# A dictionary of Idu, a language of Arunachal Pradesh 

## COMPRISING BOTH MIDU AND MITHU DIALECTS

## 2019 EDITION



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## TABLE OF CONTENTS

1. Introduction: the Idu and the term 'Mishmi' ..... 1
1.1 Existing literature .....  1
1.2 Where Idu people live ..... 1
1.3 Anthropology of the Idu ..... 2
1.4 Previous attempts to develop an Idu orthography ..... 2
1.5 The present study ..... 2
1.6 Dialect and variability in elicited forms ..... 3
2. Phonology ..... 3
2.1 Consonants ..... 3
2.1.1 General ..... 3
2.1.2 Consonant modification ..... 4
2.2 Vowels ..... 5
2.2.1 Inventory ..... 5
2.2.2 Length .....  5
2.2.3 Nasal vowels ..... 6
2.2.6 VV sequences of identical vowels .....  6
2.3 Tones ..... 6
3. Writing system proposal ..... 7
3.1 Consonants. ..... 7
3.2 Vowels ..... 8
3.2.1 Cardinal vowels ..... 8
3.2.3 Retracted vowels ..... 8
3.2.4 Creaky vowels ..... 9
3.3 Tones ..... 10
4. Conclusion ..... 10
Bibliography ..... 10
How to use the dictionary ..... 11
Parts of Speech ..... 11
LOANWORDS ..... 12
SCIENTIFIC NAMES ..... 13
WORD ORDER ..... 13
TONES ON VERBS ..... 13
TABLES
Table 1. Field studies on Idu ..... 2
Table 2. Comparison of Midu and Mithu lexemes .....  3
Table 3. Idu consonants ..... 4
Table 4. Evidence for a glottal stop in Idu ..... 4
Table 5. Labial modification in Idu ..... 5
Table 6. Idu vowel inventory ..... 5
Table 7. Idu VV sequences with identical tone heights ..... 6
Table 8. Idu VV sequences with non-identical tone heights ..... 6
Table 9. Idu consonants ..... 7
Table 10. Idu cardinal vowels ..... 8
Table 11. The Idu creaky vowel /a/. ..... 9

## AUTHORS' PREFACE

This is a third edition of the first dictionary of the Idu language, to be circulated in the community for discussion and comment. It has been prepared by the authors in the period 2015-2019. It must be underlined that the way of writing Idu has yet to be fully settled. The script is described briefly in the preface with examples, and will be covered more fully in a Reading and Writing book, released at the same time as this dictionary. Idu has two major dialects, Midu and Mithu, as well as some items in the Upper dialects, such as the Anini area. No attempt has been made to include the speech of Idu (Luoba) in Tibet. Idu has considerable variation in pronunciation, and we have tried to capture some of this, but not all variants can be included.

It must be emphasized that this remains a trial edition, and we fully expect to receive corrections and additions.

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## 1. Introduction: the Idu and the term 'Mishmi'

### 1.1 Existing literature

The term 'Mishmi' is used in the travel literature as far back as the early nineteenth century (Brown 1837; Rowlatt 1845) to refer to three distinct peoples, the Idu, Tawrā [=Digaru, Taraon] and the Kman [=Miju, Geman]. The common name 'Digaru' (a major river) is also in use which has given rise to Digarish, a linguistic term to describe the two languages Idu and Tawrã. Culturally speaking, these two languages were historically grouped with Kman, as the Mishmi. The Idu are known as 'Luoba' in China (Sun et al. 1980). A name recorded for the Idu in ritual speech and archaic idioms is Kera.a, and since 'Idu' refers to a river valley, this name may have displaced Kera.a as a reference name.

Idu and Tawrã may be related, although intensive borrowing is equally possible. Pulu (1991) has an appendix comparing common lexical items between Idu and Tawrã; the strong similarities between these suggest borrowing. However, Kman is quite distinct and is not part of the same linguistic group. For reference purposes, I am adopting the name 'Mishmic' to cover Idu and Tawrã.

The earliest reference to the Idu language is in Brown (1837) and language data can be found in Campbell (1874) and Konow (1902). The only significant publications on Idu from the Indian side are the pre-linguistic Pulu (1978, 2002a,b). The main value of Pulu (2002a) is as an elicitation guide, although the centralised Hindu-mainstream thinking that dominates its semantics means it needs to be treated with caution. Idu has also been described briefly from the Chinese side, notably in Sun et al. (1980, 1991), Sun (1983a,b, 1999) and Ouyang (1985). None of these are in any way satisfactory, and therefore a new project was undertaken, beginning in 2015, in collaboration with the Idu Language Development Committee (ILDC) to produce a fresh description of Idu, including both a dictionary and grammar, and eventually a sociolinguistic description and collection of texts.

### 1.2 Where Idu people live

The Idu live principally in Dibang Valley District of Arunachal Pradesh with some settlements in Lohit and E. Siang. However, the 'Upper' Idu (Luoba) live towards the Tibetan border and there are some villages in China (Sun 1983). None of the literature has a listing of Idu villages or indeed a map showing the limits of their territory. A major earthquake in 1952 led to the destruction of many villages in the Upper Dibang and the abandonment of others, accelerating a movement down to the plains area. The disputes between India and China have meant that the international border has been closed since 1961, and Idu villages in the two nation-states are now cut off from one another. In addition, the creation of the Dibang wildlife sanctuary has cleared out many of the villages in the border region, further accentuating the division. Idu recognises the division between 'Upper' and 'Lower' Idu with the following names.

| Mráyā | mountain people |
| :--- | :--- |
| Mrándō | plains people |

Map 1 shows the approximate distribution of Idu-
 speaking villages. The 1971 census recorded around 7700 individuals self-identifying as Idu Mishmi, although this is no measure of language competence. Other more recent figures are as high as 16,000 but there are no reliable data to support this. The restrictive entry policies of Arunachal Pradesh have meant that until recently the region was all but closed to even Indian citizens, but the opening of a bridge across the Brahmaputra connecting to Tinsukia
in November 2017 has brought in waves of Assamese tourists, to the dismay of the Idu, since Roing is the nearest town which they can reach in Arunachal Pradesh.

### 1.3 Anthropology of the Idu

The earliest discussion of Idu social life is the brief section in Dalton (1872) which covers their social organisation, religion and warlike propensities. There are two short monographs on the social and material life of the Idu, Baruah (1960) and Bhattarcharjee (1983) both of which reflect long residence in the Dibang area. Baruah is of particular interest, since was researched in the period after the earthquake of 1950, when the Idu still had very little interaction with the outside world.

Needless to say, things have moved along since this work, some of it more than sixty years old. The proximity of Nepali settlement and the administrative centres and more recently the Border Roads Organisation workcamps have brought a mixture of Bengalis, Assamese and others to the area, and the Idu lifestyle has been much affected by this. The longhouses are gradually disappearing in favour of modern cement-block houses, and modern dress has displaced traditional dress except for festivals. Only the older generation still have the distinctive straight fringe haircut seen in the earlier monographs.

The unease generated by this cultural loss has generated a response in terms of a movement for cultural revival. One focus of this is the re-invented Rẽ festival. This annual festival traditionally was celebrated with ceremonial visits, performances of the $i g u$ and considerable drinking. However, for a half-century it has gradually gathered a more formal side, with performances by dance-groups, schoolchildren and visits by ministers ${ }^{1}$. The 2018 Rẽ is being celebrated with considerable energy, and the building of traditional longhouse.

### 1.4 Previous attempts to develop an Idu orthography

There have been a number of attempts to develop an Idu orthography beyond the pedagogic publications of Pulu referenced above. Some of these have been in the context of missionary organisations, and seem to have been partly clandestine. It is safe to say that none have been widely adopted. The travails of Idu are described at greater length in Blench (2019). A summary of the proposed orthography is given in an Appendix.

### 1.5 The present study

In the light of the weakness of the available linguistic descriptions as well as the desire of the Idu to have a functional orthography, a project is being undertaken to develop a dictionary, grammar and practical writing system. So far, three field visits have been made to the Roing area in Arunachal Pradesh. The circumstances of these are shown in Table 1;

Table 1. Field studies on Idu

| Date |
| :--- |
| $17-26 / 2 / 15$ |
| $1-15 / 12 / 15$ |
| $7 / 1$ to $1 / 2 / 17$ |
| $4 / 1$ to $2 / 2 / 18$ |
| $4 / 10$ to $21 / 10 / 18$ |
| $17 / 7 / 19$ to $4 / 8 / 19$ |

Partners in this work were members of the Idu Language Development Committee (ILDC), Mite Lingi, Yona Mele, Apomo Linggi and Hindu Meme, and this is as much their project as mine. The project is being carried out under the auspices of the Idu Cultural and Literature Society (ICLS).

[^0]
### 1.6 Dialect and variability in elicited forms

In 1950 a major earthquake truck the Dibang Valley effectively overthrew any neat system of dialect variation. Many settlements in the Hill areas were abandoned, and households came to settle among the plains dwellers, including Idu, Tawra, Assamese and Nepali. It seems likely that prior to 1950, there was a more stable pattern of correspondences between 'Upper' or 'Hill' Idu and 'Lower' or 'Plains' Idu. It is likely that prior to the earthquake, Idu dialects were more marked, and associated with the twelve river valleys along which the Idu traditionally lived. However, the restructuring of the population led to a collapse of marked boundaries, and now there is a single major distinction recognised, that between the Midu (plains) and the Mithu (mid-level). The 'Upper' dialects, i.e. those spoken around Anini, also have a few distinctive lexemes, but otherwise there is little difference with Mithu. The differences between Midu and Mithu, however, are not those usually associated with dialectal diversification, sound-shifts and morphology. In this respect, the phonology and syntax of the two seems virtually identical. The major difference is the loss of initials in the plains dialects. Table 2 provides some examples of this process.

Table 2. Comparison of Midu and Mithu lexemes

| Gloss | Midu | Mithu |
| :---: | :---: | :---: |
| brush-tailed porcupine | ālá | kālá |
| banana | àjì brū | màjì brù |
| When? | kājīiō | kásiō̃ |
| high | ìtù | hìtù |
| no! | yā | yáwà |
| now | ēcāhō | ētā |
| bad | è̀lè | hềlè |
| cold | jisis | dròsī |
| jungle | āmbá | kāmbá |
| tastes good (alcohol) | àkā | màkā |
| sago palm sp | àlōmbố | màlōmbố |

There seems to be no underlying logic to which consonants are deleted and it is suggested this is a largely iconic process, symbolising the differentiation of lects in social discourse rather than reflecting an underlying diversification.

A related issue in trying to establish a standard form of Idu is variation between speakers. Without any coherent community, forms from different dialects have been mixed together. As a result, there are often multiple versions of the same lexical item, and a high tolerance for different pronunciations, especially of vowels and tones. The dictionary therefore lists as many variant forms as have been gathered. It is not uncommon in an elicitation session for different speakers to produce different vowels, and insist that they are all 'the same'. This makes producing a consistent phonology for Idu problematic at best. Particular areas of variation are the fricatives and the modifications of $\mathrm{C}_{1}$ with palatals and rhotics. These variations are discussed in greater detail in the phonology section.

## 2. Phonology

### 2.1 Consonants

### 2.1.1 General

Idu is marked by considerable variability in articulation of consonants, especially fricatives, both between speakers and within the speech of individuals. Idu speakers are similarly tolerant of considerable lexical variation, being aware of multiple forms of words, even if they do not use them. These can be drawn from some of the specialised registers, such as the shamanic and hunters' lexicon. Statements about allophony below are thus somewhat provisional and probably cannot be resolved completely while the spoken language remains in flux. Idu consonants are shown in Table 3;

## Table 3. Idu consonants

|  | Bilabial | Alveolar | Retroflex | Palatoalveolar | Palatal | Velar | Glottal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plosive | $\mathrm{p}, \mathrm{p}^{\mathrm{h}} \mathrm{b}$ | $\mathrm{t}, \mathrm{t}^{\mathrm{h}} \quad \mathrm{d}$ |  |  |  | $\mathrm{k}, \mathrm{k}^{\mathrm{h}} \mathrm{g}$ | ? |
| Fricative |  | s, $\mathrm{s}^{\mathrm{h}}$ [z] | [s] | [J] |  |  | h |
| Affricate |  | [ts] [dz] |  | ts, $\mathrm{t}^{\text {h }}$ [d3] |  |  |  |
| Nasal | m | n |  |  | n | 1 |  |
| Tap |  | r |  |  |  |  |  |
| Lateral |  | 1 | $l$ |  |  |  |  |
| Approximants | w |  | [ |  | y |  |  |

Idu probably has no underlying glottal stop / $\mathrm{Z} /$. A slight glottalisation is heard when two similar vowels articulated separately are pronounced, but this does not seem to warrant phonemic status. However, just a few words appears to have a glottal stop which does not originate in this way. Thus the words shown in Table 4 have this sound, always associated with /a/;

Table 4. Evidence for a glottal stop in Idu

| Idu | Gloss | Comment |
| :---: | :---: | :---: |
| ābā? | to wait |  |
| aั̀?ātõ | thread beam |  |
| ā?òtà | calf of leg |  |
| bāPứbāPứ | spongy |  |
| ētó?ũ | fish sp. |  |
| jố?õ̃ั | looking like an owl | Also jōlōlỗ |
| I'cì | to become a slave |  |

In the case of jố? $\tilde{o}$ õ̀, the long form, jōlōlõ̃, indicates the consonant which has been deleted to create $/ \mathrm{R} /$. Deletion of a lateral is rather unusual, as glottals tend to arise from stops.

### 2.1.2 Consonant modification

Idu has a wide range of modified consonants. Kman has an extensive system of consonant modification. Aspiration, rhotacisation and to a lesser extent labialisation, are all used to make phonemic distinctions and some consonants can undergo multiple modifications.

Aspiration is the most common form of consonant modification and can be applied to all voiceless consonants. Thus;
$/ \mathrm{p}^{\mathrm{h}}, / \mathrm{t}^{\mathrm{h}} /, \mathrm{k}^{\mathrm{h}} /, / \mathrm{f}^{\mathrm{h}} /$
There are two ideophones which appear to have / $\mathrm{d}^{\mathrm{h}}$;

```
d'àà sound produced by striking a vertical bamboo wall
dhiì sound produced by foot stamp
```

but these are strictly sound-symbolic and can be excluded from consideration as phonemes.
Earlier publications on Idu envisaged a set of voiced aspirates, $/ \mathrm{b}^{\mathrm{h}} /, / \mathrm{d}^{\mathrm{h}} /$, and $/ \mathrm{g}^{\mathrm{h}} /$. This is quite typical of linguistic work heavily influenced by Hindi and quite irrelevant to Idu.

The following consonants can be rhotacised

$$
/ \mathrm{p}^{\mathrm{r}} /, / \mathrm{p}^{\mathrm{hr}} /, / \mathrm{b}^{\mathrm{r}} /, / \mathrm{t}^{\mathrm{r}} /, / \mathrm{t}^{\mathrm{hr} /} /, / \mathrm{d}^{\mathrm{r}} /, / \mathrm{k}^{\mathrm{r}} /, / \mathrm{k}^{\mathrm{hr}} /, / \mathrm{g}^{\mathrm{r}} /, / \mathrm{J}^{\mathrm{r}}, / \mathrm{h}^{\mathrm{r}} /
$$

The following consonants can be labialised;
$/ \mathrm{p}^{\mathrm{w}} /, / \mathrm{p}^{\mathrm{hw}} /, / \mathrm{b}^{\mathrm{w}} /$
Examples;
Table 5. Labial modification in Idu

| Idu | Gloss |
| :--- | :--- |
| bwèyā | long ago |
| bwīpá | together, things in pairs |
| phwārì | kitchen |
| phwì āndò | full grown male mithun, bull |
| pwòcì | s.t. glittering, gem |
| pwē̄ā | oriental skylark |
| pwîtí | grey bird sp. with long tail |
| pwōthõ̃ | rufous-necked hornbill |

Additional labialisation is evident in some ideophones, but it is likely this is a phonetic effect of the following rounded vowel;
khwòyákhwòyā describes walking wobbling from side to side
One of the more perplexing issues in Idu phonology is the variation in palatalisation, labialisation and rhotacisation, i.e. with a -y , -w or -r after a consonant. Many words seem to vary from one speaker to another and even within the speech of one individual. Although there are dialect differences between 'Upper' and 'Lower' Idu this is apparently not one of them. There is a definite tendency for younger speakers to drop these consonant modifications, for example, saying nopu instead of nyopu for 'breast'. It is usual in writing systems to prefer the older, more conservative forms, but this is an issue for discussion.

### 2.2 Vowels

### 2.2.1 Inventory

Idu has an extended vowel inventory once length and nasalisation are taken into account. In addition is has a small number of extremely rare vowel phonation types. The vowels of Idu are shown in Table 6;

Table 6. Idu vowel inventory

| Vowels | Front | Central | Back |
| :--- | :--- | :---: | :---: |
| Close | i [ĩ] |  | $u[\tilde{u}], \mathrm{u}$ |
| Close-Mid | $\mathrm{e}[\tilde{\mathrm{e}}]$ |  | $\mathrm{o}[\tilde{\mathrm{o}}][\mathrm{o}]$ |
| Open-Mid |  | $\partial, \partial$ |  |
| Open |  | $\mathrm{a}[\tilde{\mathrm{a}}] \mathrm{a}$ |  |

### 2.2.2 Length

All vowels in Idu show length contrast except $/ 2 /$, $/ 2 /$ and $/ \overline{\mathrm{i}} /$. Examples of contrast are very rare, given the overall size of the lexicon. It is very noticeable that many of the examples for length contrast in vowels are adjectives, adverbs or ideophones, which also have a feature of iconic lengthening for emphasis. This suggests that length contrast is a developing feature, not something which has been long embedded in the language. Nonetheless, it is sufficiently common as to be required in the orthography.

### 2.2.3 Nasal vowels

Idu has five nasal vowels, / $\tilde{\mathrm{a}} /, \mathrm{e} /, ~ \tilde{\mathbf{1}} /$, / $\mathrm{o} /$ and $/ \tilde{\mathrm{u}} /$. The central vowels and none of the modified vowels are subject to nasalisation. Nasal vowels normally display length contrast, but no minimal pair has been found for $\tilde{1} \sim \tilde{1}$.

The Rẽ Festival is one of the most important cultural traditions of the Idu, celebrated every year in February. However, it has typically been spelt 'Reh', although Idu does not have syllables with final 'h'. This may have been an attempt to represent nasalisation, but it is misleading. It hard to change established spelling, but it would be better if the festival were now spelt Rẽ.

### 2.2.6 VV sequences of identical vowels

In addition to this, Idu also has sequences of similar vowels articulated separately which are distinct from long vowels. They are treated as separate segments and a dot is placed between them. In some cases the tone is identical, but it can be dissimilar. Characteristic examples are;

Table 7. Idu VV sequences with identical tone heights
Idu Gloss
ērā.ā knife
อ̀.ǵsí feeling tired, fragile
$\overline{1} \mathrm{su} . \overline{\mathrm{u}} \quad$ Himalayan flameback (bird sp.)
ìyū.ū weakness due to excessive bleeding
A few words also exhibit VV sequences with non-identical tone heights, as shown in Table 8;
Table 8. Idu VV sequences with non-identical tone heights

| Idu | Gloss |
| :--- | :--- |
| a.à | to give birth to child |
|  |  |
| è.étà | dao handle |
| mrē.è | guest at Rẽ festival |
| è̀.ẽ̃ | to go to the toilet (speaking to a baby) |
| mōònā | feather |
| brõ̃.õ | python |
| pùū | to talk about s.t. |

### 2.3 Tones

Idu has three level tones ${ }^{2}$, marked as follows;

> High-
> Mid
> Low

[^1]A macron ( ${ }^{-}$) over a vowel is thus mid-tone and not length. There are no glide tones, somewhat surprisingly in the light of their importance in Tawra and Kman. There are numerous minimal triplets on CV syllables, for example;
bá classifier for mithuns
bā to go
bà to whisper
dá to feel
dā to borrow
dà to fix bamboo to a mat or a wall
dé to ignore
dè pure, clean
dè to stand
hú to dig with the hand vertically
hū to beat with stick
hù to put hand horizontally in a hole to search

Idu tones can be described as semi-mobile in context. There is no evidence for grammatical tone, and tones can be radically distorted in ritual formulae, sometimes to the point where speakers cannot unravel an utterance except where the originator of the formula already knows its meaning. Tones may also change in compounds, according to rules which are only poorly understood. Crucially, all phrases and sentences in the dictionary examples are transcribed phonetically, as heard, and not as in citation forms. However, in a practical orthography, basing tone-marking on citation forms is the only practical solution to distinguishing homographs.

## 3. Writing system proposal

### 3.1 Consonants

Table 9 shows the consonants of Idu with the most usual way of writing them.

## Table 9. Idu consonants

| IPA | as in | Gloss | Written | as in |
| :---: | :---: | :---: | :---: | :---: |
| p | pà | to cross | p | pa |
| $\mathrm{p}^{\text {h }}$ | phālā | tea | ph | phala |
| b | bùnī | yesterday | b | bunyi |
| t | tī | to cover | t | ti |
| $\mathrm{t}^{\text {h }}$ | $\mathrm{t}^{\mathrm{h}} \overline{\mathrm{u}}$ | bite | th | thu |
| d | dō | suck | d | do |
| k | kว̀ | rice | k | kə |
| $\mathrm{k}^{\text {h }}$ | $\mathrm{k}^{\mathrm{h}}$ òndà | metal bell | kh | khonda |
| g | gà | to carry | g | g อ |
| h | hā | eat | h | ha |
| ts | tsĩ́ | to rot | ts | tsĩ |
| S | sā | mithun | S | sa |
| J | Jrè | to dismantle | sh | shre |
| S | ¢1̄ | iron | S | si |
| ¢ | ti | to acquire | c | ci |
| $\mathrm{t}^{\text {h }}$ | $\mathrm{f}^{\text {hì }}$ | to walk | ch | chi |
| ds | djāmī | yak | j | jami |
| Z | ázú | gorge | j | aju |
| m | mà | black | m | ma |


| IPA | as in | Gloss | Written | as in |
| :--- | :--- | :--- | :--- | :--- |
| n | ná | pain | n | na |
| n | nùtā | last room | ny | nyuta |
| y | yá | I, me | ng | nga |
| r | rỗ | boat | r | ro |
| r | rò | arrest | rh | rho |
| l | lò | white | 1 | lo |
| l | lò | make hole | lh | ilho |
| w | wā | cancer | w | wa |
| y | yū | beer | y | yu |

### 3.2 Vowels

### 3.2.1 Cardinal vowels

Idu has many vowels and vowel types which must be carefully distinguished if it is to be written correctly. The plain vowels are single, then there are long vowels, double vowels. All of these can also be nasalised. Five of the Idu vowels correspond to English vowels as in Table 10;

Table 10. Idu cardinal vowels

| IPA | Example | Gloss | Written |
| :--- | :--- | :--- | :--- |
| a | $\overline{\mathrm{a}}$ | child | a |
| e | $\overline{\mathrm{e}}$ | to do | e |
| i | $\overline{1}$ | to live | i |
| o | $\overline{\mathrm{o}} \overline{\mathrm{o}}$ | to shoot | o |
| u | $\overline{\mathrm{u}}$ | to think | u |

and can be written like that.
The main extra vowel in Idu is the schwa/o/. This is a central vowel such as you hear in English 'bird'. Some common Idu words with schwa include;

| hà | plot of land |
| :--- | :--- |
| kò | rice |
| má | new |
| pà̀ | suffering |

Some previous suggestions in Idu were @ and $\mathrm{a}^{\wedge}$, neither of which are practical or useful. Any word with punctuation in the middle is likely to be read incorrectly. Also proposed was 'eo' which is found in Korean. This is ignore the fact that Idu permits sequences of dissimilar vowels, such as èonà, 'face'. So 'eo' should not be used.

### 3.2.3 Retracted vowels

Apart from ordinary and nasalised vowels, Idu also has retracted vowels, mainly $/ \underline{\mathrm{o}} /$ and the very rare $/ \underline{\mathrm{o}} /$ and $/ \underline{u} /$. These are where the lower jaw is pulled inwards at the moment of articulation. These are symbolised by an underlined character. Retracted schwa $/ 2 /$ is relatively common and is in association with lip-rounding of the preceding consonant. Two other retracted consonants are extremely rare and occur primarily with ideophones or other expressives. For some speakers, retracted $/ \underline{/} /$ appears to be in free variation with a/we/ sequence.

Examples of $/ \underline{2} /$ and $/ \overline{2} /$;

## khōtākhrū latrine

gò to carry on the back
hò honey
อ̀.อ́sí feeling tired, fragile
pəkhõ small caterpillar
ẽpaz̃ to eat something in particles
Examples of / $\underline{\mathbf{o}}$ /;
òr sound of pig
Examples of / $\underline{\mathbf{u}} /$;

```
ūr to jack up (car etc.)
ürtè to pour
```


### 3.2.4 Creaky vowels

Idu has extremely infrequent creaky vowels, /a/, /e/ and /ik/. By far the most common is $/ \mathrm{a} /$, which only occurs in a restricted context, before $/ \mathrm{y} /$. The main known examples of this sequence are given in Table 11.

Table 11. The Idu creaky vowel /a/

| Idu | Gloss |
| :--- | :--- |
| āyē | be irritating |
| äyē | strip kernels from maize |
| ạ̀yē | poison |
| ạ̀yà | daughter |
| ạ̀yèbò | ritual |
| māạ̀y | serow |

The creaky vowel cannot be treated as a conditioned variant of /a/. There are numerous /ay/ sequences in Idu which do not have this vowel and the verb àyè 'to go round' provides a direct minimal pair.
/e/ is only attested in two words;
mẹ̀èr enemy
mẹè̀r guest at Rẽ festival
There are no lexemes which provide evidence for contrastive pairs. Nonetheless it is not clear that how this phonation type would be conditioned by context.
/i/
/i/ only occurs in the names of two Idu clans
Mrịí
Mrịì
The sequence mri without a creaky vowel occurs in;
mrí phītō 'to make a face while crying'
suggesting this is not a conditioned variant.

### 3.3 Tones

Tones are marked throughout this document, but whether tone should be marked in the writing system is still under debate. There is cultural resistance to tone-marking, and some minimal pairs can be easily distinguished by context, but others can lead to confusion. In such a system minimal tone-marking is recommended, i.e. only marking tone where ambiguity can result. How should tone be marked? Linguists mark tone with the type of accents, grave macron and acute shown in this document. However, many Idu words can be read correctly without their tone. For the present 'minimal tone marking' is recommended, i.e. tone is only marked where confusion can result from its omission.

## 4. Conclusion

This dictionary gives examples of words as they are in phonetic [IPA] transcription and options for how they could be written in a practical system for Idu. Some issues are still very much open to discussion by the Language Development Committee, and when decisions are taken on these issues, the document can be revised and used as a basis for written publications in the Idu language.

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## How to use the dictionary

## Parts of Speech

Like all languages, Idu words can be classified according to the function they have in the sentence. These are known as 'parts of speech' - the most well-known types are nouns and verbs. The following table gives the abbreviations used in the dictionary with short explanations;

| Abbre- <br> viation | Full form |  |
| :--- | :--- | :--- |
| a. | Adjective | Qualifies a noun |
| a.i. | Adjectival <br> intensifier | A word which intensifies the degree of an adjective |
| a.p. | Adjectival phrase | Phrase used to qualify a noun |
| adv. | Adverb | Qualifies a verb |
| c.a. | Comparative | Form of an adjective used to compare two items or states |
|  | adjective |  |
| c.i. | Colour intensifier | A word which intensifies or qualifies the degree of colour |
| c.v. | Compound verb | A verb which consists of a main verb and a complement which creates <br>  <br> cl. |
|  | Classifier | an unpredictable meaning. Also called phrasal verb |


| Abbre- <br> viation | Full form | Explanation |
| :--- | :--- | :--- |
| v.a. | Verbal auxiliary | Modifies a verb with respect to tense or state |
| v.i. | Intransitive Verb | A verb with no object |
| v.n. | Verbal Noun | A noun formed directly from a verb to express a state of being |
| v.p. | Verb phrase | A phrase where a head-noun is joined to other words to form an <br> expression |
|  |  | Morphemes added after a verb to modify the tense or semantics |
| v.s. | Verb suffix | Transitive verb |
| A.t. | Verb with an object |  |
| voc. | Vocative | Expression used in addressing someone directly |

Needless to say, these categories were developed to describe English grammar and not all Idu words fit them neatly. For example, it is sometimes difficult to distinguish verbs from adjectives. Only a clear grammatical description will help the reader understand the function of a word in a sentence. At that point, the assignment to a particular part of speech is somewhat arbitrary; what counts is consistency throughout.

## ORDER OF ENTRIES

The order of the entries follows the English alphabet, not the order dictated by individual phonemes. Some regional dictionaries have followed the order of Hindi, or even the order of IPA, but experiement has shown that readers become confused, when reading the Roman alphabet. For example, 'ch' and 'chh' are distinct sounds, but 'chh' is included within the entry for 'ch'. This is because words are easier to find if the pronunication is only approximate. Similarly, ' y ', written ' $n g$ ' is alphabetised as ' $n g$ '. Schwa / $\partial /$ is alphabetised after $/ \mathrm{e} /$ and $/ \ddot{\mathrm{u}} /$ after $/ \mathrm{u} /$. In terms of tone, words with high and high-low tone are written first, mid tone second and low tone last. Thus a word with mid-low comes before a low tone. For purposes of alphabetisation, the glottal stop, $/ \mathcal{\imath} /$ is ignored. However, the one word with initial glottal is given a separate heading at the end of the dictionary.

## SUPERSCRIPT NUMERALS

Idu has many homophones, that is words with the same sound but different meanings. These are marked with superscript numerals, thus ${ }^{1},{ }^{2},{ }^{3}$, etc. Words must be exactly the same, that is have the same tone as well as the same consonants and vowels.

## LOANWORDS

Idu has borrowings from a number of regional languages, most particularly from Assamese which was the language of trade and administration for a long period. More recent borrowings come from Hindi and English. The following languages have been marked where the source is known.

| A. | Assamese |
| :--- | ---: |
| E. | English |
| T. | Tibetan |
| Tai | Khamti |
| H. | Hindi |
| Adi | Adi |

## SCIENTIFIC NAMES

The names for plants and animals in Idu also have their equivalent in international scientific nomenclature. It is often not possible to identify these for certain, but the existence of various field guides, for mammals, birds and reptiles, makes it possible in some cases. The guides used for this dictionary are listed in the references at the end. International names are given in English (where they exist) and also in Latin. The situation for plants is more difficult, since there are no reliable regional guides. Sometimes the Assamese name can provide a clue, and these are given where known.

## WORD ORDER

Automatic sorting of the lexicon merges some sounds which are distinct, so for example, 'e', ' $\partial$ ' and ' $\underline{\rho}$ '. I have therefore sorted these manually. For the purposes of alphabetisation, nasalisation, creaky voice and retracted vowels (marked with underline) are ignored. Tone is ordered High - Mid - Low, with high tone first. There may be some irregular ordering which has been missed.

A problem with strict alphabetic ordering is that derivatives of the same root are split up. For example, a word like $l \bar{a}$ 'speak, say', has many extended and derived forms and some have a low tone on $l \bar{a}$, instead of mid. As an experiment, we have marked all the cognates forms of $l \bar{a}$ in compounds with a blue colour, and arranged them under $l \bar{a}$ instead of in strict alphabetical order. These are now given under $1 \bar{a}$, rather than in strict alphabetical order. It can happen that the short root is now missing, and only the derived forms exist. This layout may be reversed if it is found more confusing than helpful for dictionary users.

## TONES ON VERBS

The tones given in the dictionary are the tones on words in isolation. While this is valid for nouns and other parts of speech such as ideophones, verbs often change their tone in context, and it is not entirely clear what the 'underlying' tone should be. The rules for these tonal changes are far from understood, so the tones given may be treated as referential, to provide a common form for discusion of an individual lexeme.

