour, children used to peel of the bark and eat it with
		*	salt as a cooler in summer
lūlà	v.	to pluck out	elombra lūlàane e jia? has someone plucked out your
		*	eyes that you are doing this?
lù	v.	to have sexual	cf. shree. nyu yaku lù la? did you have sex with a
		intercourse; to	woman? nyu lùala ta agui ne ejiya? are you wandering
		copulate	around looking for sex?
lù	v.	to mix the soil	àmbó phutea do ili lù la? have you churned up the soil
		around broadcast	after broadcasting the maize seed?
		seeds	-
lùbùh <del>ī</del>	a.	cooked on charcoal;	gə lùbùhī ne akhala naba bu? is the sweet potato
		roasted	roasted enough to eat?
			-
LH.			

v.	to hang down	in exp. <i>āpāpū lhà</i> .
	(banana pod)	
v.	to wear (loincloth)	lhawẽ lhà wear a loincloth
v.p.	to wear loincloth	<i>Idu àjàmtī bahã ne lawẽ lhà lhà ga ja</i> traditional Idu have been wearing the loincloth since time immemorial
n.	loincloth	-
n.	gateway; passage; threshold	<i>lhālū ndo põ hiago na jimi a</i> don't rest when you pass near a gateway
v.	to migrate	<i>īnyí keba mraya ne mrando lhè ga ja</i> we have all migrated from the mountains to the plains
n.	fully grown monkey	
a.	mature (trees)	<i>elambõ ēcā lhềmā mbrā mē jiga yi</i> this pram ē tree is very mature
n.	bud	<i>asi lhīců koa hõ u jimi</i> don't pick the plants when they are budding
v.	to fly	pra lhì ga āthú kesa it is beautiful to see the birds fly
v.	to go by aeroplane; to fly	nyu lhìcā ne ina? did you come by plane?
p.v.	to fly over	<i>pra a me eya lhìpà ga lebayi</i> the birds have flown over the mountains
a.	hard	erhõ lhấ mē tándò yi the bola tree is very hard
v.	to winnow from a	paku ma ba.ane ka lho jia cho let us go to the field and
	v. v.p. n. v. n. a. n. v. v. v. v. v. p.v. a.	<ul> <li>(banana pod)</li> <li>v. to wear (loincloth)</li> <li>v.p. to wear loincloth</li> <li>n. loincloth agateway; passage; threshold</li> <li>v. to migrate</li> <li>n. fully grown monkey</li> <li>a. mature (trees)</li> <li>n. bud</li> <li>v. to fly</li> <li>v. to fly</li> <li>v. to fly over</li> <li>a. hard</li> </ul>

Idu	PoS	English	Comment
		height	winnow the paddy
lhōkù	v.p.	to winnow	<i>nanyi kə lhōkù gane igayi</i> mother is winnowing rice at home
lhò1	n.	ropeway; with single rope	<i>ēcā cinyi hreko lhò etate jia cho</i> Let us built ropeway across this river.
lhōkhr <u>ā</u>	n.	strap used to be secure when crossing a river by ropeway	
lhōlū	v.	to cross the river by rope bridge hand over hand	<i>nyu lhōlū asa jia</i> ? do you know how to cross the river by rope-bridge?
lhò²	v.	to drill; to make a hole; to excavate; to pierce	<i>yalõ alõ ajiga gane eya ma lhò gayi</i> they are excavating up in the mountains to make a road
lhồ	v.	to wear (ear-ring)	nyu andisi kesa cibu lhồ.yi puma you are wearing a beautiful ear ring
lhòtèlỗ	e.v.	to speak to the point	<i>nyume hõne lhòtèlõ laho hiba</i> . you have spoken rightly to the point
М.			
-m̀	evd.	affirmative particle suffixed to final verb in replying to a question positively	etowe jo bu màchàndū mbrā pra.m̀ the design of the coat is very uninspired
-mā	loc.	at	<i>hano.mā ijiya</i> ? where are you? or <i>nyu hanyoa</i> ? where are you?
-mā	loc.	on	ājōpo tebul.mā khaga yi the book is on the table
-mā	loc.	to	ngaga õko.mā bacho let us go to my home
mā	part.	counter-expectation	when someone is recalling s.t. and you contradict or rebut them $\dot{a}li \ g\bar{u}mi \ m\bar{a}$ it's not like that. <i>ecamo ali</i> <i>cima</i> . it was like this.
mā	part.	affirmative marker	
mā	v.	to grope in the dark	<i>ambotoa àmbó mā.ina ne ina ayi</i> ? did you come groping in the dark?
mā	v.	to push through the jungle	<i>tānō pa pii cibə doa mā hu gəne ina yi</i> I arrived after pushing through the thorny jungle
mā õ	a.	ripe (only fruits)	<i>ìnjūsì mā ỗ bāyì</i> the mango is ripe
mà	n.	black	alaphra mà black stone
Màóàlà	p.n.	December	
māār	a.	rusty	Also <i>mārhā</i> .Upper Dial. <i>māwā</i> . <i>ẽ</i> -ece bu māār thu.aba puma the dao is rusty
māārdā	a.	rusty	Also <i>mārhādā</i> . Upper dial. <i>māwādā</i> . <i>ē</i> -ece bu māārdā pii ba puma this dao has become so rusty
māày	n.	serow	<i>Capricornis thar.</i> H. $\dot{a}m\dot{a}dr\dot{o}$ + split in two (because it has a divided hoof).
māày àdásù	n.	serow, brownish, smaller	Capricornis sp. probably just a local colour type
màbrē	n.	goat	
màchàndū	a.	uninspired	etowe zo bu màchàndū mbrā pram the design of the coat is very uninspired

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Idu	PoS	English	Comment
màchàndū	a.	tasteless; bland;	ànāprà hõ màchàndū puma the sauce is tasteless
màchō	a.	insipid even more	
mācī	a. part.	of; belonging to	Roying maci īmú prame tando. Roing people are very
			good.
màcì	n.	water	
Màcīàlà	p.n.	October	
màcì āndō	n.	waterfall	
màcì āphrā	n.	riverbed	1 1~ \ \ 1 2 1 1 . 1 .
màcì àrhố	dir.	upstream	<i>sa arhu alõ màcì àrhố dunyu igayiiba cipəda</i> . it seems the herd of mithun must have gone upstream.
màcì àthū	n.	source of water	are nora of matian mass have gone approximit
màcì cēkā	n.	bamboo channel for water	
màcì cétá	n.	dragonfly	
màcì cīnyī	n.	big river	
màcì cìthū	n.	water source	
màcì mbrữ	n.	flood	
màcì mrẫ	n.	wet rice field	
màcì prỗ	n.	irrigation	
màcì prỗ	v.	to irrigate	<i>kə macimra gəba màcì prỗ jia cho.</i> let us the irrigate the land for the wet rice cultivation.
màcì prữhè	v.	to release the water	<i>màcì prūĥè jia cho</i> . Let us release water.
màcì thruữ	n.	pondskater	et. 'water + louse'
mācíá dō	n.	drowning	(can be suicide) <i>bunyi īmú khegə māciá dō bada lagaga ma</i> . it is reported that a man drowned in the river yesterday.
màcō	n.	sambar deer	Rusa unicolor
mācū	n.	cow	
mācū à	n.	calf	
mācū àrhō	n.	bull	
màcūtà	n.	piece of beef	
mādā	v.a.	imperative marker	[disturbance] jīkūsì.mì mādā don't disturb me
màcùmbố	n.	tree sp.	A. <i>lali</i> . Costly timber
màgàmbố	n.	shrub sp.	,
màhố	adv.	at the time when	nyú mè làgà màhố At the time when you were speaking.
mā̃ībố	n.	herb sp.	shrub
mājārī	n.	cat	< Assamese. Mithu dial.
(m)ājārī khè hā āsè	n.	ordeal in which the accused must eat cat faeces	
mājérhỗ	n.	class; category	
májì	n.	goat	
màjī àrhō	n.	he-goat	
màjī krū	n.	mother goat	
mājī	n.	buffalo, domestic	
mājī kàrhá	n.	buffalo, wild	Bubalus arnee.
màjì brū	n.	banana	Also <i>àjì brù</i> (Midu dial.)
májí páyì	id.	thronging (crowd)	always applies to a single class of entities. <i>ētānyì</i> bojarea īmú májí páyì hobu thula ma today I saw so
mājīmbố	n.	cultivated banana	many people thronging the market Mithu dial. cf. <i>ājīmbố</i> .

Idu	PoS	English	Comment
màjìrhū	n.	horn	Mithu dial. cf. <i>àjìrhū</i> .
mákà	adv.	well	ecamo maka lambra loga podo moho this person has spoken well
mákàto	adv.	very well	$\bar{a}y\bar{a}$ $\acute{o}$ bu makato ajimbra hiba that person has constructed his house very well
màkà	v.	to spread legs apart	<i>nyu ēsòyā bane màkà gəne jijia</i> ? why are you sitting with your legs spread apart?
màkàlā	v.	to tear s.t. in two; to rip apart	ēcā manga màkàlā hã loi tear this bamboo into two please
màkātāsī	a.	higher alcohol content	Mithu dial. cf. yū àkā màkātāsī hōnē tõ prayi beer with higher alcohol content tastes better
mákh <u>è</u>	n.	semen; sperm	<i>. .</i>
mákố	n.	field shelter	Mithu dial. cf. <i>ákố. pàkūa mákố ajite ga la</i> ? have you constructed a shelter in the field?
Màkūū	p.n.	place where the soul goes following death by murder or evil means	
màkūcì	n.	rice beer prepared for poisoning the enemy	
màkūtō	n.	poison, dangerous drugs (heroin etc.)	
màkú	n.	soot on the ceiling	andoa màkú hẽ mbrā ga puma the soot on the second fire tray is shining
màkúsì	n.	very dark soot on the ceiling	<i>hễta ho màkúsì ba khute lane khàga puma</i> the handle of the dao has become very dark with soot
mālīb <u>è</u>	n.	deep cave	Mithu dial. $m\bar{a}l\bar{b}\underline{\dot{a}}$ ma kh <u>a</u> nyu khayi lagá gá they say spirits live in the deep caves
màlō	s.v.	to be tasty	yū bu mālō hoyi ba this beer is very tasty
mālō	num.	hundred; 100	
màlōmbố	n.	sago palm sp.	Midu dial. <i>àlōmbố</i> .
mālõyā	n.	rhino, greater one- horned	Rhinoceros unicornis.
màlù	n.	boil	
māmā	n.	zone; area; territory; kingdom	
māmbūsū	a.	reclusive; secretive; clandestine	<i>nyu ēsòyā māmbūsū mbrayi ne e jia</i> ? why are you being so reclusive?
māmī khrè	n.	match	Mithu dial.
māmrūhù	n.	fire	Mithu dial.
mānā	v.a.	imperative marker	[implies irritation or sadness <i>álí èmì mānā</i> don't behave like that
mānānā	adv.	so quickly	$m\bar{a}n\bar{a}n\bar{a}$ <u>go</u> a go and come quickly
màndí	c.i.	pitch black	<i>màndí kì kátálá</i> pitch black
màndìdì māniāmbố	c.i.	very black	cf. mā
mānjāmbố mānē	n. loc.	tree sp. there	<i>āyā mānē hanoa bado wea</i> ? from there where will you go?
-mànétò	v.s.	denotes just existing; no purpose in life; wasting time	go? cf. also <i>ēmànétò, lāmànétò</i> .

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Idu	PoS	English	Comment
màngá	num.	five; 5	
màngāhū	num.	fifty; 50	
mānggōlē	v.	to bore	<i>kəba mānggōlē hole ba lahũ gane jiga</i> this person has bored everyone, but he is still sitting there talking
mānjì	n.	truth	nyu mānjì laji ai? are you telling the truth?
mānjìtē	n.	truth	<i>nga mānjìtē laji da</i> I am telling the truth
mānjō	n.	deer, generic	but refers usually to the barking deer H. <i>àphù ácì</i> from the field (deer come and eat crops in the night) (Plains)
mānjō ākūmà	n.	barking deer, black	Muntiacus putaoensis. This is a probable resident of Arunachal Pradesh
mànjò āthràlì	n.	common nettle	'deer + athrali'. Urtica dioica
mānjō dùmsú	n.	deer, spotted	<i>Axis axis</i> also <i>ràgúnā</i> < Assamese
mānjō èmàsù	n.	barking red deer	Muntiacus muntjak.
mānjō īmbù -	n.	deer, half-black, half red	<i>Muntiacus gongshanensis</i> . This is a probable resident of Arunachal Pradesh recently identified in China
mānjō kòcĩ	n.	bag made from deerskin	
mānjōmbố	n.	shrub sp.	no use
Mànū	p.n.	spirit	which protects the granary and fields from harm particularly theft. If a person walks under a granary without the permission of the owner they may be harmed and have to call the $\bar{\imath}g\bar{u}$ to lift the curse with the $d\hat{o}$ extraction ritual. While passing through the fields of s.o. you should not pass any comment on their farm or you will be harmed by $m\hat{a}n\bar{u}$ .
mànùmbố	n.	tree sp.	<i>Ficus elastica</i> wild rubber
mānútó	n.	bamboo sp.	high-altitude
mànyū	loc.	near; close to	ố mànyũ ndõ āsīmbố kachi li jimi don't plant big trees near the house
màpū	v.	is; are	<i>álí màpū de</i> it is like that
marbol	n.	marble (children's toy)	< English
mārhā	n.	soul	stays with the body as it travels to the underworld.
mārhõ	n.	horse	
mārhỗ àpì	n.	mare	
mārhỗ àrhō	n.	stallion	
márí	n.	s.t. to eat along with food or drink	to have some chutney to eat along with this beer
mārk	n.	marks in schoolwork	
màrsā	n.	potherb, cultivated and wild	•
màrsē	n.	careless work	<i>njo màrsē ji.mì a</i> don't do careless work
màrtūl	n.	hammer	< French via Hindi
màsà	adv.	slowly	màsà màsà chì a walk slowly
Màshēló Jìnù	p.n.	High God	considered as the creator
māsō	n.	scabies; eczema	<i>màsó hoga ba tama chũ a</i> if the scabies is itching, apply ointment
māsū	n.	cough	māsū tama khaga? do you have cough medicine?
màsū	v.n.	itching	<i>màsū gane wakrə ji da</i> I am scratching because of the itching
màthū	n.	source of a river	Mithu dial. Presumably <i>màcì àthū</i> , compressed with initial m- deleted in Midu

Idu	PoS	English	Comment
Māthū	p.n.	river name	
màthùmbố	n.	tree sp.	Toona ciliata
màtò	n.	mist; ground fog; haze	cf. <i>èkō</i> .
màtrīlà	v.	to split bamboo in two pieces	alipra màtrīlàa mānā split the bamboo
màwūmbố	n.	shrub sp.	no use
māyā	n.	soul after it leaves the body	also <i>mārhā</i> .
mbà	n.	clouds of smoke	<i>amukhu tándò mbà gane jí.himi.ba</i> it's difficult to sit because there is too much smoke
mbààhá	adv.	very long time back	<i>mbààhá ci nata naya taju</i> grandparents' stories of the olden days
mbàhá	adv.	long time back; long ago	mbàhá lala ekobə things they said long ago
mbàsō	n.	white patches on face	Upper dial. ambàsō. fungal infection
mbə	v.	to grab; to seize; to grasp	nga thõmbraa mbā hāmi na don't grab my hair
-(m)bồ²	cl.	classifier for trees	āsī.mbố kàprì four trees. Often treated as incorporated
mbố	n.	trunk of tree	
mbõ	a.	rotten (esp. unhatched egg)	<i>etocu mbồ hagaji gūmì ye</i> we don't eat rotten eggs
mbồ¹	v.	to not fit; to be tight	<i>āyā swētār nyurhu mbồwe khawunji buda</i> it looks like that sweater will be tight on you
mbồ¹ tākh <u>è</u>	adv.	tightly	$ngá \ lòmpēn \ mb\"ot{o}^{i} \ takh\underline{\dot{o}} \ babu \ da \ my \ trousers \ have become very tight$
mbõtā	v.	to be stuck tightly inside s.t.	<i>àngā me ahiya paip ma mbỗtā tene khayi puma</i> a fish is stuck in the pipe there
mbòyō	n.	bamboo basket for storage of precious items lined with leaves	<i>mbòyō ma anjii etakhẽ akha pra yi</i> the basket is used ot keep a variety of objects
mbrā	v.	to swell up in water	also <i>āmbrā</i> . (applied to grains and pulses soaking overnight) <i>cana màcì ma arhũ lago mbrā baba eyi</i> if you soak the horsegram in water it will swell
mbrā	a.	so; very; really	ali mbrā ai? is it really like that?
-mbrā	v.s.	really; very	e.g. <i>lambrā</i> to really say s.t., <i>embrā</i> to really do s.t.
mbrà	n.	type; variety	<i>īmú mo mbrà thruhimi iyi</i> there are many types of people
mbrāā	adv.	very smoothly	<i>tàbù màcì.ma mbrāā yo yi</i> the snake slid smoothly into the water
mbrāgə̀	quant.	some	Also <i>brāgà</i> . <i>me a mbrāgà iskul mane igana gūmì</i> some of the children have not come back from the school
mbrấsè	a.	half-cooked (grain)	kr <u>ayi mbrấsè puma</u> the rice is half-cooked
mbré	v.	to snap	àlàbrā mbré.ba emi loyi do not allow the rope to snap
-mbrè ∼ mbrè̀	v.s.	denotes doing or saying s.t. in support of s.t. or participating in s.t.	e.g. <i>ājīmbrè</i> to help s.o. to make s.t.
mbré	v.	to own in partnership	<i>ēcā paku inyi kanyi me mbré.ga.ga.ji.i</i> this field is owned by two of us
mbró	n.	grave; tomb	Idu mbró ố wuji aji.gágá Idu graves are constructed

Roger Blench and the ILDC Third edition August 2019 Idu dictionary Idu PoS English Comment like homes mbrō ìlī hā ordeal in which the n āsè accused must eat soil from grave mbrō v. to become stale on vū mbro tõ thuvi rice beer is bad to drink when it prolonged keeping becomes stale (as rice beer which has been allowed to stand for too long) mbrò to flow (river) Eze Roying ndo mbrò gayi the Eze river flows near v. Roing mbrōdì jews' harp n. āvā mbromrò gə go and come with him mbrōmrò part. with mbrõõ id. describes s.o. or s.t. amama tàbù cìbū mbrood yòte.hiba athú.ji I saw a snake moving there very mbroool moving very actively cf. ìthrùpõ. mbrōwúthrù bamboo torch used n. when going to a cemetery during the Broca Υā or ceremony mbrú to be piled; to be *ốpita athrõ mbrú.ane khà.gayi* there are piles of s.v. firewood behind the house heaped; to be stacked mbrū to be full; to rise bàrtīn ma màcì mbrū ba? is the bucket full of water? s.v. (like a river); to flood mbù to rise (smoke, dust, ahima amukhu mbù ga āthúyi ma I see the smoke rising v. mist) over there mbū pit-trap for large n. animals -mbù  $b \partial m b \hat{u}$  closed hole. closed a.s. Mithu dial. adu me praweya mbwē hiba .the kite has mbwē to catch v. caught the bird mbwēlồ long n. transverse horizontal house beam det. definiteness ili.mē grágrá the pig is grunting aya me ali laga ai? is mē the; he saying like that? marker (attached to pronouns, nouns) nyuya.mē, nyū.mē, suff. indicates speakers -mē or doers; only you; ngā.mē, áyā.mē, ìmū.mē etc. you are the one etc. pàwű mēta ji.mi don't tear the banknote mē to tear; to rip v. Also màkà. mēkàane ji.mi don't sit with your legs apart split mēkà v. to apart (bamboo); be to apart to tear off (paper, ēsòyā dane tāpūhū mētà jiya? why are you tearing apart mētà v. cloth) the cloth follows eseva me etc. mè part. interrogatives mē.ā young children mē.ā àlombró hanoa gaga? children, where have you a. been? Mēchā non-tribals p.n.