## IDU DICTIONARY: IDU - ENGLISH

| $\begin{aligned} & \text { Idu } \\ & \text { A. } \end{aligned}$ | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| á | excl. | OK; Alright | $A$ Á! abə hō̃ē ibidu. OK, I will come afterwards. |
| á | evd. | affirmative | usually placed at the end of clause or sentence. $n y \bar{u} \bar{a} y \bar{a}$ jí á you sit there $\bar{a} y a m a \bar{a} j i j i j p u \bar{u} a$ be seated there, OK? |
| -á | loc. | at; in | cf. - $m \bar{a}$ Locative suffix attached to nouns. ố.kòa at the house; bōjāriā in the market. $\bar{a} y a \bar{a} j i i ́ s i t ~ t h e r e ~$ |
| $\overline{\text { a }}$ | n. | child; children; offspring; progeny | grammaticalised as 'small' in many expressions |
| a ādū | v.p. | to throw up and down in the hands; to dandle | $\bar{a} p \bar{a} c \bar{a} \bar{a} d \bar{u}$ mi Don't dandle the child |
| ā.à | v. | to give birth to child, progeny |  |
| ā | part. | focus particle |  |
| á.àyūrhù | p.n. | ritual to bring a child to a barren couple | This literally means to 'steal a child' and it is believed that a child will be stolen from the womb of another woman, presumably responsible for miscarriages. To prevent this, when a woman conceives she will perform a ritual called àyèbà. |
| à | v. | to give birth | inyîīdù sīgágā a a.gāgā dōa īgù gájī the Idu perform Igu rituals during birth and death |
| à.ò | n. | sudden body pains | à.ò gādoa iggu me hōnē pra eyi If you have sudden body pains, the shaman can heal them |
| ấ | s.v. | light in weight | pốa $\frac{a}{a} . y i$. snow is light. Also anndākhà. |
| à̀.ễ | s.v. | to be continuously cloudy for 2-3 days with the appearance of rain | $\bar{a} y \bar{a}$ ã.è.gayi The weather has been cloudy recently |
| àámbrā | excl. | Yes! | áì áyá àámbrā y $\bar{l} \mathrm{Yes}$, that is so |
| ābā[?] | v . | to wait | the glottal is only heard in isolation, not in sentence context $\bar{a} b \bar{a}$ aya ma deji pulo wait there for few moments |
| ābā | part. | politeness marker | à̀tá hā abā chō eat your food |
| àbā | n. | bedbug |  |
| àbà | v. | to throw down (in wrestling); to force down | cōprāgá má āliyā wéyā āpāyā mē amāyī àbà tē hîbāyi In wrestling, the older brother forced the younger one to the ground |
| àbà sēto | v.p. | to fall down and die (e.g. from a tree or bike) | lit. 'fall + die'. áyá gārī mánē àbà sētō bà He died in a car crash |
| àbādà ngà | n. | untrustworthy; meaningless; nonsensical; worthless talk | àbādàngà ndō lā mi Don't talk nonsense! |
| àbāgá | v. | to mate (pigs; chickens) | ili àbāgá gayi the pigs are mating |
| ābàlà ngà | v.p. | to be very confused; to be | ngá ābàlà ngà jitjı̄ wéyá I am very confused [but adds the word 'sitting'] |

\begin{tabular}{|c|c|c|c|}
\hline Idu \& PoS \& English \& Comment <br>
\hline \& \& muddled \& <br>
\hline àbò \& a. \& unfortunate; unlucky \& Also àbù. $\bar{a} y \bar{a}$ àbà $k h \underline{a} n y \bar{u}$ mbrā hòyī That person is very unlucky <br>
\hline ābə̄ \& adv. \& later; in the future \& $n g a ́ a y b \bar{a} h \overline{\tilde{o n}} \bar{e}$ la a we I'll speak [about it] later on <br>
\hline ābə̄bə̄lī \& adv. \& a bit later \& ngá ābz̄b̄̄lı hōnē chiww̄. I will go a bit later <br>
\hline ābə̄bə̄yā \& adv. \& a bit later; a short while; a moment more \& Also ābābwēyā. Nyú ābābāyā áyā ígā cīhíāgo` garìi mē thrūpi gá bèvè cìyé had you remained there for a moment more the car would have left you. <br>
\hline àbōgá \& loc. \& in between; in the middle \& nyú āyā kānyi àbāgáá dè Stand between those two people <br>
\hline àbə̄lā \& n. \& mediation; reconciliation \& Idū àcù mā àbālā ārhūdàyāndo hoỳy Mediation is most essential in Idu tradition <br>
\hline ābə̄nē \& adv. \& forever; eternally \& Idū àcù ābōnē khāwē Idu tradition will remain forever <br>
\hline ābì \& v. \& to slap \& $\bar{a}$ wéyā āpāyā mé āpāyāá phrá ābì tē hîbā The older brother has slapped the child hard on the cheek <br>
\hline àbí \& v. \& to sell \& ètō illì àbí wēcā mã gájî We rear chickens and pigs for sale <br>
\hline àb $\overline{1}^{1}$ \& n . \& pattern in cloth weaving \& ngá nànyī àbī zò tā kèsà mē tándò ēyî My mother weaves abi pattern very beautifully <br>
\hline àb $\overline{1}^{2}$ \& n . \& wild edible tuber; generic \& <br>
\hline àbībrū \& n . \& heald stick for loom \& <br>
\hline àbíchì \& n . \& selling; trade; business; commerce \& īnyí Idū mbāhá Sōdīyā àbíchì gájı̄ cī formerly we Idu used to trade at Sadiya town <br>
\hline ābīcì \& n . \& colourful caterpillar has painful sting \& <br>
\hline àbōjī \& n . \& cobra \& <br>
\hline ābōlā \& n . \& grass sp. \& <br>
\hline àbōmbố \& n . \& tree sp. \& <br>

\hline ābōpà \& n . \& | stupid | person; |
| :--- | :--- |
| foolish | person; |
| idiot; fool |  | \& abusive term nyú ābōpà wu.ji pācā lāmì mānā don't act like a stupid person <br>

\hline àbrà \& n . \& bitter buckwheat \& Fagopyrum esculentum. <br>
\hline àbrà \& v.t. \& to burn s.t.; to set fire to; to light; to kindle \& cf. aji, phrö. pàkū má āmūhrù àbrà tēà gà chō! Go and light a fire in the fields <br>
\hline ābrā \& n . \& breadth; width \& $\bar{e} c \bar{a}$ asupra ci $\bar{a} b r a \bar{a} i c i k h \underline{o}$ a puma the width of this mat is narrow <br>
\hline ābrāmà \& loc. \& everywhere \& Also ābrāmà. <br>
\hline ābrāmə̀ \& loc. \& everywhere; all over \& Also ābrāmà. ābrāmà īmú kānd̄u People are everywhere <br>
\hline ābrāná \& n . \& green plant sp. \& seeds crushed to make bread. The cultivated leaves are eaten. <br>
\hline ābrátó \& n. \& bamboo sp. \& Phyllostachys bambusoides. Apatani bamboo. Planted and used for construction in the montane areas. <br>
\hline ābrg̀ \& V. \& to swallow \& tāmà ābròabà chō Swallow the medicine! <br>
\hline ābrómbố \& n . \& shrub sp. \& the bark was formerly used for making cloth <br>
\hline ābrī \& n. \& reed \& <br>
\hline ābrı̄ \& V. \& to slap \& Also ābì. sàr mē à wéyá prá ābrī hîbāyî the teacher has slapped the child <br>
\hline Ābrīlī \& p.n. \& spirit which controls lightning \& <br>
\hline ābrīlī cè \& v.p. \& to strike \& àhíyā āsīmbớ ābrīlı̄ cègá hõ dūbàyī that tree was hit by 2 <br>
\hline
\end{tabular}

Roger Blench and the ILDC $\quad$ Idu dictionary Third edition August 2019
ácápàlhù n. substitution of bride
àcáprà
àcápù
Ácéèlà
ã̃chà
āchānggú
by sister in marriage in case of death or denial by bride.
n. floor, generic
n. rack; shelf
p.n. July
v. to collect
n. marble cat
apəyya me sepia bane ālīyā ci ácápòlhù ga hibayi. following the demise of the bride her younger sister has been substituted for marriage.

Acéèlà ayo me tandoyi. In July there is heavy rainfall
 house
Pardofelis marmorata. H. ngu apwa (also applied to $\bar{a} k o ̄ k o ́)$ characterised as a thief and liar in Idu tradition, also a metaphor for a slave (epo)

| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| āchānggū | n . | creeper sp. | lit. 'soybean of the marble cat' |
| àndòyว̀ |  |  |  |
| āchārhũ | n . | nonsense; rubbish | $n y \bar{u}$ āchārhũ lāmbrā yì pùmà You are talking nonsense! |
| āchāyīpà | n . | creeper sp. |  |
| áchếyằ | c.a. | bigger; larger | bòl áchếyã̀ bácī hã́ lói Give me a bigger ball! |
| $\overline{\mathrm{a}} \mathrm{c} \overline{1}$ | n . | solid portion of beer; lees; dregs | nуи уи ācı̄ hawa? Will you eat the lees? |
| $\overline{\mathrm{a}} \mathrm{c} \overline{1}$ | n . | watchtower platform used to look out for enemies |  |
| $\overline{\mathrm{a}} \mathrm{C} \overline{1}$ | n . | rat, generic |  |
| $\overline{\mathrm{a}} \mathrm{C} \overline{1}$ | n . | bundle of cereals | e.g. millet |
| ãcí | n. | bag | $\overline{\tilde{a}} c i$ |
| àcî́gà | n . | cloth bag as a measure | $7-10 \mathrm{~kg}$. |
| àcī | V. | to sting (larger spp. <br> of bee) | cf. ìcī. àyūnggō mē ngá wéyá ìcīābà the large bee stung me |
| ã̃cī | v. | to scold; to admonish; to berate; to reprimand; to chide; to rebuke | $\bar{a}$ gò ēsòyā dánē $\overline{\tilde{a}} c \bar{\imath}$ jìà? Why are you scolding the child? |
| ācīhò | n. | backstrap used by weavers |  |
| ācīmūthrù | n . | herb sp. | blackjack. Bidens pilosa. |
| ācīnū àrhùpā | n.p. | sacrifice of a pig | made when a boy and girl form a romantic attachment despite being from 'restricted' clans, symbolising the breakup of the relationship. A pig paid for by the relatives is sacrificed at the edge of the village (now inside houses) and the meat is eaten by both sides. Even though the boy and girl must now split up, the pig sacrifice ensures the personal relationships are not broken. Formerly the two (and even a child from the relationship) would have been killed, but now it is possible to pay money to the girl's family, surreptitiously. A senior person will take the cash (mbrētà) and the couple will be permitted to live together, but will still be cut off from their relations. This is happening with increasing frequency in modern times. |
| ācīphrú | n . | bamboo tube jug used to drink ricebeer |  |
| ācīsù | v. | to drag the body while in sitting | $n g \bar{a} i k h r \underline{\partial} b r i ̄ b \bar{a} n \bar{e} \bar{a} c \bar{c} s \grave{u} j \grave{\imath} b \grave{a}$ I have become lame, so I am dragging my body along |


| Idu | PoS | English position | Comment |
| :---: | :---: | :---: | :---: |
| àcìtā | n . | loom |  |
| ācītāwū | n . | scorpion |  |
| àcòkā | n . | bamboo tube used for drinking, especially for Rẽ festival |  |
| ācõ | n . | luck; destiny; fate; nemesis; lot | Imu ehoawe endoawe eneya accō cayi it depends on luck for a man to become rich or poor. |
| ācoั̀ | n . | gobbling (food) | Upper dial. ēsòyā ācồine jí jíà? What are you gobbling? |
| àcõ̃ | v. | to touch | āhí mì ànjìi àcỗ mì Don't touch other people's things! |
| àcù | n . | rule; regulation; control; tradition; custom | Idu àcù Idu tradition |
| àcū | n . | egg |  |
| àcùgō | a. | well-informed on the rules of Idu society | īmú àcùgō A well-informed man |
| àcùhẽ̃ | n . | thread used to keep the loincloth in place |  |
| ācūjì | adv. | heavily; strongly; intensely | lit. with drops the size of your thumb. únyí ācūjì $\bar{a} y \bar{o}$ hibā Previously the rain fell heavily |
| àcūmbố | n . | tree sp. | A. orium. |
| $\overline{\text { ādā }}$ | V. | to lend s.t. for the Rẽ held by s.o. else | ìmú gá Rẽ mā ādā jàà Are you lending s.t. for s.o. else's Rẽ? |
| àdā dà | v. | to repay a loan taken in advance for the Rẽ festival (money, mithun or pig) | nyú āyā Rẽ má àdā dàānà? have you repaid the loan you took in his Rẽ? |
| àdā | v. | to put down; to put in place (applies to s.t. upright) | gìlasi tèbùl mā àdā Put down the glass on the table |
| àdà | n . | squirrel, general |  |
| àdá | n . | raised bamboo platform for Rẽ |  |
| àdásồ | v. | to construct Rẽ platform |  |
| àdācā | loc. | on a bamboo platform | $\bar{e} c \bar{a}$ androga àdāca akha lawe ya (I) will keep this basket on the platform |
| āndágò | v. | to give loan in cash or kind to a host of the Rẽ | aya ìmú ga Rẽ gaga doa āndágà gayi. he is giving a loan to someone else's Rẽ. |
| àdàkà | n . | Himalayan striped squirrel | Tamiops maclellandi. |
| àdàkà ēlā.ā | n . | epiphyte sp. | et. 'quiver of the squirrel' |
| àdákhò | n . | fern sp. | grows in montane areas |
| ādákú | n . | veranda platform |  |
| àdàmà | n . | Pallas' squirrel | Callioscurus erythraeus. |
| àdànggò | n . | Himalayan hoarybellied squirrel | Callioscurus pygerythrus. |
| àdārhù | loc. | from the surface of | the speaker must be in the house or standing on the |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | a bamboo platform | ground |
| ādātò | v. | to leave a place when s.t. is about to happen | nyu dukumi ādātò chea ba prẽya we puma it will be better if you leave the spot immediately |
| ádē nnà | p.n. | dance of priests for |  |
|  |  | Rẽ to bring back the soul |  |
| ādē | n . | corridor along the outside of the asoka (window) of the | $\bar{a} d \bar{e}$ kata ne amuku ba Go out of the house through the corridor along the window side. |
|  |  | house |  |
| $\overline{a ̄ d e ̄ ~}$ | n . | intermittent fever; malaria | $\bar{a} d \bar{e}$ embre the sickness of malaria |
| ādēhā | p.n. | spirit; demon; sprite; goblin, very short | When you get up in the morning and your body is aching, this is because the $\grave{A} s \tilde{a} s \bar{u}$ has beaten you. The belief is that the àsắs $\bar{u}$ is weaving a basket during the night and that every time you change sleeping posture the basket becomes unravelled. When it is dawn the às ắs $\bar{u}$ has to leave and because it has been unable to finish the basket it gives you a punch. |
| $\bar{a} d e \overline{s a ̄}$ | n. | fever with chill | $\bar{a} y \bar{a} \bar{a} d \overline{e s} a \bar{a}$ anggo gane kaga yi That person is lying down because they have a fever |
| àdé | v. | to pretend to ignore | A nyú pācā àdé mi mānā Don't pretend to ignore me! [to a child] |
| -àdé | v.s. | denotes pretending to ignore in an irritating way | Usually in e.ade, ahru.àdé, àthú.àdé, la.ade |
| àdé | v. | to be intentionally unresponsive in a joking manner | $n g a ́ . g o ̀ ~ e ~ a ̀ d e ́ ~ m i ~ m a ̄ n a ̄ ~ D o n ' t ~ i r r i t a t e ~ m e!~$ |
| àdè ${ }^{1}$ | v. | to hang up; to suspend; to dangle | etõwe apa ma sune àdè Hang your clothes on the rack |
| àdè ${ }^{2}$ | v. | to keep; to rear; to raise | sa amuku ambwe ne àdè Tie the mithun outside the house. Nyu ètō àdè ji a? Do you keep chickens? |
| àdè ${ }^{3}$ | v. | to put up (candidate for election) | eta nyú elekshon ma kendidat kaji a cì àdè we laga ga? In this year's election, who is the candidate? |
| ādēprà | n . | bamboo mat door |  |
| adi aca | n . | stones for arhẽ |  |
| Àdījūrhù | p.n. | $\bar{\imath} g \bar{u}$ who originated the Rẽ festival |  |
| àdō àdō | V. n | to drink heavily; to become intoxicated | $\bar{a} y \bar{a} y \bar{u} c \bar{\imath}$ àdo te ne hrogayi That man is talking too much because of the amount he has drunk |
| àdo | n | paint | hano ba we ca àdò yi ne jiji a? Where are you going |
| àdò | v. | to prepare oneself to go out | hano ba we ca àdòyi ne jiji a? Where are you going, getting ready like that? |
| àdòmbố | n . | tree sp. | the bark is used for ropes |
| ādrēdrē | adv. | rapidly; soon; quickly; promptly; immediately; fast | $\bar{a} d r \bar{e} d r \bar{e}$ g $\underline{\underline{~}}$ chō Go and come back quickly! |
| àdrò | n. | creeper sp. | no use |
| àdrí | dir. | up and over there | e.g. if you are on the ground. àdrí acapu akha Keep [it] there on the shelf |
| ādrīpã | n . | herb sp. |  |


| Roger Blen | th | Idu dictionary | Third edition August 2019 |
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| Idu | PoS | English | Comment |
| ādrūprà | n. | spoon |  |
| ādrūpràgà | n . | spoonful; one spoon (traditional measurement) | corresponds to about 0.1 kg . |
| ādū | v. | to ask s.o. [for a smoke] | sigare ta ga $\bar{a} d \bar{u} m \bar{a} n \bar{a}$ Give me a cigarette |
| $\overline{a ̄ d u ̄ ~}$ | n . | ring or frame around the bottom of a basket or similar |  |
| àdú | n . | fish sp. |  |
| àd $\bar{u}^{1}$ | n . | children on the maternal side of any generation | Nyu ngaci $\grave{a} d \bar{u}^{1}$. You are my relatives on my maternal side |
| àd $\bar{u}^{2}$ | v. | to be fixed to a post (e.g. a banner or flag) | asala $\grave{a} d \bar{u}$ ane dega ayi Is the flag fixed to the pole? |
| àdù | n. | eagle, generic |  |
| àdù àbrā rhờ | n . | smaller eagles, generic | àdù àbrā lò Hill dialects |
| àdù èwèthrè | n. | shikras, falcons \& kestrels |  |
| àdù $\overline{\mathrm{I}} \mathrm{mbu}$ | n. | $\begin{aligned} & \text { mountain eagle } \\ & \text { hawk } \end{aligned}$ | Spizaetus nipalensis |
| àdù kùnyì | n. | larger eagles, generic | The black eagle, Ictinaetus malayensis, is one of the common species locally recognised |
| àdùā | n. | soya bean (small size) |  |
| àdùlù | n . | soya bean |  |
| àdùmphú | n . | soya bean with a flat seed |  |
| àjà ēnjūpũ | n. | pineapple | lit. 'officer's jackfruit'. Ananas comosus. |
| àgā | n . | room of the head of house | Upper dial. |
| àgā | n. | veranda side |  |
| àgātã́ | n . | first room of the house used by men |  |
| àgà | v. | to measure with the fingers; to gauge; the length measured in between stressed middle finger thump. | $\bar{e} c \bar{a}$ ilikhor nyugo àgà ga baِ hãhĩmi we I can't give you a àgà of this land to you. |
| āgālà | v.t. | to loosen a rope; to slacken; to untie | sa karhu āgālà ha loosen the rope on the mithun |
| àgāyā | n . | ant, harmless, lives inside bamboo |  |
| àg $\underline{\underline{\square}}$ | v. | to give s.t. to s.o. to deliver | cf. hãgà. pàkk̄ ma iga ga àlōmbró gābānē iji anji àgḡ $l a$ ? Have you sent anything for those working in the field? |
| àg⿹̄龴hồ | n. | bundle of dried fish or rodents or meat given by the host in |  |


| Roger Blench and the ILDC |  |  | Third edition August 2019 |
| :---: | :---: | :---: | :---: |
| Idu | PoS | English | Comment |
|  |  | response to the gift (āgóté). |  |
| ágésí | a. | hungry; starving | a me ágósí ne anja.ga ma the child is hungry and crying nyu ágásí ga ai? are you hungry? |
| āgə̄rē | n . | gun; rifle; shotgun; revolver |  |
| āgógté | v./n. | to make a gift of either cash or mithun, buffalo, fish to one who is performing Rẽ made by women relatives | Rẽ ma ãya athi me agote gaga. In Rẽ the maternal relatives give gifts to the host |
| àgōsì | n . | herb sp. | leaves boiled and used in massage |
| āgrā | n . | back basket <br> (firewood and <br> vegetables)  |  |
| àgrā | n. | consequence of an action; result; outcome | $\bar{a} y a \bar{a}$ kayu àgrā ne innyí etanyi halo ngá ba because of his laziness he has become without food |
| āgrīprà | n. | Gray's giant flying squirrel | Petaurista nobilis. |
| àgrù | n . | load |  |
| àgrù gàyā | n . | carrier; porter |  |
| $\bar{a} g u \overline{ }$ | v. | to walk; to go; to roam; to wander; to stroll | cf. chī. nyú hano.a $\bar{a} g \bar{u} . j i a$ Where are you walking at this moment? |
| āgūrē | v. | to roam around; to wander | nyú hano $\bar{a} g \bar{u} r e \bar{e} j i a$ ? Where are you wandering around? |
| āgū èrhè | v.p. | to go and provoke | Also āgūrhè. nyú me āgū ērhè te ne āyā kho.ga ne ji.ga He is angry because you went and provoked him |
| àgú ${ }^{1}$ | n . | box |  |
| àgú ${ }^{2}$ | n . | stream; brook; rivulet; rill |  |
| àgù | n. | pasture; grazing area |  |
| àgūkā | n. | trench; channel; ditch; furrow |  |
| àgú ${ }^{3}$ | n. | two long feathers in the tail of a cock |  |
| àgù | n. | ice | $i g u$ language. cf. pố. |
| àgūnū | n . | rat sp. | small, white chest, stays around house |
| áhà[à] | excl. | expression of regret | used when you hear tragic news or when you apologise or express regret. Often followed by clicking the teeth áhà [à]! kajihõ silo ba? Ah! when did he died? |
| ầhānyì | adv. | few days back | nyu à̀hānyì hanoa gaz ? where did you go a few days back? |
| àhē | V. | to send | a hanoa àhēine ejia? where are you sending the child? |
| àhē | v. | to give space to; to give way; to shift; to budge | alo àhē mānā Please give way! |
| àhē | v. | to let loose (e.g an animal); to free; to |  |


| Idu | PoS | English | Comment |
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|  |  | liberate |  |
| àhẽ̃ | n . | carrying strap | agra àhẽ hẽa ba fix the carrying-strap for the basket |
| āhó | n . | rainbow |  |
| āhō | n . | salt-lick for wild animals |  |
| āhō(brā) | n . | bee sp. | nests in hole in tree and produces honey |
| àhó | V. | to ask question | $\bar{e} s o ̀ y a ̄ ~ a ̀ h \underline{~ j i a ? ~ w h a t ~ a r e ~ y o u ~ a s k i n g ? ~}$ |
| àhō | v. | to teach; to instruct | nyu ngá.gò inglis àhō wa? Will you teach me English? |
| àhว̄lā | n . | mediation related to marriage, register for this mediation | Yaku briawe go ehẽya àh̄̄lā hi gaji. for marriage to take place $\grave{a} h \bar{\partial} l \bar{a}$ is done in advance. |
| Àhí | p.n. | river name |  |
| àhí | dem. | there | àhí ìmú khegə dega One man is standing there àhí ma isiya me dega? Who is standing there? |
| àhílā | loc. | there (indicating a specific place remote from speaker) | cf. àhíyā. àhillā iku khega shi tene khà ga ma There's a dead dog over there |
| àhīmá | dir. | there East or West; near | àhīmá tayi la.temi. Don't throw dirt there |
| àhímányù | dir. | that side; East or West; near | maci mro àhīmá nyu khaga. the riverside is that side |
| àhíyā | dir. | there; East or West (remote from speaker) | cf. àhílā. àhíyā āsīmbốa pra a khege ndo ga A bird is perching on that tree over there àhíy $\bar{a}$ isiya $g a$ ớ $\tilde{o} a$ ? Whose house is that over there? |
| āhīmī.à | excl. | OK!; Alright! | Also āpràhīmī.à. nyū.mē gà á. āhīmī.à you go and come back, OK? Alright |
| àhínyū | dir. | that side | àhinyū baba hi miya go over to that side |
| àhīpī | v. | to mislead; to dupe; to deceive; to defraud; to misguide; to cheat; to trick | nyú me āyā.gò àhīpı̄ ga da la gaga ma They say you are misleading him |
| āhītō | v. | to learn | nyú inglis āhītō wa? Will you learn English? |
| àhò | n . | news | nyu iji aho.yia? Have you come with any news? |
| āhóbrènā | n . | herb sp. | marginally edible leaves |
| àhỗkóná | n . | herb sp. | lit. 'rat ear'. Centella asiatica, Hydrocotyle asiatica |
| àhòlà | n . | herb sp. | Molineria capitulata. used in funerary rites |
| àhō̃ná | n . | herb sp. | wild vegetable |
| àhōnggō | n . | pencil-tailed tree mouse [?] | Chiropodomys gliroides. white chest, long tail, found in jungle |
| āhrũ̃ | V . | to hear | nyú àhò āhrū̃ la have you heard the news? |
| āhrũ àkhố | s.v. | partially deaf | mīcìprā bago āhrū̃ àkhố yi When you get old you will become partly deaf |
| āhrū kàtōmì | a. | bad to hear | àhò bu āhrū̃ kàtōmì mbra puma This news is very bad to hear. |
| āhrū khố | a. | worth hearing | $\bar{a} y \bar{a}$ cicaga me āhrū̃ khố me tándò It so pleasant to hear that person speaking |
| āhrũ̃ khrỗ | n.p. | partial deafness | lit. 'listen + decrease' |
| āhrūlàpòmì | a. | unheard of; | a bu āhrūlàpòmì la.oji.a why should a child like you be saying s.t. unheard of? |
| āhrū shímì! | excl. | I am tired of listening! | nu paca lamina! āhrū̄ shímì da! Don't you talk so much! I am tired of listening! |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| áhrữmì | n . | mischief | iji áhrứmì emi na Don't make any mischief |
| áhrứmì | a. | mischievous; notorious | a a y ā áhrứmì me tándò That child is very mischievous |
| àhù | v.t. | to shake s.t.; to rattle; to quiver | ndopre eseya me àhù ga? who is shaking the stairs? |
| āhũ | n . | bear, generic | H. àmbrè njòótò wild huge and awkward (walks from side to side). Plains term |
| āhū brènā | n . | herb sp. |  |
| āhũ kòcī | n . | bag made of bearskin |  |
| āhû kolo | n . | sloth bear | The name comes because it mainly eats the kolo plant. Also āhū arhoka |
| āhũ lú | n . | binturong; bearcat | Arctictis binturong |
| āhũ rá | n . | Asiatic black bear | Ursus thibetanus |
| āhũ̃ thrố | n . | sun-bear | Helarctos malayanus |
| āhuิ้hứ | n . | bee sp. | large, nests in trees, ground, no honey |
| āhūhúmbố | n . | tree sp. | Alangium begoniaefolium |
| āhūkò | n . | nail (of body); claw; talon | nyú āhū̃kò cita ba chō Cut your fingernails! |
| àhứpì | n . | fern sp. | has burning pollen |
| āhūthrố | n . | ghost; soul; spirit; phantom; spectre | $\bar{l} g \bar{u}$ term. |
| àmbūhūyū | n . | spirit which causes dysentery |  |
| ā $\overline{1}$ | excl. | yes! | $\bar{a} \bar{l}$ ! nga me lalam yes! I have said it |
| āī | int. | marks questions independently of tense/aspect | òò! álí $\bar{a}$ ? ? Oh! Is it like that? |
| āīprà | n. | bamboo slats covering floor | cf. ārhīprà. $\bar{a} y \bar{l} p r a ̀$. |
| ājā | n . | officer | (military or bureaucrat) |
| àjàmtī | n . | traditional person or object | àjàmt̄̄ anji ecago ciyi gumi ba. traditional objects are hard to find these days. |
| àjārū | n . | ant sp. | edible large, black/red, bites |
| àjò | V. | to ask s.o. about s.t. they might have done wrong | a.gò nànyı̄ nàbā me àjà wa mapu parents should keep their children under serveillance and then in line. |
| àjò | v. | to interrogate; to question | pūl̄̄s me akuya.gò àjò gayi The police are interrogating the thief |
| àjèmè | n . | dowry, brought to the marriage by the family of the girl | cf. ārhā. āyā nyuya ayã ici ciga doa sa ba manga àjèmè hiba that man has contributed five mithuns for his daughter's dowry |
| $\bar{a} j \overline{1}$ | v.t. | to prepare a corpse ritually for a funeral | normally done by the $\bar{\imath} g \bar{u}$. mo ga jimi ho $\bar{\imath} g \bar{u}$ me ēhếyá $i t h u ~ \bar{a} j \bar{\imath} g a$ Before burial, the $\bar{\imath} g \bar{u}$ first prepares the corpse |
| àjī àjì ${ }^{1}$ | v.t. | to make (object); to build; to construct | ớ aji.ji chō Let's build a house! |
| aji ${ }^{1}$ | n . | strainer for rice beer |  |
| àji ${ }^{2}$ | v.t. | to light (e.g. fire); to burn s.t. down; to kindle | amruhru àjìa ba chō light a fire! cf. àbrá. mákố mətata khaga ca aji.la ba a burn down the old field shelter |
| àji ${ }^{3}$ brū | n . | banana | cf. màjì brù (Mithu dial.) |


| Idu | PoS | English | Comment |
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| àji ${ }^{3}$ ùpà | n . | banana plantation |  |
| ājīmbố | n . | banana plant |  |
| àjībrū | n . | bangle for women |  |
| $\overline{\mathrm{a} j} \overline{\mathrm{j}} \mathrm{h} h \overline{\mathrm{I}}$ | v.t. | to order s.o. to make s.t. | extended form of $\overline{a j} \bar{\imath}$ (q.v.) nyú ilì apw $\underline{\underline{2}} \bar{a} j \bar{j} h \bar{c} l a$ ? Have you ordered the construction of a pigsty? |
| àjī̄ | n. | flat bracelet |  |
| àjì̀ | adv. | in detail and in sequence | $\bar{j} j \bar{l}$ lake mānā please tell me in detail |
| ājījì | pron. | whatever | nyú ājījì lane bu ngawe Whatever you say, it is not possible |
| àjijì | a. | complete; full; replete; entire | tājù àjìji lāke lo tell me the complete story |
| ājīmbrẽ̀ | v.t. | to make s.t. together; to cooperate; to work together | $\bar{e} n \bar{e} ~ p o ̀ r i k a ̄ ~ g a b a ̄ ~ p r o ̀ j e ̀ k ~ a ̄ j i ̄ m b r e ̀ ̀ ~ j i ~ a ~ A l l ~ o f ~ y o u ~ w o r k ~$ together to make your project for the exams |
| ājīmūjì | v.t. | to be busy making s.t.; to be occupied | $\bar{e} s o ̀ y a ̄ ~ a ̄ j i ̄ m u ̄ j i ̀ ~ j i . a ? ~ W h a t ~ a r e ~ y o u ~ b u s y ~ d o i n g ? ~$ |
| àjìnā | n . | herb sp. |  |
| àjìrhū | n . | end-blown curved buffalo horn | blown by the participants in rituals along with other instruments such as the drum |
| ājītá | s.v. | to be incomplete; to be partial | $n g a ́ ~ o ̂ ́ ~ a j j i ̄ t a ́ ~ m u ~ k h a g a ~ m y ~ h o u s e ~ i s ~ s t i l l ~ i n c o m p l e t e ~$ |
| ājīthù | v.t. | to be difficult to do s.t. | ayo koa ố ajìthù yi it's difficult to build a house on a rainy day |
| àjītõ̃ | n. | tubular arm decoration worn by seniors | no longer seen, as they came from Tibet |
| àjō | n. | letter (post) |  |
| ājōbrá | n . | letter (alpabet); tradition; culture |  |
| ājōkhrē | n . | pen (for writing) |  |
| ājōpõ̀ | n . | book | lit. 'something written + bundle' |
| ājōprā | n . | paper | cf. kākóprà. lit. 'something written + flat'. ājōprā ná àlhà màngá five pieces (pages) of paper |
| àjò | v. | to wake up s.o.; to awaken | ngá ānāyà andunyo azo loyi wake me up in the early morning, tomorrow this has a transferred meaning of 'to give knowledge' especially in the context of the igu. |
| àjōné | n . | lover; paramour; sweetheart | < Adi |
| ájú | n. | cliff; deep ravine; gorge; steep valley |  |
| àjū | v. | to spray out with force | as water from a pipe. màcì pàyīp mane ājūga the water is spraying out from the pipe |
| àju ${ }^{1}$ | n . | king cobra |  |
| àjū rhūcì hā | n . | ordeal in which the | also àprū rhūcì hā $\bar{a} s e ̀$ |
| āsè |  | accused must eat bone of dead snake |  |
| àj $\bar{u}^{2}$ | v. | to circulate information widely | ētānyì disi òpìs ma miting kaga da lane àjū ka ji I'm informing you that there is a meeting today in the DC's office |
| àjū | n . | advance payment or deposit for mithun | aya yaku briwe came sa lo àjū hibayi In order to marry a girl he paid money in advance for the mithun |


| Idu | PoS | English | Comment |
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|  |  | or slave |  |
| àjūpù | n. | valuables | baha he àjūpù lahindo aka ma akha gayi ci In former times, everything valuable was stored in the granary |
| $\bar{a} k a \overline{ }$ | v. | to warm s.t. or s.o. by the fire | disi ga byya āmrūhù koa ākā to chō If you are feeling cold, warm yourself by the fire |
| ākāhī | v. | to tell s.o. to place s.t. by the fire | nyú me yamba.gò ākāhī̄a ba mānā please tell them to warm the yam-bread by the fire |
| àkàhĩ | v. | to place s.t. by the fire yourself | àmbó aya nga me àkàhĩ ne akha la wa I have kept that maize near the fire |
| ākấ | n . | hard palate |  |
| ākà | n . | Y-shaped | (e.g. beam support to house) |
| àká | v. | to mix things together; to combine; to stir together | sini saya àká aluga ba chō mix the tea and the sugar |
| àk $\bar{a}^{1}$ | n. | granary; barn; silo |  |
| àk $\bar{a}^{2}$ | a. | strong (alcohol) | Mithu dial. màkā. ēcā yū àkā tasi puma This rice-beer is very strong |
| àkà | a. | muddy (water); turbid; murky | indu koa màcì àkà ga In the rain, the water is muddy |
| àkàbò | n . | back of calf |  |
| ákànā | n . | wild eggplant | Solanum nigrum |
| àkə̀ | n. | dirt | àkà anyula ba chō Wash away the dirt |
| àkə̀pò | a. | dirty | nyu àkàpò ba pu ma you are dirty |
| àk亏̄ | n. | Malay giant squirrel |  |
| àkə̄ | v. | to target s.o. with malice | khąnyu me ngago àkə̄ mbrayi cipa da I think the spirits are targeting me |
| ākẽ | v. | to support s.t. at a slant | $\bar{e} c \bar{a}$ atobra isiya me $\bar{a} k \bar{e}$ ne adaaba? Who has placed this walking stick here? |
| à̀kวั̀ | n . | big rat sp. |  |
| ákə̀ pòlámī | n.p. | feeling uneasy at s.t. | ngá mo ētānyì ákд̀ pòlámı̄ ahrũtoga I am feeling uneasy today |
| àkèdèsōnā | n . | shrub sp. | also dìchì ànā pig fodder |
| àkə̄nggō | n . | rat sp. | small, white chest |
| àkhà | v. | to put down; to put in place (applies to s.t. on its side); to keep | $\bar{e} c \bar{a}$ kēmērā tèbùl.ma àkhà ba Put this camera down on the table |
| ākhã̃ | n . | needle | Upper dial. |
| ākhẫmbrā | n . | needle and thread |  |
| àkhó | n . | door |  |
| àkhókhò | n . | rivalry between | $\bar{a} y \bar{a}$ àkhókhò gane anja gayi He is weeping because of |


| Roger Blen | t | Idu dictionary | Third edition August 2019 |
| :---: | :---: | :---: | :---: |
| Idu | PoS | English | Comment |
|  |  | siblings or co-wives | sibling rivalry |
| àkhēlố | n . | bar for the door | àkhēlớ khrẽ lock the door |
| àkhỗ | v. | to make the sound of a hen during laying an egg; to cluck | ètō ãcu alõso bane àkhō̃.gayi The hen is about to lay an egg, so it is making noise |
| ākhố | n . | hand |  |
| ākhố pū | n . | arm, upper |  |
| ākhố sūprá | n . | forearm; wrist |  |
| àkhòlō̃ | n . | door |  |
| à̀khrõ̃ | n . | clucking of hen before laying eggs |  |
| ákhroั̀ | v. | to chew; to masticate | cf. áthì. tambro me nyuga ne tàmbrè ákhrồ himi ba I can't chew meat because my tooth is loose |
| ākhrū | v. | to grind teeth; to bruxellate | ìmú mbraga hiba.gò tambro ākhrūyi Some people grind their teeth while sleeping |
| àkhū | a. | efficient at work | yàk $\bar{u}$ a $\bar{a} y \bar{a}$ mo njota mweta àkh $\overline{\tilde{u}} m b r a \bar{a} m a$ that girl is very efficient in all kinds of work |
| ákố ${ }^{1}$ | n . | field shelter |  |
| ákố ${ }^{2}$ | v. | to chop; to slice | tàmbrè ákố a ja mānā chop the meat |
| àkō | n . | congo grass sp. | used for thatch in the plains. Imperata cylindrica |
| àkố | n . | clay |  |
| àkõ̀ | n . | beam laid across the base of a house |  |
| ākõ̃cī | n . | chopping block for meat |  |
| àkōkhrē | n . | ear ornament |  |
| ākōkố | n . | yellow-throated marten | Martis flavigula H. ngu apwz (also applied to ācānggú) |
| àkồlī | n . | beam parallel to àkò̀nāyā |  |
| àkōmbó | n . | pillow, wooden or cloth |  |
| ākóná | n . | ear |  |
| ākóná tsì | n.p. | ear infection | 'ear pus comes out' |
| àkồnāyā | n . | crossbeam |  |
| àkōngā | n . | innocent person | àkōngā weya ci rhogamba They have arrested an innocent person |
| àkòpē | n . | bag |  |
| ākrā | n . | pigpen; pigsty |  |
| àkrā | n . | sexual urge; lust; desire | usually used when scolding s.o. |
| àkrā khítōmī àkrāmbố | n.p. n. | describes someone who is hyper-active sexually shrub sp. | àkrā khitōmū eyiga pra gūmì to be hyper-active sexually is bad |


| Idu | PoS | English |
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| àkrũ̀ | n. | bamboo stemborer <br> bamboo stemborer <br> àkrũ̃ |
| n. | powder |  |

Midu dial. Budorcas taxicolor taxicolor H. àmbrè kàcì animal + big P. lemu dole mayi
miga ớ.koa àkū gayi gūmi One should not steal from others' houses
specially used to prepare food for women during Rẽ
used for gifts
àkù
à̀kùcí
ākūdrū
n
n. bag
n. mushroom sp.
ākūnyù
ākūpì
ākūprà
ākūpū
ākūprà
ākūprà
àkùprà
ākúsí
àkùsōrō
ākūthù
ākūtí
n. mushroom sp.
n. mushroom sp.
n. mushroom, generic
n. mushroom sp.
n. small stick used in loom
n. weaving flat strips
n. monitor lizard
a.
n. Chinese pangolin
n. mushroom sp.
n. basket for salt, tobacco
athrõ akuga gaga loyi, bring a bundle of firewood.
Jelly ear fungus. soft, black, edible, looks like an ear. Auricularia orrilla judae.

white, soft, edible
very small, edible
Agaricus bisporus. Portobello mushroom
cf. 'mushroom'
njo hu tege me àkúsí me tándò gada I feel tired because
I have worked all day
Manis pentadactyla
poison. Crepidotus sp .

ākūtrə̄
àkùú
àkūyá
n. gecko
n. hook
n. thief;
robber; īmú ahiya àkūyá that man is a thief

| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | burglar |  |
| àkūyì | n. | person or animal who steals | short form of àkūyìgà 'one who steals'. ìmú ahiya àkūyi that man steals. |
| àkūyí prōkh]ِ | excl. | thieving shit of a | abuse to a thief |
|  |  | bird! |  |
| àlà | n . | innate spiritual |  |
|  |  | power which can |  |
|  |  | cause bad events in relation to eating |  |
| álá | n . | witchcraft relating | álá thúla wesa dane hata chula ne hagaji For fear of |
|  |  | to seeing someone eating | witchcraft we make a small offering of food before eating |
| álá ${ }^{2}$ | v . | to dry s.t. | intiku tāpūhì álá ba dry the cloth in the sunshine! |
| álá ${ }^{3}$ | v . | to give back; to return | nyú $\bar{a} p \bar{\partial} y \bar{a}$ ci $p a ̀ w \tilde{u}$ áláana ai? Did you return elder brother's money? |
| $\overline{\mathrm{a}} \overline{\mathrm{a}}^{1}$ | n . | Alpine musk deer | Moschus chrysogaster. H. ámbéshù 'small animal' |
| $\overline{\mathrm{a}} \overline{\mathrm{a}}^{2}$ | v. | to search; to seek; to look for | nyú āyā ma ésòyā ālā jia? What are you searching for there? |
| ālàkū | v. | to search | ngá pàwũ ngá ba dane ớ koko ālàkū la kotho mbra la |
|  |  | everywhere; to rummage | $m a$ I have lost my money so I rummaged throughout the house, but I didn't find it |
| ālàpū | v. | to search | pūlīs me akuya alagaga ne ati pume ālàpū hũga hiba |
|  |  | thoroughly; to look everywhere | Seeking for the thief, the police have searched the whole village |
| àlá | dem. | here | nàbā àlá ji gayi father is sitting here |
| àlā | n . | male (birds) | ètō àlā cock |
| àlà | s.v. | to be born; to give | nyú a inyu kajisõ àlà? Which year was your child born? nyu macu a àlà hiba? has your cow given birth? |
| ālàjī | v. | to encourage | ālājī ne āl̄̄y $\bar{a}$ àlōmbró njoneaba encourage the juniors to work |
| àlàbrā | n. | rope; cord; twine |  |
| ālágá | a. | sloppy (work, | īmú ālágá sloppy person |
| àlāná | n. | herb sp. |  |
| ālándō | n. | leaf insect |  |
| álánū | v . | to be humorous; to joke; to be mirthful | me.a alombrõ álánū.gayi the young children are joking around |
| álánū àshrēyì | v.p. | to have fun; to enjoy | álánū àshrēyì ga.gane laga gayi they are talking jokingly |
| ằlằ | n . | famine; starvation | Lower dialects. à̀là bānē iji hawe ngane ìmú si.gágá because of drought people died of hunger |
| ãlāphrấ | n . | stone; rock |  |
| ãlāphrã́ mé | n.p. | death from a falling |  |
| cã̃lā |  | stone |  |
| àlàtấ | dir. | south side of a field | ahũ me pàkū àlàtā̃ ne itu ne àmbó ndo hahãaba the bear came up from the south side and finished my maize crop. cf. àmētã́, āpōtá́. |
| ãlàtò | v. | to be very shocked; to be startled | pàtāka abogagane ngá weya ãlàtò ne jijiga egaba They are letting off firecrackers, which shocked me |
| ālàtsí | n . | particoloured flying squirrel | Hylopetes alboniger. |
| àlō | n . | brush-tailed porcupine | Atherurus macrourus Mithu dial. kāló |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| à̀lē̃lố | n . | length | ngácī ố àlē̃lớ nyúcī mi kālõ̃ya màpū my house is longer than yours |
| álí | dem. | like that | $\bar{a} y \bar{a} i k \bar{u}$ awu mo áli pra ma da his character is like that |
| álí | conj. | that's why | nani me embre gane khaga álí dane laka ji my mother is sick, that's why I am telling you this |
| álí dē | dem. | like that; thus | ngade!aya álí dè No! that's like that |
| ālī | n . | shield |  |
| Ālī | p.n. | spirit | which guards the household and ensures wealth |
| àlí | v. | to scatter; to diffuse; to spread; to broadcast | hãta hayi moho hapo àlí.mi a while eating, don't scatter crumbs around |
| àlīsá | v. | to scatter everywhere | $\bar{e} c \bar{c}$ anjii àl̄̄sá te ane khaga puma things are scattered here |
| àlī | n. | joists of bamboo which support the thatch |  |
| àlīlà [=àlī àlà] | v.p. | to look <br> unblinkingly; to <br> stare; to turn eyes  <br> towards  | àlīlà ne ahima ésòyā āthú jia? What are you staring at with your bulging eyes |
| ālī | n . | childhood days | $\bar{a} l \bar{\imath} h o ̃ ~ a h r u l a ~ e k o b ə ~ u m a ~ h i m i ~ t h e ~ w o r d s ~ w e ~ h e a r d ~$ during our childhood we do not forget |
| ãalī | v.t. | to wilt; to fade; to undergo a slow death; to die out completely; become extinct | e.g. flower, but also a clan. $\bar{e} c \bar{a}$ àsìmbố kopra asula gane $\overline{\tilde{a}} l \bar{\imath}$ ba slice off the bark of this tree so that it dies. |
| ālhū | n . | incest | $\bar{a} y \bar{a}$ nyuya me $\bar{a} l h \bar{u}$ gəwe khaga ne álí ea gəyi that man was destined to commit incest, hence he behaved like that |
| ālībว̀ | n . | deep cave | Midu dial. |
| ālìbō | conj. | but; but still; even so; still; yet; although | also alibu. nga paku ma tando njowe khaga cida, alib흥 ba himiwe buda I have lots of work to do in the field and so cannot go. |
| ālīcù àlùpī | n . | bamboo structures for arhẽ |  |
| àlīhā | a. | cross-eyed | īmú àlīh $\bar{a}$ cross-eyed person |
| àlikồpā | n. | Bengal slow loris | Loris lydekkerianus Also kàlikö̀pā. |
| ālītù | n . | herb sp. | shoots are eaten, boiled or fried |
| àlímbố | n . | fishtail palm | Caryota urens. The wood is used for the frame of the loom |
| àlípí | n . | small cockroach | also ãlúpí |
| ālīprà | n . | bamboo strip | àyīprà in Upper dial. |
| ālītō | n . | black cardamom | herb sp. Amomum subulatum. |
| ālītù | n. | herb sp. | shoots are eaten, boiled or fried |
| ālīyā | n . | younger brother |  |
| āllà | V. | to lick | hãta hakapoa thali àllā mi after eating, don't lick the plate |
| āllàtò <br> àlõ | v. dir. | to lick oneself <br> up there (high) <br> (North) | iku yagu ma āllàtò gayi the dog licked its own wound cf. yàlõ̃. ngá àlō̃ Anini ne ja I have come from Anini. Anini àlõ khagayi Anini is up there àlõ̃ mra ne ja? Have you come down from the hill? |
| àlò | n . | condition of the | Movement is restricted during this period in order to |


| Roger Blench and the ILDC Idu dictionary |  |  | Third edition August 2019 |
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| Idu | PoS | English | Comment |
|  |  | house or village | avoid the spread of the àlò |
|  |  | when s.o. dies, or |  |
|  |  | when there is fire |  |
|  |  | accident, lasting for |  |
| ālố | n . | road; path; track; |  |
|  |  | trail |  |
| ālố chì | n . | footpath |  |
| ālố hētā | n . | main road |  |
| ã̄ō | v. | to bring out s.t. hidden; to reveal; to show; to appear | īmú me la alõci āyā ma khəِnyu ālō kẽto gada lagaga ma people say that spirits appear along that road |
| ã̄1o | v. | to show (film) | sinēmā $\overline{\text { ald }}$ ¢ kãga gayi they are showing a film . |
| ã̄̄̄ | v. | to found; to create (as a new settlement, next generation); to originate | ãti khega mmə ãllō tega hiba A new settlement has been created |
| ālỗ | n . | stone; rock |  |
| ālỗ àlā | n . | stone said to be male | These are collected by the $\bar{g} \bar{u} \overline{\text {. }}$ |
| ālõ àndrō | n . | basket to transport stones |  |
| ãlỗ bà | n . | flat, big stone |  |
| ālõ̃ èchē | n . | stone said to be female | These are collected by the $\bar{\imath} g \bar{u}$. |
| ālõ èkōmbó | n . | stone tripod |  |
| ālõ̃ hrū | n . | pebble | Mithu dial. |
| ālõ̃ kù | n . | spherical stone |  |
| ālõ kū bù | n . | ordeal where the accused has to hold a hot stone in the hands | cf. $\bar{a} s \bar{e}$. |
| ālỗ lù | n . | hard stone |  |
| ālõ̃ ndrõ | n . | white stone used to spark fire |  |
| ālỗpõ | n . | cairn; pile of stones; | ãlaphrã ala gəne ālõ̃põ̃ mbru ji cho let us search stones and make a cairn. |
| ālõ̃ prātè | n . | glittering stone | poss. with mica inserts |
| ālỗ rhò | n . | flat stone(s) used by the $\bar{\imath} g \bar{u}$ to sacrifice chickens | cf.èchã. |
| ālõ rhò | n . | cairn made when s.o. has died in the mountains or other remote area and it is not practical to bring back the corpse |  |
| ālōssò | n . | white stone used to spark fire |  |
| ālỗsū <br> ālō̃ uั̀uั̀ | n. | pebble <br> sandstone; easily |  |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| ālō āmbõ | n . | broken weapons. includes all traditional weapons and guns. | meya go õkoa ālõ āmbō̃ akha ga hõne prayi A man should keep weapons at home for defense purpose. |
| ālódá | a. | one-eyed | īmú ālódá one-eyed person |
| alỗkò bù | n . | ordeal in which the accused has red hot stones placed on the palms |  |
| àlòkòprà | n . | big cockroach | found in rotten trees |
| àlōmbố | n . | sago palm sp | Until recently, the interior was extracted to feed pigs. Mithu dial. màlōmbố. |
| àlōmbố | n . | wild banana sp. | The leaf contains a powder women put on their loom in order to weave smoothly. The outer skin is used to make roofing edges. |
| àlōmbró | quant. | plural marker for persons | ìmú àlōmbró men |
| àlòmò | n . | process  of <br> becoming an  <br> $\bar{\imath} g \bar{u}$   <br> shaman   | which appears as a series of transgressive acts as of a madman. Usually triggered by the movement of an $n d r o$ from a deceased $\bar{\imath} g \bar{u}$ |
| àlòmò | n . | schizophrenia; madness; possession |  |
| ālōndrō | n . | mosquito |  |
| àlónggā | n . | room of the head of house |  |
| ālōrhò | V. | to favour s.o. with extra servings of food | ngá nawuga gǫ ci me tándò ālōrhò hoyi ne ina I came back from the place of my uncle where he favoured me with extra food |
| ālōwẽ | n . | basket full of stones used to keep bridge in place; gabion |  |
| ālōwẽ | n . | place where igu goes to sacrifice before undertaking a major ritual |  |
| àlỗyā | dir. | northern side (near) | àlōyā manjo khaga degayi a deer is standing up there in the north |
| àlốzò | V. | to remind s.o. of s.t.; to recall | Idu āzōbrá gabane innyí thrane àlớzò gaji we are working on Idu tradition to remind people of its importance |
| álú | a. | remaining; over | cf. talu. ãta álú ba ìlì prõ the food remaining should be fed to the pig |
| àlù | V. | to mix s.t, in; to stir in | anapra ma prã alu la? have you put salt in the vegetables? phala ma sini apo aluga la ai? have you stir mixed sugar in the tea? |
| $\bar{a} l u \overline{ }$ | v. | to take revenge; to avenge | nàny $\bar{l} \bar{a} l \bar{u}$ dane sè daga hinaba they have avenged the murder of the mother |
| ālūdà | n . | act of revenge; vengeance | cf. dùù. iniya ci ìmú sega ba go àlūdà e.gágá if s.o. kills one of your people, there will be vengeance |
| ālūpì | n . | repercussion; consequences; outcomes | When you have gone against a ritual prohibition or offended a spirit by your action. ālūpi wēsà there may be consequences |


| Idu | PoS <br> anlūpò | English <br> to be ashamed; to nyu ālūpà nga ne ali ejia? don't you have any shame? <br> shy; to be <br> embarrassed; to be |
| :--- | :--- | :--- |
| s.v. |  |  |




| Roger Ble | d the | Idu dictionary | Third edition August 2019 |
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| Idu | PoS | English | Comment |
| āmə̄ | n . | cost; wealth; riches; possessions |  |
| āmə̄ pò | V. | to pay penalty money | cf. yōgrōrhó. nyu bu etaga lōgrōrhó àmā pòwe layi moho you should consider paying the penalty for your crimes |
| āmə̄sắ | n . | cash; money | cf. pàwữ. lit. 'dry wealth' |
| āmə̄hằyà | n . | money and stored possessions |  |
| āmə̄nyì | a. | costly; dear; expensive | buntali anjii me àmànyì kandu bayi Nowadays, all materials have become expensive |
| āmə̄yā | a. | more costly; dearer; more expensive | Roing ma he anapra ndo me Tezu mi aməya. vegetables are costlier in Roing than those at Tezu |
| āmə̄yāndò | a. | most costly; most valuable | naba ci sa āmāyāndò Father's mithun is most expensive |
| āmə̄tāndò | a. | very costly; valuable | sa aya āmātāndò me dega yi that mithun is very costly |
| āmə̄tāndò | a. | very good (person) | a aya āmz̄tāndò mbra da that child is very good |
| āmə̄tī | n . | non-monetary items used in transactions | lit. 'wet wealth'. ìmú aya ām̄̄tı̄̃ me tando akha gayi that person has a lot of wealth |
| àmə̀ | v. | to cut meat; to operate surgically; to cut up (smaller animal than mithun) | tàmbrè àmà cut up the meat |
| àmə̀ngə̀ | n . | tokay gecko | Gekko gecko |
| ámə̄sà | n . | feast made from foods provided by the party of the wife the following day after her first entry into the in law's house |  |
| ámītū | n . | orphan | et. 'child + |
| āmí | n . | red goral | Naemorbedus baileyi H. àjùshù deep and high gorge small (Plains) |
| $\overline{\mathrm{a}} \overline{1}^{1}$ | n . | food carried on a journey | melo ciwe boya āmī gò̀mbà if you want to leave town, then take along food for the road |
| $\overline{\mathrm{a} m} \overline{\mathrm{I}}^{2}$ | n . | small fire in a house | $\bar{a} m \bar{l} n d r o \tilde{o}$ ega the fire in the house is very bright |
| ām $\overline{1}^{2}$ àlā | n . | flame | $\bar{a} m \bar{\imath}$ àlā me dàhùdàhù hruga the flame is burning in puffs |
| āmī ${ }^{2} \mathrm{khr}$ 文 | n . | matchbox | et. 'fire + lock' |
| āmī ${ }^{2}$ tānè | n . | tinder |  |
| āmīyū | n . | flying ash | $\bar{a} m \bar{y} y \bar{u}$ me tándò liga there's a lot of ash in the air |
| àmīzì | n . | flint used to make fire |  |
| Àmī | p.n. | Tibetan |  |
| Àmī ārhūlò | n . | necklace of white beads | i.e. ‘Tibetan necklace’. Also àmē ārhūlò. |
| àmīmbố | n . | tree sp. |  |
| àmìsìmbố | n . | tree sp. |  |
| Àmītūrhù | p.n. | $\bar{i} g \bar{u}$ who originated the Cītā rhū ritual |  |
| àmbō | v. | to tie up; to fasten | maji àmbō tene ade tie up the buffalo |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| āmō | S.V. | strong; active; durable | ìmú $\bar{a} y \bar{a}$ àmō jia mbrā ma that man is still very active |
| āmōnyī | S.V. | very strong; active; durable | andombro $\bar{a} m \overline{o n y y} \bar{\imath} h \overline{\tilde{n}} n \bar{e}$ prayi the pillar is good only if it is strong |
| àmo ${ }^{1}$ | v. | to attack; to loot; to steal; to plunder; to rob | ebəya akuya alombro me benk ma àmōga gabayi the robbers looted the bank last night |
| àm $\bar{o}^{2}$ | n . | vertical sidepost |  |
| àmò | v. | to hide s.o. to protect them from assassination, also to hide s.t from s.o. | nyú nyuya ìmú àmòaba you hide your man |
| àmpī | n . | assassin bug | Reduviidae |
| āmpò | n . | lunchpack |  |
|  | n . | basket for $\bar{\imath} g \bar{u}$ to store materials |  |
| Àmpòtō | p.n. | last dance of priests in the sequence of the death ritual |  |
| āmrā | n . | tiger | Panthera tigris H. ánggócì 'from the highlands' ánggó montane region. (Plains) H. anggo kūyi (Hill) |
| āmrā àphùnggō àphólō | n . | felid sp. | in the early morning makes the noise phólōlō |
| āmrā ārhūlī | n . | leopard cat | Prionailurus bengalensis |
| àmrà dà | n . | civet, small Indian | et. tiger + squirrel |
| āmrā dhừừ | n . | tiger, large male |  |
| āmrā köcì | n . | leopard | Panthera pardus et. 'tiger + xx' |
| āmrā kūtūlū | n . | Himalayan wood owl | Strix nivicolum lit. tiger + rounded. This is a misù bird, i.e. must not be killed |
|  |  |  |  |
| āmrā nyīmbó | n . | tiger, full-grown | Used in proverbial expressions when scolding s.o. |
| Āmrācố | p.n. | malevolent spirit | Lives in the highlands which can cause people to fall off the mountain or to be struck by flying stones |
| Āmrājì | p.n. | malevolent spirit | which causes landslides |
| àmrā | n . | refers to the pig sacrificed during the Àmrā nnà dance | used for pig in igu chants and mediation language |
| Àmrā nnà | p.n. |  | before sacrificing pig during rituals like $y a$, brōc $\bar{a}$, Àmrásè, appeasing spirit |



| Roger Blench and the ILDC Idu dictionary |  | C Idu dictionary | Third edition August 2019 |
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| Idu | PoS | English | Comment |
|  |  | $\bar{\imath} g \bar{u}$ for conducting |  |
|  |  | $y \bar{a} \quad$ funerary |  |
|  |  | ceremonies. |  |
| àmūnyī | n. | wall where animal skulls are hung, | àmūnyī ndõ ji gají.gūmì one should not sit near the spirit post |
| àmūnyī hā āsè | n. | where blood is |  |
|  |  | rubbed by hand |  |
|  |  | after a sacrifice |  |
|  |  | ordeal in which the |  |
|  |  | accused must eat |  |
|  |  | scrapings of the |  |
|  |  | wall where animal |  |
|  |  | skulls are displayed |  |
| àmūsù | n . | fly sp. | very small, bites at night |
| àná ${ }^{1}$ | n. | labour pains; birth | et. 'child + pain'. |
|  |  | pangs |  |
| àná ${ }^{2}$ | n . | lungs | cf. àpònā. |
| ànā | v. | to grasp; to pinch | $\bar{e} c \bar{a}$ malu ànā hã mānā press out this boil |
|  |  | with thumb and |  |
| ànācĩ | v. | to sneeze | et. $\bar{e} n \bar{a} m b o$ 'nose' $+c \hat{l}$ 'sound of chick' |
| ànāndà | v. | to depress s.t. | ẽsa lõga weya dàktōr me ànāndà hãabayi the doctor |
|  |  | standing out | pressed in the piles |
| ànānggó | v. | to test with the | ànāngó gəne naji ba atha hã mānā press and see if it |
|  |  | fingers; to feel; to touch | hurts |
| ànà | n . | relatives |  |
| ànàsī | n . | family | iniya ànàsì āthú te look after our own family |
| ànà'āmā | n . | dawn; daybreak; | Mithu ònà 'āmā. Also pronounced ànàyāmā . |
|  |  | morning |  |
| ānābró ànànègā | n. | snail |  |
|  |  | clothes; ornaments; |  |
|  |  | general term <br> spice plant sp . | leaves and seeds used to flavour food |
| ànánùnā ànāprà | n . | spice plant sp. <br> sauce; stew; relish |  |
|  | n. | sauce; stew; relish (vegetable) |  |
| ànáprà mrā ànàshrū | $\begin{aligned} & \text { n.p. } \\ & \text { n. } \end{aligned}$ | vegetable garden |  |
|  |  | cherry tomato, also |  |
|  |  | now applied to |  |
|  |  | large commercial |  |
|  |  | tomatoes |  |
| ànātrố | n . | herb sp. | wild bean |
| ānātūbū | n . | Tibetan coat |  |
| ānāyà | adv. | tomorrow | ānāyà ngá melõ bawe tomorrow, I will go out of town |
| àndā | s.v. | to be full (stomach) | ngá hata hawe gumda āndá me tandoga I will not eat because my stomach is full |
| āndā | v. | to fill with water | màcì anda fill it with water aya màcì āndāane khagayi the place is filled with water there |
| àndá | n. | raised platform for | also àdá |
|  |  | Rẽ |  |
| àndā hā āsè | n . | ordeal in which the |  |
|  |  | accused must eat |  |
|  |  | scrapings of andaku |  |



| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| àndo ${ }^{1}$ | v. | to fight; to struggle | $\bar{e} n \bar{e}$ kanyi àndō ga jimi! You two, don't fight! |
| àndōgá | v. | to clash | amaye ìmú awru kanyi me àndōgá ga. Down there two groups of people are clashing. |
| àndō ${ }^{2}$ | n. | pillars under the |  |
| àndōnggō | loc. | house <br> below; beaneath; under | innyí ố àndōnggō ilì adega ji we keep pigs below our houses |
| àndōrhừ | loc. | from below a platform | $\bar{a} y \bar{a}$ àndōrhǜ ne ngá eece hatu loyi please pass my dao from down there (below the platform) |
| āndrōkhò | n . | nasal phlegm; mucus; snot | $\bar{a} n d r \underline{-} k h \underline{\partial}$ nyila ${ }^{\text {or }}$ āndrō-khò rhùlā remove your mucus |
| Àndrō nnà | p.n. | dance on the first day of Rẽ |  |
| Àndrō pū àndrōgrā | $\begin{aligned} & \text { p.n. } \\ & \text { n. } \end{aligned}$ | first day of Rẽ basket | archaic form àndrō̃ra ${ }_{\text {I }}$. |
| āndrōhò | n . | blanket; cloth |  |
| āndròndrō | n . | basket to store utensils |  |
| àndrótò | n . | gift (pig) given to the relatives in lieu of cash during Rẽ festival |  |
| āndrū | n . | menses |  |
| āndrūgò | v. | to menstruate |  |
| āndū | n . | second or middle tray above the hearth | Midu dial. |
| àndū̃mbə̄ | n . | dung beetle | cf. ${ }^{\text {àndīmbū }}$. |
| āndūndū | n . | mason wasp | Belenogaster griseus |
| āndúnyú | n . | pre-dawn |  |
| āndúpì | n . | bar across the main door you have to step over to enter |  |
| āné | v. | to abandon a task mid-way | njota ēsòyā dane āné loaba? Why did he abandon the work half way through? |
| ānè (ã̃thò) | n . | giving cash, money to the party of the bride when they accompany her to the house of the groom |  |
| ànè ${ }^{1}$ | v. | to behave in a way indicating unhappiness | a ahiya ēsòy $\bar{a}$ dane ànè gane jiga? why is that child behaving unhappily? |
| ànè | v. | to not do s.t. or go somewhere | ngá étānyì òpis ma njowe khaga cime ànè la today I had work to do in the office but I didn't go |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| ànè ${ }^{2}$ | n . | garland; necklace |  |
| ànè ${ }^{3}$ | v. | to blame | nyuya eha hiago miga ànète gaji gumi you should not blame others for your own mistakes? |
| ànè | v. | to defeat; to  <br> conquer; to <br> vanquish  | nyu nga nàbā ànè.himi we you won't be able to defeat my father |
| ānēbrā | n . | bamboo earplug |  |
| ānékú | n . | mountain area without trees |  |
| ānētē | v. | to pass on blame; to accuse others | nyuya aku gəne miga ānētē hiba he stole but blames others |
| ānēthè | n . | restitution; fine; recompense | paid to nephews or nieces for killing brother-in-law. If this is not settled, the children cannot eat with their maternal uncle which is considered crucial to their wellbeing. |
| àngā | n. | fish, general term | cf. Kman àngà̀. |
| àngā ārhū | n.p. | poisoning fish | this is a relatively recent practice, uses insecticides, now banned. Also use electric generator to shock fish to death |
| àngā rhù | n.p. | hooking fish; angling |  |
| àngālà <br> àngá́ | $\begin{aligned} & \text { n.p. } \\ & \text { n. } \end{aligned}$ | fishing with net voice | also includes dynamite fishing! |
| àngārhō̃ | V. | to yawn | Lower dial. hingasu gane àngārhō jia? are you sleepy and yawning |
| āngārhố | V. | to yawn | Upper dial. |
| āngētō | n . | bamboo sp. | Also māngētō. Used for construction in the plains areas do classifier, planted type |
| ānggēsà ànḡㅡ | n . | leg taboo period; restricted period | this refers to killing of wild animals, house burnt, shamanic rituals, snike bites and womens menstruation. cf. abushu, amrasu, õ.asu |
| ānggə́ | n . | fish sp. |  |
| ānggə̄là | n . | to jerk away; to shrug off |  |
| ānggō | n . | handful |  |
| ānggōlà | V . | to push out | ahiya anji ānggōlàaba mānā take away that thing |
| ànggò | n . | large piece of s.t. | tàmbrè ànggò ta kaci puma the piece of meat are very large |
| ànggōtà | n . | handful of s.t. round (in a solid piece) | et. 'hold + one' |
| ànggò | n . | shivering; trembling | nyuga ànggò tama khaga? Do you have medicine for shivering? |
| ànggò | V. | to shiver; to tremble | minga ikuji ànggò gane khagayi the patient is trembling with headache |
| ànggōmá | n . | s.t. exaggerated in importance | nyú ànggōmá.gə e tene lajiwe yi bu you are talking as if you have done something important |
| ānggō | v. | to kidnap a future wife | Idu acu ma bahã yaku ānggō ga.ga ci in the former Idu system the wife used to be taken by force |
| ànggōcá | dir. | towards the upper part of the village | ngá ố he Ejengo atiko ànggōcá dunyu kagayi my house is in the northern side of Ejengo village |
| ānggōcī tāmà | n . | creeper sp. | et. 'medicine for shivering' |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| ānggōnyū | n . | blunt edge of dao |  |
| ànggópè | n . | supporting, transverse beam |  |
| ànggōpò | dir. | towards the lowlying part of the village | opposite of ànggōcá. nga õ ànggōpò kha.gayi my house is located in the low lying side of the village |
| ànggōpù | n . | plateau |  |
| ànggòsã̃ | n. | fever with chill | fever which is conceptualised as internal cobwebs, which the igu must draw out in order to cure you. Also apparently the process of curing this fever. |
| ànggòsã̃ tāmà ànggōtó | n . | creeper sp. supporting beam | et. 'fever medicine' |
| ànggōtó | n . | supporting beam, vertical |  |
| Ànggrá àlà | p.n. | November |  |
| ànggrōbrā | n . | hornet; wasp |  |
| ānggrõ̃yà | n . | larger portion; share of s.t. | $\bar{e} c a ̄$ pàwũ ānggrō̃yà nyú me akha hi take the larger share of the money |
| ānggū | n . | sorghum | also kānggū. Sorghum bicolor. |
| āngītī | n . | chameleon |  |
| āngōngá | n . | friend; companion; mate | cf. Adi angong. |
| āngríprà | n . | fish sp. similar to |  |
|  |  | pītíkà but much larger |  |
| ānīpò | n . | fine paid for beating s.o. | Usually a fine in money, mithuns or guns. Reparations are made by the clan through the àbēlāyá. If the perpetrator recognises a personal responsibility or admits a mitigating factor (such as being drunk) he may pay of his own accord |
| ànjá | v. | to cry; to weep; to mourn | ànjá.mì a don't cry |
| Ànjà | p.n. | death ritual | The soul is guided out of the house by being shown each room in turn following a recitation by the Anjà.i $g \bar{a}$. |
| ànjà | n . | mourning register; lament |  |
| Ànjàyì gā | p.n. | narrator of the journey of the soul |  |
| ànjā mīmù | a.p. | very distressing; sad; mournful | ố phri la ba he ànjā mīmù āthúyi ga yi it is very sad to see a house burn down |
| ànjā pītōyà | n . | s.o. who keeps crying all the time, or in any situation | a $\bar{a} y \bar{a}$ mo ànjā pītōyà ma da that child cries all the time |
| ānjāná | n . | green leaf sp. |  |
| ànjárìmbõ̃ | n . | wild banana sp. | same as làhìmbố |
| ānjì | a. | true | cf. mānjì. |
| ānjìtē | n . | truth | cf. mānjìte. |
| ànjì | n . | things; stuff |  |
| ānjī | v. | to hunt | $\bar{a} n j i ̄ ~ t a ~ b a j i ~ c h o ~ l e t ' s ~ g o ~ h u n t i n g ~$ |
| ānjígrอ̄y ${ }^{\text {a }}$ | n . | epiphyte sp. | used for malaria medicine by some |
| ānjīnj̄̄̄1 | v. | to jeer at | amitu he kebane ānjīnjīl laga bayi an orphan will be jeered at by everyone |