Idu	PoS	English	Comment
mēchā yū	n.	spirits; distilled alcohol	et. 'drinks of non-tribals'
mèēr	n.	enemy; antagonist; opponent	Also <i>m<u>è</u>yē</i> .
mēèr	n.	guest at Re festival	Also <i>m<u>ē</u>yè</i> .
mègrā	n.	ghost of a dead person	cf. $\partial h \bar{u}$ thró. entity which you see in dreams, but also seen in the form of ghosts
mēkārī	n.	cat	< Assamese
mēkō	n.	host; acquaintance	<i>mēkō hanoa baa ba</i> ? where has the host gone?
Mēkōlā	p.n.	clan name	
mèkhrõõ	n.	mantis sp.	
Mēlē	p.n.	clan name	
mēlố	n.	another place; away from town	<i>mēlõ baweca chiado jiya</i> ? are you getting ready to go somewhere else?
Mēlō	p.n.	clan name	
Mēlōmbō	p.n.	clan name	
Mēmē	p.n.	clan name	
Mènā	p.n.	clan name	
Mèndā	p.n.	clan name	
Mèn'jō	p.n.	clan name	
mēnggā	n.	male host of Rẽ festival	
mēpā	n.	outcast	in relation to marrying the wrong person, e.g. non-Idu or slave
mēpā	v.	to abandon	<i>āyā nūyā à mèpà.hī.bà</i> he has abandoned his child
mēpā	v.	to leave	<i>hando hiago arhuku ayama mēpā jiamba a</i> after having your meal, please leave the place as it is
Mèpō	p.n.	clan name	
Mēpōlá	p.n.	clan name	
mērhò	n.	outsider; foreigner; alien	<i>àtīkā mērhò jiande gayi</i> there are many outsiders in the village
mèsà	adv.	severely (applies to spoken verbs)	<i>pàkū ga gūmì cime nàbā mē ngago mèsà acitea ba</i> as I didn't go to the farm, father scolded me severely
mētà	v.	to tear; to rip	
Mētā	n.p.	clan name	but only in <i>igu</i> narratives
Mētā lõpù phrì àgrā	n.p.	metaphorical name for edible beetle found under stones in the river in	lit. 'clan name' + 'life force' + 'burn' + 'consequence'. igu language. cf. $p\bar{a}h\tilde{u}$ .
		winter	
mètō	n.	chicken; fowl; hen	Mithu dial.
Mētō	p.n.	clan name	
mēyá màvā ā	n.	male; man	at mala $\pm$ shild
mèyā.ā Māvā	n. n n	boy clan name	et. male + child
Mēyā Mèyàlì	p.n.	clan name	
•	p.n.	clan name	
Mēyāpà mmś	p.n. a.	new	nyu sāykēl mmá lo ga a? have you bought a new bicycle?
mmə	a.	old (things)	<i>àhíyā ố mmā ma isiya mē jiga</i> ? who is living in that old house?
mà	n.	vomit	

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Idu	PoS	English	Comment
mə	v.	to rear	<i>nyu mabre mā jiya</i> ? are you rearing goats?
màcī kh <u>ā</u> ē brū	n.p.	cholera	'to vomit + diarrhoea'
màsē	v.	to kill; to murder; to assassinate	kapotombo màsē ji.mì don't kill insects
mátà	adv.	quickly; rapidly; promptly	<i>dùkà nea m<u>ó</u>tà gə òm kha</i> go quickly to the shop and come back
-mì	v.s.	negative suffix on verbs	e.g. <i>lami</i> don't say, <i>khomi</i> don't get angry
-mì	nom. suff.	suffix added to nouns and pronouns to denote comparison	cf <i>gūmì</i> . <i>nyu aya mi ecấya ne lajia?</i> are you saying this because you think you are better than him?
mì	n.	yellow	
mì cálì	c.i.	bright yellow	
mī	pron.	others	<i>mī awu ma ēsòyā jiga la.himi</i> you can't tell what is in others' minds
mī.ā	n.	daughter-in-law (vocative)	also sister-in-law by àyūcā
mìb <u>ā</u>	n.	chili variety	
mīcī	p.a.	others' [possessions]	<i>mīcī an'jii acõmi</i> . Don't touch others' stuff.
mīcì	n.	elderly persons; old people	$m\bar{c}c$ $m\bar{e}.\bar{a}$ lamine nnaji $ch\bar{o}$ let us not distinguish between young and old, let's dance
mīcìprā	n.	old people or animals	<i>mīcìprā ba go ambr<u>a</u>.himi</i> we can't move around when we get old
Mīdū	p.n.	dialect name	Lower areas
Mìgrèbrā	p.n.	clan name	
Mìgrī	p.n.	clan name	
Mīhī	p.n.	people in the Ihi river plains	
Mīhū	p.n.	clan name	
míí	id.		<i>kə mra bu kesa mē míí mbrā āthúyiga ho puma</i> the paddy field looks so beautiful, <i>míí</i> , from a distance
mìì	id.	describes appearing uniform from a distance, normally applied to animals	<i>akrũ arhu mē mìì āgū.ga de puma</i> a herd of takins are walking uniformly
Míjù	p.n.	Kman people, east of the Idu	
Mīkhū	p.n.	clan name	
míkù	a.	old but still strong	<i>īmú āyā míkù ambra mē igayi</i> this person is very old but still carrying on
mìkū	n.	dog	Mithu dial. cf. ikū
Mīkū	p.n.	clan name	
mìl	n.	mill (e.g. rice)	< English
Mìlī	p.n.	clan name	
mílūlùù	id.	describes a low	āmrūhù mílūlùù mo kõ gane khaga yi the embers of the
minuruu		flame or a distant light	fire are still glowing, <i>mílūlùù</i>

		•	
Idu	PoS	English	Comment
Mīndrì	p.n.	dialect name	along the Dri valley
-mīmù	v.s.	denotes strong	e.g. $\partial n j \bar{a} m \bar{m} \dot{u}$ to be near tears $h \bar{a} m \bar{m} \dot{u}$ to strongly
		expectation; tendency	expect to eat aya nanyi me ànjāmīmù taciyi laga ne jiga
		tendency	athula da I saw his mother talking with sadness and tears
mìngà	n.	non-igu person	(cars
mīng <u>à</u>	n. n.	patient; sick person	
mìpī ārhù	n.	erudite person; sage	īgū vocabulary. mipī ārhù igu mraba ma tasha yi an
		;;;8-	erudite person will be knowledgeable in the igu's areas of expertise [in $Y\bar{a}$ ]
<mark>mīpù mrā</mark>	n.	dry season field	cf. àpū mrá
mīpí pònē	n	shaman; igu; priest	<i>īgū</i> vocabulary.
mīrúp <u>è</u>	n.	attractive young	
		woman; maiden; lass	
Mīsāyā	p.n.	clan name	
-mīsì	v.s.	denotes wanting to do s.t.	e.g. hamisi, tõmisi
mìsì	a.	alive; living	mìsì iyi sõ pra ane iarhu ba hōnē prawe you must live
111131	а.	dirve, irving	properly while still alive
Mīsīrhū	p.n.	clan name	
Mīsō	p.n.	clan name	
mísū	a.	animal or bird	tàmbrè mísū kh <u>anyu ci laga ji</u> we say the taboo animals
		avoided as a taboo	belong to the spirits
mísū nō	n.	illness caused to	naba me tambre mísū oa gəne a weya mísū nō gane
		oneself or their	khaga doa Igu me pra la hibayi. The Igu has cured the
		relatives due to	child who was ill because the father had killed a mísū
		killing of mísū	animal
) <i>(</i> - ≅		animal or bird.	
Mīsū Mītā - S	p.n.	clan name	
Mītācō	p.n.	clan name	< English
mītār Mītātī	n.	metre clan name	< English
Mītàyū	p.n. p.n.	clan name	
Mīthàdà	p.n. p.n.	clan name	
mìthāi	р.п. n.	sweets	< Hindi (मीठी <i>mīțhī</i> )
Mīthī	p.n.	clan name	
Mīthū	p.n.	dialect name	Mid-zone, along the banks of the Ithu river
Mìtí	p.n.	clan name	
mìtìng	n.	meeting	< English
Mītō	p.n.	clan name	
Mītsītsī	p.n.	clan name	
Mītūsìpấ	p.n.	benevolent spirit	guardian of all wild animals, big and small
Míùlí	p.n.	clan name	
mīyā	a.	female	
mm	excl.	expression of doubt	Sentence initial
mmàyē	n.	Taboo observed by murderer	
mò	adv.	still	akuci ahiya mò dega. your bag is still there.
mó	n.	hunting technique	for kites by making a ring of fire around a tree where
			they roost and shout to cause them to fall down amboto āsīmbố lewewe āmrūhù iphri tene adu mó ga ji we

build a fire around a tree and hunt for kites at night

Idu	PoS	English	Comment
mō	v.	to bury; to inter	<i>Idu īmú siba go esõ ma hōnē mō gaji</i> when an Idu man dies, we bury him on the third day
mò	n.	fur; feather	prā mò bu kesa mē tándò puma these feathers are very beautiful
mōònā	n.	large, flat feather	
mōmbrā	n.	fur	cf. <i>mūmbrā</i> .
mò	v.	to hide (person); to conceal	<i>nyu isiya rine mò jiya</i> ? who are you afraid of?
mòbāyl	n.	mobile phone	< English
mòcá	loc.	very near	<i>nga mòcá jimi loi</i> don't sit near me
mòdò	n.	roof covering veranda	also <i>mùdù</i>
Mòlō	p.n.	clan name	
mōmbàtī	n.	candle	< Assamese
móó	adv.	stock-still; immobile	<i>móó de.jiga eaba</i> s.t. made me stand stock-still
mòò	adv.	suddenly	mòò dote hoimu bu? did it jump in suddenly?
Mòshā	p.n.	Padam people, west of the Idu	
mpū	evd.	follows final verb	cf. pū
mrá	adv.	far away and quickly	the vowel is often lengthened in speech <i>mrá lesua jaba</i> throw it far away
mrá	n.	cultivated field	kə mrá kajiwuji khaga? how is your paddy-field?
mrā	n.	poison; toxin; venom	
mrā	n.	aconite, a small herb	Aconitum napellus.
mrā (wũ) àthà	n.	ordeal in which the accused must put poison in their mouth, wũ, which is prepared by an Igu	
mrà	v.	to writhe after eating s.t. poisonous	<i>ēsòyā dane mrà gane khaga</i> ? why is that person lying there writhing?
mrà sùkù	p.v.	to writhe in agony	<i>ìntsī ha.tene mrà sùkù gane khà.gai</i> this person is writhing after eating chili
mrābā	n.	area of expertise	
Mrābā	p.n.	stages of Yā	
mrálò	loc.	far away; distant; remote; afar; far off	nga pàkū mrálò khà.ga my farm is far away
mráyā	n.	hill area	Also mráā. mráyā ci īmú prame tándò the hill-people are very good
mríphītō	v.p.	to make a face while crying	<i>a mē mìthāi asikone mríphītō hiba.yi</i> the child is making a face because he didn't get sweets
mrìbr <u>á</u> sì	v.p.	to make a face implying annoyance	$\bar{a}y\bar{a}$ ahru misimi dane mrìbr <u>á</u> sì ne jigayi he doesn't want to listen, that's why he is sitting with an annoyed expression
Mr <u>íí</u>	p.n.	clan name	note creaky vowel
Mr <u>ìì</u>	p.n.	clan name	note creaky vowel
-mrò	V.S.	suffix applied to verbs to denote	e.g. lamrò, emrò, chimrò

-mròloc.suffix suffix denoting proximity to water bodiesmàcì.mrò near the water àhimrò near the Ahi river proximity to water bodiesmrổn.rain and sun in the sky together -mùsometimes a rainbow is seen arha mrổ gane ãhả cũ gayi the weather is mixed, that is why the rainbow has appearedmrömön.pubic hair e.g. hamu, tômu continuouslye.g. hamu, tômu containouslymúv.to hide s.t.; to hide s.t.; to be roasted; to try to hide s.t.ēcă pàwû múaba loyi please hide this money concealmûv.to try to hide s.t. to be roasted; offēcă pàwû múaba loyi please hide this money concealmûs.v.to to to roast. to be roasted; offēcă pàwû múaba loyi please hide this money constand eat chicken! <i>iliso mûhi ha chô!</i> let us eat roast pork! <i>nyu tàmbrè mũ tà haji ai?</i> are you eating roast meat?mùadv.still now; even now still now; even now Also mô. Nyu mù ji jia sa? are you still sitting? ajirhu mù blow a horn mùmùv.to grow in a twisty way (as a creeper); to twine-mûloc.suffix denoting the place where s.t. happensmûlûn.roof covering verandaMùlâp.n.March műli n. maringless; senselessmûlīn.meaningless; fighting, sharing)mūlīmāgáa.equal (quantity; fighting, sharing)mūlīmāgán.fur, feather fighting, sharing)mūlīmāgán.fur, feather also möhrāmūlīmāgán.fur, feather fight	Roger Blench	and the II	LDC Idu dictionary	Third edition August 2019
-mròloc.suffix proximity to water bodiesmàci.mrò near the water àhimrò near the Ahi river màci.mrò near the water àhimrò near the Ahi river bodiesmròn.rain and sun in the sky togethersometimes a rainbow is seen arha mrố gane āhả cũ gayi the weather is mixed, that is why the rainbow has appearedmrômôn.pubic hair e.g. hamu, tômu continuouslye.g. hamu, tômu continuouslymúv.to hide s.t.; to bide s.t.; to be roasted; to have feathers burn offe.g. hamu, tômu coast and eat chicken! iliso mūhi ha chô! let us eat roast offmùv.to blow with mouth mûv.to blow with mouth appearedmùadv.still now; even now to grow in a twisty way (as a creeper); everawhaeAlso mô. Nyu mù ji jia sa? are you still siting? mu ibo v.mùn.rooffcu farha mû blow a horn eyao na äbrāmà mù gayi that creeper is twining way (as a creeper); everywhere to to twinemûn.roof covering upace where s.t. happensalso môdô. yay ó mūlī tujca la.mine don't say whatever comes into your headmūlīn.meanigless; gyu ó mūlī kha praga ma That house is lying purposelessiy. senseless; euntity of rice also môbrāmūlīn.fighting, sharing) occupative twi.to go out (fire, also môbrāmūùv.i.to go out (fire, light); to be occupative to go out (fire, light);abayi the fire has gone out light); to be extinguished	Idu	PoS	•	Comment
mró       n.       rain and sun in the sky together       sometimes a rainbow is seen arha mró gane āhá cũ gayi the weather is mixed, that is why the rainbow has appeared         mrõmõ       n.       pubie hair       e.g. hamu, tõmu         -mù       v.s.       denotes doing s.t. continuously       e.g. hamu, tõmu         mú       v.       to hide s.t.; to be roasted; to to try to hide s.t.       ēcā pàwû múaba loyi please hide this money conceal         mû       v.p.       to try to hide s.t.       ēsôyā ci mú thùthù e jia? what are you trying to hide?         mû       v.v.       to to try to hide s.t.       ēsôyā ci mú thùthù e jia? what are you trying to hide?         mû       v.v.       to to try to hide s.t.       esôyā ci mú thùthù e jia? what are you trying to hide?         mû       v.v.       to try to hide s.t.       esôyā ci mú thùthù e jia? are you eating roast meat?         mù       adv.       still now; even now       Also mô. Nyu mù ji jia sa? are you still sitting?         mù       v.       to grow in a twisty eyao na äbrāmà mù gayi that creeper is twining way (as a creeper); to twine       eyao na äbrāmà mù gayi that creeper is twining way (as a creeper); to twine         -mù       loc.       suffix denoting the e.g. hamù, jimù       gui hat creeper is twining mūlī mūlā         muhù       n.       moof       covering also môdô.       same quantip don't say w	-mrò	loc.	suffix denoting proximity to water	màcì.mrò near the water àhímrò near the Ahi river
-mù       v.s.       denotes doing s.t. e.g. hamu, tômu continuously         mú       v.       to hide s.t.; to continuously       ēcā pàwî múaba loyi please hide this money conceal         mú thùthù       v.p.       to try to hide s.t.; to be roasted; to have feathers burnt off       ēsöyā ci mú thùthù e jia? what are you trying to hide?         mū       s.v.       to be roasted; to have feathers burnt off       roast and eat chicken! iliso mūhi ha chō! let us eat roast pork! nyu tàmbrè mūlà haji al? are you eating roast meat?         mù       adv.       still now; even now       Also mô. Nyu mù ji jia sa? are you still sitting?         mù       v.       to blow with mouth ajirhu mù blow a horn       everywhere         mù       v.       to grow in a twisty eyao na ābrāmà mù gayi that creeper is twining way (as a creeper); everywhere       everywhere         -mù       loc.       suffix denoting the place where s.t. happens       namû, jimû         mūlī       n.       roof       covering also môdô.         weranda       mulī       mūlī tyica la.mine don't say whatever comes into your head         mūlī       n.       meaningless; aya ố mūlī kha praga ma That house is lying purposeless; senscless         mūlīmāgá       equal (quantity; hūkūtī mūlīmāgá hāda nawe epuyi give me back the fighting, sharing)       same quantity of rice         mūmbrā       n.       fur; feather	mrố	n.	rain and sun in the	gayi the weather is mixed, that is why the rainbow has
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mú thùthù mūv.p. s.v.to try to hide s.t. to be roasted; to have feathers burnt off $\bar{e}sôyā ci mú thùthù e jia?tambrè mülà hagi ar? are you eating roastmather acho let ushave feathers burntoffmùmùadv.still now; even nowwith wuwith v.to blow with mouthajirhu mù blow a horneyao na ābrāmà mù gayi that creeper is twiningeverywhereet to twinemùmùv.to grow in a twistyway (as a creeper);to to kow with mouthalso môdô.yurandamuùmùmùn.roofcoveringverandamùlāmūlīp.n.Marchmūlīn.mūlīmūlīn.meaningless;fighting, sharing)mūmbrān.muhdūrāa.equal(quantity;fighting, sharing)mūmbrān.muhuỳv.i.to go out (fire,denotes being busyocupativeto to go out (fire,denotes being busyocupativekasmesemuùwùv.i.to go out (fire,āmrūhù mùù bayi the fire has gone outlight); to beextinguished$	-mù	V.S.		e.g. <i>hamu, tõmu</i>
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<ul> <li>place where s.t. happens</li> <li>mùdù n. roof covering also mòdò. veranda</li> <li>Mùlā p.n. March</li> <li>mūlī n. March</li> <li>mūlī n. meaningless; aya ố mūlī kha praga ma That house is lying purposeless; purposelessly. senseless</li> <li>mūlīmāgá a. equal (quantity; hāùkū mūlīmāgá hãda nawe epuyi give me back the fighting, sharing) same quantity of rice</li> <li>mūmbrā n. fur; feather also mōmbrā</li> <li>mūtrúpi v.s. denotes being busy nanyi alombro paku ma njo-mūthrúyí egagayi mothers doing s.t.; are busy working in the field occupative</li> <li>mùù v.i. to go out (fire, āmrūhù mùù bayi the fire has gone out light); to be extinguished</li> </ul>	mù	v.	way (as a creeper);	
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<ul> <li>-mūthrúyí v.s. denotes being busy nanyi alombro paku ma njo-mūthrúyí egagayi mothers doing s.t.; are busy working in the field occupative</li> <li>mùù v.i. to go out (fire, āmrūhù mùù bayi the fire has gone out light); to be extinguished</li> </ul>	mūmbrā	n.		
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mùù v.i. to go out (fire, <i>āmrūhù mùù bayi</i> the fire has gone out light); to be extinguished	-mūthrúyí	<b>V.S.</b>	doing s.t.;	nanyi alombro paku ma njo-mūthrúyí egagayi mothers are busy working in the field
	mùù	v.i.	to go out (fire, light); to be	āmrūhù mùù bayi the fire has gone out
	mūùnā	n.	e	