| Roger Blen | th | Idu dictionary | Third edition August 2019 |
| :---: | :---: | :---: | :---: |
| Idu | PoS | English | Comment |
| ānjípò | n . | intestinal worm; tapeworm |  |
| ānjípòmbrā | n . | earthworm |  |
| ānjípừ | n . | cucumber | Cucumis sp. |
| ànjítà | n . | ginger | Zingiber officinale. |
| ànjò | n . | close-woven bamboo basket for rice | measurement of 10-12 quintals |
| Ànjórhù | p.n. | key figure in Idu myth |  |
| $\overline{\mathrm{a}} \overline{\mathrm{o}}^{1}$ | n . | work where the invitees will be feasted | ãtiko ma mra cewe he ānō.gágá in the village, to clear the forest, they invite people for work |
| $\overline{\mathrm{a}} \overline{\mathrm{o}}^{2}$ | v. | to scold; to admonish; to berate; to reprimand; to chide; to rebuke | nyume aci $\bar{a} n o ̄ ~ t e a b a ~ m a ̄ n a ̄ ~ y o u ~ s c o l d ~ t h e m ~$ |
|  | c.v. | to scold and chase away |  was very lazy, so he was scolded and chased off |
| Ànó <br> ànó | $\begin{aligned} & \text { p.n. } \\ & \text { dir. } \end{aligned}$ | hero in Idu folktales downstream | Aso ànó.dunu àngā la.jia cho let's go fishing in the mouth of Aso river |
| ànó | n . | $\begin{aligned} & \text { net (mosquito, } \\ & \text { fishing) } \end{aligned}$ |  |
| ànō | v. | to beat s.o. severely; to cut up the bones of a large animal | sa rhumbo ànō gaji we are cutting the bones of the mithun or the bones of the mithun have been broken |
| ànōcẽ́ | n . | squirrel, medium sized |  |
| ānòcoั̀ | V. | to flick s.o. across the face with the hand as an insult | ìmú ānòcò̀ lageyi go anepigewa if a man flicks s.o. then he has pay a fine |
| ànōmrō | n. | brother, generic |  |
| ànōnȳ̄ | adv. | four days from now | ànōnȳ̄ hone inyi kani melo baci let us go out of town four days ahead |
| ànótì | dir. | downstream | < ànó. ànótí dunyu àngā prẽ ji aco let us go downstream to fish |
| àntō | v.i. | to bathe | $<a ̀ n y \bar{u} . t o$ i.e. to wash oneself |
| ānūī àsèyì | n . | s.o. who is knowledgeable about traditional lore |  |
| ànūshù | n . | measles |  |
| ànúyàmbố | n . | fern sp. | giant fern. Angiopteris evecta. |
| ānyīh(r)ũ̃ | num. | 20; twenty | $n g$ a sa $\bar{a} n y \bar{\imath} h(r) \overline{\tilde{u}}$ adeji. i have twenty mithuns. |
| ānyīnyī | n . | parent and son |  |
| ànyú | v. | to cheat; to trick; to deceive; to defraud; to mislead; to swindle | ngago ànyú nggo la himia try cheating me |
| ànyúbà | e.v. | to cheat; to trick; to | lit. 'cheat + overcome' ìmú go ànyúbà prami. it is bad |


| Roger Blench and the ILDC Idu dictionary |  |  | Third edition August 2019 |
| :---: | :---: | :---: | :---: |
| Idu | PoS | English | Comment |
|  |  | deceive; to defraud; to mislead; to swindle | to cheat someone |
| ànyū ${ }^{1}$ | n . | brain |  |
| ànyū | n . | intelligence; cunning |  |
| àny $\bar{u}^{2}$ | loc. | near; close | cf. mànyū. nyú ēcā ànyū ya de stand here near to me |
| àny $\bar{u}^{3}$ | v.t. | to wash; to clean | tāpūhù ${ }^{\text {àny }}$ u$j i . a i$ ? are you washing clothes? |
| ànyūkù | e.v. | to wash thoroughly | gasi ànyūkù tene akha wash the potatoes thoroughly |
| ànyūkùlā | e.v. | to be washed thoroughly | garsi ànyūkùlā.ane akha keep the potatoes well clean |
| ànyūlā | e.v. | to wash; to clean | tāpūhù̀ ànyūla wash the clothes |
| ànyūlālà | e.v. | to be washed; to be cleaned | gorsi ànyūlālà ci haji a eat the washed potatoes |
| ánjé | v. | to separate soil from plant roots by shaking | nànyī pàkk a arhó ánzé ne igayi mother is cleaning the plant roots in the field |
| ānjē | v. | to put up a wall | mangətõ ci anjē ga we.a? will you put up the wall of bamboo? |
| ànjè | n . | bamboo wall |  |
| àpá | v. | to cover | tāpūhù̀ ci àpá tene akha cover with the clothes and keep it |
| àpáhã | v. | to cover s.t. | tāpūhù̀ ci àpáhã ba loi cover it/him/her with the clothes please |
| àpátò <br> àpā | v. | to cover yourself spear | nyu tāpūhǜ àpàto a cover yourself with cloth ok? |
| $\overline{a ̄ p a ̄}$ | n . | fish sp. |  |
| àpà | n . | cloth hanger |  |
| àpà | a. | stupid; foolish; misguided; irrational; idiotic; silly; imprudent; thoughtless | cf. kàpà. abu àpà stupid man numo abu àpà mbra lopuma you are totally foolish |
| àpàgā | v. | to separate |  |
| àpāhũ | n . | toad | Midu dial. pāhō. |
| $\overline{\mathrm{a}} \mathrm{a} \mathrm{a}(1 \overline{1})$ | n . | female host of Rẽ festival |  |
| āpàlò | n . | ritual | whereby the corpse of an infant is disposed of when it dies immediately after birth or within ten days which is the period for observing birth ceremonial restrictions. |
| āpāmbố | n . | shrub sp. |  |
| āpāná | n . | wild plant sp. | with spectacular blossoms |
| àpāpū | n . | banana flower |  |
| āpārhò | n . | fish sp. |  |
| àpātō | n . | tadpole |  |
| āpātõ̃ | n. | bamboo sp. | large, wild, used for making cups, carrying water |
| ápáyá | n . | cheek area |  |
| Àpósā | p.n. | spirit of wealth |  |
| àpó | n . | civet |  |
| àpó | n . | fence |  |
| àpò | v. | to sweep | aya hakhro àpà laaba a please sweep away those food crumbs |
| àpã́ | n . | strap made from |  |



| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| āpī sádú | n . | grass sp. |  |
| āpīsù | n . | small grasses grazed by livestock |  |
| āpī tè | v.p. | to plant | kə $\bar{a} p \bar{\imath}$ tè.ga la? have you planted the paddy? |
| āpī túrúmbú | n . | white-tailed mole | Parascaptor leucura. Also āpìmbúú |
| àpī tōgà | n. | bamboo basket for cotton | $10-15 \mathrm{~kg}$. Also nàpī tōgà. |
| āpīcí | n. | Hodgson's browntoothed shrew | Soriculus caudatus. |
| ápíkú | n . | sand |  |
| ápíkúshìpā | n . | creeper sp. |  |
| ápílí | n . | sandy soil |  |
| āpīmbúú | n . | white-tailed mole | Parascaptor leucura Also āpī túrúmbú. |
| àpīnjò | n . | cricket, small | appears at end of rains |
| àpínyú | n . | room other than àlònggà |  |
| àpīpò | n . | cloth beam |  |
| àpítố | n . | bamboo sp. | small-bore |
| āpīyā | dir. | southern side (near) | $\bar{a} p \bar{\imath} y \bar{a}$ moca khaga yi it is very near in the south |
| àpò | n . | to mix; to stir liquids esp. tea | phala ma sini àpò.te la ai? have you stirred sugar in the tea? |
| àpố | n . | bamboo shoot |  |
| āpò | v. | to clear away fragile or dangerous things | $\bar{a} y \bar{a}$ tèbùl mane gil̄āsī āpòa mānā clear the glasses from the table |
| āpõ̃ | n . | top tray above the hearth |  |
| āpòbrā | n . | heart |  |
| āpòbrācì | adv. | emotionally affecting | $\bar{a} p o ̀ b r a ̄ c i ̀ ~ l a ~ m i ~ m a ̄ n a ̄ ~ D o n ' t ~ s p e a k ~ i n ~ a n ~ e m o t i o n a l l y ~$ affecting way |
| āpòbrāthrà | v. | to affect s.o. emotionally | nyú pācā ngá āpòbrāthrà.ga lami mānā don’t you say things that affect me emotionally |
| àpốcừ | n. | sprouting bamboo shoot |  |
| āpōkò | n . | beam to support the hearth trays |  |
| āpōmo ${ }^{1}$ | n . | body pains; itching; swelling | lit. caterpillar |
| āpōmo ${ }^{2}$ | n . | caterpillar | This can also be a personal name and the name of a spirit which causes itching and swelling |
| āpònā | n . | lungs | Midu dial. cf. àná, āsờnā. |
| Âpỗ nnà | p.n. | dance of priests during death rituals |  |
| āpōnzōrōmō | n . | bright yellow hairy caterpillar |  |
| āpōtã́ | dir. | east-west sides of agricultural field | cf. àmētã́, àlàtắ. paku āpōtã́ dunyu lia ba plant on the sides of the field |
| āpōtō | n . | woodworm |  |


| Idu <br> àpōtōlò | PoS <br> n. | English hat, generic | Comment |
| :---: | :---: | :---: | :---: |
| àpōtōlò | n . | hat edged in |  |
| gèràndù |  | braided strips |  |
| àpōtōlò zùhī | n . | hat with flat strips |  |
| àpòtrē, àpìtrū | n . | herb sp. |  |
| -āprā | v.s. | denotes improving on s.t. |  |
| āprā | v . | to be like | cf. prawe. aya āprā.yi it is like that |
| āprā | v. | to repair; to fix; to mend | $\bar{e} c \bar{a}$ komputar $\bar{a} p r a \bar{a}$ ha loi please repair this computer |
| āpràhīmī.à | excl. | OK!; Alright! | Also āhīmī.à! āpràhīmī.à nume lajia go prāpràȳ̄ Ok! If you say so it is good |
| àprā.lò | p.n. | nickname for a dog or pig | et. head+white |
| āprātò | e.v. | to apply make-up | aprātò ne hano.a bawe? where will you go with this make up? |
| āprắhấ | n . | forehead |  |
| āprè | n . | fodder |  |
| àprềkámbố | n . | tree sp. |  |
| àprềmbố | n . | tree sp. | edible fruits |
| àprĩ | n . | carpet |  |
| áprí | n . | seed kept for replanting |  |
| āprí | n . | mat of cane |  |
| āprō | n . | s.t. placed on the floor to protect it; mat; carpet |  |
| āpròbrā | n . | heart (physical and emotional) | $\bar{e} c \bar{a}$ sa ci $\bar{a} p r o ̀ b r a \bar{a}$ this is a mithun's heart. nyu esoyadane $\bar{a} p r o ̀ b r a \bar{a} y a g a g a ~ l a j i a ? ~ W h y ~ a r e ~ y o u ~$ speaking in such a way which is painful to me? |
| āpròbrā cõ̀ | n. | heart beat | et. 'heart + to thump' Aya mo āpròbrā cõ̀ yine mo khayibeya athualo. Look whether it is still alive or not? |
| àprū rhūcì hā āsè | n . | ordeal in which the accused must eat bone of dead snake | (bone of àjū) also àjū rhūcì hā āsè |
| āprūprú | n . | dhole; wild dog | Cuon alpinus. can kill mithuns |
| $\overline{\mathrm{a}} \overline{\mathrm{u}}^{1}$ | n . | grass sp. |  |
| àpū rā | n . | falling of the floss from the $\bar{a} p \bar{u}$ grass |  |
| àpū rājà | n. | period of heavy rain in September |  |
| àpūkr®̄ | n . | tree sp. | small, used to make ladles |
| āpúū | n . | large local ladle | made from the apukro tree |
| $\overline{\mathrm{a}} \overline{\mathrm{u}}^{2}$ | v. | to root out; to uproot (grass or other plant) | For tubers $t \bar{o}$ is used. bàgān ma arhe $\bar{a} p \bar{u} l a$ uproot the weeds in the garden |



| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | weeded thoroughly |  |
| ằrhè ${ }^{1}$ | v. | to aim (gun etc.) |  |
| ằrhè ${ }^{2}$ | v. | to measure; to gauge | $n g a ́ ~ o ̛ ́ ~ a ̀ r h e ̀ j i ~ I ~ a m ~ m e a s u r i n g ~ t h e ~ h o u s e ~$ |
| ārhéjò | n . | fish sp. | Assamese snakehead Channa stewartii |
| ạrhē | v. | to shuck; to strip grains off a maize cob | Also $\bar{a} y \bar{e} . a ̀ m b o ́ ~ a ̄ r h \bar{e} j i . a$ are you shucking the maize grains? |
| ārhènā | n. | fish sp. | has a flat tail |
| àrhí | a. | male (animal) | illi àrhí boar |
| àrhi ${ }^{1}$ | v. | to screw; to unscrew | ngá bòlb àrhilaji I am unscrewing the light-bulb |
| àrhī ${ }^{2}$ | v. | to unpack; to unravel; to undo | ngá ampo àrhī la ne hawe eji I am unpacking my lunch to eat it |
| àrhìnā | n . | herb sp. | Impatiens racemosa. |
| ārhīprà | n . | bamboo slats covering floor | Also àyí. cf. āīprà. |
| àrìsī | n . | glass of any type | < Assamese. cf. gìlōsī. |
| árhō | n . | fish sp. | golden maseer, Tor putitora. |
| ārhố | n. | friend; companion; counterpart; mate |  |
| àrhố | dir. | upstream | atu maci àrhố dunyu ba cho let's go towards the upstream |
| ārhõ̃ | n. | Asian small-clawed otter | Aonyx cinerea. small, comes in pairs Also $\bar{a} r h \overline{\tilde{o} r h o ̄}$ |
| ārhõ̃ gā | n . | Eurasian otter | Lutra lutra. comes in groups, bigger than $\bar{a} r h \overline{\tilde{O}}$ |
| ārhỗrhõ̃ | n. | Asian small-clawed otter | Aonyx cinerea small, comes in pairs |
| àrhō | v. | to assist; to help; to aid | nyume ama àrhō cho you help with some money |
| àrhố | a. | male (animal) | e.g. màcū àrhó bull |
| àrhõ̃ | n . | Mishmi tita | Coptis tita. Midu dial. an important medical herb |
| ãrhõ̃ | v. | to cause a pile of objects to collapse; to dismantle | nyú ēsòyā dane āyā athrõ põ la ãrrhō̃ hã jiya Why are you pulling apart the heap of firewood? |
| àrhố | n . | pig-trough made of bamboo |  |
| àrhóbènā | n . | creeper sp. |  |
| àrhòbrā | n . | bamboo hairpin |  |
| ārhōkā | n . | large red ant | edible. The eggs are eaten by the Assamese |
| àrhōmrō | n . | brother | also ánómrò. |
| árhōprà | n . | fish sp. | small árhō. climbs out onto rocks |
| àrhōrhā | n . | herb sp. |  |
| àrhōrhò | v. | to serve food to a new guest at the Rẽ festival | merhe kaba àrhōrhò ji.a ba cho serve food and drink to all the guests |
| ārhú | n . | group |  |
| ārhú | n . | herd; flock |  |
| ārhú | quant. | plural marker for living things implying a crowd; cluster | ìmú ārhú a crowd |
| $\bar{a} r h \bar{u}^{1}$ | n. | cane sp. |  |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| ārhūlà | n . | grass sp. | used in the ya ritual for a drowning |
| ārhū ${ }^{2}$ | n . | epidemic; widespread sickness | ecahõ Roying ma ārhū embe majipa hogaayi many people are sick in Roing at the moment |
| ārhū ${ }^{3}$ | n . | hoary bamboo rat; poss. bay bamboo rat | Rhizomys pruinosus, Cannomys badius also the name of a bamboo sp. |
| àrhúgò | n . | fourth day of Rẽ | also ìlìrūmūnyì or àrhúhà |
| àrhúhà | n . | fourth day of Rẽ | also ìlìrūmūnyi or àrhúgò |
| ārhūjì | a. | carefree (often used in a critical expression) | yàkū ārhū.jì bu tándò ho puma this woman is very carefree |
| àrhū | n . | kalej pheasant | Lophura leucomelanos |
| àrhū | v. | to heal; to cure; to recover | ngá yagu àrhū nabayi my wound has healed |
| àrhù ${ }^{1}$ | v. | to cost; to be an amount | nyu àrhù kajigə hayi.a? how much wages has he paid you? |
| àrhù ${ }^{2}$ | v. | to drag; to pul | aya agu ecaa àrhù tela mānā drag that box here |
| àrhù ${ }^{3}$ | n . | rope to tie mithun |  |
| ārhũ̃ | n . | pigsty |  |
| ārhữnggó | n . | pigsty |  |
| àrhừ | n . | wind; breeze | in $\bar{l} g \bar{u}$ language cf. amweya. |
| àrhừ shrẽ̃ | v.p. | to whistle | amboto ma àrhù̀ shrẽ mi a don't whistle at night ok? |
| ārhūbrā àcùhẽ̃ | n . | cane girdle |  |
| ārhūdà | v . | to need; to require |  |
| ārhúkólò | n . | herb sp. |  |
| àrhùkū | n . | woven basket dish; china plate |  |
| àrhùkūgə̀ | n . | bamboo plate used as a measure | 0.5 kg . |
| ārhūndī | n . | beetle sp. |  |
| ārhūnyīpã́ | n . | creeper sp. |  |
| àrhùlī | n . | firefly | Lampyridae |
| ārūpò | n . | young girl | Also mirūpò. |
| àrhùtờ | n . | cane sp. | used to make furniture, rope and basketry, strong |
| ārhútó | n . | bamboo sp. | large sp. |
| Àrhùyà | p.n. | spirit which controls the wind | and can cause house damage and devastation in the fields and speed up fires. When there is a storm, someone should stay in the house and burn $\bar{l} p h r i \bar{b} r \bar{a}$, a kind of aromatic nut which protects the house. |
| àrīná | n . | herb sp. | of no use, but the fruit is played with by children |
| àrōrāná | n . | herb sp. | pig fodder |
| ásà | V. | to know | nyu iji ásà ji.a? do you know anything? |
| ásàhí | v. | to cause self or s.o. else to learn | nyu ásàhí nane laji da I am saying as I want you to know |
| ásàmì | v. | to not know; to be ignorant | nyu ásàmì ai don't you know? |



| Idu | PoS | English |  |
| :---: | :---: | :---: | :---: |
|  |  | courageous; bold | in the past and is thought to have alārhò] a quasi-title conferred by society. cf. tālī, hờsōgò |
| àshá drā | n.p. | trapping of wild rats, to make the aku | the Re holder, young men but also those who propose to hold Rẽ in the future |
| Āshā nnà | p.n. | dance driving away evil spirits | Performed by the $\bar{\imath} g \bar{u}$ during Yā and Broca and Amrase |
| āshānjī | n. | driving away evil spirits. Involves shouting, dancing and running | follows $\bar{A} s h \bar{a} n n \grave{a}$. |
| āshì | v. | to ask for; to request | iji āshì ji.a? are you asking for something? |
| āshōndō | n . | floor around the hearth facing south |  |
| àshrē | n. | long bamboo placed to support tying thatch |  |
| āshū | v. | to startle; to frighten s.o. suddenly; to alarm |  |
| āshūlà | v. | to alarm; to surprise; to frighten | also āsūlà. a āshūlà hami loi. don't alarm the child |
| āshūlàtò | v. | to be surprised; to be startled; to be frightened | nyume a weya āshūlàtò jiga ehiba? you have frightened the child? |
| àshú | n. | culpability; guilt | nga me àshú liba la hiwe sa kada I may say something to make you culpable |
| āshūbrā | n . | ground grain of any cereal |  |
| āshūgá | V. | to plan together | ene kanyi āshūgá gəne nga laba laweda u gaji.a? do you think you two can plan together and outspeak me |
| àshúgò | v. | to get a bad name; to be culpable | nyu àshúga we ca ali eji.a? are you doing this to invite culpability? |
| ásí | a. | late (as recently died) | you prefix the name of the dead person who happens to be your son in relation with this word |
| ãsĩ | V. | erection of penis | nисі sapu $\overline{\tilde{s}} \overline{\tilde{I}} \overline{\text { y }}$ y puma you have a penile erection |
| ãsĩ | v. | to grow | buntali ci a alombro dukumi ãsĩ mbra gaji khawunji these days the children seem to grow very fast |
| āsī | n . | plant, typically tree, but any plant |  |
| aั̀sì | v. | to bring up (rear) | $\bar{e} c \bar{a}$ ho ci nanyi nàbā alombro a à̀sì pre ega ga nowadays they rear their children pretty well |
| āsībrā | n . | plant, small |  |
| āsībrā | n . | seedling |  |
| āsī kòprà | n . | bark |  |
| āsīmbố | n . | tree | et. 'plant + trunk' |
| āsīmbố cālā | n . | death from a falling tree |  |
| ãsīmbrũ | n . | adult | $\overline{\tilde{a}} s i \overline{m b r} \overline{\tilde{u}}$ tela cibu me a icikha wuji la oji.a? why is fully a grown up like you speaking like a child? |
| āsīná àsìpámbố | $\begin{aligned} & \mathrm{n} . \\ & \mathrm{n} . \end{aligned}$ | leaf tree sp. |  |




| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | things |  |
| àshúyì | n . | shock; surprise | khąnyu me bu a go àshúyìga eji, cím maybe the spirit shocked the child |
| ằtà | v. | to keep back some food for s.o. | nàbā gəba hãtā átà ba loi keep back some food for father |
| ằtà | v. | to knead (dough) | as when making roti. àtrà à̀tà tea mānā. knead the dough |
| àtá | v. | to swear | Nume ali elagumi bəya go àtá ga co. swear if you didn't do it. |
| àtà | v . | to close | eto àtà ba co close the chicken coop. |
| àtà | v. | to weave | $n g \bar{a}$ thùwè àtà jì I am weaving a skirt |
| ằtà | n . | elephant | Elephas maximus P. Inyi ambrume aka la baci $=$ name of clan granary fall down |
| à̀tà | n | food | cf. hằtà |
| ã̃tā màwūt | n.p. | mahout; elephantdriver | Idu + < Hindi |
| ã̀tàlã | n . | large male elephant; tusker | Elephas maximus. |
| ã̃ta | id. | sound of hen, conventional; cackling in fear ir surprise | eto me awa ca $\overline{\tilde{a}} t \bar{a} . g a$ the hen is making noise in order to lay an egg |
| ātābrā | n . | walking stick |  |
| Ātāẽ̀ | p.n. | ceremony for the birth of a new child |  |
| àtàgā | v. | to join | maci payip àtàgā ba connect the water pipe |
| àtāgrā | n . | crab |  |
| àtàmbố | n . | wild banana sp. | Musa sp. |
| ātāmbó | n . | thumb |  |
| ātāmbó | n . | toe |  |
| ātāmbó àcèkẽ̃ | excl. | I don't care! | nyu nga.go ātāmbó àcèkē̃ ji ayi? Are you showing me the thumb? [are you insulting me?] |
| ātāmī | adv. | easily | also àtàmì. e eca njo moho $\bar{a} t \bar{a} m \bar{l}$ mayibu this work is very easy |
| ātāpố | n. | pole used to carry a pig |  |
| àtáprà | n. | tongs | 30 |
| àtàpừ | n . | black insect sp. | which appears on rotting meat, doesn't fly |
| ātārhoั̀ | n . | hoof |  |
| ātārhù | n . | ivory hairpin |  |
| ātāsồ | n . | finger-ring |  |
| ātē | v . | to pick up | $\bar{e} c \bar{a}$ thali acapu $\bar{a} t \bar{e}$ tea ba. pick up this plate and keep on the shelf |
| ātē | v. | to put a design in a cloth while weaving | nyu zo ātè kasa a eyi puma. you makebeautiful designs |
| ātēgē | adv. | indisputably; <br> definitely | $\bar{e} c \bar{a}$ ātārhù āyācì àtē$g e \bar{e} m b r a \bar{a}$ this hair-pin is definitely hers |



| Roger Blench and the ILDC |  |  | Third edition August 2019 |
| :---: | :---: | :---: | :---: |
| Idu | PoS | English | Comment |
| āthú | v. | to look; to see; to | ahiyanyu āthú look that side |
|  |  | regard; to witness; to stare at |  |
| àthūkāsì | v. | to peep through; to go secretly and see | et. 'look' + 'hide' |
| àthū àlòmò | v.p. | what $\mathrm{s}, \mathrm{o}$, is doing to hallucinate; to have visions; to be deluded | aya àthū àlòmò gane aguwu gayi That person is deluded and so wandering here and there. |
| àthú kātómì | n.p. | s.t. ugly; badlooking; odd | lit. 'look + bitter + NEG'. àthú kātómì dà, álí emina It looks bad, don't do it |
| àthūhīmì | v. | to be unable to see; to be blinded | due to sun etc. |
| àthūàlàpòmì | a. | $\begin{aligned} & \text { never seen } \\ & \text { before;incredible } \end{aligned}$ | a bu àthūàlàpòmì e.oji.a why is a child like you doing s.t. never seen before |
| āthúngī | a. | ugly; bad-looking; repulsive | ìmú āthúngī ugly man |
| àthūnjīhīmì | v. | to be unable to see clearly; to be dazzled | due to sun etc. Midu dial. |
| āthútē | e.v. | to look after | aya nuya nanyi āthútē pre e.gayi he looks after his mother well |
| áthūthù | n . | s.t. bad to look at; ugliness | áthūthù da álí e.mina it is bad to see, don't do that! |
| àthūlõ̃ | v. | to wait for s.o. | nyu isiya àthūlô.ine de jia? whom are you waiting for? |
| àthūmātīmì | V. | to be unable to see clearly; to be dazzled | due to sun etc. Mithu dial. inyi me àthūmātùmi embra gama. The sun is making it difficult to see properly |
| āthúȳ̄ pēgáhímī | s.v. | to be difficult to distinguish; to hard to make out; to be muddled; to be blurred | amboto bānē alochi āthúȳ̄ pēgáhímı̄ ba because of the night, the road is hard to make out |
| āthū hō | n . | nectar |  |
| āthū khö | n . | propolis |  |
| āthūkhrù | n . | waist |  |
| āthūmāmbrà | n . | skirt used by the $\bar{\imath} g \bar{u}$ shaman | Lower dial. |
| àthù | v. | to weld | $\bar{e} c \bar{a}$ shibru àthù ataga la ai? is this iron rod joined by welding? |
| àthū | n . | source of river | Midu dial. |
| àthū | V. | to distribute portions of meat, tàthū, after a sacrifice | tambre tathu àthū.ga la? have you distributed the portions of meat? |
| āthūbrā | n . | small, black bee | produces honey |
| Àthúpòpū | p.n. | sacred rock found beyond the Talo river near the Tibet border | The name of the founder of the $Y \bar{a}$ funerary rite, Sinerhu, sat on this rock and wept when he got the news of his mother's death. There is a mark of a palm on the rock believed to be his. |
| átí āprā | n. | creeper sp. |  |
| ātī | n . | small beam supported by âtīthò |  |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| ã́tī | n . | abundance; plenty | hawe tớwe átì plenty to eat and drink |
| ắtī | a. | wealthy; <br> prosperous; rich | īmú átuī a rich man |
| ằtì | n . | village; settlement |  |
| ằtîkā | loc. | for the village; at the village | cf. $\bar{a} t \bar{\imath} k \bar{o} . \bar{e} n \bar{e}$ ya $\bar{a} t \bar{k} k \bar{a}$ amuka gaba njo.ji you work for your village |
| ằtīkō | loc. | in the village | nyú nàba $\bar{a} t \bar{k} k \bar{o}$ jiga ayi? is your father in the village? |
| ãtī | n . | fencepost |  |
| ātî āthō | n . | main pillar of house |  |
| ātīnggō | n . | roof |  |
| àtìpỗ | n . | fencepost |  |
| ātīpừ | n . | rooftop |  |
| ātītá | n . | edge of roof |  |
| átōbrūjì | n. | heavy rain | et. tray + cylindrical + like. |
| átōtāmì | a. | easy to defeat | Also ãtami.et. hand + easy āl̄̄yā átōtāmì dane iku weya gumi one cannot beat up his brother just because he is easy to defeat |
| átōtétāmì | a. | understimate | Upper Dial. nyu átōtétāmì dane nga hujia? are you understimating me hence beating me? |
| átờ | n . | tray |  |
| ātò | n . | hand |  |
| ātòtè | v. | to beat; to hit; to strike; to pound | kho dane bú migo ātòtè gaji gumi you should not beat others even if you are angry |
| ātō | n . | smithing; work of blacksmith |  |
| àtō yá àtò | $\mathrm{n} .$ | blacksmith |  |
|  | n. | held by the $\bar{\imath} g \bar{u}$ and put into a pot of boiling water prior to an ordeal |  |
| àtò chēdò | n. | complete traditional dress |  |
| ātồ | n. | bottom tray over hearth |  |
| ātō | v. | to pound into powder | $\bar{e} c \bar{a}$ mintsi $\bar{a} t \bar{o} . t e n e ~ a s a ̃ ~ h a ̃ ~ l o i ~ p o u n d ~ t h i s ~ c h i l l i ~ i n t o ~$ powder and dry it |
| ātỗtè | v. | to beat severely | hu ātṑtè nane larhe.jia? are you provoking me to get yourself beaten severely? |
| àtó àprà | n.p. | animal making its presence felt |  |
| àtō | n . | tweezers |  |
| àtòbrā | n . | walking stick |  |
| ātō̃̀à | v. | to instigate trouble (with women or money); to put s.o. up to s.t.; to incite | nga ya weya āpāyā me ātṑlà haba my elder brother has instigated trouble between me and my wife [the likely subtext is that the elder brother was having an affair with the wife or making untrue allegations that led to divorce] nyú me nde lamba ne nga āl̄̄yā amwe ātō̃là hiba you are the one who instigated my younger brother to lose his money [the sense is that you kept needling him until he responded violently and had to pay a fine, thereby losing his money] |
| àtómū | p.c. | reserved place for | $?+$ grazing area |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| àprāmū |  | hunting |  |
| ātōpố | n . | stick |  |
| àtóyī àlōyī | p.c. | metalworker | blacksmithing + making hole |
| àtóprà | n . | tongs |  |
| àtrà | n . | wheat flour; dough | < Hindi |
| ātrā | v. | to make noise | (of a child) $\bar{a} m \bar{e}$ àtrà.gà the child is making noise |
| àtrákùnā | n . | creeper sp. |  |
| áttī | v. | to kick | $i k u$ wu áttī.mi don't kick the dog |
| áttīpù | n . | struggling by kicking | copra te hoyi cibū me áttīpù hoga ne khà.gayi in spite of being thrown to the ground, the person is still struggling |
| ātū | V. | to hold | esoya ci $\overline{\text { a }}$ 坟i.a? what are you holding? |
| àtù | v. | to take along (animates only) | $s \bar{a} \bar{a} m b \bar{a}$ àtù mba loi take the mithun to the jungle |
| àtú | dir. | up there (North); spoken by s.o. down south | àtú anggoca jiga [He] lives up there in the North |
| àtúdrı̄ | loc. | above; up; up there (on top) | àtúdrı̄ ìmūdù ma pra ligayi up in the sky, a bird is flying |
| àtùgā | v. | to accompany; to go with | nanyi so àtùgā gə a give a company to mother |
| ātúlā | dir. | across there (northern side) | cf. àmàlā. nyu pàwũ ātúla ebo tene khà.ga cìbū atege ma your money had fallen down over there, so I picked it up |
| ātūlū | n . | hammer | Upper dial. |
| ātùsū | n . | finger |  |
| ātútā | n . | pill bug sp. | scaly bug which rolls into a ball when touched. Armadillidiidae |
| ātūthrì | n. | sputum |  |
| ã̃tūtū | n . | bamboo basket for rice with lid |  |
| àtùtūgà | n . | bamboo basket for rice (one measure) | $5-20 \mathrm{~kg} .$ |
| ātú | dir. | up there north (near) | the location is vague. park ātú hanõ khaga? where is the park up there? |
| ātúyā | dir. | up there north (near) | the location is precise. nyu gari ātúyā akha aba. keep your car up there. |
| àū | n . | money; cash | Upper |
| àư āndīsì | n . | ear-ring |  |
| àứ brēnā | n . | herb sp. |  |
| àū khö | n | lead metal |  |
| ầu pứ | n. | white pumpkin | hairs on fruit |
| àwà | n. | loan | iji àwà khà. $g a$ ? is there any loan? i.e. Do you owe him any money? |
| àwà | v. | to loan | nga āyā.gò pàwư àwà la I loaned him money |
| àwà àpī | v.p. | to clear a loan | nyu miga iji àwà àp̄̄.we mu kha.ga? do you still have loans to be cleared? |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| āwābrā | n . | domestic bee | produces honey |
| āwā hō | n . | honey from the $\grave{a} w \grave{a}$ bee |  |
| āwā māpừ | n . | beehive |  |
| āwādā | n . | rust | cf. $m \bar{a} \bar{a} r d \bar{a}$. |
| àwāhí | n . | kedgeree; kichidi | meat and rice cooked together |
| àwàlàmbố | n . | tree sp. |  |
| āwē | v. | to divorce | $\bar{a} y \bar{a}$ yaku pragūmì da lane $\bar{a} w \bar{e} h i b a$ he divorced his wife, saying that she is bad |
| àw $\overline{\mathrm{e}}^{1}$ | v. | to hug; to embrace | a me nanyi go àwe ne anja gayi the child is hugging the mother and crying |
| àw $\overline{\mathrm{e}}^{2}$ | n. | blockage when walking along a riverbank |  |
| àwẽ | n . | openweave bamboo basket for rice | 10-12 quintals |
| àweั̀ | n . | honeycomb |  |
| àwễnò | n . | basket for baby |  |
| àwètà | n . | restitution paid as part of a divorce settlement | lit. 'divorce + block'. The same person who negotiated a marriage (as àhēlāyá) comes back to negotiate the divorce (when he becomes àbēlāyáa). Suppose he has a good reason for divorce, the amount of the payment is reduced. She or her parents make the demand. The children typically remain with the family of the man but can go with the mother. |
| āwē̃tò | n . | headband of $\bar{\imath} g \bar{u}$ shaman decorated with cowries |  |
| àwēyá | n . | vertical flute |  |
| àwẽ̃yá | n . | wasp |  |
| àwẽ̃yá sữ | n . | wasp nest |  |
| àwú pènggà | n . | creeper sp. | Molucca bramble. Rubus moluccanus. জত্রেলা পকা (Assamese) |
| àwú thròpā | n . | creeper sp. | used in the birth ceremony ritual |
| àwùthràrhù | n . | creeper sp. | used to heal wounds |
| āwū | v. | to scoop out water | maci $\bar{a} w \bar{u} h a \tilde{a} m \bar{a} n \bar{a}$ please scoop some water for me |
| àwù | n . | mind | ngá àwù hõsoane lajiye I am speaking from my heart and mind |
| àwūcī ẽjyākā | n. | neighbour |  |
| āwūmbố | n . | wild banana | flower eaten |
| àwúsì | n . | herb sp. | wild black pepper |
| àwūtã́ | dir. | edge of the village; outside | ngá ớ api àwūtã́yando khaga my house is at the southernmost edge of the village |
| àwútò | v. | to fold arms | esoya bane àwútò ne ji ji.a? why are you sitting with your hands folded? |
| àwừtoั̀ | n . | jug-like container of bamboo |  |
| àwừtõ | n . | termite |  |
| àwúyā | n . | another person's house | Also àwáyā. nyu àwúyā pācā agūmì Don't go out so often |
| āyā | pron. | he; him | Also she, her |
| āyā | pron. | it |  |
| āyā | pron. | she; her | Also he, his, it |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| āyà hrừjī | pron. | they; them | used when the referent is at the same height as the speaker |
| āyā òdōnē | pron. | as well as him, her, it | $\bar{a} y \bar{a}$ òdōne $\bar{a} y \bar{a}$ àl $\bar{y} y \bar{a}$ bu lala call him and also his younger brother |
| āyā | dem. | that | [marks item as singular] ìmú áyá prame tando that person is very good. |
| āyā | pron. | that information; knowledge; fact | áy $\bar{a} p \bar{a}$ jiga ba ai? is he sitting alone |
| àyā | n . | white worm found in bamboo | used as bait in rodent traps |
| ãyắ | n. | fish sp. | small, silvery, scaleless |
| àyà | n . | fan | cf. árhàprā. |
| ạyā | n . | daughter |  |
| àyá | n . | mountainous area |  |
| āyá.á dō | v.p. | to fall from the mountain (can be suicide) | bunyi ìmú khegə āyá.á dō ba da laga ga ma it is said that one person has fallen from the mountain yesterday |
| àyà | n . | hunger; famine; starvation | archaic |
| àyà | v. | to roll | Upper dialects. aya gari caka aya hã ja. roll that wheel please |
| àyā | v. | to ensure chickens are back in their coop in the evening | injāata ètō ày $\bar{a}$ te see the chickens are back in their coops in the evening |
| Àyā | p.n. | most elaborate form of burial ritual | Also $y \bar{a}$. |
| ãyá | n . | fish sp. |  |
| āyābrā | n . | bee | produces honey |
| àyācá | loc. | outside | ètō àyācá ahea ba send out the chickens |
| ayama | loc. | there | ayama alõ bē.gayi the road is slippery there |
| áyápā | conj. | after that | áyápā esoya ba? what happened after that |
| áyāpà | a. | alone (3rd person) | $y \bar{a} p a ̀ ~ j i . g a ~ b a ~ a i ? ~ i s ~ h e ~ s i t t i n g ~ a l o n e ~$ |
| àyắtò | v. | to flirt; | nyu ngaci ãya athi àyắtò hãmi don't you flirt with my sisters and daughters |
| àyắtò | v. | to roam around; to wander; to play for a long time (children) | perceived as wasting time. a alombro wukhoga àyã́tò.ga hiba.yi the children have played for a long time now |
| àyè | v. | to go round | as to an oncoming vehicle. gari thrùbī athu híàgò daa ne àyè hã if you see a vehicle coming give way at a distance |
| àyēsàpānā | n . | herb sp . | formerly used for smoking. Plantago major. broadleaf plantain, white man's foot |
| āyēbrā | n . | fly, small, black and yellow stripes |  |
| $\bar{a} y \overline{1}$ | n . | chicken pen | attached to the side of the house |
| $\bar{A} y \overline{1}$ | p.n. | ritual performed by $\bar{\imath} g \bar{u}$ to combat or prevent sickness | takes place over one night |
| àyímīnjīn̄̄ | n . | red panda | Ailurus fulgens. |
| àyínjìnā | n . | herb sp. |  |
| āyí.á | n . | grand-son/daughter |  |
| āyīmī | n . | fly sp. |  |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| āyīnggō | n . | large, striped bee | produces honey but too dangerous to collect. Also $\bar{a} y \bar{u} n g g \bar{o}$. |
| àyínggrà | n . | storage basket |  |
| àyínjìnā | n . | herb sp. | edible but not tasty |
| āyīprà | n . | bamboo strip | ālīprà in Upper dial. |
| àyītrá | n . | act of eating meat contravening prohibition | Idu ma àyìtrá.mi laga ga in Idu it is said one should not eat prohibited meat |
| àyo ${ }^{1}$ | n . | biting fly | cf. kàyō. |
| àyòbrā | n . | fly, large, bites cattle |  |
| ày $\bar{o}^{2}$ | v. | to lose; to be defeated; to be vanquished | aya ālīyā pasa àyō hi.bayi he lost because he was younger |
| ày $\overline{o l}^{3}$ | n . | wattle of a cock |  |
| àyò | n . | rain | Also àyōyò. |
| àyòjī ngājì | n . | drizzle that stops and starts |  |
| àyōyò | n . | rain | Also àyò |
| àyò | v. | to keep s.t. horizontally; to pass through a hole (e.g. rope) | athro àyò.tene akha keep the firewood horizontally |
| àyókò | n . | rat sp. | largest rat, colourful chest, lives in rocky area |
| āyū | V. | to dispose of in water | maci ma plastik $\bar{a} y \bar{u}$ jimi a do not dispose of plastics in the water |
| àyú | n . | fish sp. | Mishmi garrah Garra rupicola |
| àyūchì | n. | fish sp. | swarm of Mishmi garrah fingerlings coming during the breeding season |
| àyú | s.v. | to be melted (iron etc. not butter) | cf. yú. şibrū ci àyú na gane etakhe aji.gágá an iron rod is melted and various things can be made |
| àyū àmà | n.p. | ritual to negate the ill effect of s.t. | igu re gane misu àyū àmà hiaba.call the igu to perform the $\grave{a} y \bar{u}$ àmà ritual to negate the ill effect of misu. |
| àyúshù | V. | to move very fast | $\bar{a} y \bar{a}$ baik mane àyúshù de āthúla I saw him going very fast on a motor-bike |
| àyū | n . | age; generation; genealogy |  |
| àyù | n . | mother-in-law |  |
| àyū.ũ̀ | n . | next generation down |  |
| àyūcá | n . | next generation up |  |
| àyūcá | n . | elders |  |
| àlōmbrō |  |  |  |
| àyūthrū | n . | counting of generations |  |
| Àyúgò | p.n. | ritual for Rẽ |  |
| àyùmànyū | dir. | downwards in any direction | $\bar{a} y \bar{a}$ mane àyùmànyū eboaja go chì pra.yi it is pleasant to walk down from the mountain |
| àyūmū | n . | dizziness; giddiness |  |
| àyúmùmbõ̃ | n . | shrub sp. |  |
| āyūnggō | n . | large bee sp. | nest in ground edible larvae. Also āyinggō. |
| ã?ātõ | n . | thread beam |  |
| ā?òtà | n . | calf of leg |  |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| A. |  |  |  |
| à̀yē ãye | V. v. | to poison to be irritating to the stomach | Also ạ̀yē also hāyēe. |
| aั̀yēmə̄ | n . | point of irritation; fed up | Also. $\bar{a} y \bar{y} m \bar{m} . \bar{e} n e \bar{e}$ cica.gágá ahrũ āyēmā ga da I am fed up with listening to you people talking |
| Âyèbö | p.n. | protective ritual | also Âyèbò cf.Tạ̀yèbò. |
| B. |  |  |  |
| bá | cl . | classifier for | sà bá'sò three mithuns |
| bá | c.m. | if; if so | A shortened form of bȳyā. Nyu ali laji bá nga bana weya If you say like that I will go back. |
| $b \bar{a}^{1}$ | v. | to go | hano ma bā wea? where will you go? |
| $b \bar{a}^{2}$ | v . | to touch softly; to grope for | bānggo gəne athu touch and see |
| bā là | v.p. | to grope in the darkness | $\bar{e} s o ̀ y \bar{a}$ bā là ji.a? what are you groping in the dark for? |
| bā kā | v.p. | to stop s.o. from speaking by putting your hand across their mouth | nànȳ me a weya cica mina ne bā $k \bar{a} h i b a$ the mother has stopped the child from speaking |
| bāshà | v. | to feel around | naya eloma bāshà.ane anjii ate gayi grandmother picks up things by feeling around |
| bā | s.v. | to be like | a aya nyuya nàbā ji bā yibu that child looks like his father |
| bā | adv. | till; until | inja $b \bar{a}$ emi $a$ don't do until evening i.e. come before evening |
| bā | v. | to happen; to become; to occur | álí bā.ai? Did it happen like that? esoweya bā? what happened? álí ba ce? Did it happen like that? |
| bà | v. | to whisper; to murmur; to speak in low voice | $\bar{e} s o ̀ y a \overline{~ b a ̀ ~ g a j i a ? ~ w h a t ~ a r e ~ y o u ~ a l l ~ w h i s p e r i n g ~ a b o u t ? ~}$ |
| bà sùsù | v.p. | to whisper | mi me ahru lawe sadane bà sùsù laga yi he is whispering in case others might hear |
| bāthū | c.v. | to talk in a low voice to prevent being overheard; to be difficult to talk | et. 'whisper + demarcate'. $\bar{e} s o ̀ y \bar{a}$ dane bā thù jia? why are you talking in a low voice? bāthū me tándò it is very difficult to talk |
| bā ưrh | v. | to hype up s.o. to do s.t.; to incite; to instigate | ìmú bā úrh yiga pra gūmì s.o. who incites others is not a good person |
| bā wújīmī | adv. | deceitfully; untruthfully; misleadingly | $b \bar{a}$ wújīmì lā.mì mānā don't talk deceitfully |
| bācī | pron. | which (is) | aya ìmú mo embre gəne silawe khaga baci tamako gatene pranaba egahibayi. the man was lying there about to die but was saved by bringing him to hospital |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| bàkēt | n . | bucket | < English 'bucket' |
| bānggó | v. | to touch gently (s.o. with fever) | bānggó gəne athu touch [them] and see |
| bã 1ấ | v.p. | to paste s.t. sticky on a wall | $\bar{a} y \bar{a}$ postar ma gom chu gene thropolõ ma bã lắ mānā put glue on that poster and stick it to the wall |
| bàà... | id. | describes the sound of a tree or a person falling | āsimbố bàà laba ahruji I hear the tree falling bàà |
| bàgān | n . | kitchen garden; flower garden | < Assamese |
| bāmā sètèkà | n . | herb sp. | The fruits are boiled for food. |
| bāmbū | n . | golden jackal | Canis aureus Mithu dial. māmbū. cf. Kman mámbòw 'fox'. Soup of gall bladder of a fox gives relief in breathing problems |
| bàndātō̃ | n . | bamboo sp. | used for construction, mats |
| bānē | conj. | because of | nyu ēsòyā bāne $\bar{e}$ ôkoa jijia? why are you sitting at home? |
| bàrsēnē | n. | any open container | < Assamese |
| bàrtīn | n . | bucket | < Hindi (बाल्टी bālṭ̂) |
| bārhī | n . | wall made of crossed bamboos |  |
| bắsāsā | a. | soft | tāpūhù̀ bắsāsā ẽcopra me tándò a soft cloth is good to wear |
| bāyúgá | v. | to lie | a cibu me $\bar{a} p \bar{\partial} y \bar{a}$ go bāyúgá lawe dane la o? how can a child like you dare to try and lie to an elder? |
| bā’úbā'ứ | id. | spongy; springy | àkōmbó ba' 'úba' ${ }^{\text {u }}$ a soft pillow |
| bē | s.v. | to be slippery | ayama alõ be gayi the road is slippery there |
| bēchēlà | V. | to slip | short form of bēlēchēlà. bēchēlà ne cōpōtó.we athu a Look out! You may slip and fall |
| bēlēchē | V. | to slip | bēlēchē ne cōpōtó bayi he slipped and fell down |
| bēlēchēlà | v. | to slip | bēlechēlà ne cōpōtó.we athu a look out! you may slip and fall |
| bēlēcī | s.v. | to be slippery | ayama bēlēcī.ga bu? is it slippery there? |
| bèlēkhō | a. | slippery due to mud etc. | alõ̃ bèlēkhō slippery road |
| bèlcā | n . | shovel | < Hindi (बेलचा belcā) |
| bèlūn | n . | balloon | $<\mathrm{E}$. |
| bēnē | v.s. | indicates sequential action | used to join sequential action with two or more verbs. Has a short form $n \bar{e}$ used after a second verb in the sequence. With singular pronouns. cf. gānē. nyu me la.bēnē álí.ba.ì it happened because of what you began to say nyu ãta hate.bēnē pàkū ba you should have food then go to the farm |
| benk | n . | bank | < English |
| bérá shàgūlī | n . | sheep | < Assamese |
| bèrhábò | n . | thunder |  |
| bèrhá | n . | thunderclap |  |
| bèrhálà | n . | stroke of lightening |  |
| bə̄ | n . | hole |  |
| bà.à | n . | transverse beam |  |
| bádá gādā | id. | under the floor nook and cranny | ahi bádá gādā mama thrakə mi mānā! Don't poke around in every nook and cranny! |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| bȯgà nyī | adv.p. | sometimes | bàgà nyı̄ ekobe lalaha hiyi we spell wrongly sometimes |
| bว̄yā | c.m. | if; if so | bá is a shortened version of b̄̄ya $\bar{a}$. alyõ elẽ b $\bar{\partial} y \bar{a}$ bami laweya if road is bad I won't go |
| bə̀yā | adv. | long ago | the ə̀ can be lengthened, e.g. bà̀̀ya, to emphasise the length of time. ìnyí Idu bàyā ne Roing ma khaga ja we Idu have settled in Roing for a very long time |
| bó | v. | to fly randomly in a swarm (e.g. bees) | atuya aweya tando bá.gade athu.ji ma I see many bees flying randomly in a swarm up there |
| b $\underline{\text { a }}$ | v. | to play without purpose; to mess around; to muck around | ene praga bà.ga hiba athu jiyi you have all played enough |
| bōrīkā | v.p. | to roam around; to wander around; to ramble | hano ma bā rīkā.ine ejia? where are you roaming without any purpose? |
| bö | v. | to defend; to protect; to shield | nuya bǫ cito wa do iji lawéā? will you say anything in your defence? |
| bō thrūhímī | adv. | countless; numberless; innumerable | nyu álí emi na lane bō thrūhimí lala I told you so many times not to do that |
| bònyì | num. | twice | ngá etanyi ha bànyì layi have eaten twice today. |
| bò̀g̀̀ | num. | once | ngá Teju bògà gor I once went toTezu |
| bągàbò | adv. | once again | ngá Teju bàgàbò bamisi ga I want to visit Tezu once more. |
|  | adv. | together; things in pairs; jointly |  |
| bōthí | n . | viper |  |
| bì | adv. | fast; rapid; speedy; quick | gari bu bì thrumbrai puma this vehicle is very fast |
| bìyā | adv. | faster; more quickly | $\bar{a} m r a \bar{a} m a \bar{a} h \overline{\tilde{o}}$ mi bìyā thruyi the tiger runs faster than the horse |
| bibìyā | adv. | even faster; faster still | nyu bibìyā thru loyi you, run faster still |
| bìyándò | adv. | fastest | tàmbrè mājérhō̃.ma āmrā bìyándò thruyi among the animals, the tiger runs the fastest |
| bíhū | v. | to shake s.t.; to quake; to quiver | lī.yi cīpд̀dá e ec $\bar{a}$ bihh $\bar{u}$ ji puma this is shaking, it must be an earthquake |
| bi1 | n . | grass sp. | used for thatch in mountain areas |
| bīmbố | n . | tree sp. | small edible fruit borne on the ground |
| bijī | n . | syringe; injection | < Assamese |
| bili | n . | pig | Mithu dial. |
| bìlīthū | v . | to pass through; to to pierce; to transfix | ahiya āsīmbố bilīthū.ga liba onggoa mānā try and shoot so it passes through that tree |
| bīrī | n . | bidi; small cigarette | < Hindi |
| bò ${ }^{1}$ | s.v. | to be cracked | síph $\bar{u}$ bò the cauldron is cracked |
| bò ${ }^{1}$ | v . | to burst; to explode; to go off; | ahima ēsòyā bò.ga? what is bursting there? |
| $\begin{aligned} & \text { bò } \\ & \text { bò }{ }^{2} \end{aligned}$ | id. | to fire conventional expression of gunshot noise | agare bò yi puma! a gun is firing! |
| bo $^{3}$ | n . | to cook (vegetables, meat) |  |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| bōdā | n . | plains in the | $<$ Adi |
|  |  | southern region |  |
| bòjāgú | n . | radio | < Assamese boja + Idu agu |
| bōjārī | n . | market | < Hindi (बाज़ार bāzār) |
| bōkhrô | n. | shrub sp. | $=$ pōkhrò Typhonium venosum. Upper dialect èpōkhrò used to feed to pigs |
| bòlb | n . | light bulb | < English |
| bòm | n . | bomb; explosion; blasting | < English |
| bòrmā | n . | weaver bird sp. | Plains dial. < ? Assamese |
| bòsōmbò | n . | rat snake |  |
| bòstā | n . | bag; gunny bag | < Assamese |
| bōtām | n . | button | < English |
| brā | cl. | classifier for round things | (e.g. potatoes, beads, oranges) gāsì brā khàgà one potato |
| brā | v. | to grow | ecama iji brā.ga gumi puma nothing grows here |
| brā | v. | to sprout | tusi brā.ga bu? have the mustard plants sprouted? |
| brāā | n . | foot |  |
| brāā prà | n . | sole of the foot | also brāyā prà. |
| bràà èprà | n . | foot |  |
| bràà | id. | glowing; gleaming; reddish tint | amboto ma gari me bràà kõ jiyi the vehicle is shining bràà at night |
| bràbràlīsā | s.v. | to be scattered; dispersed (implies destruction) | e.g. a small child with toys but also corpses on a battlefield. Used in challenges to threaten people. hãya hõ bràbràlīsā ega ba puma the crops are destroyed |
| bràcí bràl̄ | id. | drizzle | bràcí bràlı egayi it is drizzling |
| brādà | n . | small round skin blemish; mole |  |
| brādù | n . | bamboo sp. | thorny |
| brādūtồ | n . | bamboo sp. | hill areas, thorny |
| brāsù | a. | small round shape | smaller than brātōlō. |
| brāthā brālā | p.c. | small crumbs remaining | ngá brāthā brālā bu ngà jiyi ma I don't have even small crumbs |
| brātōlō | a. | describes a small, rounded object | humorously applied to children |
| brāyà | n . | large round shape |  |
| brèd | n . | bread | cf. ròtì |
| brèyá pi | n . | stoneswhich can move around and which cause thunder |  |
| brèyá $p \bar{i}$ hā āsè | n . | ordeal in which the accused must bite particular stones, brèyá $\mathrm{p} \overline{1}$, which can move around and which cause thunder |  |
| brò | V.. | to swallow; to ingest | $\bar{e} s o ̀ y a ̄ ~ b r o ̀ ̀ t e ~ l a ? ~ w h a t ~ h a v e ~ y o u ~ s w a l l o w e d ? ~$ |
| brò | s.v. | to be torn apart at the seams | applies to objects with joints such as cloth or rubber hoses |
| brò̀brà-brò̀brà | id. | dazzling | ahi abili brö̀brà-brò̀brà cega āthú jiyi I see lightening |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | (lightening) | strike brǫ brà-brọ̀brà |
| brŏ̀gá | v. | to kill s.o. while dying | baha Idu ma brä̀̀gá howe u.gəne mreyẽ chiga gaja ci in former times the Idu made enemies with the intention of killing them, at the cost of their own lives |
| bràgūmbố | n . | tree sp. |  |
| brògūsìmbố | n . | tree sp. |  |
| brə̄m-brə̄mbrā | id. | describes vibrating vigorously | ilikhą brām-brām-brā ega ma, $\bar{e} c \bar{a}$ li jiyi ba! the earth is shaking, it is earthquake! |
| brí | n . | to marry; to wed |  |
| brī | s.v. | to be torn; to be ripped | nyu tāpūhù̀ brī cibbū nè.yí puma you are wearing a torn cloth |
| brī̀mbố | n . | tree sp. |  |
| brò | n . | smallpox |  |
| brõ̃ | n. | grave; tomb |  |
| brõ̃ phrì | n . | secondary enactment of the Brō̃cā or Ya with only grave goods not the corpse. | The aluthru restrictions do not apply when the brõ phrì takes place |
| Brõcā | p.n. | funerary ritual | Anyone present has to undergo aluthru, i.e. ritual purification |
| Brõ̃cā nnà | p.n. | dance over the grave conducted by the $\bar{\imath} g \bar{u}$ and his |  |
| brõ̃kòcā | n . | assistants burial ground; cemetery; graveyard |  |
| brốlī | n . | earth around the grave |  |
| brõ̃ ùpà | n . | area around the graveyard |  |
| brồ( w ) ®̃ $^{\text {a }}$ | n . | python |  |
| brōdū | n . | heel |  |
| brókhì | n . | ankle |  |
| brōmrò | conj. | together with | $n y u \bar{u} n g \bar{a}$ brōmrò jīgà you and I are sitting together |
| brỗ̃ | v . | to shoot up straight | ahiya maci mane ésòya me brỗõ lo o tu.a? what is shooting straight up from the water there? |
| bròwúthrù | n . | spill to light a fire |  |
| brú | n . | allergy; rash on skin | caused by eating some fish or meat |
| brứ | n . | heap of stones |  |
| brū ${ }^{1}$ | cl . | classifier for cylindrical objects | (bangles, maize, bananas) azi brū màngá five bangles |
| brū ${ }^{2}$ | V. | to spring forth; to spout water; to splash | pàȳ̄p mane maci brū gayi water is springing out of the pipe |
| brùgá | n . | non-equivalence | between an item loaned and the one returned. Only relates to pigs and mithuns during the Rẽ festival |
| brūlà | v. | to ejaculate |  |
| brūsù | a. | describes s.t. thin and cylindrical | abrato brūsù thin bamboo sp. |
| brūsūkū | a. | describes s.t. | atopõ brūsūku smooth and straight stick |


| Idu | PoS | English cylindrical, straight and smooth | Comment |
| :---: | :---: | :---: | :---: |
| brūsùlā ${ }^{1}$ | a. | land scoured by a flooding river | ahiya Eze me brūsùlā layi that area has been scoured by the Eze river |
| brūsùlā ${ }^{2}$ | v. | to release a great volume of faeces | ming $\underline{a}$ me kh무 brūsùlā tene kha gayi the patient is lying there after releasing a great volume of faeces |
| brūsūtū | adv. | filled to the brim | baket ma màcì brū̃sūtū elate put water in the bucket up to the brim |
| brūtè | v. | to splash out (as diarrhoea) | $\bar{e} c \bar{a}$ ho abrama eto me khą.e brūtè. ane khaga puma The chicken is excreting all over the place |
| Brūū | p.n. | deity | responsible for rivers and lakes, effectively plains, and also lakes in other zones |
| brùūgá | n. | confluence of two rivers |  |
| bú | a. | also (persons); | nyu bú ba chō you also go with me |
| bú | part. | expresses irritation with the subject of a remark | ìmú bú à sú jākàmì mbrā pu ma that man is really restless |
| bú | c.m. | even if; even so | nga ali wuji bú lahimi.we I am thinking the same as you but even so I cannot say it |
| bū | int. | question marker marks present | aya ali b $\bar{u}$ ? is it like that |
| bū | v. | to carry on shoulder | $\bar{e} c \bar{a}$ athro nga oko.a bū.te ha loi please carry this firewood to my home |
| bũ̀ | v. | to emit smoke | paca ambuku bù̃.ga e.mi loi please don't allow [it] to emit a lot of smoke |
| bùcĩ́ | v. | to hold tightly in the palm |  your palm? |
| būdā | v. | is; are | nyu ēsòyā būdā nē álí la.jiya? why are you speaking like that? |
| būdāyì | excl. | affirmative |  |
| búdū | n . | relatives through clan kinship |  |
| būgà | n. | palmful (measure) | 1 kg . |
| būkg̀lí | a. | in doubt; uncertain; doubtful; dubious | $y \bar{o}$, , kaji ga lo ci būkàlí Ah, I am uncertain how much it was |
| bùlúkā | n . | bamboo sp. | planted, type of māngētō |
| būntālī | adv. | nowadays; these days; currently | būntālı̄ ci a àlōmbró asa kandu ba children these days are very knowledgeable |
| bùnyī | adv. | yesterday |  |
| bùnyī ìnyìgēā | adv. | day before yesterday |  |
| bùnyī lōnō | adv. | yesterday evening | bùnȳ̄ lōnō ina ayi? did you come back yesterday evening? |
| bùsūsú | a. | unkempt; dishevelled (hair) | thombra hõ bùsūsú egane āgū praji, aprate lahi mo hõ why are you walking around with dishevelled hair, fix it! |
| bùsūsú | a. | inflamed due to scratching (skin) | nyu atho ma bùsūsú ba puma. You have got inflammation on your arm |
| būtsī | n. | pus |  |
| bùtsúlà | a. | very angry; furious; enraged | ìmú bu àhíyā kho me bùtsúlà mbrā hiba that man is very angry |
| būthūlà | evd. | it definitely was | nyu ikipiyi būthūlà I know you lie |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| bừuั | s.v. | to be cloudy | àrhá bừù the weather is cloudy |
| būyò | n . | ear discharge |  |
| bwēká | n . | king cobra |  |
| Bwēká | p.n. | spirit that lives in rivers and lakes | If you die in a water body then bwēká is held responsible. Some $\bar{\imath} g \bar{u}$ have the technique of drawing out bwēká from the water with a ritual bwēkárhù in order to avenge a death by drowning. If the ritual is successful, you will hear of a bwēká being killed some time later. |
| bwèyā bàhả | adv. | long ago | bwèyā bàhá ci taju ahrumisi It is always good to hear old stories |
| Bwēkárhù | p.n. | ritual to avenge a death by drowning |  |
| bwò thrū hímī | adv. | countless times | nyu ngago ikipi la bwà thrū hímīa ba you lied to me many times |
| bwō | n . | s.t. surplus |  |
| C. |  |  |  |
| $\begin{aligned} & \text {-cá } \\ & \text { cā } \end{aligned}$ | loc. part. | on; above; on top of relative clause marker; that; what | átò̀.cá on the tray. àtà.cá on the elephant $\bar{a} y \bar{a}$ la.gaga cā what is being said nànyī me laga c $\bar{a}$ what mother is saying ini īmú ētānyì coro.ga.la cā $b \bar{a} . n a . b a$ The man we met today has now left |
| cà | v. | to speak; to say; to tell | Mithu dialect. ēsòyā cà.ga ne ji.ga? what is he speaking about? |
| cà | v.t. | to tolerate; to bear; to support | khomisi.ga bu cà praa mato you should tolerate it even if you are angry |
| cà'à | a. | only | ata ngane anapra cà'à ha.jia? are you eating only vegetables because you have no other food? |
| cācì | V. | to annoy s.o. with hurtful words; to irritate | mi cācì praa gumì it is not good to annoy others with hurtful words. |
| cācì làpē | p.c. | annoying things |  things |
| càhã̃ | v. | to tolerate; to bear; to support | a me ega dane càhã kotho ne kho.gayi he is angry since he had put up with it because it was a child's doing |
| càhímì | a. | impatient; urgent | $\bar{e} s o ̀ y a \bar{a}$ me càhimi dane álí lajia what is so urgent that you are speaking like that? |
| cā kōthō | v.p. | to be unable to wait any longer | nyu cā kōthō ne thruja ayi so you came running because you could not wait any longer |
| cã̃ | v. | to bail out | A traditional practice now applied in modern courts. $\bar{a} p \bar{\partial} y \bar{a}$ me cã̃.hi bayi the elder brother has bailed him out |
| cằ | v. | to be suspended; to dangle; to hang | cf. àcă. $\overline{\text { en }} k \bar{a} p \overline{\tilde{u}}$ atoca cằ ne de.ga the gourd is suspended on the smoking-tray |
| cằ | v. | to fall on top of s.t.; to keep on top of s.t. | gari weya alapra me cà̀.aba da la.ga ma he says that the vehicle was hit by a rock |
| cã̄hā | e.v. | to be missed (by s.t. falling) | alaphra me cā̆hā bayi the stone missed him |
| cā̃lā | c.v. | to fall on and kill | $\bar{a} s i ̄ m b o ̂ ́ ~ m e ~ c a \tilde{a} l \bar{a} ~ h i b a . y i ~ t h e ~ t r e e ~ h a s ~ f a l l e n ~ o n ~ h i m ~ a n d ~$ killed him |
| cã̃tú | c.v. | to fall on and break | $\bar{e} c \bar{a}$ asipra ēsòyā me cã̃tú oa ba what caused the plank |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  |  | to fall and break? |
| cã̃mbūtū | v.p. | to have s.t. fall on you and have your body swell up | $\bar{e} c a ̄ ~ a ̄ s i ̄ m b o ̂ ́ ~ m e ~ c a \tilde{a} m b \bar{u} t \bar{u} . t e y i ~ n e ~ k h a . g a y i ~ h e ~ i s ~ l y i n g ~$ down as a tree fell on him |
| cã̃prà | v.p. | to have s.t. flat fall on s.t. | e.g. a fall-trap for animals. nga.go cã̃pràmi mānā don't fall on top of me |
| cāà | v. | to almost stop (of rainfall) | ayoyo cāà.yi maha bana co let's go while the rain has almost stopped |
| cè ${ }^{1}$ | V. | to cut; to chop; to slice; to hack | eece ngane ēsòyā ci cè wa? without a dao what will you cut with? |
| cēbrō | V. | to cut down a tree; to fell | ahiya āsīmbớ cēbrō ha.mi loi please don't cut down that tree |
| céì ngéì | p.c. | describes persons responsible for cutting and slicing meat | cut-ter + slic-er tambre céì ngéi alombro me ano gaga na let those persons who cut and slice the meat do the task of cutting and disposing the meat |
| cēkù | c.v. | to cut and clear jungle | paku cēkù.ta ba.ji cho! come on! let's go to cut and clear jungle in the field |
| cékùlā | e.v. | to cut and clear (vegetation) | ahiya kamba isiya me cékùlā hiba who has cleared that jungle? |
| cēnggērē | V. | to cut all over the place | $\bar{e} c \bar{a}$ āsīmbố cēnggèrē gaaba puma this tree has been cut all over the place |
| cēpə̄ | c.v. | to cut and make a hole | $\bar{e} c \bar{a}$ sāndí phū nume cēp̄̄ la? did you cut a hole in this cauldron? |
| cēlā | c.v. | to cut and fall down dead | maji tagə ma cēla himi.yi it is difficult to cut down a buffalo in one go |
| céjì | V. | to cut uniformly | $\bar{e} c \bar{a}$ etha nyu.me céji.aba a you cut these eaves uniformly please |
| cēkātá | s.v. | to be incompletely cut | et. cē 'cut' + -kā + -tá écā āsīmbố cēkātá ane jiga puma This tree is left half cut. |
| cē ã lồ | p.v. | to hiccup | nga cē ãlò̀ me ali egada I am having hiccup |
| cē kàlā | c.v. | to cut into two vertically (as bamboo) | aya cekapu cē kàlā ne akha cut that pumpkin and keep it |
| cē sù | p.v. | to slash wildly | nyu athu.mi ne cē sù.mi mānā please don't slash wildly without looking |
| cè tồ | p.v. | to chop; to cut into pieces | cè 'cut' + tõ̀ 'powder'. tambre cètò̀ ne akha.la ya I have chopped the meat and kept it |
| cè wūtū | p.v. | to level off the tree stumps after clearing land | also cè lūtū. aya abrato cetata ndo cè wūtū ba mānā level off the leftout stem part of abrato |
| cēlīsà | e.v. | to cut all over the place | cēlīsà.te ne akha nane e.jia? are you provoking me to cut you and scatter all over? |
| cēsà | e.v. | to make a mark on trees made while cutting a jungle path | $\bar{e} c \bar{a}$ sa cēsà.la gumi cibu agu.ji puma this mithun is not marked with a cut |
| cēsē | c.v. | to cut and kill | alama maji cibu cēsēane kha.ga puma a buffalo is lying here, cut and killed |
| cētā | v. | to cut into pieces; to chop up | $\bar{e} c \bar{a}$ àlàbrā cēta ha mānā cut this rope please |
| cètātã́ | n . | cut portion of anything of | -tá suffix means portion |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| cètātố | n . | vegetable origin lying elsewhere cut portion of anything of vegetable origin still attached |  |
| cètõ | V. | to cut short (e.g. a rope) | tambre cètồ ne akha.la ya I have chopped the meat and kept it |
| cètồ | c.v. | to chop; to cut into pieces | tambre cètò ne akha.la ya I have chopped the meat and kept it |
| cētú | e.v. | to cut and break | eca atopõ cētú tene akha cut this stick and break it |
| cè ${ }^{2}$ | v. | to flash (lightning); to strike (match) | amikhror cè ha loi strike and light the match please |
| cè | int. | question marker | $\bar{a} y \bar{a}$ mānjì laga cè ? is she telling the truth? |
| cē.ā | n . | brook; rivulet; stream | contrast màcì cīñ |
| cèè | v. | to tease; to mock; to taunt | mi cèè.mì a don't tease others |
| cèếkhō | n . | algae |  |
| cèkànā | n . | pumpkin leaf |  |
| cēkāpū | n . | pumpkin |  |
| cēkātà | n . | small pumpkin | newly rounded |
| cếkè | v. | to make obscene gestures | (implies imitating female genitalia). The thumb is pushed between the first and second fingers. nyu ēsòy $\bar{a}$ dane nga.go cếkè jia? why are you making obscene gestures at me? |
| cēlō | n . | source of a river |  |
| cèlồkō | p.n. | winter rain | September |
|  |  | beam laid lengthways along the base of a house |  |
| cēndōprā | n . | corridor; passageway |  |
| coั̀nè | n . | solitary male elephant |  |
| cèphràndū | a. | tasteless; bland, insipid (food) | hata bu cèphràndū puma the food is tasteless |
| cễpū | s.v. | $\begin{aligned} & \text { to } \\ & \text { immobile; } \\ & \text { to } \text { become } \end{aligned}$ | $\bar{a} y a \bar{i}$ ìmú he njota toga gane cē̃pu teya ne khagayi that man is lying paralysed because of the pulling of the |