Idu	PoS	English	Comment
N.		8	
ná	cl.	classifier for flat	
		things	
ná nā	n.	leaf; leafy vegetable to cook food other	<i>ná ci ànāprà ha.gaji</i> we eat the leafy vegetables
nā	v.	than grains	<i>ànāprà nā.te.la</i> ? have you cooked the vegetables?
nā	v.a.	imperative marker	<i>kāmā.mì nā</i> don't frown!
nà	v.a. V.	to step on; to	aya kakopra hruga ca nà.ma loi stamp the burning
		trample on; to stamp	paper and extinguish it
nàndà	v.	to step and push in	<i>aya lõga ca nàndà loi</i> step on and push in that protruding thing
nàndàtè	v.	to have stepped on and push in	<i>ēcā nyu me nàndàtè.la ai</i> ? have you stepped on this and pushed it in?
nāpītē	v.	to step on	<i>āyā nga azokhre nāpītē hami loyi</i> don't step on my pen
nàprà	v.	to step	ēcā nàprà.mi loi Don't step here
nàpràtè	v.	to have stepped on	<i>ēsòyā khaga doa nàprà.tè oaba</i> ? what have you stepped on?
nàtè	v.	to step on	<i>tano ma nàtè hiwe sa, athu gəne agu a</i> look where you walk in case you step on a thorn
nà	v.	to rest; to repose; to relax	<i>nēkāsī baba nà laaja himia</i> rest if you are tired
nārhū	n.p.	resting place	<i>nārhū ma põ hiago nà jici</i> after reaching the narhu let us rest
nārhūka	n.	resting place	cf. <i>nārhū</i>
Nārhūka	p.n.	famous restaurant in Roing	
Nā.ē, nā.ə	excl.	Ouch!	often repeated ad libitum <i>Nā.ē! álí em loyi</i> Ouch! Don't do that
nāū	n.	uncle; mother's brother	
nààmbố	n.	shrub sp.	
nàbā	n.	father	
nàbālìyà	n.	uncle (FYBr)	
nàbāp <mark>ì</mark> yà	n.	uncle (FSBr)	
Nádá nádá	excl.	Ouch!	Sentence final or independent utterance
naua	S.V.	to be painful; to hurt	<i>āpòbrā nádá</i> my heart hurts
Nàgā	p.n.	Naga people, south of the Idu	
nàkōcí	n.	footblock for the feet of weavers	
nàlā	n.	drain; ditch	$<$ Hindi (नाली $n\bar{a}l\bar{i}$ )
nálémē	а.	describes s.t. very flat (objects only)	<i>asipra ēcā nálémē hoyi ba</i> this wooden plank is very flat
nām	v.	to not care about s.t.; to be insouciant	short form of <i>nāyìm. nga pito nām̀ na</i> I don't care even if I don't have it
nàmbrā	n.	thread; cord; twine	
nāmīmbố	n. n.	shrub sp.	edible leaves
nānā	adv.	often; frequently; commonly	cf. <i>ēcācàndō</i> . <i>a āyā nānā ikujida lataga mbrā ma</i> he frequently complains of headache
nānjōmbố	n.	bael tree	Litraea citrate. edible fruits

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Idu	PoS	English	Comment
nànyī	n.	mother	
nānggōlē	n.	plough	< Assamese
nāpì ātūtū	n.	basket for storing	
_		weaving threads	
náprà	n.	flat leaf	
Nàrhò	p.n.	autumn	August-October
nāspātī	n.	pear	< Hindi (नाशपाती nāśpātī)
nātā	n.	grandfather	
nātā àyūcá	n.	great-grandfather	
nàwā	int.	marker of a rhetorical questions	<i>Nyu nj'ogə migo esoya nàwā</i> ? if you don't do work what will happen?
nààyā	n.	mocking dance	when an ordinary person performs an impression of the priest, only during R $\tilde{e}$ festival. Is performed during a break in the festival. A group of friends 'conspires' to kidnap a friend, dress him in $\bar{i}g\bar{u}$ costume and he has to perform $n\dot{a}\dot{a}y\bar{a}$ . The priest's ( $R\tilde{e}gu.iga$ ) performance in R $\tilde{e}$ is called R $\tilde{e}gu$ . He calls upon his $dr\tilde{o}$ and performs $n\dot{a}\dot{a}y\bar{a}$ before performing R $\tilde{e}gu$ proper. This $n\dot{a}\dot{a}y\bar{a}$ is carious though the humanous $n\dot{a}\dot{a}v\bar{a}$ follows it
nāvā	n	grandmother	serious, though the humorous $n\dot{a}\dot{a}y\bar{a}$ follows it.
nāyā pāvā dvīzcé	n. n	great-grandmother	
nāyā àyūcá ndá	n. n	rim of utensil	sandi phu ndá hilato ba puma the rim of the aluminium
	n.		pot has come away
ndá	n.	sunny day	ētānyì ndá shraa puma it's sunny today
ndà mbōnyī	a.	full (moon)	<i>ētānyì ela ndà mbōnyī</i> tonight the moon is full
ndā	v.	to get stuck	<i>gari cichikhə ma ndā te hi.bayi</i> the car has got stuck in the mud
ndà	n.	laughter	<i>api nyua tándò ndà ga ahruyi ma</i> I hear lots of laughter from the women's room
ndàà	v.	to set (sun); to decline; to go down	<i>ìnyī ndàà ba.yi</i> the sun has set
ndàà	v.	to go back into a hole	<i>tàbù pima ndàà nàbā.yi</i> the snake has gone back to its hole
ndàā phù	n.	pipe	
ndáse	a.	clear (weather)	<i>āyā ndásè hōnē prā da</i> clear weather is good
ndāyù ndājè	p.c.	waxing and waning of the moon	lit. decline + decrease decline + rise. <i>ela me ndāyù</i> $nd\bar{a}j\dot{e}$ <i>ega athuga la</i> ?Have you seen the waxing and waning of the moon?
ndī	a.	healthy; well	sa ba ēcā ndī mbrā puma this male is very healthy
ndī	a.	pointed	apa ndi pointed spear
-(n)do	quant.	plural marker for things	prā a lahindo (n)do liyi every bird flies
-(n)do	V.S.	applied to verbs implies completion of action	e.g. hando, tõndo.
ndō	loc.	near; close; next to	<i>gari ndō de jimi</i> don't stand by the car
ndō	v.	to land (e.g. bird, plane); to alight	<i>atuya āsīmbốa pra a ndō hiba ye</i> a bird has landed on the tree
ndō	v.	to perch	<i>pra a asi harho ma ndō ne ji.gayi</i> a bird has perched on a branch of the tree
ndõ	V.	to finish; to complete; to end; to finalise	<i>njo ndō la</i> ? have you finished your work?

Idu	PoS	English	Comment
ndōphrē	n.	steps; ladder; log for crossing river	
ndōrhōgá	n.	similar age	cf sīrīmā. ēnē kanyi nd <sup>5</sup> rhōgá ayi? are you two of a similar age?
ndrā	a.	shiny (applied to tearful eyes)	<i>ibibra ndrā e.ene āthú gayi</i> he is looking with tearful eyes
ndrà	n.	bunch; bundle; clump; pack	cf. <i>ãpa. etocu ndrà gə g<u>ə</u>yi, ajibru ãpa gə gəyi</i> come back with a pack of eggs and a bunch of bananas
ndràgà	n.	cloth bag	4-5 kg.
Ndrố	p.n.	spirit	which supports the <i>igu</i> in his performances and 'drinks' the blood of sacrifices
ndró	v.	to support; to keep from falling (buildings etc.)	<i>mang<u>ə</u> ci ndró gəne ada</i> support it with a bamboo
ndrǜū̀	a.	describes s.o. who is annoyed and constantly stares at the person who	cf. <i>njii. ndrùù e.ene āthúmi mānā</i> don't stare <i>ndrùù</i> at me
ndùcīcí	quant.	annoyed them whole; entire; complete (possessions)	<i>ndùcīcí hoba.yi</i> everything required is here [NB. this expression usually only said by elders]
nē	part.	from	
nē	conj.	and; then	used to denote sequential action with two or more verbs. Has a short form, $n\bar{e}$ used after a second verb.
nè	v.	to be exhausted; to be tired	nyu nè leba bəya khaba a lie down if you are tired
nè	v.	to wear (necklace)	<i>lēkāpò nè</i> wear a necklace
nè	v.	to wear clothes	Upper dialect. <i>etowe nè.mi ne hano ba.wa</i> ? where are you going without wearing clothes?
nègā	a.	befitting; appropriate; stylish; modish; fashionable	cf. <i>rùgā. eca juta nga go nègā bu</i> ? is this shoe befitting me
nèkàlà	<b>S.V.</b>		aya nèkàlà ne kha gayi he is tired out and so resting
nèkàsì	S.V.	to be exhausted; to tired out	nèkàsì leba thrahu la.ye I have been writing until I was tired
nēkētòmì	a.	out of place	<i>a bu nēkētòmì e ambra lo puma</i> the child is very out of place
njī	v.	to chase; to pursue	cf. ngga. ìkū mē nga njī gayi the dog is chasing me
njìì	id.	describes staring in anger	<i>njìì āthúmi mānā</i> don't look at me <i>njìì</i>
njō	n.	main part of body/meat/plant	<i>njō nga puma</i> there isn't much there
njō	v.	to wake up; to arise; to get up	ana'ama njō gene thru wake up early morning and run
njōtò	e.v.	to wake up on your own	<i>ajoyi mibə njōtò.yi mo hõ</i> even if no-one wakes you up, you wake up on your own
njō mūjì	v.p.	to be asleep when others are awake	aho ahru ne ngá jimu njō mūjì thru hoyi on hearing the news I came running
njò	n.	work; job; employment; occupation	

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Idu	PoS	English	Comment
njò	v.	to work	pàkū njò hōnē ha.jiga iga.we only if we work in the fields will we eat
njōgrùù	n.	payment; wage; charge	<i>njōgrùù kaji gə a</i> ? what is the charge for labour?
njòtá	n.	half-finished job	nga ố.koa njòtá khaga badayi! I have plenty of work left at home
njòkā	a.	half-finished	
njòkātá	n.	half-finished job	
njòtò	v.	to work on your own	nyu njòtò.jiya? are you working on your own?
njótà	n.	body	njótà na ga ayi is your body hurting?
njótā phrì	n.p.	fever	lit. 'body burn'
njò mūthrù	v.n.	being busy at work	nànyī àlōmbró pàkū ma njò mūthrù.yi egayi the group of mothers are busy working in the field
njòyā	n.	workers	njòyā i.gágá ayi? have the workers arrived?
njòyìgā	n.	worker	<i>ēcā njòyìgā hanoa baa ba</i> ? where has this worker gone?
nnà	v.	to dance	Also <i>nnyà</i> . <i>a àlōmbró nnà.ga.jiya</i> ? are you children dancing?
nnyà	v.	to dance	Also nnà.
nnyī	v.	to push	nnyī.mì mānā Don't push!
nó	v.	to gather in the arms	<i>tāpūhů tápúmà nó tea ba a</i> gather all the clothes in your arms and put them somewhere
nó.ò	v.	to touch foreheads	(e.g in context of love or play) $n \dot{o} \cdot \dot{o} g a c h \bar{o}$ let us touch foreheads
nō	v.	to be affected by s.t. invisible such as a spirit	<i>igu ci amralabõ acõ gə go nō.yi laga ga</i> if you touch the shaman's tiger teeth it will affect you and cause harm [some of teeth are thought to be alive]
nō àgātò	v.p.	to accuse s.o. persistently	
nōlồ	c.v.	to affect or provoke (as by a spirit)	lit. $n\bar{o} + \bar{\tilde{a}}l\bar{o}$ 'to be affected' + 'to reveal'
nò	v.	to smell; to stink; to pong	etagə nò ga ma something smells
nōlù	v.	to instigate; to prompt; to incite	<i>Esoya mē nōlù abane álí ejiya</i> what prompted you to do this?
nōngōtò	e.v.	to praise oneself; to boast; to be a braggart	<i>pācā nónggōtò prā gūmì</i> it isn't good to praise yourself highly
nōrhỗ	v.	to appreciate (persons)	<i>āyā pramba dane kebane nōrhō̃ ga ma</i> everyone appreciates that person because he is good
nōjā	n.	cylindrical iron used for dao handle	
nōtò	v.	to confess to adultery	āyā nyuya nōtò hiba.yi that person has confessed to adultery
nū	v.	to abstain from eating and drinking due to social restrictions	e.g. someone who cannot eat in their in-laws' house <i>ayu</i> ebra ga hanū gaji we refrain from eating meat at the in- law's house
nù²	v.	to smile	nù misi me tándò I feel feel like smiling a lot
nù <sup>2</sup> sīsī	n.p.	sceptical way of looking at s.o.	

Idu	PoS	English	Comment
nūkù	n.	inner part of bamboo shoot	
nūsù	v.	to push s.t. into s.t.	<i>hanoa nūsù teyi ne ejiya</i> ? where are you pushing that thing in?
núsù nūlhù	p.c.	jumble; mixed up	eca agu ma tapuhu núsù nūlhù egəne nyume akhala ai? did you jumble up these clothes in this box?
nūsū nūpē	p.c.	shoving s.t. in s.t.	<i>aya pawũ akope ma esoya nūsū nūpē ejia?</i> what are you trying to shove in that purse?
nūyàcì	p.a.	his/her own	<i>āyā nūyàcì pàwű ci e.gayi</i> that person has his own money
nūyàpà	adv.	alone (2 <sup>nd</sup> person); on their own	nūyàpà āgū.gayi that person is walking on their own
nyā	v.	to blow (wind)	àmēyà nyā.ga the wind is blowing
nyā	v.	to fan; to flutter	<i>àmēyà nyā ha mānā</i> fan me
nyà yūgā	v.p.	to flutter in air	asala nyàyūgā gane dega the flag is fluttering up there
-nyī	suff.	suffix added to nouns, adjectivs	e.g. <i>igunyi</i> 'great īgū', <i>āmōnyī</i> 'very strong'
		and verbs meaning 'extreme, very, great' etc.	
nyī	v.	to push	<i>ēcā gari nyī hã mānā</i> please push this vehicle
nyiàndā	e.v.	to push in	<i>aya atopõ lõga ca nyiàndā ba loi</i> push in that stick which is protruding there
nyò	v.	to spear someone with sharp point	apa ci nyò poke [it] with a spear
nyōbrā	n.	nipple; breast	
nyōcì	n.	milk; human	
nyōpū	n.	breasts; udder	Also <i>nōpū</i> .
nyósībrā	n.	nipple	
-nyú	v.suff.	suffix, indicating uncertainty or unsatisfaction	ngàpítò nám.nyú I don't care if I don't have it álí lami prā na.yim.nyú there's no need to say it like that
nyú	pron.	you sg.	nyú amu ēsòyā la? what is your name?
nyù	n.	room	
nyùkō	n.	inner room	
nyùkōsō	n.	corner of a room	
nyùtā	n.	last room of house	
nyū	a.	loose and mobile; shaky; not firm	nyú tambro nyū yi puma your tooth is loose
nyūyàpà	pron.	he; she on their own	nga.gò baca la hiago nyūyàpà ba-aba ciyi having asked me to come along, he has has gone on ahead
nyúyá	pron.	yourself	nyúyá cekato.hiba you have cut yourself
NG.			
ngá	pron.	I; me	<i>ngá Idu</i> I am Idu
-	excl.	No!	Midu dial. cf. <i>ngáwà</i> . <i>ngã a</i> No!
ngā			windu diai. Ci. nguwu. ngu u 190:
ngā	id.	sound of leopard, conventional	nga iku ngàbà da mu dog bog disorragend
ngàbà	v.	to disappear (in mist, by magic etc.); to vanish	nga iku ngàbà da my dog has disappeared

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Idu	PoS	English	Comment
ngà	S.V.	without	ngá pàwű ngà jiyi ma I don't have any money
ngāmā	a.	nothing; nowhere; none	used in answers iji ngāmā nothing
ngápràcē	a.	negligible; insignificant	<i>ēcā hõ ngápràcē mbrā puma</i> this is insignificant
ngāthò	a.	poor	<i>īmú ngāthò</i> poor man
ngáyá	pron.	myself	ngá ngáyá njone ha.ji I work for myself and so I eat
ngāyā	c.a.	smaller	<i>arhuku ngayā baaci ha loyi</i> give me a smaller plate
ngè	v.	to cut with a sawing motion; to fell	<i>àhíyā asimbõ ngè br<u>à</u>à ba loyi</i> cut down that tree
ng <u>ā</u>	n.	sickness; malady; illness; disease	<i>nyú nàbā ng<u>ā</u> gane jiga da lagama</i> I heard your father is sick
ng <u>ə</u> àlā	n.	sickness of a child caused by being frightened	<i>ēcā a hõ n<u>gā</u> àlā ji puma</i> this child is sick from fear
nggā	v.	to chase; to pursue	cf. <i>nji. ayama ìkū mē nggā pu.ga kə dayi</i> ! there, the dog will chase you
nggà	v.	to spit out; to vomit out	Upper dial. <i>ekobe ma ēsòyā ada.ji nggà ba</i> spit out what's in your mouth
nggrālāhā	a.	hollow (cylindrical)	<i>gerambõ nggrālāhā</i> a hollow drum
nggàlānggālà	id.	describes swinging the head from side to side	<i>aya nggàlānggālà e.de ne agu.de athu.la wa</i> I saw him walking swinging his head side to side
nggárìríí	a.	tearful; weepy	a mē ànjā.mīmù nggárìríí eene āthú.gayi the child is looking tearful
nggātā	n.	edge; corner	nggātā dega ca mē nga a the one on the corner is my child
-nggó	V.S.	denotes daring s.o. to perform an action	Midu dial. <i>enggóa hi.miya</i> try doing that
nggố	v.	to last long (animates); to persist	nyú abene nggố iyi ba you will last forever
nggồ	v.	to sit on an egg; to brood	<i>ètō nggồ gayi</i> the hen is brooding
ngōbū	n.	eel	Indian mottled eel, <i>Anguilla bengalensis</i> and swamp eel <i>Monopterus cuchia</i>
Ŋgōlō	p.n.	deity	responsible for the highlands, usually above the snowline
nggóló mé hūlā	n.	sudden death (internal condition such as heart attack)	
nggòlòpū	n.	headgear of <i>īgū</i> shaman made from yak tail	
nggòlòwễ	n.	medium basket used for carrying goods on a journey, made rainproof with bamboo epidermis	

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Idu nggrā nggrā	PoS s.v.	English	Comment
nggrā		to be open	<i>agra nggrā apua loyi</i> make an openweave basket
naard	s.v.	to become loose (rope etc.)	àlàbrā nggrā lato ba puma the rope has become loose
nggrà	v.	to receive; to take	ama nggrà tene akha ba a take the money and keep it
nggrō	v.	to catch hold of	(e.g. animals) khraa nggro.aba a catch hold of it tightly
nggrōkā	v.	to try to catch hold of	(as eagle and prey) <i>adu me eto a weya nggr<math>\bar{o}k\bar{a}</math> hi.bayi</i> the eagle tried to get hold of the chick
nggūkútō	n.	hypocrisy; insincerity; duplicity	nggūkútō prā gūmì hypocrisy is not good
nggūlūpù	n.	top of a ridge	also <i>nggūpù. eya nggūlūpù su tene āthúnggo ane</i> climb up on the ridge and have a look
0.			
ó	n.	house; home; residence	
ō	v.	to occur; to happen	ali ō.ba ce? did it occur like that?
-ò	n.s.	also; as well	
õàsù	n	taboo period observed in case house burnt	in case of arson only the arsonist has to observe this taboo.
òdōnē	conj.	also; as well; besides	<i>nyu òdōnē ìsēyā</i> ? who else besides you? <i>nga òdōnē</i> <i>nga ālīyā gəba ha.loi</i> give [me] something for me and my brother
óhò[ò]	excl.	expression of regret	used when you hear tragic news or when you apologise or express regret. Often followed by clicking the teeth <i>óhòò, álí lo cê</i> ? Oh! Is it like that?
ōkā	n.	gunshot wound	<i>ēcā mācū ōkā.là cìbū aguyi puma</i> this cow has been injured by a gunshot wound
õkò	n.	at home	i.e. house + loc. <i>nàbā õ̃kòa jiga</i> ? is father at home?
òm	v.a.	negative imperative marker	<i>a cho.òm</i> it won't be possible. <i>ali om ne ho</i> ! yes, it is like that
ōmākà	part.	similar to none	< A 1'
òmòrítà òmtírà	n.	papaya	< Adi < ? Adi
òmtírà ōmtíràmbō	n. n.	orange orange tree	< ? Adı Citrus sinensis.
ōnà	n. adv.	previously; earlier	Sun us suicusis.
ōnà'àmā	n.	dawn; morning;	Upper dialect. cf. ānà'àmā. nànyī. nàbā ōnàmā pàku
òò	excl.	daybreak exclamation of	<i>baa ba ma</i> father went to the field at dawn Sentence initial $\partial \partial$ , <i>álí loa</i> ? Oh! Is it like that?
ōō	v.	surprise to affect s.o. with	part of the process of becoming and <i>igu</i> shaman
		<i>āpōmō</i> madness	
ōō	v.	to shoot	$\bar{a}g\bar{\sigma}r\bar{e}\ c\bar{i}\ o\bar{o}\ aba\ ai$ ? have you been shot by a gun?
ōpā	c.v.	to shoot and make a hole	<i>ahiya dram <math>\bar{o}p\bar{\sigma}</math> nggo.a m<math>\bar{a}n\bar{a}</math></i> try to shoot and make a hole in that drum
ōtē	c.v.	to have been shot	lit. 'shoot' + 'keep'. <i>àhíyā mabre khəge ōtē ane khaga</i> <i>yi</i> one goat is lying there, shot

Idu	PoS	English	Comment
òpìs	n.	office	< English
ðpítá	loc.	behind the house	<i>ốpítá isiya mē āgū ga</i> ? who is wandering behind the house?
<u>ò</u> r	id.	sound of pig, noise of vomiting	
ōrī.ná	n.	coriander	seeds used for flavouring, leaves eaten. Coriandrum sativum
õtālà	n.	rope between two walls to keep together	
ōthō dóné	conj.	as well; also; on top of	nyu otho done īmú kanyi gəga ba athu jim nehõ! you and two more people came, I saw you
ōthō nē	adv.	already	pawũ nga ōthō nē jilo ji hone asi o I am already without money and you are asking me for some
Р.			
pā	v.	to cross (river, pass etc.)	nga màcì pā.gəne iga I came by crossing a river
pà	conj.	denotes doing things in sequence or succession	<i>hãta haapà pàkū bawa</i> will you go to the field after eating? <i>nga nyú pà hōnē ba.we</i> I will go after you
-pà	n.s.	suffix added to pronouns to mark aloneness	<i>nyūyàpà</i> he, she on their own
pà	n.	yeast	used to make $y\bar{u}$ beer but an important spiritual substance. Makes an appearance in folklore, where it causes the frog to lose its teeth and the hoolock gibbon to go mad
pā	S.V.	barren (animals)	nga sa kru $p\bar{a}$ bayi my mithun mother has become barren
pāā	id.	sound produced by foot stamping	<i>apinua pā̃ā ega ahruyi ma</i> I hear the sound of $p\tilde{a}\tilde{a}$ in the women's room
pābògē	n.	coin	
pācā	adv.	excessively; too much	<i>pācā lāmì</i> don't talk too much
pàdībrū	n.	eggplant	Also pràdībrū.
Pàdù	p.n.	early summer	May – June
pàhì	n.	boundary; frontier; limit	<i>Mòshā pàhì</i> boundary with the Padam <i>pàkū pàhì prane</i> <i>ajite hōnē prayi</i> it is good to have a boundary around the field
pāhõ	n.	toad	Mithu dial. <i>àpāhū̃</i> .
pāhū̃	n.	edible beetle found	These beetles contain a strong nerve toxin and can kill
		under stones in the river in winter	or disable an occasional eater. cf. <i>gāndī pūk</i> .
pāhùpāhù	id.	describes a heavy and short person walking swiftly	<i>atuya nàbā Nàmjī mē pāhùpāhù e deyi</i> there goes father Namji walking heavily
pàkū	n.	agriculture; cultivation; tillage	
pàkū	n.	field; farm	<i>pàkū njogə hōnē hayipra igawe</i> we will only eat only if we work in the field

Idu	PoS	English	Comment
pākū pàrā	n.	arable land	<i>iji pākū pàrhā akha jia</i> ? do you own any arable land?
pākūrū	n.	spade	< Assamese ??
pālá	n.	swallows; swifts	Apus spp. e.g. Himalayan swiftlet
pāmbó há	n.	knee	
pàmbō	n.	kneecap	Mithu dial.
ìphrìbrà			
pānā náprà	n.	betel pepper	< Assamese + Idu 'leaf'
pànggō	n.	bunds around a field	
pàỗ ròtī	n.	commercial bread	<hindi 'flatbread'<="" 'leg'="" +="" td=""></hindi>
pàrkū	n.	hoe	-
pāsī	n.	small ant	
pāsī àrhòkà	n.	ant, general	
pàsī	n.	tingling sensation;	nga angəsa ma pàsī mē tándò ga da! my leg is tingling
		numbness	a lot
pāsīnjì	n.	tingling sensation; numbness	pāsīnjì e mbrā loga ma I am feeling tingling
pàsīpū	n.	large citrus fruit	
pàsīpūmbố	n.	bael; Bengal quince	tree sp. Aegle marmelos. The fruit is locally much appreciated
pàtākā	n.	firecracker; firework	< Hindi (पटाखा paṭākhā)
pāthí	n.	sister	Mithu dial. cf. <i>āthi</i> .
pātī	v.	to stumble; to trip	considered a sign you are thinking of doing s.t. bad. $p\bar{a}t\bar{i}.te$ hiwe athu ne agu a you may stumble, look around and go on
pātī(kā)	n.	cup; mug	Assamese</td
pàwữ	n.	money; cash; banknote	? < English 'pound'. <i>pàwấ ngago ijibu lo himì</i> without money we can't buy anything
pàwấkh <u>à</u>	n.	lead	
pàwấkh <u>ā</u> bù	n.	ordeal where the	This ordeal is also performed for the Tawrã, since their
. –		accused has to have molten lead poured into their palms	shamans do not have this authority.
pàyīp	n.	pipe	< English
pèlhō	a.	horizontal	asipra pèlhō sõ ne a khà ba keep this plank horizontal
pēmsámá	v.	to hang around pointlessly	< Adi. nga weya pēmsámá aguji ba lagaa ba I have been made to walk back and forth with no result
pəndró	n.	great hornbill	Buceros bicornis now extinct in this area

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pènsīl	n.	pencil	< English
pàròbà	n.	blue-fronted	Phoenicurus frontalis
		redstart	
pồrhà	n.	bird sp.	
pà	v.	to hang a picture on the wall	<i>ēcā kèlēndār anjelõa pà ne adea ba</i> hang this calendar on the wall
pà	v.	to reach; to arrive	õkoa pà hiago phon ē.a call me when you reach home
pấ	n.	raft	<i>īnyí Ndrĩ ma pấ toga ji</i> we do rafting in the Dri river
p <u>ə</u>	n.	flower	no classifier. Despite their important role in Indian culture, Idu consider flowers to be a sign of bad luck and misfortune
p <u>ə</u>	v.	to flower; to blossom; to bloom	asi $p\underline{\bar{a}}.ga.yi$ the plant is flowering asi $p\underline{\bar{a}}$ leba go pra tando athu hiyi when the trees bloom we see many birds asi $p\underline{\bar{a}}ga$ kesa mē tándò the tree in flower is beautiful
p <u>è</u>	v.	to suffer	$\bar{a}y\bar{a} p\underline{\partial} gane khaga$ ? is he lying there suffering? $nyu'$ meleria hembre gane $p\underline{\partial} gada lagama$ they say you are suffering from malaria
p <u>àà</u>	n.	suffering; chronic pain	$kap\underline{\partial} kathu \ eb\partial gaa \ ng\partial\partial \ p\underline{\partial} \ me \ tandoyi$ in between winter and summer there is much suffering
pồgá	v.	to distribute; to give out; to share	<i>ēcā pàwű pègá jiya ba</i> share this money
p <u>ā</u> gr <u>ā</u>	n.	blue-throated barbet	Megalaima asiatica
pākh <u>ā</u>	n.	small caterpillar sp.	
phẫ	v.	to interrupt a fight to protect the combatants	<i>ālīyā kanyi ando.gágá doa āpāyā mē hōnē phã la hiyi</i> when two younger brothers are fighting, only the older brother can separate them
phàà	id.	sound of tree falling	asimbõ mē phàà laba the tree has fallen, phaa!
phầầ	id.	sound of object falling, a thump/thud	<i>ēnjōpū̃ mē phầầ ebo ba</i> the jackfruit has fallen, <i>phầầ</i>
phālā	n.	tea	< a regional language, perhaps Khamti. Originally Burmese
phāndī	n.	fungus	
phễ	v.	to pluck s.t. above you	cf. <i>ú</i> . òmtírà <i>phễ.ge mānā</i> pluck the orange
phễ	v.	to remove a dao	<i>ẽece phễ</i> take out the dao

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Idu	PoS	English	Comment
phētōtì	n.	from its sheath bamboo jar used for carrying salt, tobacco. Not used as a drinking mug	
phà	v.	to sharpen	<i>ẽece ph<u>à</u></i> sharpen the dao
ph <u>ā</u> rì	n.	kitchen	<b>A</b> - <b>A</b>
phòrì phàrà	id.	noise of the wings when two chickens are fighting	<i>eto mē piga gane phòrì phàrà egágá</i> the chickens are fighting and making the noise <i>phòrì phàrà</i>
phāwēdē	a.	plump (face), used for hemispherical objects	
phī	id.	sound of gunshot	<i>agəre phī ō.hiba</i> the gun was shot, <i>phi</i> !
phìs	n.	fees	< English
phốồ	v.	to empty out	
		(people)	have gone back
phrālāmbrā	a.	flat and open	alaphra phrālāmbrā flat stone
phrālāmbrā	a.	gullible; naïve; open (person)	<i>īmú phrālāmbrā</i> an open and gullible person
phrəlà	v.	to pull out; to extract	<i>ēcā phrālà hã loi</i> pull this out
phr <u>ā</u>	v.	to set fire; to burn (fire, but also fever); to set alight	$p \dot{a} k \bar{u} p h r \bar{2}$ set fire to the field
phr <u>ā</u> sētō	v.p.	to die by fire (could be murder)	<i>āyā amruhru ma phr<u>ā</u> sētō ba</i> he died in a fire accident
phū	v.	to broadcast seed	àmbó phū ji broadcast the maize seed
phū	n.	cooking pot	
phù	n.	tight	<i>asono phù tasi apula hōnē pra.yi</i> when they make an <i>asono</i> basket, it should be tightly woven to be good
phūl kòbè	n.	cauliflower	i.e. 'flower + cabbage'
phũ	id.	sound of a twelve- bore cartridge or other noisy gun	<i>agəre bogame phũ kaga</i> the sound of the gun is <i>phũ</i>
phùrtī	n.	pleasure, enjoyment	< Assamese
phùtbòl	n.	football	< English
phùù	v.	to puff air out of mouth	phùù musu puff out air
phùù phàà	id.	noise made in sleep by someone else	<i>phùù phàà ahruhimi da</i> the sound <i>phùù phàà</i> is irritating me
ph <u>à</u> āndò	a.	fully grown (male pram ē, bull)	Also phwì āndò sa phwì āndò fully grown mithun
pí	v.	to bite (snake)	nyugo tàbù mē pí a bada lagama I heard a snake bit you
pí	v.	to hit with an axe; to cut with a blade	nyú ẽpa pí jaba chō start cutting with an axe
pílà	c.v.	to cut and kill	īmú bragə me sa weya ẽpa ci pílà.gaga athu.yi ma I see

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		0	that some people kill the mithun with an axe
pí kàlà	v.p.	to hatch (eggs)	etocu pīkàlàwe sõ eto moca bami don't go near the hen
-	-		when it is time for the eggs to hatch
pí kàlà	v.p.	to be like a new	nyu a pí kàlàla wuji emi mānā don't you act like a new
		born	born
pí kùlā	v.p.	to dig out	ànāprà mra pí kùlā ane khaga the kitchen garden is
		completely; to	completely dug out
		excavate; to	
		distinter	
pì	n.		<i>pram ē pì</i> jackal den
		live; den	
pì pìlpì	V.	to take off (peel)	<i>òmtírà kopra pì</i> peel the orange
pìkù pì kùlā	V.	to peel to peel s.t.	<i>apel pìkù</i> peel the apple <u>ga</u> si pì kùlā peel the potato
pì kùlā	v.p.	to peel s.t. completely	<u>gast pi kutu</u> peer tile potato
pìcíkòmbō	n.	tree sp.	Mithu dialect A. dalsini. Edible bark
pící pìlì	id.	describes blinking	pící pìlì pící pìlì e.m mānā don't blink pícípìlì
pierpin	IG.	repeatedly	
p <del>11</del>	a.i.	very	
p <u>11</u>	adv.	quietly; silently	<i>ēnē kəba pīī ji.ji</i> all of you sit quietly
pìì	v.	to leave a child	<i>nyú a hano ma pììabea</i> where did you leave your child?
1		under someone's	
		care	
pījīkú	n.	rufous-necked	Garrulax ruficollis
		laughing thrush	
pīkàsì	v	to be like a new	nyu pikasiane ejia? why are you behaving like new
		born	born child?
pīkōlòtò	v.	to hurt oneself	njoyi mohaa pīkoloto hiwe sa you might hurt yourself
		while using a tool	while working
píkù	v.	to hoe; to wield	<i>bagani ma píkù</i> hoe the garden
-1		pickaxe	- / -7 1 1
pīkūnggū	a.	bent (person)	$\overline{i}m\dot{u} \ p\overline{i}k\overline{u}ngg\overline{u}$ crooked person
pīlāgá rīmaà	V.	to fold	tāpūhū pīlāgá.ba fold the cloth
pīmsà nìmgū	n.	olive-backed pipit common tailor-bird	Anthus hodgsoni Orthotomus sutorius
pìmsū nínà	n.	to make a hole in	Orthotomus sutorius
pípà	v.	s.t. with a sharp	<i>pàyīp pípà.mì</i> don't make a hole in the pipe
		instrument	
pīpī	n.	cricket, cries all	
Pipi		night	
pīpī	n.	grey-bellied cuckoo	Cacomantis passerinus
pīpìtè	v.	to misfire (gun)	arhẽ hōnē oyi cime pīpìtèaba I was aiming but [my
			gun] misfired
pīpò	v.	to hit with a sharp	<i>ēsòyā cī pīpòaba</i> ? what did he hit you with?
		pointed instrument	
pītī pēlē	id.	describes noise	amaya àngā me pītī pēlē doga gayi the fishes are
		made when the	jumping <i>pītī pēlē</i>
		fishes are jumping	
pītī pēlē	id.	describes noise	īmú kane mē pītī pēlē cõ.gágá two people are fighting
		made when two	pītī pēlē
		people are	
//		exchanging blows	
pətíkà	n.	fish sp.	flat and triangular

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Idu	PoS	English	Comment
pīcípìlĩ	id.	describes blinking irregularly	yaku athu hiago paca $p\bar{i}c(p)l\bar{i}$ emi. don't you blink so much after seeing a girl.
pīcípìcī	id.	describes blinking	
pō	cl.	classifier for packets, bundles, necklaces	<i>hãta pō</i> packet of food
pō	v.	to open	<i>akhõlõ pō</i> open the door
pōhā	e.v.	to open a door for s.o.	<i>nyú akholõ pōhā hã</i> you, please open the door [for me]
pòlā	v.	to open window, door	<i>akholo pòlā ne akha.mi a</i> don't keep the door open
(-)pō	evd.	evidential which complements negative markers	Apatani has a similar evidential particle $p\hat{o}$ . Acts as a pseudo-verb, implying 'it isn't'. $ng\hat{a} p\bar{o}$ No, it isn't.
-pò	v.s.	denotes doing s.t. repeatedly	e.g. hayipo, lajipo.
pò	s.v.	to be sour (e.g. taste of unripe jackfruit)	<i>ēnjūpū̃ lī.ā pò.yi</i> the unripe jackfruit is sour
pò pō thà	V.	to pay a penalty to pay a penalty for	(this must be undertaken whatever happens to the
	V.	murder and enslavement	perpetrator in the official judicial system) $bah\tilde{a}$ taju Idu $\bar{i}m\dot{u}$ sè kandu egəne tándò $p\bar{o}$ thà ga jaci in former times, Idu people were involved in many murders and so they often paid the penalty
pố	n.	snow	cf. àgù.
pốlà	n.	snowfall	yalõ Màyú pốlà gayi there's a snowfall high in Mayu
põ	v.	to stack; to pile up; to heap up	<i>athrõ põ</i> stack the firewood
pồ	a.	empty; void	ố pồ empty house
pòjōmā	a.	with protruding (teeth)	<i>īmú pòjōmā</i> man with protruding teeth
pókàmbố	n.	herb sp. used to feed pigs.	Typhonium venosum.
pòkh <u>à</u> nyì	n.	high price	<i>sa bu icikh<u>a</u> cibu esemacaga pòkh<u>à</u>nyì te o gaa why have you fixed such a high price for a small mithun?</i>
pókō	n.	pigeons, general term	Columba spp. includes the common Oriental pigeon
pōkố .	n.	Tibetan partridge	Perdrix hodgsoniae
-pomi	V.S.	denotes an action never having been performed	nga ali lapomi ma I never speak like that
pòmòmbố	n.	tree sp.	edible fruit
pònātā	a.	large (packet)	<i>ampo āyā hõ pònātā mbrā puma</i> the package of food is huge
pòpū	n.	bundle of food	
Pòpú	p.n.	sacred place near the Chinese border	
pōrdā	n.	curtains	< Hindi purdah
pòrī	v.	to study	< Assamese also pùrī. <i>pra.ane pòrī ne aja sawe eyi mo hõ</i> study well and try to become an officer
pòríkā	n.	exam	< Assamese
pòrhùgā	a.	matching sound, describes the	<i>amu pòrùgā ca laba</i> speak a matching name

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		rhyming of words	
		in paired	
		collocations	
pòshá	n.	coin	< Hindi paisa
põshō	n.	seasonal migrant	Mithu dial. éshồbē
		bird sp.	
pōstār	n.	poster	< English
pòsū	n.	twitch of eyebrow	This is a sign that you are planning something ba $p \delta s \bar{u} m \bar{e} t \dot{a} n d \delta g a d a}$ my eyebrows are twitching a lot
pòsú mbrèyìm	a.p.	impassive; unresponsive; unreactive	<i>a àhíyā ajiji lagə bu pòsú mbrèyì.mì mbrā</i> no matte what you say, the boy is impassive
pòtāndò	adv.	bombastically	<i>āyā ũme pòtāndò lahoi dane lagayi</i> that man i speaking bombastically, as if he is saying something important
prā	n.	bird, generic	-
prā àbrānā	n.	all very small birds	these birds sleep at night on the leaves of a bamboo abrana
prā bō	n.	cattle egret	Bubulcus ibis follows cattle
prā cèyā	n.	crakes, generic	Porzana spp.
prā ché	n.	white-throated bulbul	Alophoixus flaveolus
prá círhù	n.	bird sp.	
prā dùkù	n.	spotted dove	Streptopelia chinensis
prā hò	n.	lesser racket-tailed drongo	Dicrurus remifer
prá ídríkā	n.	epiphyte sp.	lit. 'bird + charcoal' whole plant is chopped into piece boiled, made into glue to trap birds
prā īī	n.	streaked spiderhunter	Acronothera magna
prā īmbūlū	n.	yuhinas, generic	Yuhina spp.
prā īpì	n.	scaly-breasted munia	<i>Lonchura punctulata</i> lives in groups, considered to be thief
prā ìrhū	n.	black drongo	Dicrurus macrocercus possibly some of the othe drongos
prā járímū	n.	white-crested laughing thrush	Garrulax leucolophus plays a role in folklore
prā jólō	n.	red-vented bulbul	Pycnonotus cafer
prā kālā	n.	speckled piculet	Picumnus innominatus
prā krāyā	n.	large-billed crow	Corvus macrorhynchus
prā krì -	n.	rose-ringed parakeet	Psittacula krameri
prā krìĩ	n.	kingfisher, general term	
prā krõ	n.	great cormorant	Phalacrocorax carbo
prā kúdù	n.	seasonal migrant sp.	Midu dial. <i>prā kūlá</i>
prā kūlá	n.	seasonal migrant sp.	Mithu dial. <i>prā kúdù</i>
pràkùlā	v.	to retract the skin (penis)	sapu prakula retract the skin of the penis
prā lí	n.	bearded vulture	Gypaetus barbatus when it cries then s.o. will die. misu
prā límbrá	n.	general term for	

Idu	PoS	English
		small birds with a
		long beak
prā līmùnā	n.	warblers, generic
prā lísūpū	n.	golden-fronted
		leafbird
prā lū	n.	spangled drongo
prā lūàlā	n.	sunbirds, generic