| Idu | PoS | English paralysed (humans) | nerves Comment |
| :---: | :---: | :---: | :---: |
| cẽ ${ }^{1}$ | v. | to tie; to knit | swetar cēe jia are you knitting a sweater? |
| cẽ̃sù | v. | to tie into bundles | et. 'cẽ $+a s u$ ' tie + small. NB long vowel becomes short. athrõ praa ne césù.te ne akha keep the firewood well tied |
| cế tútè | p.v. | to become immobile; to rigid (humans) | asã me cếtútè.aba cipz da the Asa spirit might have made him immobile |
| cế tútè | p.v. | to tie up with a rope | anji tapuma bòstā ma cế tútèa ba collect everything and tie it up in a bag |
| cẽ̃ à | p.v. | to pull in the stomach | nyu cé̃ à ne ji you, pull in your stomach and sit down |
| cẽ̃yétá | S.V. | to be out of alignment; to be crooked; to be distorted (road, house, face) | ố bu cẽyétá ba puma the house is out of alignment |
| cə̀pə̄ | n . | broad and wide bamboo mat |  |
| chã̃ | V. | to collect donations | $\bar{e} n \bar{e}$ ame chã ga jia? are you collecting money? |
| chã̀ã | id. | without any difficulty, at one go | nyu abrato tapa chà̀à cetaa ba You cut down the bamboo with one stroke |
| chēdò | n . | outfit; dress; get-up | nyu chēdò kesa a puma your outfit is attractive |
| chēdò | v. | to get ready to go out | et. chīàdò. hanoa ba.we ca chēdò jia? where are you preparing to go? |
| chēndá | n . | Himalayan monal | Lophophorus impejanus. Hunter's name kaneci. kane is bare mountain top $c i$ from k. area |
| chī | v. | to split | nga.ga mangito chī.mbra mānā please help to split bamboo at my place |
| chīkà | e.v. | to split s.t. in two lengthways (esp. bamboo) | athro chīkà.aja cho split the firewood |
| chì | v. | to walk; to go | cf. $\bar{a} g \bar{u}$. hano.a chì.bewe ca e.jia? where are you preparing to go? |
| chīkō | e.v. | to be unable to walk | -ko is a suffix meaning incomplete, be unable. $\bar{e} s o ̀ y \bar{a}$ bane chīkō jia? why are you unable to walk? |
| chītò | e.v. | to walk on your own | -to is a suffix meaning 'differently'. ēcā ne nga chītò prawe wa from here I will walk on my own |
| chāàdò | e.v. | to get ready to go out | cf. chēdò. |
| chīàjò | e.v. | to wake up s.o. by walking around | a higa chīàjò.mi loi don't wake up the sleeping child by walking |
| chīāmbò | p.v. | walking in groups | anaya keba ne chīāmbò.ji ci tomorrow let's all go together |
| chīkúsīmī | v.n. | disturbance while walking | chīkúsīmı̄ mada! don't disturb [others] while walking |
| chīlātō | e.v. | to walk around and get refreshed | nga jisimi bane chīlātō prayi ma. I am tired of sitting and so I am walking to refresh myself |
| chībō | v. | to go around an object | nyu ēsòyā dane aya āsīmbṍ chībō jia? why are you going around that tree? |
| chībō | v. | to miss s.o.'s house | nyuga da asa.mine chīb̄̄a bayi he missed your house as he did not know it |
| chībō | v. | to bypass a | has a negative implication. nyu ēsòyā dane nga.ga |


| Idu | PoS | English  <br> destination or <br> person when <br> walking  | Comment chībō jia? why did you bypass my home? |
| :---: | :---: | :---: | :---: |
| chīhímī | v. | to find difficulty in walking | chīhimì ba la a tell me if it is difficult to walk |
| chīlāhā | v. | to go to the wrong place | chīlāhā ne nga bayi he disappeared by going to a wrong place |
| chímì dēmī | p.c. | doing nothing serious | et. walk not + stand not chímì dèmı̄ jihu gago ikhribri baba eyi sitting idle paralyses a person |
| chīnū | v. | to avoid s.o.'s home | iniya ìmú ga chīnū gaji gumi de we should not avoid our people's home |
| chīnggó | v. | to try to walk | a me chīnggó lawe dane e.gayi the child is trying to walk |
| chīpə̄ chìlò | p.c. | reaching somewhere searching | walk + reach and walk + njõ̃ta bawe dane chīpā chillò jama I walk over here to get to the workplace |
| chīprā | v. | to walk for enjoyment | ecama chīprā me tando budayi it is nice to walk here |
| chīprē.è | n . | happy journey |  |
| chìrhòlõ | v. | to go and receive s.o. | karhu isiya me chìrhòlō̃we la.ga? who will go to receive the guest? |
| chīsímī | v. | to be tired of walking | chīsimì leba bəya icigə nnalaba himia. Rest for a while if you are tired of walking. |
| chītā | v. | to bid farewell to s.o. by walking with them for a while | nga karhu chītāawe wa I will go and bid farewell to the guest |
| chītā chìhà | p.c. | walking at random and reaching somewhere | walk + half (= accompany) walk + by mistake nyu esoweya badanə chītā chìhà ejia? why are you walking randomly? |
| chīthū | n . | inability to walk | when you have been ill etc. |
| chīthū | v. | to visit clandestinely | nyu ahima chīthū.ga da la.gaga ma it is said that you visit that house clandestinely |
| chīthū chìmrà | p.c. | making walking difficult | walk + feel uneasy+ walk + poison alyõ bu chīth $\bar{u}$ chìmrà buda the road is difficult to walk on. |
| chīthù | e.v. | to be disturbed while walking | a go agu.ji chīthù me tando yi to walk with a child is to be somewhat disturbed |
| chītū | e.v. | to try to get ahead in a competitive way | nyu paca chītū mina. Don't you try to walk ahead of me |
| chītùgā | v. | to walk together | ene kanyi anaya chītù.gā.jiba a you two can walk together tomorrow |
| chō | v.a. | marks imperative | njo ji chō let's work! |
| chō | v. | come! | ba.ji chō come, let's go! |
| chō̃ | n . | light (as opposed to dark) |  |
| chốbrè | n . | early morning light | chớbrè ba esemata.gə kha o.ga it is already morning, how long are you going to sleep? |
| chỗndāndāā | a. | bright and well-lit | abo chō̃ndāndāa hone ba prayim let's go later when it is bright and well-lit |
| chốdàmbōnī | a. | bright due to full moon | etanyi chốdàmbōn̄̄ mbra puma tonight is bright and clear |
| chỗshrāà | a. | early morning light; | chō̃shrāà ba hōnē ci beci we'll only go when the |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | clear | morning is clear |
| chò ${ }^{1}$ | v. | to become weak; to be enfeebled | nyu njota chò.ba khawunji puma your body looks weak |
| chò ${ }^{2}$ | v. | to prevent s.o. from giving s.t. to s.o. else | nga yaku bra lohiwe kəya nyume chò haba. My marriage would have happened if you hadn't interfered |
| chògómbố | n . | tree sp. |  |
| chù | v.t. | to paint s.t.; to stick s.t. to s.t.; to apply | $\bar{e} c a \overline{a g u ~ m a ~ a p a ~ c h u ̀ . a b a ~ l o i ~ p a i n t ~ t h i s ~ b o x ~ w i t h ~ c o l o u r ~}$ |
| chù kàtā | v.p. | s.t. to s.t. <br> to paint and leave unfinished | ahiya õ apa chù kàtā.ane kha.ga puma that house is left half painted |
| chù kàthrà | v.p. | to rub all over indiscriminately | euna ma ēsòyā chù kàthrà la? what have you rubbed all over your face? |
| chùtè | v. | to paint | aya ma apa chùtè la ai? have you painted colours there? |
| chúlà | v. | to make an offering of food to protect against àlà witchcraft |  |
| chùlà | v. | to be blinded by a spirit | ngolo me elo chùlà ne e.jia? are you blinded by the Ngolo that you are doing this |
| cĩ | v. | to cheep (chicken) | eto a cî́.ga ahru.yi ma I hear the chicks cheeping |
| -cī ${ }^{1}$ | suff. | possessive of; for | $\bar{e} c \bar{a}$ pàwû́ nyu.ci ai is this money yours? |
| $\mathrm{cis}^{1}$ | part. | with (instrumental) |  |
| cī aba | part. | for | archaic. can be replaced with contracted form cii. |
| $\mathrm{ci}^{-1}$ | v. | to get | nyu iji cī la? have you got anything? |
| cīhí | v. | to have got | nyu pàwû́ cīhí ba nga ha o loi if you get money give me some as well |
| cī | v. | to be | ali ci ma it was like that ali gumi ci ma it wasn't like that |
| cì | n . | juice |  |
| cì | v. | to squeal (sacrificed animal) | only used in ashuba speech. $\bar{e} c \bar{a}$ amba ci me cì gayi it is the jungle making this squealing noise |
| cì | n . | soup |  |
| cì | v. | to snip; to cut hair | thombra ci.ga a have a hair cut, please |
| cīpòdá | v.a. | might be; could be; possibly; must be | lī.yi cīpàdá èca bíhū ji puma things are shaking, it must be an earthquake injata ayo jawe cipzda! it might rain in the evening |
| cītà | v. | to snip off; to cut off |  |
| -cì | suff. | added to pronouns to make possessives | $n g a ̄ . c i ̀ ~ m i n e ~$ |
| -cì | v.a. | verbal suffix marking completed past for singular subjects |  |
| -cì | v.a. | verbal suffix marking continuous past for third person constructions |  and second persons |
| cî́ | id. | sound of chick, conventional; cheep |  |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| cìbū | v. | is; are | incorporates an element of surprise, new information. nyu nanyi cìbū agu.ga athu.la ma I saw your mother walking there |
| cìbū, cīàbū | int. | question marker perfective | aya ìmú khənyu wuji cìàbū? was that man looking like a ghost? |
| cīcà | v. | to speak; to say | $\bar{a} p \bar{\partial} y \bar{a}$ cīcà.ga do. a ahru.ji a! listen to the elder brother speaking |
| cìcàgā | n . | conversation (two people) |  |
| cìcà bùbà | n.p. | conversation (many people) | a alombro cìcà bùbà.gaga ne jiga gayi the children are sitting, busy chatting |
| ciccíkhò | n . | mud |  |
| cídí | n . | leprosy |  |
| cìgòrè | n | cigarette | < English |
| cìkóō | a. | pitch (dark) | Also cikókō. ēcā.gò amboto cikóō bayi bu it is now pitch dark |
| cìkóā | a. | zero; finished; empty; void | Also cikgókḡ. |
| cīkhū | n . | bird sp. like a partridge | H. prā muna bird + feather bird is known for its excessive feathers. Lives in snowy region |
| Cìlī | p.n. | Assamese person |  |
| Cìlī | a. | Assamese | $\bar{a} y \bar{a}$ Cillı̀ ci ato chedo yibu that is an Assamese dress |
| Cilī̄ èkōbà cilī | $\begin{aligned} & \text { p.n. } \\ & \text { n. } \end{aligned}$ | Assamese language spring (water) |  |
| Cīlū | p.n. | river name |  |
| cím | part. | maybe; perhaps | sentence-final. khanyu mebu àshúyì eji, cim̀ maybe the spirit shocked the child |
| cìnī | n. | chisel | < Assamese |
| cīnī | a. | big | màcì cīnı̄ big river. cf. ce $\overline{.} \bar{a}$. |
| Cìphù | p.n. | river name |  |
| cīrhū | n. | Indian hare | Lepus nigricollis. |
| cīrhū | n. | rabbit |  |
| cìsù | a. | dilute; weak | $y \bar{u}$ cissù diluted beer |
| Cītā nnà | p.n. | protection dance during the Rẽ ritual originated by the $\bar{\imath} g \bar{u}$ Àmīthū àrhù |  |
| Cītā rhū | p.n. | Rẽ ritual originated by the $\bar{\imath} g \bar{u}$ Àmīthū àrhù |  |
| cītāwū | n . | scorpion | Upper dial. |
| cīwù | n . | early morning dew |  |
| cìyù | n . | gradual slope |  |
| cō | v. | to put on by insertion | $\bar{e} s o ̀ y \bar{a} ~ c o ̄ i n e ~ j i ~ j i a ? ~ w h a t ~ a r e ~ y o u ~ p u t t i n g ~ o n ? ~$ |
| còhō | v. | to sit astride; to straddle | ata etalipu còhō ne $j i$ sit astride on top of the elephant |
| còkù | v. | to remove s.t. from s.t. cylindrical, such as a shirt from the arm | alama tàbù me kopra cōkù.tē ane khaga yi. a snake has shed its skin here |
| còkùlà | v. | to remove |  |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| còkùlàtò | v. | to be removed | $\bar{e} c \bar{a}$ kopra còkùlàtò ba puma this skin has come out |
| cōlā | v. | to remove s.t. from s.t. cylindrical, such as a shirt from the arm | aya etõwe cōla hãa mānā please remove his clothes |
| cōlò | v.t. | to put on | $\bar{e} c \bar{c}$ gilasi cōlò.taga gəne adaaba put these glasses one on top of the other |
| cōrhò | v. | to meet; to encounter | nga sar cōrhò.ga.awe ba.we I will go to meet the teacher |
| cōté | v. | to take off garment with sleeves or legs | $\bar{e} c \bar{c}$ hapen isiya me cōté ne akha.aba? who has taken off these shorts here? |
| coิ̀ | s.v. | to be less; to be reduced | iji cò̀ baba nga.go la a if anything is reduced, please tell me |
| cō̃yā | c.a. | less still; less than | etanu atha eyanu mi cō̃ya ba po this year's output is reduced compared with last year |
| cō̃cõ̃yā | c.a. | even less; rather less; slightly less | $n g a c \overline{\tilde{c}} c \tilde{\tilde{O}} y a \overline{h a}$ loi give me rather less please |
| cõ̃yāndò | c.a. | least | nyu cō̃yāndò cila ai? have you got the least? |
| cồ | a. | short; limited; reduced | hata cồba po food has become short |
| coั̀ | V. | to cast vote; to stamp s.t. on paper | kaba ne bot cò̀.ji a everyone please cast your votes opis ma ba.ane sil cò̀ hana la go to the office and tell them to stamp the seal |
| cồ | v. | to hit with fist; to punch | $\bar{a} l \bar{l} y \bar{a}$ go $\overline{e s o} y \bar{a}$ dane cồ $j i$ ? why are you punching younger brother? |
| coั̀àndā | v. | to punch or hit with a stick and make s.t. go in | $\bar{e} c \bar{a}$ cö̀àndà tea ba hit it and make it go in |
| cồ | v. | to beat (heart) | nga apobra cò̀ me tando ega da my heart is beating strongly |
| cồ dàgā | v.p. | to crash into; to collide | amaya gari kanyi cò̀ dàgā hibayi two vehicles have collided down there. |
| cõ̀ krẽ̃ | v.p. | to poke | ahi tabupi ma ēsòyā cồ krē̃ jia? what are you poking at in that snake hole? |
| còkhrō | n . | chair | < Assamese |
| cōmbrõ̃ | id. | describes vertical movement such as standing up suddenly | nàbā khraga ahrunne a mē cōmbrō de ba hearing the voice of the father, the child stood up suddenly |
| cōmbrōcōmbrō | id. | describes a tall person walking as if he is bouncing along | ìmú ahiya ci me cōmbrō-cōmbrō ede that man is walking as if bouncing |
| cõõ̃ndò? | s.v. | to be startled; to be surprised | arha boge mo hõa a me cō̃̃̄̃dò? ga because of the thunder the baby is startled |
| cōpāsīmbố | n. | tree sp. |  |
| còpò sētō | n. | death by falling | $=$ àbà sētō. |
| cōpō | v. | to fall; to go down; to descend | hano mane cōpōa ba? where has he fallen down from? |
| cōpōtó | v. | to fall down; to go down; to descend | gari mane cōpōtó bayi he fell down from the vehicle |
| còprà | v. | to wrestle | amaya kanyi ēsòyā dane còprà.ga ga? why are those two wrestling? |



| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | a tall person with bowed shoulders walking swiftly |  |
| dānē | part. | so; in order to; and; then | nyu ēsòyā dānē ôkoa ji jiya? why are you sitting at home? |
| dārhù | n. | platform used in Rẽ | Also $\bar{a} d \bar{a} r h u ̀$. |
| dàwùmbố | n. | tree sp. |  |
| dằ | v. | to laugh | $d$ à̀ misi da I wish to laugh |
| dã̀ wúsà | v.p. | to laugh wildly | kapa wuji dà̀ wúsà.mi mānā don't laugh wildly like a fool |
| dãyá | n. | catfish sp. | has sharp spines around the mouth which can cripple the hand in extreme cases |
| de ${ }^{1}$ | V. | to be purified; to be clean; to have passed through an ordeal | $\bar{a} y \bar{a}$ aseega dome dēba he became purified by passing through the ordeal |
| -dè | v.s. | suffix meaning to ignore s.o. in an irritating way | nyu esoweya edè mra loine ejia? why are you trying to irritate me? |
| dè ${ }^{1}$ | v. | to stand | mekari bu agu.mi ne awuga ma nanaa dè mbra loga ma that cat is standing in one place without walking |
| dē phàà | p.v. | to stand and fall down suddenly | ama dē phàà ebo bayi it fell down |
| dè pō | n.p. | place where s.o. has been standing |  |
| dètò | e.v. | to stand apart |  |
| dèbālā | n . | $\begin{aligned} & \text { deep } \text { dark place } \\ & \text { (has mystical } \\ & \text { significance) } \end{aligned}$ | nyu ama dèbālā ba ba go to a deep, dark place $s a m e \bar{~}$ ama aju dèbālā ma ebote hiba a mithun has fallen from a cliff into a deep place |
| dēchā | n. | chutney | (e.g. of fermented fish) |
| dēhā | n. | rainwater |  |
| dèjò | n. | wreathed hornbill | Aceros undulates |
| dèkà | n. | Indian roller | Coracias benghalensis |
| dèkhrə̄ | n. | metal ornament for girl child |  |
| dēkhràkhrà | id. | it refers to someone standing idle | nyu aya esoweya eyine dēkhràkhrà dejia? why are you standing there idly? |
| dèkhrā dè | v. | to wear genital cover for baby girls | female babies are given a specific cover made from metal, often including coins ecahõ ci a dèkhrā dègayimi $b a$ kids these days dont wear dèkhrȳ anymore |
| délố | n . | trapping area |  |
| dèló hằhã̃ | adv.p. | unwillingly get up; indolently; idly | nyu bu dèló hằhã̃ jiambra tho.ji puma you are sitting so idly |
| dēmràdēmrà | id. | $\begin{array}{lrr} \text { describes } & \text { s.o } \\ \text { walking } \\ \text { swing } \end{array} \text { with a }$ | hanoa dèmràdēmrà eteyine ejia? where are you walking to with a swing? |
| dēmràmrà | id. | describes s.o. <br> standing idly | ayama dēmràmrà demi mānā don't stand there idly |
| dērāpū | n . | large spherical gourd used for storing beer or cereals |  |
| dễyàdễyà | id. | describes people | paku chiya me dē̃yàdē̃yà egadeyi people going for field |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | walking in a line | walks in a line |
| dèyāpã́ | n. | creeper sp. | fruit like a pumpkin, high on trees, normally not eaten |
| dṑkrō | n . | greater spotted eagle? | Aquila clanga. catches monkeys |
| dhàà | id. | sound produced by striking a vertical bamboo wall | e.g. by opening a window ahima isiya me dhàà lajiga ega? who is there producing a loud noise? |
| dhì | id. | sound produced by foot stamping | dhì ahima isiya me akhõa dhì̀ lajiga ega? who is there producing a loud noise at the door? |
| dì | n . | splinter | cf. $t \bar{a} n o ̄$ |
| dì | v. | ```to split s.t. vertically``` | $\bar{e} c \bar{a}$ mangito dinyi ba eyaba loi split this bamboo in two pieces |
| dī | v. | to order s.o. to make way/step aside and allow to pass | ahi saa dī mānā make a way at a distance there please |
| dī hùhù | a.p. | imposing; <br> overshadowing others in respect of health, dignity | ìmú àyā mo dī hùhù mbrā pu ma that man is very imposing |
| dí | id. | sound of resonating metal | cf. English Ding! |
| $d \overline{\overline{1}}$ | n. | peak; summit |  |
| dī ${ }_{\text {İ }}$ | s.v. | to be pointed | àp $\bar{a} \bar{e} c \bar{a} d \bar{i} k \bar{l} l a \bar{a} m b r a \bar{a}$ puma this spear is very pointed |
| dìchì ànā | n . | shrub sp. | also àkèdèsōn $\bar{a}$ used as pig fodder |
| dì̀ná | n . | spice plant | leaves used for flavouring |
| dī̄mbố | n . | tree sp. | Pandanus furcatus. |
| disì | n . | Deputy | < English |
| dó | dem. | Commissioner there; that place | nga acipu lagaga dóa gima I have been to a marital dispute |
| -dò | v.s. | implies passing on; taking a share of s.t. belonging to s.o. else | $\bar{e} c \bar{a}$ njote gala doci ame nyu bu hi dò opuyibu. You too have share from this earning. |
| dò | s.v. | to become very ragged | cf. $g r \bar{\imath}$. |
| dò | v. | to jump | paca dòmi a don't jump so much |
| dò jì | v.p. | to jump like s.t. (animal) | iku dò jì nggoa mānā try jumping like a dog if you would |
| dò lāhā | v.p. | to jump and miss the target | dò lāhā ne lakhribi.te hiwesa keda you might miss the target and break your legs! |
| dò māgá | v.p. |  | ene dò māgá gaji ai? are you all jumping competitively? |
| dò mùkō | n.p. | place to jump | cf. ha muko, kha muko. |
| dò $\mathrm{p} \overline{\mathrm{I}}$ | v.p. | to jump aside | iku ja athu gəne, mekari me dò pī.am bayi seeing the dog coming, the cat jumped aside |
| dò yūgā | v.p. | to jump around | hanoma dò yūgā te gaine ega jia? where are you jumping around to? |
| dòngg $\underline{\square}^{\text {a }}$ | v.p. | to jump on | o heta ina go iku me dònggā gayi when the house owner came back the dog jumped up on him |
| dòpà | v.p. | to jump over | $\bar{e} c \bar{a}$ dòpà ja cho jump over this and come! |
| dō | $v$. | to extract; to suck | also used metaphorically for a series of curing rituals, |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  |  | especially for àmbù, cīd̄̄, wā, à.ō. a me nanyi nyoci dō.ga hone pra.yi it is good when a baby sucks mother's milk |
| dō | cl. | classifier for | (bamboo clusters, houses, dead deer, dead pig, snake) $\tilde{o}^{\text {g }}$ |
|  |  | houses, dead things | $d \overline{\tilde{o}}$ màngā five houses, $\bar{a} n g g \bar{\partial} d \overline{\tilde{o}}$ màngā five bamboo pieces, mànjò dō màng $\bar{a}$ five [dead] deer |
| dōà | excl. | emphasis | Sentence final. ēcā álí gūmì doo à It's not like that! |
| dōà | loc. | there; that place | amaya āsīmbố ji.ga dōà kha.gayi it is in that place where the tree s standing |
| dòmbố | adv. | appropriately; aptly; suitably | nyu kebange ma dòmbố lambra hiba you have spoken very aptly at the meeting |
| dòmbõ yándò | p.c. | finest;best | keba cica gaa doa nyu dòmbõ yándò laambra hiba. you have made your finest speech in the meeting. |
| dōnā | n . | 50 pice coin | ? cf. Tibetan |
| dòndō | n . | pig | $\bar{\imath} g u \bar{l}$ language |
| dòndōlō̃ | adv. | straightforwardly; directly | nga dòndōlỗ lahimiwe sada wune cicayi gūmì praye as I could not speak straightforwardly, I did not speak at all |
| dòrmā | n . | wage; salary | < Assamese ? |
| drā | s.v. | to be torn; to be ripped | applies to flat objects such as cloth or paper. etowe $d r \bar{a} . b a$ the cloth is torn |
| drà | v. | to cock trigger of a gun | agare dràne akhami a don't keep the gun with the trigger cocked |
| drà | v. | to set a trap | gari drà asa jia? do you know how to set a gari trap? |
| drāprāndràprà | id. | describes voices heard in the distance | ama ma drāprāndràprà lagade ahru.ji ma I hear some voices being spoken down there |
| drēē | a. | describes staring and unblinking (person) | drēe ene athu.mi mānā don't stare at me |
| Drī | p.n. | river name |  |
| dr̄̄1 | a. | describes eyes flickering | a me nyu.go dr $\bar{l}$ athu.gayi that child is looking at you with flickering eyes |
| dr $\overline{11}$ | adv. | describes s.o. focused on s.t.; rapt | a me nyu.go dr $\bar{\imath}$ athu dr $\bar{\imath}$ athu e.gayi that child is looking at you with flickering eyes ahiya mekari me nga.go dr $\bar{\imath}$ athu.ga ma that cat is looking at me raptly |
| dríndràdríndr à | id. | describes flashing colours and lights | ahiya dríndràdríndrà ekõ.ga ca kesa me tando that which is flashing colours and lights is very beautiful |
| drìsī | n . | kettle | $<$ English 'dixey' |
| drò | s.v. | to be broken but when the pieces are still attached | (applies to hollow objects which are cylindrical) $\bar{a} n g \bar{\partial} t \bar{o}$ drò the bamboo is broken |
| drònggò | n . | chill | ngá njota drònggò ga dà my body feels a chill |
| drònggòsū | n . | shivering; trembling | $n g \bar{a}$ drònggòsū ega I have a feeling of shivering |
| drōō | id. | unblinking and gleaming (such as the eyes of a tiger) | $\bar{a} m r a \bar{a} m \bar{e}$ drōo alyi ne athu.ga the tiger is staring with wide gleaming eyes |
| dròòdròò | id. | describes intermittent light | $\bar{a} m r a \bar{a}$ yama athu hai dròòdròò eyi the eyes of the tiger emit intermittent light at night. |
| dròsī | V. | to feel cold | Mithu dial. cf. jìsī;dìsī ngá dròsì.ga I am feeling cold |
| drù | a. | broken (applies to hollow objects |  |


| Idu | PoS | English <br> which are spherical such as eggs and light-bulbs) | Comment |
| :---: | :---: | :---: | :---: |
| drù pràtē | n . | blister |  |
| dú | s.v. | to be broken; to have snapped | applies to long thin things such as sticks, daos, bones. $\bar{e} c \bar{a}$ akheta dú.ba the stick is broken |
| dù̀ | a. | clean (water) | $\bar{e} c \bar{a}$ màcì du brõ.ga clean water is flowing |
| dū ${ }^{2}$ | v. | to cough | naya mīciprā masu dū me tando egayi old grandmother is coughing a lot |
| $d \bar{u}^{3}$ | V. | to smoke (cigarette, pipe etc.) | cf. kù. for smoking fish, meat. nga cigəre dūiga pra.gumi da u.ji I don't like those who smoke cigarettes |
| dù | part. | affirmative particle | nga.me ènggō $\bar{a}$ dù let me try it |
| dù | s.v. | to be many (applies to living things); to be numerous; to be abundant; to be plentiful | Roying ma écā.gò ìmú dù.ba These days there are many people at Roing |
| dùyā | s.v. | to be very numerous | ecanyu ìmú dùyā iga athuyi de I see a lot more people this side |
| dùdùyā | s.v. | to be very numerous indeed | aba ìmú dùdùyā ba hone laci let us talk about it when more people arrive |
| dùyāndò | s.v. | to be the most numerous | ngaga iskul ma me'a dùyāndò i.gayi young people are the most numerous in my school |
| dùù | v. | to take revenge; to avenge | Idu ma baha dùù dane īmú sega jaci in fromer times people were killed in revenge |
| dùù | v. | to (relations) honour | budu dùù dane aluda ela to honour my relations I have taken revenge |
| dûhhừdūhhừ | id. | describes a person walking swiftly seen in dim light or far away | ahiya kajiya me dūhù̀ dūhhù agu de? who is walking there swiftly, away in the dim? |
| dùkàn | n . | shop | $<$ Hindi (दूकान dūk $\bar{a} n$ ) |
| dùkhū | n . | ant-lion |  |
| dūkùmì | adv. | quickly; rapidly; fast | dūkùmì bana go quickly |
| dùkūtòmbố | n . | tree sp. |  |
| dùrù | n . | dust | dùrù mbu mē tándò there's so much dust flying |
| dū̃ ${ }^{\text {u }}$ | n . | large male tiger |  |
| dùwū | n . | crowd | nyu dùwūà ijia? Are you in the crowd? |
| dūyú | n . | black kite | Milvus migrans |
| E. |  |  |  |
| è | V. | to do; to act | $\bar{e} s o y y a ̄ ~ e ̀ ~ j i a ? ~ w h a t ~ a r e ~ y o u ~ d o i n g ? ~$ |
| èācằ | e.v. | to repeat; to do s.t. in addition; to do again | $\bar{e} c \bar{a}$ ali è $\bar{a} c \grave{a}$ ba a repeat it like this please |
| ēàdé | e.v. | to act but ignore; to irritate | paca ēàdé.mi kana don't irritate me so much! |
| èbā | n . | surname |  |
| ēcā | dem. | this | can also take on a pronominal function, i.e. 'this one' $\bar{e} c \bar{a}$ eseya gari me khaga? whose car is this? |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| ēcā hrừjī | dem. | these | ēcā hrừjī taando njoga hiba da! these people have worked hard! |
| ēdè | V. | to go there | ahiya kajiya me $\bar{e} d e ̀$ ? who is going there? |
| ēhā | e.v. | to do s.t. mistakenly | iji ēhā hibora lake a. tell me if you make any mistake |
| ēhímìcīc̄11 | e.v. | to try to do s.t. over and over again | a aya ēhímicīcīl egane pra bayi that boy has become good by trying again and again |
| ēkōthō | e.v. | to try but fail to do |  |
| ēlāhā | e.v. | s.t. <br> to do s.t. <br> mistakenly; to do <br> s.t. wrongly | a me ēlāhā ba budane athu praji ma I let it go because the child has done it wrongly. |
| ēmūjì | e.v. | to do s.t. continuously on a large scale | ene ēsòyā ēmūjì.egaine jigayi cia? what have all of you been doing all day? |
| ènjō | V. | to act generously; to be openhanded | nuya bu nga cibu me paca ènjō.mi kanayi you do not have much yourself so do not act so generously |
| èrē | V. | to play | èrē.ta g $\underline{\underline{\partial}} a i$ ? are you coming after roaming around? |
| èrè | V. | to provoke; to annoy; to vex | migo èrè ga prayi gumi it is not good when you provoke others |
| étòsī | V. | to do s.t. as if doing it differently just to show off. | nyu étòsīine é jūa? why are you acting as if you are doing s.t. differently just to show off? |
| è̀.ẽ | V. | to go to the toilet | (speaking to a baby) $\grave{\tilde{e}}$. $\tilde{\tilde{e}}$ wa? will you go to toilet? |
| èếcè | n . | dao; knife | Also hếcè |
| èếcè àpəั̀ | n . | dao, low tensile iron | Also hếcè àpà̀ |
| èếcè $1 h i ̃ ̀$ | n . | dao, iron, high tensile | Also hé́cè lhĭ̀ |
| èétà | n. | dao handle | Also hétà |
| èbà | n. | branch; tributary of a river (including fishing grounds) |  |
| èbà | n . | s.t. flat | used in combinations with shortened numerals, e.g. èbàgà 'one flat thing' |
| Ēbá | p.n. | clan name |  |
| ēbā |  | to knead dough | $\bar{e}$ Sowey ${ }^{\text {a }}$ ēbāine ji jia? what are you kneading? |
| èbétēgè | quant. | part of; piece of | ayipra èbétēgè mēhã loi tear and give me a piece of bamboo |
| ébò | v. | to fall; to drop; to tumble; to cascade | (e.g from a high place) écā kadri ne ébò ja bu? has this fallen down from up there? |
| ébòtē | v. | to have fallen | amaya injusi tando ébòtē.ga puma many mangoes have fallen down there |
| ēbō | n . | base of a branch of a bamboo leaf |  |
| èbrà | n. | father-in-law |  |
| èbròbrò | a. | dirty; filthy; mucky; grubby | ìmú bu èbròbrò āthúyi ga puma that man looks filthy |
| ēcá | loc. | this place | ēcáma akha.laci I had stayed in this place |
| ēcā | dem. | this [applies to singular items] | $\bar{e} c \bar{a}$ nyu hi a you have this |
| ēcā cāndó | adv. | often; frequently; commonly | cf. $n \bar{a} n \bar{a}$ |
| ēcācā | adv. | right now; | $\bar{e} c \bar{a} c \bar{a}$ ibi loi come right now please |


| Roger Blench and the ILDC |  |  | Third edition August 2019 |
| :---: | :---: | :---: | :---: |
| Idu | PoS | English | Comment |
|  |  | immediately; at once |  |
| ècã | c.a. | good; well | ècã mbra la logə puma you have spoken very well |
| ècã̃tí | a. | very good | a aya ècã̃tí mbra dayi that child is very good indeed |
| ècãyá | c.a. | better | ècãyá bryaci hã loi give me the better one please |
| ècã̃yāndò | c.a. | best | nyu nàbā me ècãàyāndò lahi bayi your father has spoken best |
| ēcācī | n . | this present generation | $\bar{e} c \bar{a} c \bar{\imath}$ mē a kesa kandu this generation of children is beautiful |
| ēcāhō | adv. | right now; immediately; at once | Midu dial. cf. ètā. écāhō̃ ela ndãbonyi gayi now it is full-moon |
| ècàlàmbỗ | n. | long bamboo tube used to carry water | Also ècàòmbõ̃. |
| ècálō̃ <br> ēcānyū | loc. <br> dir. | above (close); over right side | Kèbālı̄ he Ròyìng ècálỗ khaga Kebali is above Roing Imehi ci nyuko $\bar{e} c \bar{a} n y \bar{u}$ khaga Imehi's room is on the right side |
| ècàòmbõ̃ | n. | long bamboo tube used to carry water | Also ècàlàmbō̃. |
| ècáyā èchằ | $\begin{aligned} & \text { loc. } \\ & \mathrm{n} . \end{aligned}$ | above; higher (far) area or stone used by priests for sacrifices | Anini he Roying mi ècáyā khaga Anini is above Roing cf. $\bar{a} l o \overline{w e} \overline{\tilde{e}}$. The area is prohibited to non- $\bar{g} g \bar{u}$. |
| èchễ | n . | female bird |  |
| ècõ ${ }^{1}$ | V . | to feed liquid | maci ēcỗ loi give me water to drink please |
| $\overline{\mathrm{e}} \mathrm{C} \overline{\tilde{0}}^{2}$ | v . | to wear (upper body) | etowe écō̃mi ne jimi a do not sit without clothes please |
| ēcōbrā <br> ēcōmī àthàmì | n. p.c. | kidney not providing drink and food | not offer drink + not offer food esoweya dane karhu $\bar{e} c \bar{o} m \bar{l}$ àthàmì banaba athuga ja why have the guests been allowed to go without providing them food and drink? |
| ēcōsìmbỗ | n . | tree sp. | edible fruit |
| èdràgò | n . | piece of s.t. flat | kākóprà èdràg̀̀ me hãbi.lo tear me off a piece of the paper |
| ègā | v. | to have; to own; to possess | cf. $h \bar{l} . \bar{a} y \bar{a} \bar{a} g \bar{\partial} r \bar{e} \bar{e} g \bar{a} ?$ does he have a gun? |
| ègàmbō hā āsè | n . | ordeal in which the accused must eat euphorbia cactus normally only grown by the igu, in the è̀chằ ( a place where igu makes sacrifices) |  |
| ègōkà | n . | plank supporting the hearth |  |
| ēgólō | n . | ash |  |
| ēgólō ēpp | n . | ordeal in which the accused must eat the ash in the hearth | also ēgólō hā āsè |
| ēgólō hā āsè | n . | ordeal in which the accused must eat | also ēgólo $\overline{\text { ép }} \tilde{\bar{\partial}}$ |




| Roger Blench and the ILDC Idu dictionary |  |  | Third edition August 2019 |
| :---: | :---: | :---: | :---: |
| Idu | PoS | English | Comment |
|  |  |  | myriocarpa |
| èlà ${ }^{2}$ | v. | to hold out hand to receive s.t. | ato kanyi mane èlà a please hold out both hands to receive [it] |
| èlàkròmbố | n . | tree sp. | Duabanga sonneriotoides A. khokan. |
| Ēlàlà | p.n. | clan name |  |
| ēlāmà | a. | moonless [night] | ecago èlàmà lõsoi now it is moonless hours |
| èlàmbố èlānú | n. dir. | tree sp. <br> on this side (originally of a river) | Terminalia myriocarpa A. hollock tree cf. ēwānyū. nyu èlānú ibilo come this side |
| ēlānggō | n. | moonlight |  |
| èlàshōtõ | n . | cane sp. | used to make backpacks |
| è̀lè | a. | bad | Midu dial. cf. hè̀lè. |
| èlèkshồ | n. | election |  |
| è̀lè yándò | c.a. | worst | lamaga ma nyu è̀lè yándò la.hibayi you have spoken worst in the debate |
| è̀lò | v.t. | to rock (as baby in cradle) | Upper dialect eylo. aya a hi.ba nane è̀lo gayi he is rocking the baby to put it to sleep |
| è̀lõ | n. | leech which lives in water |  |
| ẽ̃lō̃ khrū | n . | grey peacock pheasant | Polyplectron bicalcaratum |
| èló òmbō | n . | larvae which feed on rotten wood |  |
| ēlō | n . | eye | this is disappearing in favour of $\bar{e} \bar{o} m b r a \overline{ }$. |
| ēlōmbrā | n . | eyeball |  |
| èlōkānà | n . | wild aerial yam, can be eaten |  |
| ēlō khò tsĩ̀ | n . | conjunctivitis | et. 'eye + faeces + rotten' |
| ēlôkkò | n . | eyelid |  |
| èlōkānà | n . | creeper sp. | fed to pigs and used as an emergency food |
| èlōlố | n . | saliva |  |
| ēlōmà | n . | blindness |  |
| ēlōmō | n . | eyelash |  |
| èlómbò | n . | rice-pounding trough |  |
| èlờmbõ̃ | n. | tree sp. |  |
| ēlōmbố | n . | wild banana sp. |  |
| èlōmprá | n . | onion |  |
| èlósì | n . | aerial yam | also occurs wild. Dioscorea bulbifera. |
| ēlōsìmbố | n. | tree sp. |  |
| èlòtồ | v. | to swing overhead on s.t. | a alombro ama àsīmbố andoggo èlòtò̀.gagayi the children are swinging under the tree there |
| ēlótố | a. | proud | Also ēótớ. aja àyā ēlótớ lapo that officer is proud |
| ēm | v.aux | negative imperative | álí èm na don't do that! |
| ēmá | n . | wool | this used to be brought from Tibet? Tibetan loanword |



| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| ènā | n . | grain, not identified | ? Panicum |
| ènājā.nā | n . | green leaf sp. | has a red stem. The plant is eaten |
| Ènàlā | p.n. | April |  |
| ènālà | n . | mating time for dogs |  |
| ēnā(mbó) | n . | nose |  |
| ēnāmà | n . | domestic animal | (nickname) nose+black |
| ēnāyù | n . | nosebleed | nose + blood |
| ènāzáná | n . | herb sp. | wild vegetable |
| ēndā | n . | house beam | at $90^{\circ}$ to $\grave{a} k \grave{\grave{o}} \mathrm{a} \bar{a} y \bar{a}$ |
| ēndā | n . | powerful personality | ìmú ēndā achẽ ya the man has a powerful personality. This is crucial in encounters with ghosts. If you have a strong $\bar{e} n d \bar{a}$ then the ghost will disappear and not harm you. |
| ēndò | n . | poor man |  |
| èndō | s.v. | to be straight | $\bar{e} c \bar{a}$ angito èndō.yi this bamboo is straight |
| éndrónómbố | n . | tree sp. | Daphniphyllum himalayense. sweet edible fruits |
| ēnzò | n . | backpack cover |  |
| Ēnzō ùmbrè | p.n. | subgroup of the Idu | who split off long ago and are supposed to have become Adi |
| ēnē | pron. | you pl.; your |  |
| ēnēyà | pron. | yourselves |  |
| ènjòmbố | n . | jackfruit tree |  |
| ēnjūpũ | n . | jackfruit | Artocarpus heterophyllus |
| ènō | n . | herb sp. | Hindi til तलि. black sesame. edible black seeds |
| ènō | n. | power which resides in the place of origin of your clan |  |
| ènō | n. | strange behaviour or hallucination caused by a spirit such as losing your way in the jungle | khanyū mē ènō yine eji yi the spirit is causing strange behaviour |
| ēnō | v. | to shake the body to and fro | particularly refers to sex hano ma ēnō.teine ejia? what are you shaking your body to and fro at? |
| ènōlú | n . | praying mantis |  |
| ēnóngá | s.v. | to be unprincipled; to be shameless; to be immoral | ìmú áhrû́mi he ēnóngáyi the notorious man is shameless |
| ènōpū | n . | flossweed herb sp. | Ageratum houstonianum. leaves used for treating wounds also ènōpó |
| ènōsì | n. | herb sp. | Chromolaena odorata. |
| ènósìmbố | n . | tree sp. | fruits |
| ēnōsì gà | n . | cracks on lips due to dryness |  |
| ēnyūbrū | n. | lips |  |
| énggámbố | n . | tree sp. |  |
| ènggōkó | n . | fireplace; hearth | cf. ègōlòkō |
| ēnggōmbố | n . | shrub sp. | Leucosceptrum canum. |
| ēōnā | n . | face |  |
| Ēōnā àkə̀nyì | n.p. | restitution | paid when either you elope with s.o. else's wife and she goes back to her husband or when a boy breaks off an |


|  | PoS | English | engagement with an eligible girl. lit. 'to rub the dirt off |
| :--- | :--- | :--- | :--- |
| Idu | your face'. |  |  |


| Idu <br> èprà | $\begin{aligned} & \text { PoS } \\ & \text { n. } \end{aligned}$ | English traditional bed, flat raised structure used for corpses | Comment |
| :---: | :---: | :---: | :---: |
| Épràlõ | p.n. | clan name |  |
| èprándí | n . | bare, flat rock | eprandipu ìmú jiga the man is sitting on top of the rock |
| Épràwẽ | p.n. | clan name |  |
| èprōkhò | n . | bamboo tube for storing salt, chilli powder |  |
| ērā mátsí | n. | small knife |  |
| ērā.ā | n . | small sword |  |
| ērhātõ | n . | cane sp. | used to make a special hat (àpòtōlò jùhī, gèràndū) |
| èrháyìmbō̃ | n . | tree sp. |  |
| ẽrhẽ̃ | n . | turmeric |  |
| èrhēmbố | n . | tree sp. | banyan |
| èrhȭ | n . | Mishmi tita | also árhõ. Coptis tita. This is a much-sought after medicinal plant in Tibet. It was formerly a major item of trade, but now gathering it is forbidden. |
| ērhò | n. | complete <br> destruction of a village or a clan as a consequence of spiritual wrongdoing | eba kanyi mē saga thuga gane ērhò doba the two clans fought and cursed one another, and were destroyed |
| èrhō | n. | candle |  |
| ērhố | v. | to accumulate; to accrue; to aggregate; to collect | pàwứ paca ērhố tene ēsòyā ewa? what will you achieve by accumulating a lot of money? gilasi tapume $\bar{e} r h o \tilde{\text { of tene a }}$ akhaaba collect all the glasses and keep them |
| ērhốbrò | n. | cleft lip |  |
| ẽ̃rhōlố | n . | throat |  |
| ērhỗmbố | n . | tree sp. | Morus laevigata (cf. Hindi bola पेड़), Commiphora myrrha. used to make a dye |
| èrhōmō | n . | beard |  |
| ērhō̃jù | n . | lower back pain |  |
| ẽrhõ̃sū | p.n. | spirit responsible for fire accidents | After a fire there is still a spell on the house which must be removed by a ritual called èrhừshúyà which takes place on the fifth day after the incident. It is visible in the form of a shooting star. |
| èsà | v. | to mark | ecama èsà.lane dega puma this place is marked |
| è̀sā | n . | vein |  |
| ก̄sã̃ | n . | anus |  |
| ẽ̃sãlồ | n . | rectal prolapsed; piles | et. 'rectum + come out'. people refer to it jokingly as 'a man is menstruating' |
| ẽ̃sãmbố | n. | anus plus internal intestine; buttock |  |
| ếsāp̄̄ | v. | to insult; to abuse; to taunt; to slander; | $m i ~ \tilde{e ́ s} \bar{a} p \bar{z}$ e pra.gumi it is not good to insult others |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | to excoriate |  |
| èsàsī | a. | tempting; alluring; attractive; enticing; intriguing; tantalising | àhíyā mīrūpì mē èsàsī me tándò that young woman is very tempting to me |
| ēsè.à sōndō | adv. | anytime | nyu ngāgā ēsè.à sōndō iga himi a you can come to my place anytime |
| ēsèmècà | int. | how much? | implies too much. a nyu ésèmècà la ojia O child! How much you talk! |
| ēsèmètà | int. | how much? how long? | chớba ēsèmètà.gə kha o.ga? it is already morning, how long are you going to sleep? |
| èsēyā | int. | who? | cf. ìsìy $\bar{a}$. èsēy $\overline{\text { a me agu dea who is going there? }}$ |
| éshòmbē | n . | seasonal migrant bird sp. | Midu dial. pō̃shō. |
| èsõ̃ | n. | last remaining part of meat |  |
| Ēsõ̃ eppā | p.n. | deity | responsible for mid-level ecozones |
| ēsósìmbõ̃ | n . | tree sp. | bears fruit |
| ēsòwēyā | int. | what? | cf. ēsòy $\overline{\text { a }}$. $\bar{s}$ sòwēyā da lajia? what are you saying? |
| ēsòwēyā dānē | int. | why? | cf. ēsòyā bùdānē. nyu ēsòwēyā dānē khojia? why are you getting angry? |
| ēsòyā | int. | what? why? | cf. ēsòwēyā. ēsòyā dane bāthù.jia? why are you talking in a low voice? |
| ètā | V. | to march in a line; to be serried | awkra ètā.ga athu prame tando it is so nice to see the ants going in a line |
| ètā | V. | to stretch out a rope | alama àlàbrā èt $\bar{a}$ habi mānā please stretch the rope this side |
| ētā | n . | drumming on a surface in anger |  |
| ētā | adv. | now | Mithu dial. cf. $\bar{e} c \bar{a} h \overline{\bar{o}} . \bar{e} t a ̄ s o ~ o k o a ~ j i j i a ? ~ a r e ~ y o u ~ a t ~ h o m e ~$ right now? |
| è̀tấ | s.v. | to be fried | tambre è̀tã́la haprame tando fried meat is so good to eat |
| ētã́hí | n . | fried food |  |
| è̀tấsã̀ | V. | to dry fry | è̀táa ${ }_{\text {a }}^{\text {a }}$ tene akha.aba dry fry and keep it |
| ẽtá | n . | krait snake | Bungarus caeruleus. Extremely poisonous |
| ẽ̃tã̀ | V. | to give a second helping | kawru tambre ētằ.mboa ba loi please give a second helping of meat to the guest |
| ètágà | pron. | something | nyu ètágà muyi khàwújì it seems you are hiding something |
| ètágà.ā | pron. | somewhere | nyu ètágà ā gar khàwújì it seems you went somewhere |
| ètākhẽ̃ | pron. | everything | ètākhẽ ndo lake tell everything |
| ètākhrū | n . | latrine | Midu dial. |
| ètālīmbố | loc. | above; on top of | pramaji me maji ètāl̄̀mbõ ji.gəne pika gayi the bird is sitting on the buffalo and pecking it with its beak |
| ètāl̄̄mū | loc. | above; on top of; atop | ata èt $\bar{a}$ lìm $\bar{u}$ ne eboaja cho get down from the elephant |
| ètālūpù | loc. | above; on top of |  the elephant |
| ètāmàgālà | a. | every part of the house | nga ètāmàgālà ala kotho.la I searched every part of the house without any result |
| ētānù | adv. | this year | ètānù pacha ayoyo hiba gumì it has not rained much this year |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| ētānyì | adv. | today | $\bar{e} t a ̄ n y \grave{~ i n a ~ w a ? ~ w i l l ~ y o u ~ c o m e ~ b a c k ~ t o d a y ? ~}$ |
| ètápā | a. | uniform | $\bar{e} c \bar{a}$ asupra jo ètáp $\bar{a}$ mbrā puma the pattern in this mat is very uniform |
| étàpū | n. | chin |  |
| ètātò | n . | grief; lamenting |  |
| ētáyú | n . | spotted forest skink |  |
| èté | v. | to insert; to put in | benk ma pàwứ èté la? have you put money in the bank? |
| étēgè | quant. | half |  |
| èthā | n . | eaves |  |
| ēthò | v. | to reveal s.t. told in confidence; to be indiscreet | nyu me èthò.la ai? did you reveal something spoken in confidence? nyu èthò kandu la.yi da la.gaga ma it is said that you are a perpetual revealer of things spoken in confidence |
| è̀thō | V. | to point |  an elder and speak |
| èthōgrō | n . | Garnet's house gecko | Hemidactylus garnotii |
| èthrè | n . | comb |  |
| ēthroั̀ | v. | to admit (to a school) | nyu a iskul ma e ethrồ la? has your child been admitted to the school? |
| ēthroั̀ | V. | to insert; to put in | anapra ma pra èthrò̀ la? have you put salt in the vegetables? |
| ēthrồ ã̀cà | v.p. | to put in more | nyu pàwú́ co byya ngame èthrồ à àà hadu if your money is short I will put in some more |
| ẽ̃thrō̃ ná | n . | chest pain |  |
| ễthrỗnggú | n . | chest |  |
| ètō | n . | chicken; fowl; hen | Midu dial. |
| ètō àkhrờ | id. | hen's noise during egg laying |  |
| ètō àkā | n . | chicken house; coop |  |
| ètō àlā | n . | cock; rooster |  |
| ētó àpó ètō ${ }^{\text {ãrhũ̀ }}$ | n. | head of a cock which is placed on a bamboo pole in front of the house facing the sun during the fourth night of Re | the mouth is kept open as if it is crowing The cock corresponds to ìlì prūcù. The Menjo Atĩli clan has the tradition of putting five poles with five cock heads instead of one. |
| ètō īrhừ | n . | cock killed on the final day of Rẽ for the prosperity of the house |  |
| ètō à̀tā | id. | hen's noise in surprise | after hatching egg |
| ètō ằwẽ | n . | open chicken basket used for incubation |  |
| ètō ìpó | n.p. | chicken used during the ìpé nna dance in the ritual ìpósi | done on the third day of Rẽ and during Ya |
| ètō àyàlốsó pwē khã̃ | n.p. | place where you can reach by the | $15-20 \mathrm{~km}$ |


| Idu | PoS | English |
| :---: | :---: | :---: |
|  |  | time fowl go |
| ètō bó | n. | roost cock reserved for |
|  |  | the $\bar{a} t \overline{a ̀ e ̀ ~ c e r e m o n y ~}$ |
|  |  | for the birth of |
|  |  | new child |
| ètō'cù | n. | unhatched egg |
| mēnggā |  |  |
| ètō èchẽ́ | n. | hen |
| ètō krú | n . | mother hen |
| ètōkò | n . | jackets made from |
|  |  | animal skin |
| ètō ndùpũ | n . | chicken basket with |
|  |  | door used for |



Centropus sinensis
$1-2 \mathrm{~km}$.

Gallus gallus

n. backpack carried by man

Comment
0

\left.| Idu | PoS | English |
| :--- | :--- | :--- | :--- |
| ètō̃ àndrōnggà | n. |  |
| basket carried on |  |  |
| back used for |  |  |
| fishing and carrying |  |  |
| edibles by men |  |  |$\right]$


| Roger Blench and the ILDC Idu dictionary |  |  | Third edition August 2019 |
| :---: | :---: | :---: | :---: |
| Idu | PoS | English | Comment |
|  |  | river) |  |
| ēyā | n . | night stay | Also ya |
| ēyāgò | num. | one night stay | ngá siwuya éyāgà iyiga I stayed over one night at the funeral |
| ēyānù èyáwèná | adv. <br> n. | last year creeper sp. | nga naya èyānù si.bayi my grandmother died last year Mikania micrantha. Weed said to have been brought by Americans. Leaf juice is applied to cuts and wounds as a haemostatic. |
| ẽ̃yā mīnggò | n . | poor woman |  |
| èyā | n . | women's basket |  |
| èyāgà | n . | women's basket used as measure | 20-25 kg. |
| èyà | n . | mountain |  |
| ễyẫlī | n . | second day of Rẽ |  |
| è̀yàmə́ | n . | bride |  |
| èyēmbrá | n . | rope frame | Also ayembra |
| Ә. |  |  |  |
| ว̄hว̄mbố | n . | tree sp. | sweet edible seeds. Birds eat fruits |
| $\underline{\boldsymbol{O}}$ |  |  |  |
| อ̀. ${ }^{\text {ésí }}$ | a. | feeling tired; fragile; exhausted | ngá njota ò.ǫsí gada my body is feeling tired |
|  | n . | wild fruit sp. |  |
| G. |  |  |  |
| -gā | loc.suff | added to pronouns to indicate 'place' | $n g \bar{a} . g \bar{a}$ my place |
| gā | v. | to perform | igu $g \bar{a}$ the igu performs Nyu nàbā me igu ga ai? is your father performing the igu ritual? |
| gā | v. | to blossom; to unfurl | only of the apana plant. apana gaga kesa me tando when apana blooms it is beautiful |
| -gà | v.a. | marks a participle; ing |  |
| -gá(gà)y $\overline{11}$ | v.a. | verbal suffix marking present for third person dual or plural subjects | $\bar{a} y a ̀ ~ h r u \tilde{j} \bar{\imath}$ àmbō hā.gá(gà ) y $\bar{l}$ they are eating maize |
| gà | s.v. | to be broken; to be fractured; to be smashed | objects which smash such as glass or pottery, also soil and a tube-light, despite its being cylindrical. gilasi gà.ba the glass is broken asipra me gà.te hiba the plank has developed a fracture |
| gà khrô | n . | commercial, packaged milk | $<$ Assamese |
| -gàà | v.a. | verbal suffix <br> marking question <br> for third person | $\bar{a} y a ̀ ~ a ̀ m b o ̄ ~ h a ̄ . g a ̀ a ̀ ? ~ i s ~ h e ~ i s ~ e a t i n g ~ m a i z e ? ~$ |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | singular subjects |  |
| -gágá | v.a. | verbal suffix | $\bar{a} y a ̀ ~ h r u ̈ ̀ z i ̀ ~ a ̀ m b o ̄ ~ h a ̄ . g a ́ g a ́ . y i ~ t h e y ~ a r e ~ e a t i n g ~ m a i z e ~$ |
|  |  | marking definite |  |
|  |  | recent past for third |  |
|  |  | person plural |  |
|  |  | subjects |  |
| -gágáā | v.a. | verbal suffix <br> marking question | $\bar{a} y a ̀ ~ h r u ̀ z i ̀ ~ a ̀ m b o ̄ ~ h a ̄ . g a ́ g a ́ a ̄ ~ a r e ~ t h e y ~ e a t i n g ~ m a i z e ? ~$ |
|  |  | for third person plural subjects |  |
| -gáhíbā | v.a. | verbal suffix | $\bar{a} y a ̀ ~ h r u ̀ ̀ z ı ̄ ~ a ̀ m b o ̄ ~ h a ̄ . g a ́ h i b a ̄ ~ T h e y ~ h a v e ~ e a t e n ~ m a i z e ~$ |
|  |  | marking definite |  |
|  |  | recent past for third |  |
|  |  | person plural |  |
|  |  | subjects |  |
| -gáhíbāà | v.a. | verbal suffix marking question | $\bar{a} y a ̀ ~ h r u ̛ ̀ z i ̄ ~ a ̀ m b o ̄ ~ h a ̄ . g a ́ h i ́ b a ̄ a ̀ ~ H a v e ~ t h e y ~ e a t e n ~ m a i z e ? ~$ |
|  |  | on recent past for |  |
|  |  | third person plural |  |
| -gā.ì.ī | v.a. | subjects <br> verbal suffix | īnyī tỗ.gā.ìi we drink habitually |
|  |  | marking present |  |
|  |  | habitual for plural |  |
|  |  | subjects |  |
| -gājī | v.a. | verbal suffix | īnyí àmbō hā.gājī we are eating maize |
|  |  | marking present |  |
| -gājìwā | v.a. | verbal suffix future | tambre rhumbo e.ece ānggōnyū ne kō̃.gājì wā the bones |
|  |  | action in | should be hit with the blunt side of the dao |
|  |  | imperatives <br> verbal suffix |  |
| -gājīyà | v.a. | marking present | ène ambō hā.gãjıya Are you pl. eating maize? |
|  |  | question for plural |  |
|  |  | subjects <br> verbal suffix | ènē àmbō hā.gálà have you pl. eaten maize? |
| -gálà | v.a. | marking recent past |  |
|  |  | question for |  |
|  |  | singular subjects 2 |  |
|  |  |  |  |
| -gáwo | v.a. | verbal suffix |  |
|  |  | marking future |  |
| -gáwéā | v.a. | verbal suffix | ēné àmbō hā.gáwéā will you pl. eat maize? |
|  |  | marking future |  |
|  |  | question for plural |  |
|  |  | subjects |  |
| -gāyí | v.a. | verbal suffix | $\bar{a} y a ̀ ~ a ̀ m b o ̄ ~ h a ̄ . g a ̄ y i ́ ~ h e ~ i s ~ e a t i n g ~ m a i z e ~$ |
|  |  | marking present for |  |
|  |  | third person |  |
|  |  | singular subjects |  |
| gālà | v.t. | to untie; to loosen; | cf. kālà. sa arhumbra gālà hãaba loosen the rope tied |
|  |  | to unfasten | to the mithun |
| gālàtò | v.i. | to become loose (a | sa arhumbra mè nyuya gālàtò.bayi the rope around the |
|  |  | rope) | neck of the mithun has become loose |
| gālī | a. | big; large; huge; | Also gāyī. īmú gālı ${ }^{\text {big man }}$ |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| gàmùnā | n. | vast green plant sp. | whole plant boiled to enhance the flavour of fish and meat |
| gāndī pūk | n . | edible beetle found under stones in the river in winter | < Assamese. cf. pāhū. |
| gàrı̄ | n . | car; vehicle; motor | < Hindi [गाड़ी $g \bar{a} r \bar{l}$ ] |
| gèrāmbó | n . | drum | Also àyāmbó, èyāmbó. A large two headed drum beaten with the hands |
| gèrāmbū | n . | duck, generic | also gàrāmbu ? borrowed |
| gèrānè | n . | pellet-bell used by shamans |  |
| -ga | n.s. | denotes use as a measurement |  |
| $\mathrm{g} \bar{\square}$ | n . | tuber, general |  |
| gābā | part. | for; on; at | $\bar{e} c \bar{a} \bar{a} j \bar{o} p \bar{̀}$ nyu gābā gayi wa I brought this book for you |
| gābānē | part. | for | nyu gābāne ngá ètānyì iga I came here today for you |
| gābrá | n . | wild tuber sp. | edible |
| gàdù | n . | cassava; manioc | Manihot esculenta |
| gājà | n . | wild tuber sp. | edible, large tuber |
| gākōlò | n . | wild tuber sp . | edible |
| gālòkānà | n . | wild tuber sp . | edible but only in scarcity |
| gə̄mìsá | n . | wild tuber sp . | edible |
| gə̄nē | conj. | then; and; following; because | used to join sequential action with two or more verbs bānggo gānē athu touch and see aya hanga gānē apretega hibayi he has been scolded because he was speaking vulgarly |
| -gānē | v.s. | indicates sequential action | used to join sequential action with two or more verbs. Has a short form $n \bar{e}$ used after a second verb in the sequence. With plural pronouns. cf. bēnē. nyu mē la.gд̄nē álí.bà̀ it happened because of what you said |
| gàríkō | n . | insect sp. | which appears on rotting meat, shiny, green and flies |
| gə̄shù | n . | sweet potato | Ipomoea batatas |
| gə̄sì | n . | Irish potato | Solanum tuberosum |
| gò | V. | to go and come back | dukumi gò a go and come back quickly |
| g ${ }^{\text {à }}$ | v. | to carry on the back; to support; to bear | nanyi agra gà gane baaba ayi? did mother go carrying the basket? |
| gàmbà | v. | to take and go |  |
| gö̀ùpā | v.p. | to carry and throw away | $\bar{e} c \bar{a}$ ahi mralo gà̀̀ $u \bar{p}$ ba cho carry this and throw it over there far away |
| -gāgà | n.s. | suffix indicating the amount you can carry on the back | e.g. àmbó.gāgà, èk $\bar{a} . g$ āg . maize load carriable |
| gāngìthù | v.p. | to feel uneasy; to feel anxious; to be disturbed | njota gāngìthù ga my body is feeling uneasy |
| gèr ${ }^{\text {ācicī }}$ | v. | to tickle | nyu ngagò gàrrīcī mi na do not tickle me |
| gə̄rhù | v. | to snatch; to grab | mīcī anjii arhi gōgrhù jimi don't snatch the things of others |
| gil̄āsī | n . | drinking glass; tumbler | < English |