Comment

Chloropsis aurifrons? includes classifier for rounded objects

Dicrurus hottenttotus



prā mājī	n.	common mynah	Acridotheres tristis
prā màthrù	n.	general term for	
<b>I</b>		small birds that fly	
		in tight flocks	
prā mòsā	n.	house sparrow	Passer griseus
prā ndrò(yē)	n.	hoopoe	Upopa epops
prā pā	n.	bird sp.	nocturnal bird. Its noise should not be imitated, because
		-	your clothes and possessions will burn up.
prā pàdù	n.	plaintive cuckoo	Cacomantis merulinus probably also other cuckoos,
			generic term
prā pì	n.	white-throated	Rhipidura albicollis
		fantail	
prā pōrhò	n.	blue-throated	Cyornis rubeculoides Phoenicurus erythrogaster
		flycatcher	
		white winged	
		redstart	
prà pūcī	v.a.	could have	nyume la praa puci me pii jihi ba you could have
- 1-		0 1. 1	spoken but you sat quitely
prā rhī	n.	forktail spp.	Enicurus spp. photo shows slaty-backed forktail,
- 1 \		1 11 1	Enicurus schistaceus
prā rhò	n.	mountain bulbul	Hypsipetes mcclellandii
prā rhū	n.	lesser cuckoo	Cuculus poliocephalus
prā sìnggùnì	n.	woolly-necked stork	Ciconia episcopus
		bird nest	
prā sữ prā tú	n. n.	red-headed trogon	Harpactes erythrocephalus Also Ward's trogon
prā	п. а.	good; well; fine	nyú prā ayi? Nga prā me tándò are you OK? I'm fine
prāwē	a. S.V.	to be good	<i>abə prāwē ca lagane</i> tell us what will be good for
prawe	5. V.	10 00 good	future
prākū còkù	p.c.	describes the act of	isiya athu nane prākū còkùine de jia? whom are you
pruna cona	p.c.	sliding off and on	showing off this vulgarity?
		of the skin of the	
		penis	
prāpràwè	v.	to be likely; to be	<i>ètō īlīlī gə go prāpràwè cim</i> this size of chicken will
		probable	probably do
prấ	n.	salt	<i>ànāprà ma prấ ẽthro</i> add salt to the vegetables
prà	v.a.	be possible; can	ēnōnyū hòyà ne āgū.prà.gāyì ma it is possible to walk
			from both sides

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prà	v.	to be; is; are	aya mo ali prà mada he is only like that
prà	n.	rupee	this is the same word as the classifier pràà, but
			shortened when used with a numerical suffix. Thus
			<i>pràge</i> 'one rupee'
pràà	cl.	classifier for leaf,	ná pràà tàhrò six leaves
		paper, thin flat	
		objects	
pràà	a.	flat; plane	<i>asi pràà</i> flat plank
-pràchē	v.s.	suffix denoting	cf. epràchē, lapràchē.
		doing s.t. minimal;	
		insignificant	
pràkù	v.	to pull back the	(vulgar) sapu praku ko to show the penis by sliding off
		foreskin of the	the skin
		penis	
prākūná	n.	herb sp.	
prē	s.v.	to be strong	<i>īmú āyā prē mē tándò</i> that man is very strong
prèyà	c.a.	stronger than	nga nyumi prèvà I am stronger than you
prēyā	c.a.	more than	<i>nyú ngami prễyā ha</i> you eat more than me
prēprēyā	c.a.	even more than	
prēyāndò	a.	finest; most; best	<i>àmbó ha prễyāndò</i> maize is the best to eat
prī	v.	to plait; to braid	<i>thõ prī</i> plait your hair
prī	v.	to tear apart	<i>aya ecaho prīmi pu a</i> don't tear that for now
prīlà	v.	to tear out	<i>su prīlà ne haji a</i> tear out the small intestine and eat it
prīnsīpāl	n.	principal of school	< English
pirhiga	c.v.	to peck and cluck	eto pirhiga. chicks pecking and clucking
pirhiga	c.v.	to bicker; to quarrel	<i>ene bu esoweya ma pirhigate gaji ne laga jia</i> ?what are
		4a 1aau	you all bickering so much about
prò prố	V.	to lean to feed	<i>anje ma prò gəne demi</i> don't lean on the wall <i>ìlì prố</i> feed the pig
prõ prồ	V.	to stab; to pierce	<i>erha.a cī pr</i> ồ stab with a dagger
-	V.	to be touching; to	<i>prògá.ne de.ji.mì</i> don't stand touching each other
prògá	v.	be beside	progume de.ji.mi don i stand todennig each other
prògáprògá	id.	very close to	ene jisiga bəya ala prògáprògá egəne jiji a if you are
proguprogu	14.	very close to	all feeling cold sit here very close to each other.
pròjèk	n.	project	< English. <i>ēnē pòríkā geba pròjèk ājīmbrề ji a</i> All of
projek		project	you work together to make your project for the exams
prōō	s.v.	to be probable; to	$\bar{e}c\bar{a}$ mò aliwe pro $\bar{o}$ yi this might be like that
proo	5	be possible; might	
prū	n.	green; blue	prū chàlí (very green), prū cēyā (pale green), prū màkò
1		0 )	(dark green)
prù	v.	to spread s.t. flat	api prù spread out the mat
•		(mat, sheet)	
prùàndà	v.	to open out flat	azopo prùàndà ne āthú look at the book by opening it
-		-	out flat
prū	a.	swollen	<i>yagu prū</i> swollen wound
prūcù	n.	mould; rot;	prūcù la brèd ha jimi don't eat the bread with mould on
		decomposition	it
-pū	suff.	suffix denoting	cf. cēkāpū, khàtāpū, dērāpū.
		something round	
		but packed, s.t. in	
		the interior	
pū	v.a.	should; imperative	<i>nyu bami pū a</i> don't you go for now
		marker	

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Idu	PoS	English	Comment
pū	v.	to carry; to wear (backpack)	<i>eto pū gəne hanoa bawa</i> ? where will you go wearing the backpack
pū	v.	to pack food in leaf	<i>ànāprà pū</i> pack the vegetables
pū	v.t.	to punch; to pound s.o. with a fist	anje lõ ma pū.mì don't pound the wall
pũ	cl.	classifier for large and round objects	(elephants, chickens, cucumbers, papayas, pumpkins) ata pǜ màngá five elephants
pầ	v.	to close (window)	asõka pǜ close the window
pữ	v.	to prepare (fish or meat) in bamboo tube	<i>àngā pǜ hi ha chō</i> ! let us eat the fish cooked in a tube
pữ	v.	to settle dispute, conflict, argument; to mediate	<i>āyā kanyi khoga gadoa nyú mē pǜ la hã ba</i> those two are fighting, you settle the dispute
pūcì	v.	to carry along in a bag	aya ẽto ma nanaa ami pūcì ne agu.gaga e.ga de he always carries a lunchpack in his bag
pūcí	v.a.	should have	<i>aliba la puci yibu</i> you should have told me so if it was like that
pūdùdù	a.	bulging	nyú gòmchāā pūdùdù loyi puma something is bulging in your pocket
pūdùpūmō	n.	rosefinch	Carpodacus spp.
pūlīs	n.	police	< English
Pùlū	p.n.	clan name	
pùmà	evd.	really; certainly	evidential expressing a new fact
pūmè	quant.	whole	
pūsùnā	n.	herb sp.	
pūthrū	n.	citrine wagtail	Motacilla citreola
pùtù pàrà	id.	noises produced by two boys wrestling one another	<i>pùtù pàrà copraga hogayi</i> some people are wrestling, making the noise <i>pùtù pàrà</i>
pùū	n.	to talk about s.t.	<i>ēsòyā pùū cica ga jia</i> ? what are you talking about? Also <i>prùū</i>
Pūū	p.n.	Tibetan	
pūú	n.	great barbet	<i>Megalaima virens</i> . It appears in folktales. This barbet used to have a big beak like a hornbill today, but the two had to exchange beaks
pətā	n.	oriental skylark	Also pwēlā. Alauda gulgula
pòtà	n.	grey nightjar	Also pwètà Caprimulgus indicus
põ	n.	bamboo raft	Also <i>pwē</i> .
pə̃tā	n.	blue whistling thrush	Also <i>pwētā</i> . <i>Muophonus caeruleus</i> . Said to be the third wife of Ano
pə̃yà	n.	rufous-throated partridge	Also pwēyà Arborophila rufogularis also hill partridge
p <u>ā</u> dí	n.	peacock	Also pw <u>ā</u> dí. Pavo cristatus H. imbuci from the forest
p <u>ā</u> dī	n.	s.t. glittering; gemstone; jewel	Also $pw \overline{\underline{a}} d\overline{i}$ . Found by Apijuru in the Rē myth
pw <u>ā</u> drū	n.	ruddy shelduck	Also $pw\underline{\bar{a}}dr\bar{u}$ . Tadorna ferruginea migratory birds which make noise at night
pābá	n.	tragopans	Tragopan satyra, T. blythii
pākà	n.	grey treepie	Dendrocitta formosae
pákò	n.	pigeon	~
p <u>ā</u> kú	n.	greater necklaced laughing thrush	Garrulax pectorali

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Idu	PoS	English	Comment
P <u>ā</u> là	p.n.	August	Also <i>pwīlà</i> .
p <u>ə</u> shù	n.	long-tailed minivet	Also <i>pwīshù</i> . <i>Pericrocotus ethologus</i> should not be killed as it is the bird of the <i>khānyu</i> . Goes in groups of 6-7.
p <u>ā</u> thū	n.	rufous-necked hornbill	Also <i>pwīthū</i> . Aceros nipalensis Also <i>pwōthō</i> in Mithu dialect
pətí	n.	grey bird sp. with long tail	Also pwītí.
p <u>ə</u> tì phù	n.	cooking pot; stone	Also <i>pwītì phù</i> . formerly used before import of pots from outside
p <u>ā</u> tìkà	n.	cooking pot; stone	Also <i>pwītìkà</i> . used for boiling food for pigs
R.			
rā	a.	sharp	e.ece rā phitene akha sharpen the dao and keep it sharp
rā(dù)nyū	n.	sharp side (of dao)	<i>rānyū ne ce</i> cut with the sharp side
rà	v.	to pull out; to extract	nanyi isuta rà.gayi mother is pulling out broom grass
ràlà	v.	to pull out; to extract	<i>aya pra.ne ràlàaba a</i> pull out that nicely
rāā rāā	id.	sound of stepping on dry leaves in the jungle	<i>ahima rāā ega ma</i> something is making the noise rāā <i>rāārāā chim mānā</i> don't walk making the noise <i>rāārāā</i>
rāgə̀	n.	addiction (opium, alcohol)	<i>khanu du ragà prā.gūmì</i> it isn't good to be addicted to opium
Rálà	p.n.	February	_
ràpẫrhū	v.	to rot (leaves); to decompose	<i>cekana ràpā̃rhū.tēènè khaga</i> there's a bunch of rotting pumpkin leaves lying there
rē	v.	to scratch	aya paca rē.mi mānā don't scratch there so much
rēkù	v.	to scrape; to remove by scratching	<i>àmbó mu te la rēkù</i> scrape the roasted maize
rể rẽ	v.	to invite	<i>īmú rế</i> invite people
rễ	n.	cost; price	kajiga re how much does it cost?
Rề	p.n.	feast cycle	held by individuals to gain merit and status involving the sacrifice of pigs and mithuns and a complex five- day sequence of rituals
Rē̃gū	n.	Igu performance in Rẽ	
Rēgūsī	n.	system of asking the right to perform Rẽgu for the Rẽ holder	this can be done directly by the <i>igu</i> or by a middleman who seeks out the <i>igu</i> . The middleman has to be a prospective holder of Re in the future and he will get the Regusine
Rē̃gūsīnē	n.	gift in cash or kind	given to the person who contracted the right of Regu to the Igu of his choice.
rèēmbố	n.	myrobalan tree	<i>Terminalia chebula</i> A. <i>hilika</i> . Edible fruits. Remedy for stomach ailments
rēgá	a.	equal	ene kanyi rēgata paga jiaba. you too divide it equally.
rèkā	n.	crossbow	Upper Dail. Ilīká
rèkámbố	n.	tree sp.	A. <i>duna</i> . provides a fragrance for the house
rēkènā	n.	catfish sp.	et. 'scratch + lip'
rềkō	n.	community hall	

Idu	PoS	English	Comment
rễthrù	v.	to suspend.	<i>ẽkapu athua rễthrù ne dega</i> gour pot has been suspended up there.
rēl gārī	n.	train	< English + Hindi
rè	v.		<i>àmbó r<u>à</u></i> grind the maize
r <u>è</u> kà	v.	to grind coarsely	<i>àmbó r<u>à</u>kà</i> grind the maize coarsely
rè	v.	to squeeze; to wring out	
rèoĩ	v.	to squeeze; to wring out	tāpūhữ r <u>à</u> ɔź wring out the cloth
rèsè	c.v.	to strangle; to break the neck	<i>ètō r<u>à</u>sè</i> strangle the chicken
rètā	c.v.	to tear apart by twisting	<i>àlàbrā</i> $r\underline{i}t\overline{a}$ tear apart the rope <i>ètō</i> $r\underline{i}tala$ wring the chicken's neck
rĩ	v.		màcì rấ the water has evaporated
rī	v.		<i>rī jimi</i> don't be afraid
rī	n.	root	<i>angi rī</i> bamboo root
rīpī	n.	root	<i>asi rīpī</i> tree root
rīpố	n.	primary source; main root	<i>rīpốane iwu.la</i> dig out the main root
rìàbòlà	v.p.	to run over and injure victim seriously (with a vehicle)	et. 'run over + burst'. $\bar{a}y\bar{a}$ gari $m\bar{e}$ rì $abola.hiba$ the vehicle ran over him and injured him seriously
rī kh <u>à</u> sū	a.	cowardly; timorous	<i>īmú rī kh<u>à</u>sū</i> cowardly man
rīkòtō	n.	bit of a hand-drill	
rìpì	v.	to run over (with a vehicle)	
rīrō-rīrō	id.	noise of stones falling down the mountainside	<i>àyā rhũ.gane rīrō-rīrō la.gayi</i> there's a landslide making the noise <i>rīrō-rīrō</i>
rõ	n.	boat; canoe; ship	<i>rố to</i> row a boat
rố	<b>v.</b>	to roast on fire	<i>àmbó rố</i> roast the maize
rōkāpồ	a.	hollow (spherical)	etocu rōkāpð empty eggshell
ròng	n.	colour	< Assamese
ròtì rốtò	n.	bread	< Hindi (रोटी roțī)
_	a.	richer; higher status; wealthier	<i>rồtò ngatho lamine keba igaye mohõ</i> rich or poor, everyone should come.
rrá	v.	to be left fallow or abandoned (field)	<i>āyā pàkū rrā mē khaga ayi</i> that field has been left fallow
rùgā	a.	befitting; appropriate;	<i>ēcā etowē nga go rùgā bu</i> ? do these clothes look good on mē?
rhūkēgá	v.	to associate with; to go around with (negatively)	<i>ēnē kanyi, pācā rhūkēgá ji.mì</i> you two, don't go around together
rùmāl	n.	(negatively) handkerchief	< Hindi (रुमाल <i>rumāl</i> )

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Idu RH.	PoS	English	Comment
rhầ	v.	to decay; to rot; to ferment; to be decomposed (cloth etc.); to fall into disrepair	<i>ò rhầ</i> ruined house.
rhầtātá	n.	s.t. very decayed	tāpūhữ rhầtātá. the cloth is rotted apart.
rhākā	n.	valley; gulch; ravine	
rhē	id.	sound of a pig	
rhí	v.	to cook (esp. rice)	<i>kr<u>ə</u>yi rhíaja chō</i> cook rice
rhítè	v.	to cook (esp. rice)	kr <u>ayi rhítè la</u> have you cooked the rice?
rhīpū	n.	small drum beaten by the <i>igu</i> during ceremonies	
rhō	v.	to stitch; to embroider	<i>ēcā tāpūhū rhōhã mānā</i> please stitch this cloth <i>rumal</i> <i>ma zo rhōte jia</i> ? are you embroidering a design on the handkerchief?
rhōtē	v.	to have stitched	$t\bar{a}p\bar{u}h\tilde{u}$ $rh\bar{o}t\bar{e}$ ne akha.la I have stitched and kept the cloth
rhò	v.	to arrest; to capture	<i>akuya rhò</i> arrest the thief! <i>akuya rhòga hiba</i> ? has the thief been arrested?
rhò	v.	to catch	Midu dial. Ili rhò catch the pig
rhòtè	v.	to be arrested; to be caught; to be captured	<i>rhòtè.yine jiga</i> he has been arrested
rhōkō	v.	to rape	<i>yaku rhōkō ne āyā thona jibayi</i> he went to prison after raping a woman
rhōkōthō	v.	to be unable to catch	<i>a àlōmbró ìlì rhōkōthō ga hibayi</i> the children couldn't catch the pig
rhồ	v.	to crumble; to collapse	(falling of s.t. piled up) alõpõ rhồ.bayi the cairn has crumbled
rhõgátà	a.	equal; same; similar; analogous	<i>ēcā kanyi rhỗgátà gūmì ci puma</i> these two are not the same
rhõkā	n.	valley	Hùnlī ãti rhỗkā ma khaga Hunli lies in a valley
rhōmbō	n.	bone	also <i>rhūmbō</i> .
rhòmbō nā	n.	back pain	
rhòmbō lhī	n.	bone pain	
rhú rhū	n. n.	horn when blown for music landslide;	cf. <i>àjìrhū. igu gaga doa àjìrhū mu.gaayi</i> a horn is being blown in the ceremony
		avalanche	
rhū	loc.	on; on top of	<i>áyárhū yū <u>ū</u>rlò mì</i> Don't pour beer on him
rhù	v.	to snatch; to grab	mici an'ji rhù mi don't snatch other's things
rhữ	v.	to keep (in mouth to dissolve)	<i>nyú ekobə ma ēsòyā rhū.jiya</i> ? what are you keeping in your mouth?
rhū̃	id.	sound of cock,	<i>ètō rhū̃</i> cock-crow

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Idu	PoS	English	Comment
		conventional	
rhū̃	v.	to crow (cock)	eto anayama rhūyi. cock make cocka.ddodle do in the early morning.
rhū	id.	sound of dog, conventional	$ik\bar{u} rh\bar{u}$ woof of the dog
rhū	v.	to bark (dog)	iku rhū.ga doa ba.mi don't go where the dog is barking
rhữ	v.	to weigh	<i>kiji kajigə rhù ji bu</i> ? How many kilogrammes does it weigh?
rhữ lấ hā āsè	n.	ordeal	in which the accused has to bite one of the horns and
(rhằmbō ~			canine teeth on the wall (e.g. āmrālā mbō, hà tiger teeth
lāmbō)			necklace owned by the igu). They cannot eat the canine teeth since they will certainly die so they throw the
rhūcā	adv.	doing at without	scrapings over their shoulder $\frac{1}{2}$
muca	auv.	doing s.t. without considering the consequences	<i>rhūcā lā.mì</i> don't speak without thinking
rhūcī	n.	small bone	
rhūcī dú	S.V.	to be fractured; to broken	et. 'small bone + break'. $rh\bar{u}c\bar{i} d\dot{u} ba ayi$ ? Is the bone fractured?
rhùcì	n.	sugar; jaggery	rough brown sugar, locally made
rhùpòtồ	n.	sugar-cane	
rhúmbrà	a.	stripey; lined; striped	zo rhúmbrà stripey design
rhúmì dūmì	p.c.	emergency situation; crisis	<i>rhúmì dūmì doa īnyīyā īmú mē hōnē āthúteyi</i> only our own people come to assist in an emergency
rhūgásā	a.	optimum; enough; sufficient; adequate	<i>nga pram rhūgásā naba ne jiyima</i> . I have improve a bit from my sickness.
rhùthrà	n.	bone-marrow	
rhūū	n.	strip (of pork meat)	<i>iliso rhūū</i> pork strip
S.			
sā	n.	mithun	Bos frontalis
sā àp <u>ā</u>	n.	mithun fence	
sā bá	n.	mithun bull	
sākò	n.	mithun hide	
sā khùndù	n.	slaughtering site for mithun made of a	
		log with a hole in it, in which the head is	
a = 1aa4		put	
sā krú	n.	mithun cow	
sà prūcù	n.	two or more main mithuns reared for the Rẽ	
sā rùpỗ	n.	pole where mithuns are tied up	
sānyìpố	n.	mithun female calf	
shà	v.	to cover	<i>ano ci shà.ta ne akhaaba</i> cover it with the net and keep it
shākūwú	v.	to cover s.t. completely	<i>sìmēn tīrpāl cī sākūwú aba</i> cover the cement bags with the tarpaulin

Idu	PoS	English	Comment
shāmbūtū	v.	to cover s.t. completely	<i>nyú ēsòyā bane androho cī shāmbūtū une khaji</i> why are you lying there, completely covered in a cloth?
shātā	v.	to close (e.g. curtains)	āyā pōrdā shātā close those curtains
sà	n.	net	
shà	v.	to fish with a net	<i>àngā shà jiya chō</i> let's go fishing
sã	n.	hanging bridge	
sẫcễ	c.v.	to repair bridge	lit. 'bridge + tie'
sā	s.v.	to be dry	<i>tāpūhù sā ba bu</i> ? are the clothes dry?
sấkàlā	p.v.	to be chapped (applies to body parts)	nyú brayapra sấkàlā.ba are your feet chapped?
sẫkùcī	p.v.	to be dried out (single objects)	<i>àngā sākùcī</i> the dried out fish
sākūtū	p.v.	to be completely dried out (especially edible things)	sakota sākūtū tene khagayi the piece of mithun hide is completely dried
sāpīsì	p.v.	to be dried out (multiple objects especially grass)	<i>ànāprà sā̃pīsì</i> dried vegetables
saprà(cì)	p.v.	to be thirsty	nyú sāprà(cì).ga ayi are you thirsty?
sā̃sùkā	p.v.	to be completely dried up (riverbed, firewood)	<i>màcì nàlā sãsùkā tene khà.gayi</i> the drain ha completely dried out
sấtàtē	p.v.	to be shrivelled (plants, human beings, animals), dry up (water)	<i>ahonggo sấtàtē</i> the rat is completely shrivelled
sấtòkā	p.v.	to completely dry out; to desiccate	<i>mintsi sấtòkā</i> desiccate the chili <i>amboju sátòká ba àsāt</i> <i>aba</i> dry the maize flour completely
shrāā	v.	to keep your distance	ahi shrāā ji sit there and keep your distance
shrāā	v.	to become clear	Mithu dial. <i>Hraa. ētānyì arha shrāā puma</i> today the weather is very clear
shrāā	n.	open space; clear area	<i>ahi amuku shrāā agulato</i> lit. take a walk in the oper area beyond the veranda i.e. take a walk outside
shrāā	n.	clear; open space	Also <i>Hraa.</i> archaic pronunciation of $s\bar{a}\bar{a}$ .
shrāà	adv.	very (qualifies other adverbs)	<i>aya īmú shrāà puma</i> . That man is very smart.
sàà	adv.	slowly	sàà chì walk slowly
sàbōnī	n.	soap	< Portuguese via Hindi (साबुन् <i>sābun</i> )
sādā	n. n	tobacco	< Assamese
sàkī sākōlē	n. n.	tea-strainer lead weights for	< Assamese Also <i>tākōlē</i> .
		fishing net	AISO IUNOIE.
sāmbrā sàndī	n. n	scrotum silver; aluminium	< Hindi (चाँदी cāmঁdī)
sāndí phū	n. n.	cooking pot, small; cauldron	normally aluminium from Assam
sẫprà	n.	thirstiness	nga màcì sẫprà mē tándò ega I feel really thirsty
sāpū	n.	penis (children)	
sā pūú	n.	yak	cf. jala. Bos gruniens. 'mithun + lama' i.e. Tibetar

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Idu	PoS	English	Comment
		č	Also <i>jami</i> .
sàr	n.	teacher; instructor	< English 'sir'
sārāmbố	n.	pram-patta palm	Livistona jenkinsiana. Used to make roofs
shātòmì	a.	s.t. that runs out	yū ēcā hõ shātòmì mbrā puma this beer has run out very
		quickly	quickly
sāykēl	n.	bicycle	< English
sà	v.	to murder; to kill;	īnyí Idu baha īmú sò kandu ega ja ci in former times,
		to assassinate	Idu people used to often commit murder
sờ hítō	v.p.	to be murdered	Gandi Nathuram ato cane sà hítō.ba Gandhi died at the
-			hands of Nathuram
səlà	c.v.	to be murdered	<i>īmú gə muli sàlà himi</i> a man cannot be murdered just
,			like that
sèmāmbố	n.	shrub sp.	
sèè	adv.	quickly	Also <i>shoo. sèè īnà a</i> Come back quickly [one person]!
sélācìcì	v.p.	to respond rudely	a bu etage lage mama sélācīcī kandu laambra loyi
,			puma this child responds ridely to anything I say
sēmbrấ	n.	neck	
sètēkā	n.	eggplant sp.,	Solanum kurzii
_		cultivated	
sētō	n.	fern sp.	Also eseto the stems can be dried and become very
			sharp. They are placed upright in the ground to prevent
			thieves entering the farm, where they pierce the sole of
			the foot.
s <u>ā</u> rī sàrà	id.	sound of walking,	tàmbrè mē sārī sàrà āgū gayi the animal is walking
		specially on dried	with the noise <i>s<u>ā</u>rī sàrà</i>
	_	leaves	
shāsāpē	adv.	describes wasting	metaphorical extension to extravagance häyä shāsápé
1-			<i>e.mì</i> don't waste the food
shī	n.	iron	$<$ Tibetan Also $s\bar{t}$
shī ādrūprà	n.	spoon; iron	Also <i>șī ādrūprà</i>
shībrū	n.	iron rod	Also <i>şībrū</i>
shīcù	n.	nail (metal)	Also <u>sīcù</u>
shīkōmbó	n.	iron tripod	Also <i>şī èkōmbó</i>
shīphù	n.	iron vessel	Also $s\bar{s}$ phù. used for cooking meat, vegetables
shì	v.	to slice	Also $si$ . $ana pra shi$ slice the vegetables
shì	n.	amount	$\dot{e}t\bar{o}$ rh $\tilde{u}$ sh $i$ time taken for cock to crow [traditional unit
-1-7-1-5	-	falashaad. liss	of distance measurement]
shīrhū	a.	falsehood; lie;	<i>shīrhū lā.mì</i> don't tell lies
-1-7-1-5	a des	untruth	
shīrhū	adv.	falsely;	<i>shīrhū lā.gā</i> speak falsely
shīrhùmbrá		mendaciously metal cable	Alao aimhrā
shírnumbra shố	n.		Also <i>şìmbrā</i>
sno	a.	cheap; inexpensive	āyā dukan ma anjii shố ma cĩga da la.gaga ma they say
-1. } }	. 1		things are cheap in that shop
shòò	adv.	quickly; rapidly;	cf. sèè. shòò <u>ga</u> ne ina a go and come back quickly,
1 \		fast	OK? <i>sō ānē giyina</i> bring quickly
shrè	v.	to dismantle (wall);	anje shrè dismantle the wall
-1		to remove	$(\lambda_1, \lambda_2, \lambda_3, \lambda_4, \lambda_5)$ with $(\lambda_1, \lambda_2, \lambda_3, \lambda_4, \lambda_5)$ of $(\lambda_1, \lambda_2, \lambda_3, \lambda_4)$
shrèkù	<b>V</b> .	to strip (skins, roof)	<i>tàmbrè ko shrèkùaja mānā</i> strip the hide off the animal
shrēkùlā	v.	to remove	cf. <i>shrè</i> 'dismantle'. This word has undergone
		completely; to skin;	phonological shift. <i>kopra shrēkùlā</i> remove the hide
ahud1=>4=		to strip	hone about a no alter string the string of the string of the
shrèkùtē	v.	to be stripped and	kopra shrèkùtē ne akha strip the skin and keep it

Idu	PoS	English	Comment
		stored	,
shrèlā	v.	to dismantle (wall) thoroughly	ố shrèlā gaaba? the house has been dismantled
shrèkùlā	v.	to dismantle (wall) thoroughly; to take apart	<i>anje shrèkùlā jia ba</i> take the wall apart
shrế	v.	to whistle	amboto ma arhu shrế gayi gūmì one should not whistle at night
shrē	v.	to have sexual intercourse; to copulate	cf. <i>lù. nyú yaku shrē la</i> ? did you have sex with a woman?
shrề	v.	to copy; to imitate	<i>mi e shrề jimi</i> don't copy others
shrū	a.	sour	Mithu Dial. Hrū. yū shrū sour beer
shrū pràcìnò	n.	smell; sour; fermented; sweaty	e.g. bamboo shoot, unwashed person. <i>īmú shrū pràcìnò</i> sweaty person
shū <sup>1</sup>	a.	sweet	yū shū sweet beer
shū²	v.	to climb (tree, mountain), ascend; to go up	āyā īmú eya shū.ga that man is climbing the mountain
shū³	v.	to incur a loss; to lose; to misplace	ētānyì nga āmāsá shū.la today I have lost my money
shù	a.	red	<i>iyu shù</i> red blood
shù brálì	c.i.	dark red (objects)	asipi shù brálì the flower is dark red in colour
shù dàgrù	c.i.	medium red	etola imbu shù dàgrù a cock's crest is medium red in colour
shù grōò	c.i.	red and glowing like fire	<i>amru me shù grōò hrugane khagayi</i> the fire is glowing red
shū hēàà	c.i.	reddish (e.g. sunset)	<i>inyi ndaa losobane imudu me shū hēàà bayi.</i> it is susnset so the sky has become reddish
shù jáà	c.i.	describes things spread widely, such as blood	<i>kapə hakepo mame iyu me shù jáà dega</i> . after a leech sucks, the part of the body becomes blood-red.
shù màkò	c.i.	dark red	iyu anngo shù màkò yi. the blood clot is dark red in colour.
shūbrū	n.	rib	
shùjá	n.	small basket	<adi< td=""></adi<>
shùjágə	n.	small basket (measure)	one quarter of an <i>āsinō</i> ( <adi)< td=""></adi)<>
shūlàtò	n.	alarm; surprise; shock	nga shūlàtò ne jiyiga lambra bama he made me sit down with shock by what he said
shūmbī shūmbī	id.	describes food which goes down easily; s.t. very slippery	hapra mē shūmbī-shūmbī tándò the food is very easy to eat
sí	v.	to die; to be dead	ahiya īmú sí.ba a man died over there
sīlīlì	n.	relief after a disastrous event	$\bar{l}m\dot{u}$ cõ põ hi hōnē sīlīlì uyi gayi it is a relief only after reaching a place full of people (usually when one is frightened or wants to escape a desolate place)
sī	n.	seed	bra classifier
sì	v.	to bear fruit	asi sì the plant has fruited
sīgè	n.	tray for rice	20.201
sīgā	n.	bamboo basket for	20-30 kg.

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Idu	PoS	English	Comment
		rice	
sīgārē	n.	cigarette	< English
sīhālà	n.	breathing (normal)	<i>mīngà āyā.mo sīhālà gane khàga bu</i> ? is that sick person still breathing?
sīkānò	n.	breathing into someone's face while facing them	<i>hembre iga mē sīkānò tega pra.gūmì</i> it is not good if a sick person breathes in front of you
sìlàgā	v.	to breathe (intensive)	nga sìlàgā.himi gada I cannot breathe
sítò, sí átò	n.	being out of breath; having laboured breathing; breathlessness	lit. 'breath + not able'. <i>sítò tacii agu.mì</i> don't work till you are out of breath
sīì	a.	to be disoriented;dazed	nga àyūmū sīi.ega I'm feeling dizzy ayumu me sīi ega. I am dazed due to giddiness.
sìì	a.	cool	<i>ēcá sìi̇́ jipra me tándò</i> this is a very cool place to sit
sīkālā	n.	bottle	lit. 'glass + water-gourd'.
Sīkú	p.n.	river name	
sìmbī	n.	creeper sp.	



sìmēn	n.	cement	< English
sìnēmā	n.	film	< English 'cinema'
Sīnērhù	p.n.	founder of the Idu	
		<i>yā</i> system	
sìnī	n.	sugar	< Assamese
sīngkēnē	n.	kumquat	< Adi
sīrī sārā	id.	noise	of someone walking on dry leaves atuma sīrī sārā ega
			ma
sīrīmā	n.	similar age	< Adi, cf. ndorhogá ene kanyi sīrīmo ayi? are you two of
			a similar age?
sīrhū	n.	hoary bamboo rat,	Mithu dial. Rhizomys pruinosus, Cannomys badius also
		poss. bay bamboo	the name of a bamboo sp. Upper Dial. ārhū
		rat	
sìsā	n.	mirror	< Hindi (য়ীয়া śīśā)
sìtī	n.	letter	< Hindi [?]
skriw draibor	n.	screwdriver	< English
số	adv.	at the time when	nyú mé lāgā số At the time when you were speaking.
_			Also <i>hố</i> .
số	v.	to hoe; to till; to	pàkū sõ gəa? did you hoe the field?
		cultivate	
số	v.	to scrape earth with	trektor sốga doa demi a don't stand where the tractor is
		a bulldozer; to clear	scraping the earth
		ground	

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Idu	PoS	English	Comment
số	v.	to cut a large	etanyi nga.ga mang <u>a</u> số hã.ji loi please cut plenty of
,		quantity of bamboo	bamboo for me today
số āpòlà	n.	wild arum	
sō	v.	to boil	esp. vegetables and meat <i>ànāprà sō</i> boil the vegetables
sòhī	s.v.	to be boiled	ànāprà sòhī boiled vegetables
sò	conj.	with; together with	<i>nyu so eseya me <u>gə</u>ba?</i> who went with you?
sò	n.	fat	<i>ìlì sò ha.pra bu</i> ? is pig fat good to eat?
sò	v.	to scoop s.t. with a spade; to shovel	<i>nyú ilikh<u>ə</u> sòajaba</i> you, please scoop up the soil
sõ	v.	to lie lengthwise; to be horizontal; to lie straight; to lay out	endo sõne khà lie with your body straight
~ ~		s.t.	
sồ	v.	to wear trousers, shoes	<i>nyú hapen sồaba</i> you should wear trousers
sòndō	adv.	straight while lying down	sòndō ne khà lie straight!
sòbósímbố	n.	tree sp.	with large edible fruits Schleichera oleosa.
sòhō pātī	v.	to stumble on s.t. by accident	alõchi ma sòhō pātī mi, a don't stumble on the road, OK?
sòhōtō	v.	to stumble; to trip	<i>sòhōtō hiwe sada āthúne āgū a</i> watch out as you go, you might stumble
sòk <u>á</u> sòlí	id.	describes how s.o. walks when they kick their feet out blindly (e.g. an elephant)	<i>ãta bu sòk<u>á</u> sòlí eho dene āgū deyi</i> the elephant is walking <i>sòk<u>á</u>sòlí</i>
sónà	n.	taro; arum	Colocasia esculenta

sombi n. creeper sp.

n.

n.

v.



sònà só sōnggrễ gold herb sp. to grub the ground incessantly (pig); to keep seeking attention through touching (child) < Hindi (सोना sonā) wild aroid

*a, nyú pācā sōnggrễ mi mānā* child, you should not seek attention *ili mē ilikhāa sōnggrễ ga* the pig is grubbing incessantly

8		5	8
Idu	PoS	English	Comment
sòpúmbố	n.	tree sp.	Michelia machaca A. titasopa. Costly timber
sòsólímbố	n.	tree sp.	with prominent flowers, used for live fences
sū	v.	to put s.t. in a hole;	anjelo ma su put it in the hole in the wall
		to get stuck in	
sú jākàmì	a.p.	restless; unfocused;	et. 'sit + insert + ?'. a bú ijī sú jākàmì mbrā ho puma
·	•	s.o. who wriggles in	this child is very fidgety
		their seat; fidgety	
sū	n.	intestines; entrails	
sūlī	n.	small intestine	
sūmbrā	n.	large intestine	
sù	v.	to hang on a hook	<i>àsùw<u>ā</u>ā sù aba</i> hang it on that hook
sù	n.	nest	$pr\bar{a}\ s\tilde{u}$ bird's nest
Súàlà	p.n.	May	1
súbr <u>á</u> sìmbō	n.	tree sp.	Spondus auxiliaris. tree with large edible fruits
Sūlā ènàlà	p.n.	late spring	April – May
sūmbīmbī	a.	smooth	alõ sūmbīmbī smooth road alõchi bu sūmbībī āthú iga
			<i>puma</i> the road seems to be smooth
súmbūtù	a.	congested;	$\bar{e}c\dot{a}$ ma súmbūtù mē tándò būdā this place is very
		crowded; out of	congested
		space	
sūnō	n.	pungent smell	e.g. tiger, human being ēcá ma sūnō ga puma there is a
buile		pungent sinten	pungent smell here
súpà súlò	p.c.	describes snaking	hanyo ma súpò súlò eteine ejia? where are you going
Supe Suie	p.e.	through a crowd	that you are snaking through the crowd like that?
sūprāīprā	p.c.	incredible;	<i>a bu sūprāīprā embra hoi puma</i> this child is behaving
Supruipiu	p.e.	unbelievable	in a surprising way
sūpū	n.	entrails	
sūpa	n.	large intestine	
sūrú phū	n. n.	small cooking pot,	normally brass from Tibet
sūtā	a.	youngest	<i>a sūtā</i> youngest child
sū̃ù	a.	describes complete	ố hrugə dogo anjii amə sū̂ù ndo.yi when a house burns
544	u.	loss of everything	down, all the possessions are lost
swētār	n.	sweater; jumper	<e.< td=""></e.<>
5 W ettai		streater, jumper	
Т.			
tā	n.	handle of a tool	
tā	v.	to block; to obstruct	mácì tā block a river. Also used metaphorically for a
			curing ritual, especially for èmō
tāsù	n.	s.t. used to close a	
		container.	
tā	v.	to weave	<i>thuwe tā</i> weave a skirt
-tà	n.s.	denotes meat of,	sātà piece of mithun meat tàmbrè.tà ha jia ja cho! let
		suffixed to a	us go and eat meat
		domestic animal	
		name	
tấ	n.	end; edge; limit;	tấ ma de stand at the end.
		boundary; frontier	
-tấ	suff.	end; edge; limit	A suffix on nouns indicating the end or edge of s.t.
			<i>ēkóbàtấ</i> edge of the mouth
tā	v.	to carry on a	
		stretcher	stretcher over there

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Idu	PoS	English	Comment
tāārhū	num.	60; sixty	Also <i>tāhrōhū̃</i>
tàbù	n.	snake, generic	Also <i>àbù</i> .Mithu Dial. <i>yabu</i>
tàbū mē pílā	n.p.	death by snakebite	$= t \dot{a} b \bar{u}$ me pise.
taci	a.i.	very	I I
tàgè	num	one piece of s.t.	<i>iputã tagə hãloi.</i> please give me one bullet
tāhī	v.	to send on errand	<i>isiya mē tāhīine iga</i> ? who sent you?
tāhrō	num.	six; 6	
tāī rìì	p.c.	person who is good at craft or weaving	lit. one who weaves + one who pulverises
tàjī	a.	clever; intelligent; sharp	<i>īmú tàjī</i> clever man
tājù	n.	story; fable; folktale; narrative	<i>tājù lakə mānā</i> tell me a story
tákálá	n.	creeper sp.	
tākù	n.	trophies of the hunt displayed on the inner wall of the house	<i>nyú tākù kajige a</i> ? how many trophies do you have?
tāgā	n.	gap in teeth	
tàkờ	n.	dirt	
tàk <b>à nò</b>	a.	smell of dirt.	<i>nyu njota tàkà nò ji buda</i> . your body smells of dirt.
tākh <u>à</u>	n.	dental plaque; caries; tooth decay	<i>tākh<u>à</u> ãhẽ la</i> clean off the dental plaque
tākhr <u>è</u>	n.	tooth sensitivity	(as in biting a lemon) $t\bar{a}khr\underline{\partial} da  \dot{a}li  em  na!$ don't do that it is causing the sensation in my teeth
tākùjà	v.	to fall out (teeth)	tákùjà ga ayi? are your teeth falling out?
tālā	n.	shadow; shade	<i>a nyuya tālā āthúne ri.yi</i> a child became scared when he saw his own shadow
tālā	n.	canine teeth	
tālī	a.	bold; brave; courageous	<i>īmú tālī</i> bold man who shows aggressive behaviour. cf. <i>āsēngā, hồsōgò</i>
tālīmbố	n.	tree sp.	two types with pink and white flowers
Tàlố	p.n.	river name	
tālū1	n.	brideprice	cf. $l\bar{u}$ . $\bar{a}y\bar{a} t\bar{a}l\bar{u} n\dot{a}b\bar{a} m\bar{e} hiyiawe$ her brideprice will be taken by the father
tālū²	a.	remaining	cf. <i>ālū. tàmbrè tālūibà bá hajia ba</i> if there is remaining extra meat, eat it
tàmbrè	n.	meat; flesh; prey	
tāmbrō	n.	tooth	
Tàmī	p.n.	Tibetan	Mithu dial.
tāmūl	n.	areca nut	< Assamese. Areca catechu
tānā	n.	toothache	lit. 'tooth + pain'
tāngā	a.	toothless	<i>mīcìprā tāngā</i> toothless old man
tānjā	n.	molar teeth	
tānjàmbō	n.	molar tooth	
tāpòtò	n.	microbes causing tooth decay	
tāprà	n.	incisors; front teeth	
tārh <u>è</u>	n.	teeth-grinding; bruxellation;bruxis	<i>nyu hiyisõ tārh<u>à</u> me tando eyi buda.</i> you grind your teeth a lot while sleeping.
tándò	quant.	m. lots of s.t.; abundant; very;	<i>ēcā īmú pram ē tándò</i> this man is very good

Idu	PoS	English	Comment
		excessive; too	
		much; plentiful	
tànè	n.	bait	
tànggrò	a.	grown up; adult	$\overline{i}m \hat{u}$ tànggrò ekobə ahrulõ ji listen to the adults
tānō Tānō	n.	thorn; splinter Àmrásè ritual	cf. <i>dì</i> . alternate name
Tānō tānāmbá	p.n.		high forest
tāpāmbõ tāpà	n. v.	tree sp. to cut with a single	<i>ēcā ājīmbố tāpà cenggoa mānā</i> try cutting this banana
tapa	۷.	stroke	plant at one stroke
tāpàthrə	v.	to cut easily with a sharp blade	· .
Tàpō	p.n.	clan name	Also Mītāpō
tápù	v.	to weave basket	Also ápù. nàbā tápù gane ji gayi father is sitting there weaving
tāpūhữ	n.	cloth; fabric; material	tāpūhǜ anyula wash the cloth
tápúmè	quant.	all (everything in view); everything	also tápúmè. tápúmè handoa ba finish eating it all
tārhē kà	v.	poisoning through food and drink	
tārhōn <u>gg</u> à	a.	dirty; unclean; filthy; mucky	(only applies to people) <i>īmú tārhōngg<u>à</u> dirty man</i>
Tàrhẫ	p.n.	Tawrā people, east of the Idu	
tárhố	n.	creeper sp.	
tàrhò	n.	husk; bran; shell	kə tàrhò ilipre gəba prayi rice husks are good pig- fodder
tārhō	v.	to play	a alombrõ tārhõ.gágá ai? are the children playing?
tārògē	n.	ringworm	also ánjípò. tàrōgà tama hã loi give me medicine for ringworm
tàs	n.	playing cards	< Hindi (ताश <i>tāś</i> )
tásà	v.	to be knowledgeable; to be wise	āyā īmú tásà mbrā yi that man is very knowledgeable
tāsà	n.	mark	nga mē āsīmbốa tasa la I have marked the tree
tásīmbố	n.	tree sp.	
tásū	n.	gum (mouth)	tásū hoga ai? my gums are itching
-tātấ	n.s.	suffix on nouns imply remains; leftovers	e.g. <i>hātātā́</i> food leftovers
tātā	v.	to narrate; to recite; to tell	nànyī.go tātā kə tell it to mother
tấtágè	n.	s.t. unimportant; negligeable; trivial; minor	Upper Dial. <i>tốtāgè. āyā pàwũ tấtágè hã.praa mānā</i> give him some small change
táthù	n.	portion of meat to be distributed after a sacrifice or kill.	formal measurement when an animal is killed <i>táthù api</i>
táwèsī	adv.	confidingly; intimately	<i>āyā keba khe.go táwèsī cicayi</i> he talks very confidingly with everyone
tàyì	a.	dirty (things)	<i>tāpūhǜ tàyì ba eji.mì</i> don't make your clothes dirty
tāyì	n.	invitation cord for Rẽ	$\bar{a}y\bar{a}$ Rē.we dane $t\bar{a}yi$ $l\bar{a}hiba$ he has distributed the invitations to conduct Rē. See note in book

Idu	PoS	English	Comment
tāyìá	adv.	fatally; lethally;	(used in cursing) $t\dot{a}b\dot{u}$ me $t\bar{a}y\dot{a}$ pila. may the snake bite
tāyō	n.	mortally small, black, biting	you fatally found in high areas
Tàyū	p.n.	fly clan name	
táyūmbố	p.n. n.	tree sp.	Upper Dial. <i>táyukōmbố</i> .cf. <i>pìcíkòmbỗ</i> A. <i>dalsini</i> . Edible bark
tẫyèpo	n.	trying to inflict harm; doing s.t. malicious intended to harm s.o.	Also tāyèpo. nyú ēsòyā tāyèpo ine ejiya? what are you doing to try and harm me? tāyèpò ine e ji a? are you
Tầyèb <u>à</u>	p.n.	ritual performed to prevent a woman having miscarriages	Also <i>Tàyèbà</i> cf. Àyèb <u>à</u> . archaic pronunciation.
-te	V.S.	verbal suffix denoting completion of some actions	e.g. dote, late, ebote.shute
tèbùl	n.	table	< English
tēē	id.	sound of twigs snapping	tēē tuba ahrūnji I hear it breaking tēē
téné	v.a.	marks perfective	<i>ìntsī hā.téné mrà sùkù gānē khà.gāyí</i> this person is writhing after he has eaten chili
tēnè	conj.	then; marks sequentiality between two verbs	short form of tégānè. <i>Nyu esoweya bane asimboa su tene jijia</i> ? why did you climb up in the tree and are now sitting there?
tēènè	conj.	then; marks sequentiality between two verbs	cf. short form <i>tēnè</i>
tégənè	conj.	then; marks sequentiality between two verbs	cf. short form tēnè
tèmàmà	a.	describes having nothing left	also tèmámá. nga ijinga tèmàmà ji hoyi ma I have nothing left
thā	n.	solid portion of cooked vegetables or gravy	<i>thā cī hāwa</i> will you eat the solid portion?
thà	n.	fishtrap	
Thākō àcékō	p.n.	rainy season	June - July
Thālā thàpā	p.n. v.	June to catch fish in traps usually for Re	
thēcì	n.	urine; piss	
thēká	v.	to urinate; to piss	ēcā ma thēkáte.ane khaga puma someone has urinated here
thēnò	n.	smell of urine	
thēprà	v.	to urinate	Also thèprà.
thèprā thèyà	p.c.	put every effort into s.t.	lit. urinate + salivate <i>thèprā thèyà taci ehiji hõne njodo</i> <i>la</i> . after putting every effort I have finished my work.
thēyā	n.	saliva; spittle; sputum	
thē	a.	cold; chilly	màcì thể cold water
thí	a.	fully grown	amə thí fully-grown wild boar

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Idu	PoS	English	Comment
Iuu	105	(animal); adult;	Comment
		mature	
thō	v.	to be in quantity; to	nyú bu ēsèmècà tho lambra o.jiya you are talking so
		be much	much <i>nyú álí thō lā.mì</i> you, don't say so much!
thō	n.	connective tissue;	
		muscle	
thò	v.	to speak; to say; to	āyā thò ga ba ga ahru prame tándò the way he speaks
		recount	is good to listen to
thòmāgá	n.	debate; speaking	
.1 、 、1 、 、		competition	1 1
thòmì bàmì	p.c.	being entirely silent	speak not + whisper not <i>nyu esoweya bane thòmì bàmì</i>
41. ź		4 <b>1</b>	<i>jijia</i> ? why are you sitting without <i>thòmì bàmì</i> ?
thố thồ	V.	to sober up	<i>thố na ba</i> ? have you sobered up? <i>athro prane thổ ne akha</i> keep the firewood properly
ulo	v.	to insert s.t.; to put in	inserted
thōká bàrī	n.	traditional prison	et. 'insert + granary + wall'. Where malefactors were
thoka barr		traditional prison	imprisoned though this is a figure of speech. Only used
			in <i>ashuba</i> speech.
thócì	v.	to cut hair	thócì la cut your hair
thōmbrā	n.	hair	
thōsū	n.	hair-knot	Idu thosū la āthú prame tándo Idu hair-knots are
			pleasant to see
thòmò	n.	Oriental pied	Anthracoceros albirostris
		hornbill	
thònā	n.	prison; gaol; jail	< Hindi <i>thana</i> .
thōpōlò	n.	goosebumb; sudden	nga thōpōlò me tándò gada I have a sudden fear
-		fear (people only)	
thòyū	n.	cramps; muscle	thòyūa bago de himìyi we cannot stand up with cramps
		contraction	
thrā	v.	to inject; to prick	doktor mē nga bijī thrā hãyi the doctor has given me an
			injection tano thrā lawe, athu a thorn may prick, look
.1 -1 )		. 1 .1	out
thrākə̀	v.	to poke with a	
4 -		small stick	
thrā	v.	to write	
thrā	v.	to write and finish	<i>sìtī thrāndola?</i> have you finished writing the letter?
thrāmūjì	v.	to be busy writing	pòríkā ma a àlōmbró thrāmūjì thra.gágá In exams,
thràndrằdrā	adv.	loosely (as in	every child is busy writing <i>ili androngga thràndrằdrẫ pīī mbrā puma</i> this pig
unanuraura	auv.	loosely (as in making a basket)	basket is very loosely woven
thrè	v.	to comb	<i>thōmbrā thrè</i> comb your hair
thrì	v. n.	sap of a tree	<i>thrì mbrõ</i> the sap is flowing
thrīthrū	n.p.	hard feelings	nga nyugo thrīthrū mīmrà lawe gūmì dane pii āthúji I
mīmrà	ш.р.	between two people	don't want to say anything that might hurt you
thrìyā thrìyā	a.	viscous; sticky;	$\bar{e}c\bar{a}$ awah <u>a</u> thrìyā thrìyā āthúyiga puma this honey
		gluey	looks very viscous
thrò	n.	pine tree	Pinus longifolia
thrōdì	n.	piece of pine wood	used to make fire.
thrōmbố	n.	tree sp.	Pinus longifolia pine, generic term
thròkù	v.	to winnow	hawe thròkù jia jaba winnow the grains
thròkūlà	v.p.	to winnow grains	kesa sāà thrò kūlà jiaba winnow it well
		thoroughly	
thrò	v.	to temper (a blade)	<i>ẽece thrò</i> temper the dao

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guardi to protectthråga gayi the police are guarding the officer'sthråv.to cluster (fish in a banboo mat and bamboo mat and pôlò I feel scared terrified; to be afraid; to be fearful thrôpôlôn.wall in traditional bouse made of bamboo slatsthrūbàe.v.to defeat s.o in running from cast or west thrūjàthrūbàe.v.to come running from south or up thrùtùthrūtůc.v.to come running from south or down thrūtůthrūhímia.countthrūhímia.counta.countēcā pàwū thrūtė hiago nga lo a wait for me after and reaching there ēcā pàwū thrū trate akha count this money and l amama inui thrūhími iga athui ma I see o people down there ēcā kelendar àti sicu ma thrù ne ade hang this up thrùtùthrūhín.liceUpper Dial. Thrūū. thrūt hoga ai? are you because of lice? thrùtù thrùt denarcate thrùt degroodent; depressedthrūhímin.lousepl. thrūt thrūt athui demarcate the boundary demarcate thrùthi athui demarcate the boundary demarcate thiti v.thrūhími<	ldu	PoS	English	Comment
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$		v.	guard; to protect	ố thrố look after the house aja ố ma pulis me thrốga.gayi the police are guarding the officer's house
bamboo mat and bamboo wallthógrùn.thócēmbrán.cord to tie hairthröprän.mat for cutting meat and for cutting meat and for cutting meatthöpölòs.v.to fearful 	hrõ	v.		
thócn.bunthócn.cord to tie hairhröprän.mat used for wallsand for cutting meatand for cutting meatthöpölòs.v.to feel scared; to beafraid; to be fearfuln.thröpòlōn.wall in traditionalhousemade ofbamboo slatsthrūv.thrūv.thrūbàc.v.thrūbàc.v.thrūbàc.v.thrūbàc.v.thrūbàc.v.thrūbàc.v.thrūbàc.v.thrūbàc.v.thrūbàc.v.thrūbàc.v.thrūbàc.v.thrūbàc.v.thrūbàc.v.thrūbàc.v.thrūbàc.v.thrūbàc.v.thrūbāc.v.thrūbāc.v.thrūbāc.v.thrūbāc.v.thrūbāc.v.thrūbāc.v.thrūbāthrūbāthrūbāc.v.thrūbā <tr< td=""><td>hrògàlà</td><td>n.</td><td>bamboo mat and</td><td></td></tr<>	hrògàlà	n.	bamboo mat and	
theoremn.cord to tie hairthröprän.mat used for walls and for cutting meat and for cutting meatthöpölòs.v.to feel scared; to be afraid; to be fearful house made of bamboo slatsthrüv.to runthrüv.to runthrübàe.v.to defeat s.o in myume nga thrübà lawa?. Can you overcom runningthrübàc.v.to come running from cast or westthrüc.v.to come running from south or down thrütàthrüv.to come running from south or downthrübic.v.to countthrüv.to countthrüv.to countthrüv.to countthrühima.countthrühima.countthrühima.countthrühima.very sad; mournful; depressedthrühin.liceUpper Dial. Thrüüthrův.to divide; to demacatethúàe.v.to split st. in two erkö thikà.te gala? have you split the tree?thrůhis.v.to be boiling maci thü the water is boiling (water)thüv.to bitethúàe.v.to bitethúàe.v.to bitethrühis.v.to bitethrühis.v.to bitethrühin.licejahvü thrüt demacate the boundary demacatethrühiv.to bitethrüv.to bite<	hógrù	n.		
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thrunda.countlessanama $\overline{m}$ in thru thru thru thru thru thru thru thru	hrūtè	c.v.	to run and reach	<i>ahiya thrūtė hiago nga lo a</i> wait for me after running and reaching there
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th $\bar{u}^2$ v.to utter spelligu languageth $\bar{u}k\dot{a}$ e.v.tobiteandnyugo $ik\bar{u}$ mē th $\bar{u}k\dot{a}$ ba? did the dog bite youwithdraw;tobiteoff?	hū1	S.V.	•	<i>màcì thū</i> the water is boiling
thūkà e.v. to bite and $nyugo ik\overline{u} m\overline{e} th\overline{u}ka ba$ ? did the dog bite you withdraw; to bite off?		v.		
withdraw; to bite off?		v.	-	
on a piece	hūkà	e.v.	withdraw; to bite	<i>nyugo ìkū mē thūkà ba</i> ? did the dog bite you and run off?
-thù v.s. suffix denoting e.g. <u>ganga</u> thù, lan <u>ga</u> thù, in <u>ga</u> thù	·thù	V.S.		e.g. <u>gəngə</u> thù, lan <u>gə</u> thù, in <u>gə</u> thù

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Idu	PoS	English	Comment
		feeling disturbed;	
		uneasy	
thù	v.	to strain (rice beer)	$y\bar{u}$ thù strain the rice-beer
thừ	v.	to wear a skirt	thuwe thù ne maci de himi.yi it is difficult to cross the
			river wearing a skirt
thữmázò	n.	women's skirt with	6
		designs	
thữwễ	n.	women's skirt	thùwễ thầ wear a plain skirt
		without designs	1
t <u>ā</u> 1	a.	hot; warm	<i>màcì tī</i> hot water
t <u>á</u> tì	S.V.	to be warm	<i>màcì t<u>á</u>tì teaba</i> keep the water warm
tī <sup>2</sup>	v.	to cover head with	<i>igú tī</i> wear a hat
		s.t.; to wear (hat); to	5
		put on a hat	
tī <sup>3</sup>	v.	to erect a post	ap <u>a</u> aji geba ne atipõ tī.aba to make a fence you must
		1	erect posts
tì	v.	to put lid on s.t.; to	aya ti ne ada put a lid on that and keep it
		cover	
tì	v.	to be under the spell	etago me tì.ane e jia? are you under the spell of
		of a malevolent	something?
		spirit	g.
tī	a.	black	only used to describe clothes <i>tīnggīrī</i> very black (hair)
tībī	n.	television	< English t.v.
tīchī	n.	sweat; perspiration	<i>tīchī mbro ta ciyi njo</i> work till you sweat
tíí	id.	sound of metal	sàndī pātīkā me ebo bane tīt laga the metal mug has
	1.001	ringing	fallen down making the noise, $t\tilde{t}$
tīkēt	n.	ticket	< English
tílárhồ	n.	yellow-billed blue	Urocissa flavirostris.
		magpie sp.	
tīlūtīlū	id.	sparking	elektrik tar me mbre bane tīlūtīlū ega the electric wire
		1 0	is broken and is sparking
tīnyī	n.	two fingers	used as a measure of thickness
tīnē āā	a.p.	beaten black and	
drùpràtē	1	blue	has been beaten black and blue
tīnyī tồsỗ	n.	two to three fingers	used as a measure of thickness
tīrpāl	n.	tarpaulin	< Hindi (तरिपाल tirpāl) originally English
tố	v.	to drink	màcì tố drink water
tốlā	c.v.	to search for drink	nga maji maci tốlā ta bala cipə da my buffalo must
			have gone in search of water
tốlāhā	v.	to mistakenly drink	nga yu tốlāhā ba būdā I have mistakenly drunk beer
		s.t.	
tốthùthù	a.	tasteless; bland;	<i>ēcā yū tố thùthù būdā</i> this beer is tasteless
		insipid (drink)	
-to	V.S.	verbal suffix acting	iku me ahiya alato gane dega a dog is licking itself over
		as passiviser	there.
tō	v.	to dig; to excavate	ēsòyā liwe dane tō jia what do you want to plant for
		0,	which you are digging?
tōkrā	v.	to dig; to excavate	ayama tōkrō.mì don't dig there
tōmō	c.v.	to dig and hide	<i>ìlhīkh<u>à</u> āmáyī tōmōābā á</i> dig and hide it in the soil
tō	v.	to curse	<i>āyā isiya go tō gane laga</i> ? who is he cursing?
tō	v.	to row; to paddle;	$\overline{i}m'_{\mu}$ kajiga me rõ tõ.gaga bu? how many people are
		to propel	rowing the boat?
tò	s.v.	to be different	$\bar{e}c\bar{a}$ to puma this is different
			1

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Idu	PoS	English	Comment
tò	v.	to pull; to uproot	<i>adri ne tò a</i> pull it from the top
tò shrềlā	v.p.	to pull apart	<i>ap<u>ə</u> tò shrềlā</i> pull the fence apart
tò	a.	severely; intensely	tò hembre ane khaga he is lying there severely ill
tò(ò)sá	adv.	severely (as in a beating)	Also thò(ò)sá. tòòsá ikute beat severely
tò	v.p.	to spit; to expectorate	ecama elolo tò.temi a do not spit here
tòngg <u>ə</u>	v.	to spit on	<i>ēsòyā dane a go ẽlolõ tònggā jiya</i> why are you spitting on the child? [this implies blame or humiliation]
tòūpá	v.p.	to spit out	<i>elolõ tòūpá</i> spit out your saliva
tò	n.	spell; incantation	associated with preparation of arhe and typical of irhunyi or āsēngā
tõ	n.	flour; powder	
tõ	v.	to claim	<i>a ayago eba tõ.gahiba</i> the child has been claimed <i>pahi</i> <i>tõ</i> to claim a boundary (and thus ownership)
tõ	cl.	classifier for single bamboo plant	angətõ tõ khìnyì nine bamboo plants
tồ	v.	to break (rainfall)	ayoyo to ba? has the rainfall broken?
tōlōbrā	n.	small, spherical object	marbol wuji tōlōbrā marble is a rounded object
tōlōkā	a.	rounded; curvy	gari bu tōlōkā āthúiga mbrā lo puma this vehicle looks so curvy
tóm pàtī(kā)	n.	Tibetan-style clay cup	imported from Tibet originally
tốmūtè	v.p.	to be drunk; to be pissed; to be intoxicated	<i>áyā tốmū tègà</i> he is drunk
tōnggōmbố	n.	shrub sp.	
tõpì	v.	to cast out; to exclude	<i>nànyī nàbā me tỗpì laga.hiba</i> his parents have cast him out
tòrhè	v.	to provoke; to annoy; to irritate	<i>īmú āp<u>ā</u>yā go tòrhè.mì</i> don't provoke the elder
tōthrò	n.	bamboo stem stripped of its leaves and cut to a certain height use by the $\bar{i}g\bar{u}$ as a shield.	usually the <i>abrato</i> species. During the $y\bar{a}$ ceremony, one pole will be planted on the veranda to prevent the entry of malevolent spirits. Another <i>tothro</i> is planted where the shaman sits to protect him during the ceremony.
thowe	n.	stammering; stuttering	
trà	v.	to tear off; to rip off	<i>apõcu trà</i> tear off the bamboo shoot cover
trākə̀	v.	to screw; to insert; to poke around	<i>ēcā skriw draibor mane trākė.gane</i> screw this in with a screwdriver
trāpū trālū	id.	describes eating while smacking the lips	<i>trāpū trālū ha</i> eat while smacking the lips
trèktòr	n.	tractor	< English
trēn	n.	train	< English
tsĩ	S.V.	to be rotten; to be decomposing; to be decayed; to rot	<i>tàmbrè si tsî</i> a rotten carcass <i>tàmbrè tsî gayi</i> the meat is rotting
tsĩ́nò	n.	smell of s.t. rotten e.g. dead animal	tàmbrè tsĩnò smell of rotten meat

Roger Dienen u			
Idu	PoS	English	Comment
tsĩ	s.v.	to be incessant	arha tsì.gayi the weather is rainy
_		(rainfall)	
Tsĩlà	p.n.	September	
tsĩmbútú	a.	gangrenous	yagu tsĩmbútú teyi puma the wound has gone gangrenous
tsī̃yà	v.	to be damp	<i>ayo ko.a tsīyà we</i> you will get wet in the rain
tsúlà	v. v.t.	to make a small	<i>tsúlà ne ha</i> eat after offering to the spirits
isulu	v.t.	offering to the spirits before eating food	isutu ne nu cut utter offering to the spirits
tsù-tsù-tsù	id.	describes boiling in anger	khome me tsù-tsù-tsù embra ga I am boiling with anger
tú	v.t.	to break (a twig)	atopõ túgə mānā break a stick and bring it
tūtà	v.t.	to break off (e.g. a twig)	ngá àkhètā tūtà.jì I am breaking off the stick
tūpī	c.v.	to fold (legs under you)	anggesa tūpīne ji fold your legs and sit
tūpītè	v.	to be folded	angəsa tūpītè ne ji a sit with your legs folded
tù	v.	to touch with a	tù nggoa ne āthúngo a mānā try touching it and see
		point	[what happens]
túcì	n.	mustard oil	
tūcì	n.	spark	tūcì dròòdròò kõ gayi the sparks are emitting light,
		1	droodroo
túná	n.	green leaf sp. used	
tich		as vegetable	
túshì túl)laí	n.	mustard plant	hal with the hall is a manage
túlùkú	n.	sphere; round object	
túpè tūlè	p.c.	moving from side to side; flexible	lit. bend left + bend right <i>àlàbrā bu túpè tūlè egane yõ</i> <i>himi buda</i> . the rope is very flexible and it is difficult to pierce with it.
tūpūrīná	n.	herb sp.	<i>Clerodendrum colebrookianum.</i> wild vegetable. Very bitter, reduces blood pressure. A. <i>lephaphu</i>
túrùpỗ	n.	balance for	<i>túrùpỗ mane cūha</i> weigh it with the balance
tūrū	n	weighing cricket, cries all	Also <i>jōjī</i> .
turu	n.	night	A150 <i>J0J1</i> .
tūtấ	loc.	at the edge	<i>tūtấ̃.ā demi a</i> don't stand on the edge
tùtū	adv.	soon	<i>tùtū īnà</i> come back soon
U.			
ú	v.	to pluck s.t. below you	cf. <i>phē</i> . <i>tushi ú lõso ba ayi?</i> is it time to pluck mustard plants
ūkà	v.	to take out a chunk of s.t.	$\bar{e}c\bar{a}$ apel isiya me $\bar{u}k\dot{a}$ oaba who has taken a chunk out of this apple?
ūkrè	c.v.	to pick at one place; to pluck	lit. 'pluck + unlock'. <i>ame me cana hawe dane ūkrè gayi</i> the monkey is picking at one place to eat horse-gram
úkrè mēkrè	p.c.	touching quickly and lightly many times	pluck + remove + tear + remove $nyu ngago \ ukre mekre emna.$ you don't touch me frequently.
ūlà	c.v.	to search and pluck	<i>ànāprà ūlà</i> go and find a vegetable and pluck it
		1	

Idu	PoS	English	Comment
ūnggārē	v.	to pinch	<i>ūnggārē.mì</i> don't keep pinching me
		incessantly; to	
ūŋgēre	p.c.	pluck repeatedly touching quickly	pluck repeatedly + tear repeatedly a bu esoya ma
mēŋgērē	p. <b>c</b> .	and lightly many	<i>ūŋgēre mēŋgērē embrayi ne jijia.</i> child! why are you
		times	touching things callously?
ū	v.	to think; to	Midu dial. nyú ēsòyā ū jia? what do you think?
		consider; to ponder;	
		to cogitate	
ūjù	n.	regard for people	<i>nga nyú ūjù ne cãha laye</i> because of my regard for you I have tolerated the situation
		close to you which causes you to	Thave tolerated the situation
		tolerate something	
		which might lead to	
		conflict	
ūkhōtō	v.		<i>nga iji ūkhōtō la ma</i> I couldn't think of anything
545		think	Tto no la thigh hofore you anoth
ūtō	v.	conscious	<i>ūtō ne la</i> think before you speak
ā	a.		<i>etombõ <math>\tilde{u}</math> bane ji.gayi</i> the tree stump there is decayed
		rotten;	
		decomposing	_
ū	pron.	third person	<i>ũ̃ lala.gūmì da laga ma</i> he said that he didn't say it
ù		possessive pronoun	washing the second to the second the second the second to the second tot
u	v.	to bend	<i>mīcìprā bane ǜ.himi ga da</i> I can't bend because I am old
umata	v.	to forget	Upper Dial umaci .nyu nga me lala ca umata.mi loi do
		completely.	not forget what I have said nyu me layi ca nga umaci
			mbra ne jiyi buda I am sitting here having completely
<u>ùmàtī</u>		4 - 1	forgotten what you told me
umati Ùmbrē	v. p.n.	to bow down clan name	<i>ùmàtī ne demì</i> don't stand with your head bowed
uniphorm	р.п. n.	school uniform	< English
únyìnīyà	adv.	a bit earlier	<i>nyu únyìnīyà lakə pra puciibu</i> . You could have told me
			a bit earlier.
ūnyì	adv.	earlier; previously	<i>ūnyì bana ba</i> he went earlier
-usa	V.S.	suffix denoting	e.g. ha.usa, tõ.usa, la.usa.
		doing s.t. indiscriminately;	
		incoherently; in a	
		muddle	
ùshímì	a.	affectionate; loved	also wùshímì, ùhímì.
ūsònōmì	a.p.	unconscious;	nyu ố ūsònōmì hanoa aguteine ejia? where are you
		unaware; without	wandering without a care for your home? $\bar{a}y\bar{a}$ tamako
		realizing;	<i>ūsònōìmì ba cib<u>a</u> me khaga āthúla</i> I have seen him unconscious in the clinic. <i>nyu iniya īmú cibu me</i>
			<i>ūsònōimì mbra puma</i> you don't care about us even
			though you are our own people.
ū̃tì	v.	to recollect; to	nyú pàwũ kàjìyā akhala ữtì gõa mānā try remembering
-		remember; to recall	where you kept the money
utimi	v.	to forget	nyú nga ữtìmì mi a Don't forget me
ùyí pə̄gà	v.p.	to be unable to	<i>ùyí pāgàimi ba khramì pii ji</i> sit quietly if you don't
		think what to do	know [what is happpening]

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Idu	PoS	English	Comment
	1 0.0	2	
<u>U.</u>			
<u>ū</u> r	v.	to jack up (car etc.)	can also be transferred to an emotional sense, cf. $b\bar{a}$
_			<u><math>\dot{u}</math>rh.</u> gari $\bar{a}y\bar{a}$ nyupu dunyu ne $\underline{u}r$ ha m $\bar{a}n\bar{a}$ jack up the car from that side
ūr	v.	to pour	<i>yu ur hã cho!</i> pour me a drink!
<u>ū</u> rdù	v.	to jack up	alaphra <u>u</u> rdù la jack it up and remove the stone
<u>ū</u> rtè	v.	to have poured	<i>màcì</i> <u>u</u> <i>rtè</i> pour water
<u>ū</u> rlo	v.	to pour on s.t or s.o.	<i>a me ngarhu maci urloaba</i> the child has poured water on me
<u>urnggə</u>	v.	to pour on s.o in anger	<i>nyu ngarhu esoweya dane maci urng<u>gə</u> jia</i> ?why did you pour water on me?
W.			
wá	v.	to pick up soft food in the hand	ata wá scoop up the food
wá	v.	to scratch	nga ehrombõ ma hoga doa wá hã mānā scratch on my back where it itches
wákrờ	v.	to scratch; to scrape	<i>tèbùl ma wákrà mi mānā</i> don't scratch the table
wānggərē	v.	to scratch	nyú ēōnā ma wānggārē hitoyi khawũ.ji you appear to
		repeatedly	have repeated scratches on the face
wá	v.	to swim	màcì wá swim in the water
wā	n.	cancer	caused by a spirit. Used to mean a type of suppurating wound
-wà	v.a.	marker of future question	also <i>wéā. nyú hãta īlīgè ha.wa</i> ? will you eat this much food? <i>Hanoa ba wa</i> ? where will you go?
wà	v.	to lift; to raise	alaphrã wầ lift up the stone
wáá	id.	sound of jackal	
wáá	id.	sound of cock when	
		you grab it	
wē	v.	to hook with curved	<i>bōtām wē</i> do up your buttons
		object or finger; to	
		hook a fish; to do	
wē	n	up (buttons) part of s.t. that has	ēcā angato iku wē puma the top part of the bamboo is
	n.	been lost; lost piece	missing
wèm nèhỗ	v.a.	can; be able	nga ố ajila wèm nèhỗ I can build a house
wētātá	a.	s.t. very old	androho wētātá lapa ba loi throw away the old clothes
wề	v.	to grab; to hold; to seize	wề ha loi hold this please
wềyà	a.	better; preferable	<i>ēcā che wē̇̀yà po</i> this is better
-wéā	v.a.	marker of future question	cf. also -wà.
wēlồ	adv.	describes being full of expectation	cf. <i>lōlồ</i> . <i>nàbā me melõ cī iji <u>g</u><sub>2</sub>ina wesa dane a àlōmbró me wēlồ gagane jiga gayi</i> the children are sitting full of expectation, hoping that father will bring s.t. from far away
wēlồsì	S.V.	to be alluring; to be enchanting; to be attractive	away <i>nyú wēlồsi gə la ambra logə puma</i> you have said very alluring
wēsà	v. a.	may; might	nyú ẽle lahito wēsà dā someone might accuse you of
			170

Idu	PoS	English	Comment
			s.t. bad
wèsà kədā	v.a.	may; might	na ehi wēsà kəda! you might hurt yourself, take care naba me khoyi wesa kəda father might scold you
-wēyā	n.s.	suffix turning verb roots into nouns; nominaliser	e.g. <i>hàwēyā</i> edibles, victuals <i>hìwēyā</i> possessions
w <u>ā</u>	n.	pond; pool; lake	cf. <i>ìw<u>ā</u>.</i>
w <u>ə</u> yấ	n.	lake	Also wūyắ.
wū	v.	to put (a cloth on top of s.t.)	cf. àpá. tāpūhữ wūpa ba cover it up with a cloth
wūmbū	v.	to cover with a cloth	<i>bosta ci wūmbū ne akha.aba a</i> cover it with the gunny bag
wūmbūtu	e.v.	to tightly cover s.t. with a cloth; to wrap in a blanket	<i>kombol ci wūmbūtu ne kha.ga go sihala himi mbra.yi</i> when you sleep completely covered with a blanket it is difficult to breath
wū	v.	to think; to consider; to ponder; to cogitate	Also <i>ū</i> . <i>ēsòyā wū jia</i> ? what are you thinking? <i>nyú nga wūne la.jiya</i> ? are you saying because you are thinking of me?
wūtō	e.v.	to think about s.t.	wūtō gəne la a think before you speak
wūcíkō	a.	hesitant; halting; indecisive	wūcíkō ba bamì don't go if you are hesitant
wū tàmì	a.	confident	<i>wū tàmì wūne njo hōnē prayi</i> it is good to work when you feeling confident
wūcì	v.	to have	nyú iji wūcì jia? do you have anything with you?
wūjí	v.	to want	<i>iji wūjí ne lajia</i> ? are you saying this because you want s.t.?
wūjì	v.	to be like; to be similar; to be analogous	nyuya nàbā wūjì too mbrā he is exactly like his father
wúlāyì	a.	exhausted; tired out	wúlāyì hōnē põ.ho puma I arrived, exhausted
wúlāyì	a.	full (as a drinking container)	āyā hōnē wúlāyì hoi ba! now it is full to the brim
wūmāsī	a.	worrying; troubling	<i>amba aguya iganami bane wūmāsī wūyiga būdā</i> those who have gone to the forest have not returned and it is worrying
wūsà	v.	to understand s.t. using spiritual power or other senses	<i>iji wūsà jia</i> ? do you feel anything?
wúsāsà	a.	probable; likely	<i>āyā iga miwe nga me wúsāsà wūyi ma</i> I don't feel it is likely he will come
wúsātò	v.	to be alert; to be watchful	wúsātò ne i hōnē prayi live carefully
wùshímì	a.	affectionate; loved	Also <i>ùshímì, ùhímì</i> .
wū̃tēsī	a.	carefree	aya njondo gəne wūtēsī jigayi he is sitting carefree after finishing his works. nyu mici sa gə wūtēsī cegəne ha hiwe cẽ, pò gə hone prawe you cannot kill other's mithun in a carefree manner, you will be penalised.

Idu	PoS	English	Comment
Y.	105	Linghish	Commony
-ya	v.aux	past tense marker	Hill dialect only. cflà nyu iji njote ya? have you done
			some work?
yā	v.	to produce a	<i>màrsānā yā.yi</i> marsana tingles in the mouth
		tingling sensation in the mouth	
Yà	nn	burial ritual of the	Also Aya.
1 a	p.n.	most elaborate form	льо луц.
yầ	v.	to blow (wind)	tidu aməya yằga hone jipra.yi in summer it is good to
5			sit around when the wind blows
yà	n.	foxtail millet	Setaria italica.
yà	n.	spell; incantation	associated with preparation of arhe and typical of
			ìrhùnyì or āsēngā
yààló	dir.	North	nga ãti yààló my village is there in the north
yààlónyú	dir.	northern side	nga yààlónyú ne jayi I came from the north
yầāsū	n.	stomach ache	nga yàāsū me tándò gada I have a heavy stomach ache
yādrōmā	a.	tall; huge (person)	<i>īmú yādrōmā</i> huge man
yāgù	n.	wound; sore;	
-1 2		abscess	N #1.4 - 11-1
yāhū	n.	bear, generic	Mithu dial.
yājīmì	adv.	late night	<i>yājīmì āgū.mì</i> don't roam around late at night
Yākā	p.n.	clan name	
yākrū	n.	Mishmi takin	Mithu dial.
yàkū	n.	woman; wife	
yàkū ārūp <u>à</u>	n.	teenage girl	
yàkū.à	n.	girl	et. woman + child
yākúnyù	n.	wife's room	
yàlō	dir.	up there (high), North	cf. <i>àlō. Hunli yàlō khaga</i> Hunli is high up there
yàlónyú	dir.	on the northern side	
yāmá	n.	night	<i>yāmá īmú hi lōsō hanoa āgū yine hejiya</i> where are you roaming at night when people are sleeping?
yàmbā	n.	finger-millet	Eleusine coracana
yāmbā àbrúgə̀	n.	bamboo basket for	50-100 kg.
- 1 - 1 )		millet as a measure	
yāmbā thrà	n.	bread made from	
		yams	i - flatulant Mithu dial
yāmbū	v.	stomach because of	i.e. flatulent. Mithu dial.
		gas	
yàmī	n	monkey	Mithu dial.
yàmwē	n.	wild pig	Mithu dial.
•	n.	very long object	
yapala vànù	a	stomach, internal	
yấpù	n.	stomach, miternal	
ye		amanit	Upper dial avaka(1a)
yékā(lā)	n.	armpit	Upper dial. eyak $\bar{a}(l\bar{a})$
-yì	v. aux	present tense marker for plural subjects	a alombro andoga gayi the children are playing
vica	VC	habitual marker	a a haviaa duviaa tõviaa
-yìgā	V.S.		e.g. hayiga, duyiga, tõyiga
-yìgā	V.S.	facilitating an action; facilitative	ahiya anapra hayiga gumi ye that vegetable is not edible. nyume hõnē nga ahiya ố ma jiyiga late hãyi. you

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Idu	PoS	English	Comment
		-	are the one who facilitated my stay in that house.
yìhā	adv.	sideways	yìhā ne āthú look sideways
yō	v.	to remove grains by sliding stalk between fingers	<i>kə yō hi.mì</i> we cannot remove the rice with the fingers
yō	v.	to throw (spear)	<i>apa yō</i> throw the spear
yōtā	C.V.	to be blocked by something thrown or falling	et. 'throw + block' <i>atopõ ci yōtā</i>
yōgrōrhó	v.	to pay penalty for crimes	Lower dial. lōgrōrhó. cf. āmā pò <i>nyu bu etaga lōgrōrhó</i> <i>āmā pòwe layi moho</i> you should consider paying the penalty for your crimes
yò	v.	to slide; to slither; to slip	pố.cá kú yò slide on the snow
yố	v.	to string beads or other small objects	ane yố string the necklace
Yō ácè	excl.	exclamation of mild surprise	Yō ácè! nga asam ma Oh! I didn't know
Yō álòà	excl.	exclamation of mild surprise	<i>Yō álòà! āprā cím̀</i> Is it so? It might be
yōnō	adv.	yesterday evening	Upper dial. <i>yōnō igayi</i> I came yesterday evening
Ýōō, yòò	excl.	exclamation of surprise, sometimes at sad news but also expressing uncertainty	Sentence initial. Yoo ace? Oooh, is it so?
yú	v.	to become helpless as if hypnotised; to bedazzle	<i>khənyu me yú</i> hypnotised by the spirits <i>awu yú</i> mind is lost <i>ēsòyā me yúane e jia</i> what has bedazzled you? <i>mbrowõ me īmú yuyi laga ga</i> it is said that pythons hypnotizes man before killing.
yú	v.	to charm s.o.	<i>meya tarhong<u>a</u> me kee yaku kesa yúyi la.gaga</i> it is said that even ugly man can charm a beautiful lady
yú	v.i.	to melt naturally	cf. <i>àyú. pố yú</i> the snow is melting
уū	n.	rice beer	
yū ā	n.p.	beer prepared for general consumption during Rẽ	
yū àgū	n.p.	long wooden trough for beer	
yū àkhō	n.p.	beer prepared for the third day used for the <i>yū ārhūshà</i> ritual	
yū àndrō	n.p.		the remainder is drunk by male clan members of the Rẽ host
yū àn <u>gā</u>	n.p.	beer prepared one or two days prior to Rẽ for the consumption of the	

Idu	PoS	English	Comment
	1 0.0	host party	
yū ànū	n.p.	beer used for	
2		drinking on the last	
		day of Re	
yū ārhò	n.p.	beer used for birth	only for Ātāề ritual
		ceremony rituals	
yūrhūsù	n.p.	ritual performed on	
		third day of Re	
yū àwễ	n.p.	baskets used to	only during Rẽ
- > /		store the rice good	
		prior to straining	
yū àyú	n.p.	beer prepared for	poured in the ear of the ili ayu. If the pig responds to
		consumption on the fourth day of Re	this by reacting then this is a good sign. The pig which ignores these ministrations is a bad sign
yū nyī	n.p.	beer prepared	usually avoided by most guests, <i>mre</i> , because it is a
yu liyi	n.p.	during the yū phr <u>è</u>	characteristic vehicle for poison and revenge
yū phr <u>à</u>	n.p.	preparation large	enaracteristic venicie for poison and revenige
)	p.	quantity of rice	
		beer, normally done	
		one month prior to	
		actual Rẽ	
yù tỗchẫ	n.p.	beer prepared for	
		general	
		consumption during	
,		Rẽ	
yữ	v.	to pull out; to	<i>athrõ yů</i> pull out the firewood
		extract	
yūgā	V.	to exchange	anji y $\bar{u}g\bar{a}$ exchange things
yūhīmì	adv.	describes doing s.t.	yūhīmì lami loi don't persist
yúmbìtá	a.	persistently very thin (objects)	<i>mōmbàtī yúmbìtá</i> slim candle
yumona	а.	very unit (objects)	momouri yumonu siini canuic