| Idu (ng)gõ̀ | PoS <br> cl . | English classifier for fish, rats | Comment <br> $\bar{a} n g a ́ ~ n g g o ั ̀ ~ m a ̀ n g a ́ ~ f i v e ~ b u n d l e s ~ o f ~ f i s h ~ a ̀ n g a \bar{a}(n g) g \tilde{o}$ kajiga gayi a? how many fish have you brought? |
| :---: | :---: | :---: | :---: |
| gò | v. | to be disturbed while asleep | gò.me khakushimi ega da I am disturbed and cannot lie down peacefully |
| gò yūgā | v. | to turn in sleep | a gòyūgā lõsõ pra ane āthú hōnē prayi when a child starts turning over in their sleep we must take good care |
| -gò | n.s. | with; instrumental case | $\bar{a} y \bar{a}$ iku $\bar{u} . g o ̀ ~ t a r o ̃ . g a ~ h e ~ i s ~ p l a y i n g ~ w i t h ~ t h e ~ \operatorname{dog~} \bar{a} y \bar{a}$ Mite.gò gд$b a$ he come and went with Mite |
| gò | c.m. | if | ngame lage gò khoyi we if I speak, I will be scolded |
| gōlómbố | n . | umbrella mushroom | Termitomyces letestui. Very large, edible. |
| gōm | n . | gum; glue; paste | < English 'gum' |
| gòmchā | n . | pocket | < Assamese |
| gómí | n . | gonorrhoea; venereal disease |  |
| gōrī, gūrī | n . | watch; wristwatch | < Assamese |
| gōòrnā | n . | bamboo epidermis used for rainproofing |  |
| gòsō | v. | to complain (in a bureaucratic context) | nàb $\bar{a}$ me gòsō ne akuya weya thona rhogamba the father has complained and the thief has been taken to prison nyu azo zuyii gūmì beya nga sar ga gòsō lawa if you don't do your homework I'll complain to the teacher |
| grá | id. | sound of jackal, conventional | bambu grá ahru jiya? do you hear the jackal? |
| grá | id. | sound of pig, conventional |  grunting |
| grá | v. | to shout; to cry out; to call out; to grunt; to yell; to scream; to shriek | iskul ma pācā grá jimi a don't shout a lot at school |
| grálá | c.v. | to shout and call | a àlōmbró grálá ba loyi call the children inside |
| grálāhā | v . | to call out to s.o. in error | nyu budane grálāhā babu da I mistakenly called to s.o. thinking it was you |
| grằ | v. | to get; to receive; to accept | ecanyupu ne grã̀ a please accept it with the right hand |
| grằlāhā | v. | to take s.t. by mistake | ii! nga pàwũ grà̀lāhā labuda Oh! I mistakenly took the money |
| grà̀lāhā | v. | to try and take hold of s.t. and miss | nàbā mē pātīkā hãbi doa grằlāhā ba da I missed the cup that father tried to hand to me |
| grāā | a. | completely; orthodox; pure; definite; traditional; unsullied | Anini mo grāā Idu ci ati mbrā Anini is a pure Idu village ìmú $\bar{e} c \bar{a}$ ajamti grāa hoi this man is very traditional |
| grə̄-grə̄-grə̄ | id. | describes working hard | $\bar{a} y \bar{a} n j o ~ m \bar{e}$ grā-grā-grā embra.yi that man works very hard, grə̄-grə̄-grə̄ cho! macho grə̄-grə̄-grā njo ji a! Come on, work hard, please! |
| grī | s.v. | to become ragged as the blade of a dao, or worn teeth | eece grī ba baya, phite layi mo hõ if the dao blade has become ragged, sharpen it! |
| grōò | id. | describes s.t. glowing | ahiya ēsòyā me grōò koga? what is glowing there? |
| grū | id. | sound of cow or |  |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | mithun, conventional |  |
| grū | v. | to bellow; to low | sa grū.ga ahruji I hear the mithun bellowing |
| grū | v. | to cry loudly (child, mithun etc.); to | $\bar{e} c \bar{a}$ a $\bar{e} s o ̀ y a \bar{a}$ budane $g r \bar{u} g a$ ? why is the child crying like that? |
| grùù | n . | fees paid to the igu | igu grùù hãhi hōnē igu.hito gaji only after the fees are paid does the igu conduct the ceremony |
| -gūmì | neg. | verbal suffix denoting negation | ngá étānyì ne ikipito we.gūmì from today henceforth I won't lie nga ata hawz.gūmi da I won't eat food |
| -gūmì | nom. <br> suff. | suffix added to nouns and pronouns to denote | cf. -mì. aya nyu gūmì prẽya ai? is he stronger than you? |
| gūndū gã̃rā | id. | comparison noise; sound | made by empty vessels, thunder or stones falling down and rolling around ama ma maci ambroya me g $\overline{\tilde{u} n d \bar{u}}$ g $\tilde{a} r a \bar{a}$ ega jaba cipə da it must be the water carriers who are making sounds gū̃ndū gã̃rā down there! |
| gūdù gàrà | id. | uneven surface | alõchi bu gud $\bar{u}$ garā chipratomi mbra buda! the road is so uneven and difficult ot walk on |
| gūrī | n. | wristwatch; watch | < Hindi (gharī घडी़) |
| gūū | a. | smooth (as a path made smooth by the passage of animals) | kacinggo alo me gūū khaga puma where the path of the rat goes is smooth $\bar{e} c \bar{a}$ tàmbrè alõ bu gūū khambra puma this animal track is very smooth |
| H. |  |  |  |
| -hā | v.s. | by mistake; in error | nga me nugo lala.ha babu da by mistake I have said this to you. |
| há | v. | to allow; to let | $n g \bar{a} m \bar{a} c \bar{l}$ tốjiga há Let me drink water |
| hā ${ }^{1}$ | n . | heat from burning fire | $\bar{a} m r u ̄ h u ̀ ~ h a ̄ ~ m e \bar{e} j i . h i m i ~ p u m a ~ I ~ c a n ' t ~ s i t ~ b e c a u s e ~ o f ~ t h e ~$ heat of the fire |
| hà ${ }^{2}$ | v. | to eat; to consume | chō ata hà, $a$ OK, eat food |
| hābrū | n . | gluttony; greed; voraciousness | $\bar{a} y \bar{a}$ ìmú hābru $m b r a \overline{\text { that man is a glutton }}$ |
| hāchùtē | v. | to get food stuck in the throat | ata hāchùte hiba, maci tõaba a if you get food stuck in the throat drink water |
| hàgīsī | s.v. | to be hungry; to be famished | $n g a ́ ~ h a ̀ g i ̄ s i ̀ . g a ̀ ~ I ~ f e e l ~ h u n g r y ~$ |
| hāj̄̄ | c.v. | to stay overnight; to pass the night | $h \bar{a}$ 'eat' $+j i$ 'sleep' nyu angonge ga hājī gəa? have you gone to your friend's house to stay overnight? |
| hàkā | a. | half-eaten |  |
| hàkā | v. | to partly eat |  |
| hàkātá | n. | part-eaten food |  |
| hākz̄ | c.v. | to eat alone (while s.o. is present) | lit. 'hā eat + show'. ớ.koa karhu iga hākz̄̄ gayi gūmì if a guest comes to the house you should not eat alone in his presence [i.e. without offering food] |
| hākhō | n . | food scraps; remnants; crumbs | $h a \bar{a} h \underline{\bar{a}}$ apo la clean up the crumbs |
| hākhònyū | n . | s.o. who does not share food | ìmú hā khànyū pra gūmì it is not good to be s.o. who does not share food |
| hākōthō | v. | to not be able to | ata hā.kōthō.híbá pra ma ada ba if you cannot finish |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | finish the food | the food then keep it in a safe |
| hákù hárhù | n.p. | describes act of stealing/snatching | et. 'eat + steal + eat + snatch'. mici hākù hárhù ewe ujimi don't think of stealing others' [property] |
|  |  | etc. |  |
| hákūlā | v.p. | to eat and finish completely; | nga ànāprà mra mabre mē hákūla hã bayi my vegetable garden has been polished off by the goat |
| hālā | V. | to go and around looking for food; to scrounge | ik $\bar{u}$ écā hālāine iga cipea! this dog may have come to scrounge food |
| hālāhā | e.v. | to mistakenly eat s.t. [e.g. in the house of the inlaws] | hagəwe gūmì do hālāhā jimi don't mistakenly eat food where you are not supposed to |
| hãlố | c.v. | to wait to eat | a mē hãlõ.gawe the child might be waiting to eat |
| hālù | v. | to let the cattle graze | nyu mācū hano ma hālù jiya? where do you graze your cattle? |
| hàlūtá | n. | leftover food; food scraps |  |
| hāmbūtū | n . | bloated stomach |  |
| hāmī tómī | p.c. | being very engaged | not eating + not drinking |
| hāmū | n . | over-eating to the point of reaching a strange mental state |  |
| hāmūtè | e.v | to over-eat to the point of reaching a strange mental state; to become intoxicated | a $\bar{a} y \bar{a} y \bar{u}$ kətha hāmūtè ne khà.gayi the boy has eaten the lees and is lying there out of it |
| hāndá | s.v. | to be full (stomach) | Mithu dial. hāndá pe ba haho ji a eat till your stomach is replete |
| hāndīnd $\overline{11}$ | a. | well-fed; welldressed; impressive | $\bar{i} m u ́ ~ b u ~ a ̀ h i ́ y a ̄ ~ h a ̄ n d i ̄ n d \bar{l} ~ h o ~ p u m a ~ t h a t ~ p e r s o n ~ i s ~ v e r y ~$ impressive |
| hānditē | V. | to appear to have overeaten | a $\bar{a} y \bar{a}$ hāndìte ne khaga yi that person has overeaten and is lying there |
| hāndò | v. | to eat completely | ata hāndò a finish the food completely |
| hānó | V. | to have difficulty in swallowing | nyu hano.ga? Do you have difficulty in swallowing? ata hānó temi a don't gobble your food! |
| hànòrẽ̃ | n . | feast | lit. hà 'eat' anò 'conduct feast' rē̃ 'invite'. ètānyì nàbā me hànòrē̃ weda lagayi today father said he would invite people for a feast |
| hāpā | e.v. | to eat sequentially | karhu hapa hone ene ha.ji $a$ all of you eat after the guests have eaten |
| hāpō | n . | empty plate; food crumbs | ngá thali hāpō apra jiaba take care of my empty plate hāpō pra ane apola ji a clean off the remnants nicely |
| hāpì | v.p. | to eat without repaying | mici hāpi pra gumi it is not good to eat others' food without repaying |
| hāpī tốpī | id. | to eat and drink without repaying; to not repay favour, help | mici hāp $\bar{\imath}$ tớp $\bar{\imath}$ pra gumi it is not good to eat others' food and without repaying |
| hāprā | s.v. | to taste good | nànyī mē bòla ànāprà hāprā mē tándò the vegetables cooked by the mother are very tasty |


| Idu <br> hāprā hāsā | $\begin{aligned} & \text { PoS } \\ & \text { p.c. } \end{aligned}$ | English eating well | Comment <br> eat good + eat undisturbed. abunyi apzya ga hāprā hāsā haga yiawz tonight people will eat well at my brother's place. |
| :---: | :---: | :---: | :---: |
| hāsàsī | v.p. | to feel tempted to eat s.t. | aya ata haga me hāsàsì athuiga mbra puma the way he eats really tempts me to eat |
| hàtā | a. | half-eaten |  |
| hàtà | a. | big enough to ear |  |
| hã̃tá | n . | food | Also ãtá |
| hātātắ | n . | leftovers |  |
| hāthà | e.v. | to expect to get s.t. to eat | especially a child going to s.o. else's house |
| hāthù | S.v. | to taste bad | hà̀tā hāthù ba lake a tell me if the food tastes bad |
| hāthùthù | s.v. | to be slightly tasteless (food) | $\bar{e} c \bar{a} \bar{e} n j \bar{u} p \overline{\tilde{u}}$ hāthùthù buda this jackfruit is somewhat tasteless |
| hāùkū | n . | stored edible grains already processed |  |
| hāúsà | e.v. | to eat anything, indiscriminately | a awunga wuji abrama hāúsà jimi don't eat indiscriminately everywhere like a mindless child |
| hàyằ | n. | stored edibles; victuals |  |
| hāyē phū | n. | cooking pot for cereals |  |
| hāyū hāmā | p.c. | spiritual act of eating s.t. to extinguish the consequences of some event. | eat to make s.t. extinguished + eat to make s.t. disappear [ayu and ama] minga me hāy $\bar{u} h \bar{a} m \bar{a}$ ehimiyi non-igu cannot perform the feat of hāyū hāmā |
| hà | n . | branch |  |
| hàrhō | n. | branch | atuya asi hàrhō tute ne jiga yi the branch of the tree up there is broken |
| hà | n. | thigh | $\bar{e} c \bar{a}$ tàmbrè hà ahi nàbā ga gąhã ba take this thigh meat to father |
| hàprà | n . | thigh portion; entire | $\bar{e} c a \overline{t a ̀ m b r e ̀ ~ h a ̀ p r a ̀ ~ n y u ~ h a ~ y o u ~ e a t ~ t h i s ~ t h i g h ~ p o r t i o n ~}$ |
| hàpū | n. | thigh | phùtbòl atii cime hàpū ma na eaba da while kicking the football I injured my thigh |
| hã́ ${ }^{1}$ | n. | bamboo node | $\bar{a} y \bar{a}$ mangątõ hã́ane ceta ba $a$ cut that bamboo sp. at the node |
| hấ ${ }^{2}$ | V. | to give | $\bar{a} y \bar{a}$ azopo nga háa ${ }^{2}$ mānā give me that book |
| hẫcè | v. | to gulp | nyu aya esoya ci ama.mi ne hã̃è jia what is that you are gulping without chewing |
| hấágò | v.p. | to give s.t. to s.o. to deliver | cf. $\grave{a} g \underline{\bar{\partial}}$. |
| hãlố | v. | to wait to eat | a ãta hâlớ gayi the child is waiting to eat food |
| hālố hílớ | p.c. | means of earning a living | to eat + road + to have $+\operatorname{road}$ hālố hílớ agumine hanoa aguine ejia? where are you wandering about, instead of being busy in your means of earning. |
| hālố tỗlố | p.c. | waiting for food and drink | to eat + wait + to drink + wait karhu hãlố tôlố gaga ne mo jiga gayi the guests are still sitting waiting for food and drinks |
| hālù tỗlù | p.c. | surplus food and drinks | to eat + surplus + to drink + surplus hālù tṑlù jimi na don't waste the food and drinks |
| hầ | v. | to tie; to tighten a noose (on an | ìmú mē hà̀ sè to ba the man has hung himself |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | animal); to hang a person |  |
| hāhò | n. | charisma; force of personality |  |
| hã̃ā | v. | to try to recall; to remember | nyu azokhre hano.a abute la hālā ngoa mānā try to remember where you have lost your pen |
| hãlākō | v. | to forget | nga gari cabi hanoa akhala hä̀lākō mbrā lama I can't remember where I have put my car-keys |
| hàlāpì | v. | to snatch at the bait | Ang $\bar{a}$ me anjipombra tane anela weya halapi gayi The fish is not eating the earthworm bait put on the hook. |
| hã̃ètò | v. | to have lost respect or dignity through actions |  is always telling lies so now no-one respects him $\bar{a} y \bar{a}$ ikipi kandu laane hãleto ne jiga yi |
| hàlhù | v.n. | pasturing; grazing | $\bar{e} c \bar{a}$ sa hàlhù agə mānā take this mithun to go grazing |
| hāyòtò | v. | to appease s.o. instead of taking revenge [in a dispute] | thuda seda praa puwe doa nyuya hāyòtò mbane ayo hiba instead of taking revenge, he chose appeasement and lost the dispute |
| hān'jī | v. | to pound; to grind | mìl ma ecahõ kる hān'jī. gágá? are they grinding rice at the mill now? |
| hānò | int. | where? | in present constructions nyu hānò bawa? where are you going? |
| hānò ā | int. | where? | in perfective and future constructions nyu hānò $\bar{a}$ gag? where have you been? |
| hàpēn | n . | shorts | < English 'half-pant' |
| hàsàyā | n . | vagabond; wanderer; rambler; itinerant | hàsàyā wuji agure jimi don't wander like a vagabond |
| hấsū | v. | to give s.t. in vain (as the purpose is not served); to not be repaid a loan; to have someone default on you. | nga mo amə muyi hắsū praiine jiprai ma I have just loss my money in vain as the purpose for which I gave was not served. |
| hàsù tósū | p.c. | to freeload | ìmú hàsù tósū.ya àlōmbró igayi The freeloaders have arrived hàsù tósú.yi ga pra gūmì it is not good to be a freeloader |
| Hāthrū | v. | to have a feast marking the declaration of the time when Rẽ will be conducted. | the heads of mithuns or buffalos killed before the actual Rẽ are counted towards the total |
| hàwè hīwē | p.c. | denotes struggling for prosperity | lit. eat + have'. nyu pra ane pòrī gane hàwè hīwē eyiba you study hard to gain prosperity |
| hã̃yè | v. | to cook | Also hặyè. õko ma nànyī hāyè gayi mother is cooking at home |
| hã̃yē | v. | to be irritating (to the stomach) | Also hặyē. also $\bar{a} y \bar{e}$. intsī pācā hagago khàyàpó hāāe. yì eating a lot of chili irritates the stomach |
| hã̃yèphū | n . | cooking pot for cereals | Also hặyèphū. hạyyè phū kesa saa anyula ne akha hōnē prayi it is good to wash and clean the cooking pots |
| hè | part. | evidential particle |  |
| hē̃ | v . | to fix a carryingstrap | agra ahẽ hẽ gane akhaa lo fix the strap of the basket and keep it |


| Idu <br> hẽ́cè | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  | n . | dao, large | cf. èếcè |
|  |  | traditional knife |  |
| hègè, hèè | loc. | other side of the river | màcì hègè ìmú tándò iga āthúyi ma I see a lot of people on the other side of the river |
| hèkō | loc. | both sides of the | màcì hèkō àsimbố lia ne jiga yi trees have been planted |
|  |  | river | on both sides of the river |
| hè̀lè | adv. | badly | Mithu dial. cf. èllè. hè̀lè la jimi a don't speak badly |
| hētā | n . | owner; leader; chief; ruler | ố hētā head of the household nga ngaya õkoa ci ố hētā I am the head of my own household |
| hèyà | a. | discoloured (face) | nyu ēōnā hèyàà hoba hanoa gд̨a? where have you been that your face has become so discoloured |
| hò | n. | plot of land; field | ētānyì hàgə njondo gala ye today we have finished working on a plot of land |
| hō dù | n.p. | large plot of land divided into many small subplots | aya mra hz̄ dù akha gayi he has a large field with many subplots |
| hō̧à | v. | to slow down; to lighten; to diminish; to reduce (of rainfall) | ayoyo hātà naba hone baana a go when the rain subsides |
| h $\overline{\text { ̄ }}$ | n . | honey | awa hō hapra mē tándò the honey tastes very good |
| hoิ̃ | V . | to shine | $p w \underline{\text { àd }}$ di hō̃ mē tándò yi the jewel shines brightly |
| -hí | v.s. | denotes perfective | e.g. mūhi to have been roasted |
| hí | v. | to have; to own; to possess | $\bar{e} c \bar{a}$ gōrī nyu hí a have this watch! |
| híkò | v. | to be unable to have | nga nyuci tando híkòla da I have had plenty of yours |
| híkòthò | e.v. | to be unable to have | nga nyūcì pàwú tándò híkòtho la icibu wuji gūmì da I |
|  |  | s.t. | have had enough of your money, I don't want any more |
| hítò | e.v. | to own personally | nyu bu nyuya hítò lõsõ ba, ecago njonggoyi ye moho ho! now that it is time for you to own things personally you should start working |
| hīācã̀ | e.v. | to have more | icibu hīācã̀ misi bəِya la a please tell me if you want more |
| híādò | e.v. | to take s.t. from s.o. else's share | nyu apąya me amə nggra gaci iciga híādò ba you take a share from the money your brother gets |
| hīlù | e.v. | to get s.t. in the place of s.o. | ici me hiwe ciwa nyume hīlù pra puyi since your husband is not here you take it in his place |
| hímìsī | e.v. | to desire to have s.t.; to covet | pawu hímisì ba njoaja cho if you desire to have money then work |
| híndò | e.v. | to have already had enough | aya hiwendo híndò hiba yi he has had enough of whatever he was to have |
| hínū | e.v. | to refuse to have s.t. | nyu $\bar{e} c \bar{a}$ hinu mi a do not refuse to have this |
| hísàsī | e.v. | to long for s.t. | njomi ne jipra gəne mici amə hísàsī jim! do not covet other people's money without working |
| hítōtà | e.v. | to have individually | ya icinyi bu hitōtà weya domo! even the husband and wife must have their own money seperately |
| hì | v. | to sleep; to doze | pra ane hì la? have you slept well? |
| hìcìyā hīmì àthāmì | n. | person who is always sleeping |  |
| hīmì àthāmì | p.c. | coming home late | hīmì àthāmì paca agu prami it is not good to roam late at night hīmì àthàmì akuya mē hōne $\bar{a} g \bar{u} y i$ only thieves walk around late at night |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| hìmū | v. | to sleep all the time | paca hìmū tega njota gaba pragumi da over sleeping is not good for the body |
| hīndò | V. | to finish sleeping | hīndò gəne hīngā ngaba da I have completed my sleep and I am not sleepy anymore |
| hīngā | S.V. | to feel sleepy | inyibõa hãta pācā hate gəgo hīngā mē tándò yi eating plenty of food during the daytime makes you sleepy |
| hīngāngā | n . | sleeplessness; insomnia | nga ebrya hīngāngā bane yājīmì njola da due to insomnia I stayed awake all night |
| hìkípì | n . | to act as if you are sleeping | nyu esoya dane hikipìine athu jia why are you acting as if you are sleeping? |
| hîkōthō | V. | to be unable to sleep | a me ēmbrè gane hīkōthō gayi the child is sick and unable to sleep |
| hītò | e.v. | to sleep on your own | nyu jīàhrồ me tando layi da, aline nga hītò weda you snore a lot so I want to sleep on my own |
| hîúsà | e.v. | to sleep here and there | nyu õ ngane ali abrame hīúsà jia? don't you have a home that you are sleeping here and there? |
| híàgò | c.m. | then; subsequently; if | nyu ngaga iga weda la híàgò, esoweya ba? you said you would come to the place, what happened? |
| -híbā | v.a. | verbal suffix | $\bar{a} y a ̀ ~ a ̀ m b o ̄ ~ h a ̄ . h i ́ b a ̄ ? ~ H a s ~ h e ~ e a t e n ~ m a i z e ? ~$ |
|  |  | marking definite recent past for third person singular subjects |  |
| -híbà | v.a. | verbal suffix <br> marking definite <br> recent past for third <br> person singular <br> subjects where <br> preceded by <br> evidential  | am, $\bar{a} y$ à àmbō hā.hibà kene Yes, he has eaten maize |
| -híbá | v.a. | verbal suffix marking conditional | $n y \bar{u}$ àmbō hando.híbá, lake If you sg. have finished eating the maize, tell me |
| -híbāyì | v.a. | verbal suffix marking declarative definite recent past for third person singular subjects | a yà àmbō hā.híbāyì He has eaten maize |
| hīcítố | n. | bamboo sp. | wild, light |
| hî̀kī | n | 25 pice coin |  |
| hīnò | n . | aroma of cooked grains or fried items | hata me hinò nopra noga the aroma of the food smells hīnò mē tándò ga ma the aroma of the food has smell very strong |
| hìrhù | loc. | up there | Mithu dial. cf. ìrhù. àtú asi hìrhù ma prā tándò jigayi many birds are sitting up there in the tree àtú $\bar{a} y \bar{a} h i r h u ̀ ~$ ma hōne ami cĩyi we only find mountain goats high up in the peaks |
| -hito | v.s. | suffix meaning to learn to do s.t. | a àlōmbró Idu ekobe lahito.ji a children learn to speak Idu |
| -hito |  | suffix meaning to get s.t. inflicted upon oneself | nyu ikuhito ne inami a don't you get beaten and come |
| $h \bar{n}$ | excl. |  | Sentence initial |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | annoyance |  |
| hō... | excl. | expresses request | Sentence final ali lamina lagago hō please don't say that |
| hò | v. | to catch fish with a | àngā hò.jīyà chō let us catch fish |
|  |  | long net |  |
| hò | v. | to itch | masu hòga ayi? is it itching because of scabies? |
| hò | v. | to put on a belt (e.g. around back of weaver) | kathu ho hōnē jins so prā.yi tying a belt makes wearing jeans comfortable |
| hỗ | conj. | at the time when; while | $n y \bar{u} m \bar{e}$ laga hớ At the time when you were speaking. Also $s$ ō. |
| hỗ | ints. | intensifies demonstratives | Imu bu hõ̃ mi ekobə ahrũ.yimì mbrā puma this man, he doesn't listen to anything anyone says |
| hỗ | evd. | affirmative evidential particle following clause | álı̄ mācímè, hō̃ Yes, it's like this |
| hōcî́ | V. | to contract body with fear; to quiver; to shiver; to tremble | ri gane hōcĩ hōcĩ́ egada laga ma this man says he is quivering with fear |
| hōkòcĩ̃ | a. | dried up and shrunken; withered (person) | nyu $\bar{e} o ̄ n a ̄ h o ̄ k o ̀ c \bar{\imath}$ ba puma your face has become shrunken |
| hòcī̃mā | a. | dried up and shrunken; withered (person) | cf. hōkòcī |
| hỗcì | adv. | when | innyí njo gayi hō̃cì anji ēcā hrũnji These are the things that were present when we were working |
| -hòjà | v.e. | ?? | nyu kaji hõja? when did you came? |
| -hōlà | v.s. | denotes revealing | e.g. lahola, ehola, cihola, hahola |
| hỗlā | n . | s.t. boldly or inappropriately open space | ahi hō̃la sāa ma jijia chō let us sit there in the open space |
| hô̄lā dùnyì | n . | large open space |  |
| hōlōhrō | num. | sixteen; 16 |  |
| hōlōkə̀ | num. | eleven; 11 |  |
| hōlōmā | num. | fifteen; 15 |  |
| hōlōsõ̃ | num. | thirteen; 13 |  |
| hōndāndāā | a. | spacious (interior) and well-lit | $\bar{e} c \bar{a}$ nyuko mo hōndāndāā puma this room is very spacious |
| hỗnē | c.m. | if | in sentence context is realised as mid-low. aya ò hõnè prawe chiyi it would be good if he was also here |
| hỗnē | int. | when | nyu kaji hōnè igawa? when will you come? |
| hỗnē | v.a. | can; be able | nyū.mè hōnè làlàwè only you can say it |
| hōnē | a. | like that; similar | $\bar{e} c \bar{a}$ mo ali hõne layim ne hõ It is like that, that is why i am saying |
| hồsōgò | a. | courageous; compassionate; | $\bar{e} c a ̄$ ìmú hò̀sōgò puma this man is compassionate |
| hrā | v. | to make loud noise in anger |  |
| hrō | id. | sound of barking deer; conventional | ahiya manjo hrō gayi The deer is barking there. |
| hrō | v. | to bark (but also of | manjo hrō. g a the barking deer is barking ahima isiya |



| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | random |  |
| hūlūkhrīnyī | num. | nineteen; 19 |  |
| hūlūlhū | num. | eighteen; 18 |  |
| hūlūnyī | num. | twelve; 12 |  |
| hūlūprī | num. | fourteen; 14 |  |
| hūlūù | num. | seventeen; 17 |  |
| hūmbrā | n . | intestine | Mithu dial. cf. $s \bar{u} m b r \bar{a}$. |
| huriwo | v. | to beat around indiscrimately with a stick | a ho esoweya bane akheta huriwa loga? why that boy is beating the stick indiscrimately? |
| hūū | a. | heavy; weighty; ponderous | $\bar{a} l \bar{a} p h r a \bar{u} h \bar{u} u$ heavy stone |
| hứứ... | id. | sound of tiger (actual) | $\bar{a} m r a \bar{a} h u ̛ \sim u ́ u r ~ g a ~ t h e ~ t i g e r ~ g r o w l s ~$ |
| huิ̃ũ | num. | ten |  |
| hưừ | evd. | marks affirmation of a perfective imperative | $n y \bar{u} T e z u$ gà $p \bar{u} c \bar{c} . b u ́, h u$ úù You should have gone to Tezu |
| I. |  |  |  |
| Í | excl. | expresses fear | Goes at either end of the sentence. Í! $\bar{a} m r \bar{a}$ iga we sada Eek! a tiger may come |
| $\overline{1}$ | V. | to live; to be in; to be there; to dwell; to reside | nyu ãtiko $\bar{l} j i . a$ ? are you in the village? |
| 1̄ pàgā | p.v. | to live separately (i.e. in different places); to live apart | Can also apply to husband and wife, telling them not to divorce ēnē kanyi ī pàgā jimi you, don't live in different places |
| 1̄ācù | n . | fortunate destiny; good luck; good chance | nyu $\bar{\imath}$ ācù khaga ne alige mīciprā ba iyipo ho your destiny is to live long, that's why you have reached this age |
| 1̄ prā | p.v. | to live well | Nyu ī prā iyiba. You live well |
| -ì. 1 | v.a. | verbal suffix indicating habitual | $n g \bar{a} t$ ô.i.i. I drink habitually |
| -ì.mì | v.a. | verbal suffix indicating negative habitual | $n g \bar{a} t \overline{\tilde{c}} . \mathrm{i} . m i \mathrm{I}$ do not drink habitually |
| ìbò | n . | large amount of cooked food in the hands |  |
| ìbī | v. | to come from east or west, left or right; to arrive | Midu dial. $\bar{e} c \bar{a} i b \bar{l} \bar{m}^{\text {man }} \bar{a}$ come here! |
| ībínà | v. | to come back [one person] | dukumi ībinà a come back quickly |
| ìbījīnà | v. | to come back [many people] | ene kaba ahima ibī̄jīnà na lagaga ma you all are requested to come back there |
| ībītsī | n . | thatch from dried banana plant | mráyā ībītsī ci ốko gaji up there in the hills we use $\bar{\imath} b \bar{u} t s i \bar{l}$ to roof the house |
| ībīcí | n . | mountain weasel | Mustela altaica |


| Idu <br> ībīsī | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  | n. | fear; terror; dread; |  |
|  |  | anxiety; distress; <br> fright; phobia; horror; panic; alarm; trepidation |  |
| ībīzù | n . | large-eared pika | Ochotona macrotis |
| ībrı̄ | n . | tear from the eye | ībrı̄ rhõ a tear falls |
| ībrībrā | n . | teardrop |  |
| ībrîlòò | a. | teary; weepy; crying | nyu bu icigə lagə mahõa ībrīlòò ehoji.you are weeping over small matters |
| ībrīg̀̀ | n . | two palms full as a measure | 2 kg . |
| ībūtõ | n . | grass sp. | Phragmites karka. A. nal. useless. probably Arundo donax |
| íchīmbù | n . | turtle |  |
| ìchūl̄̄ | n . | locust sp. |  |
| ìchūná | n . | dried leaves on the ground |  |
| -īcì | v.a. | verbal suffix marking continuous past | Abbreviated to $-c \grave{l}$ in third person constructions. $n g \bar{a}$ $m a \bar{a} \bar{l} t \overline{\tilde{o}} . \bar{i} c i ̀ l$ I was drinking water |
| Īcì | v. | to stay somewhere until the work is finished | nyu ayama nyuya īcì ne athu a you stay there and oversee the work |
| -ìcì | v.a. | verbal suffix <br> marking past <br> habitual  | aya bãha yu tō̃.ici Earlier he used to drink yu |
| I'cì | v. | to become a slave | $\bar{a} p \overline{\partial y} \bar{a}$ mé cã miya bane $\bar{a} l \bar{l} y \bar{a}$ weya $\bar{i}$ 'cì.ba the older brother did not bail him out, so the younger brother became a slave |
| ìcí | n . | husband; spouse |  |
| ìcī | v. | to sting (smaller bees and wasps) | cf. $\mathrm{a} c \bar{l}$. awẽya mé icci aba the wasp stung me |
| ìcīnō | n. | fish sp. | has sharp spines around the mouth. ici means 'to sting' |
| īcíbò | n . | navel |  |
| īcíbù | adv. | again; | īcibù thrunggoa mānā Count again please |
| īcíbù | a. | more | īcibù hawe gumi da I won't eat more |
| îcíchí ē.òtò | adv.p. | describes speaking aggressively in an inappropriate context | nga cica bi mamaa nyu īcíchí è.òtò labine lada.mì whenever I speak, don't reply so agressively |
| ìcígè | quant. | small bit of s.t.; few; a little | nga hãta icigè hã.loi give me a little food |
| īcíkhò | a. | small | $i k \bar{u} . a ~ b u ~ i ̄ c i k h \underline{~}$ puma this puppy is very small |
| ìcīmbrā | n . | umbilical cord |  |
| ìcīnō | n. | herb sp. | used to feed pigs |
| īcīphrú | n . | bamboo tube mug with rope handle |  |


| Idu <br> īcīrhù | $\begin{aligned} & \text { PoS } \\ & \mathrm{n} . \end{aligned}$ | English rhinoceros beetle | Comment |
| :---: | :---: | :---: | :---: |
| īcítò | n . | gripe; pain in the | nga icito gada I have a stomach ache |
| ìcītū | n. | intestines spot-bellied eagle owl | Bubo nipalensis. |
| īcūthrè | adv. | nearly | $\bar{\imath} c \bar{u}$ thrè hiago copo biwe cida I nearly fell down |
| īcúbù | quant. | more of s.t. | hãta īcúbù hã.lo give me more food |
| ìcútò | adv. | describes speaking in a way which contains many dire warnings | nyuya mè icútò gaca lamba ne sèhítō ba as a consequence of speaking icuto he was murdered $\bar{e} s o ̀ y \bar{a}$ kho dane ícútò oyine la jiya? what are you angry about that you are speaking ícútò? |
| ìdī | v. | to scrub | takə ìdī la mānā scrub away your dirt |
| ìdīkù | V. | to scrub vigorously | pra ane ìīikù ne anyula wash it by scrubbing vigorously |
| īdīmbố | n . | tree sp. | Phoebele cooperiana A. mekahi. Edible fruits, timber |
| īdrīkhò | n. | charcoal |  |
| ìdrūkú | n . | floor around the hearth facing the side of the corridor | $\bar{a} y \bar{a}$ sandiphu ìdrūkú adaaba put down the aluminium pot in the corridor side of the house |
| Ídù | p.n. | Idu people and language | cf. Kera.a |
| īdù ēkhrà | p.c. | little sounds or noises | ene keba īdù ēkhrà mine pii jiji a all of you sit quietly without making a smallest of sound |
| ìdūmbố | n. | tree sp. | Bombax malabaricum A. simul. |
| $\overline{1} \mathrm{~g} \overline{\mathrm{a}}$ | v. | to be there; to be present | nani pàk $\bar{u}$ ma $\bar{l} g \bar{a}$ ? is mother present in the field? |
| īgā | v. | to have come | aya iskul ma $\bar{\imath} g \bar{a} . y i$ he has come to the school |
| $\overline{1} \mathrm{~g} \overline{\mathrm{a}}$ | v. | to be alive | $\bar{a} y \bar{a}$ nàny $\bar{l}$ mo $\bar{l} g \bar{a}$ ayi? is his mother still alive? |
| Īgànā | v . | to come (future) | nàbā mē $\overline{\text { İa }}$ a $\bar{a}$ lagayi father is telling you to come |
| īgánà | v. | to have returned; to be back [many people] | cf. ìnà. aya hrunji igana? have they come back? |
| ígū | v. | to be around s.o. | nyu ālīyā ígū ojiwe khà please stay around your brother a alombrõ sar mē ígū ga yi the schoolmaster watches over the children |
| īgú | n . | umbrella | ayokoa īgú ti ne $\bar{a} g \bar{u}$ a carry an umbrella on a rainy day |
| 1̄gù | n . | shaman; priest | the most important ritual figure in Idu society $\overline{\text { Ig}}$ ù $m \bar{e}$ hōnē hembre pra eyi only the igu can treat sick people |
| ìgù | n . | room | Also ìgrù. nyu igù kesa akha a keep your room clean |
| 1̄gù àlòmò | n.p. | process  of <br> becoming <br> shaman an $\bar{i} g \bar{u}$ | which appears as a series of transgressive acts as of a madman. Usually triggered by the migration of an ndro from a deceased $\bar{\imath} g \bar{u}$ |
| ìgūgá | n . | mating time for mithuns | sa ìgūgá lõsõ ba yi it is mating time for mithuns |
| 1̄gūhè | n . | floor around the hearth facing east | karhu $\bar{\imath} g \bar{u} h e ̀ ~ j i ~ g u e s t s, ~ s i t ~ o n ~ t h e ~ e a s t ~ s i d e ~ o f ~ t h e ~ h e a r t h ~$ NB. you would say this if you are joking with a friend or are somehow annoyed with a guest |
| İgūmbố | n . | tree sp. | Erythrina arborescens. thorny tree with a red flower |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| īgūmbố hā | n . | ordeal in which the |  |
| āsè |  | accused must eat |  |
|  |  | any part of the |  |
|  |  | $\overline{1} \mathrm{~g}$ ūmbố tree thorny |  |
|  |  | bark \& red flower) |  |
|  |  | planted in the ềchã̀ |  |
| ìgūprà | n . | hat for farming |  |
| Ìhī | p.n. | Ihi river | English name Sisiri. |
| īhímì tàcì | v.p. | to be hard to bear | inyitiku īhímì tàcì imi a don't stay out under the sun when you can no longer support it |
| īhímì | a. | to be not able to | et. 'live + not' ayama jisi me ihimi da it is hard to live |
|  |  | live; hard to live; depressed; feeling | there because of the cold $\bar{e} s o ̀ y \bar{a} ~ m e \bar{e} h i m i ̀ ~ a h r u t o ~ g a ? ~$ What makes you so depressed? |
|  |  | bad about life; |  |
|  |  | morose; despondent; |  |
|  |  | dejected; |  |
|  |  | pessimistic |  |
| îhū̃ō | n . | mortar |  |
| ััї | v . | to push with shoulder, to shove | or body part except hand or leg ì̀mi mānā don't shove! |
| Tibíl | n . | earwig | Dermaptera |
| î̀lī | n . | third day of Rẽ |  |
| ì̀ny ${ }^{\text {® }}$ | adv. | late | nyu paku ma ì̀nyı̄ ihũ.mì don't stay very late in the field |
| $\overline{1} \mathrm{j} \overline{1}$ | pron. | something | nyu $\bar{y} \bar{j} \imath ̄ h \bar{a}$.là? Have you eaten something? $\overline{y j i ̄} l \bar{a}$. wà? will you say something? |
| ījīgúmì | a. | of no value; of no importance | ìmú ījīgúmì bu abo arhuda yi a man of no importance may be useful in future nga.gò ìjīgúmì da umi a don't undermine me [i.e. don't think I am nothing] |
| ijjīmá | pron. | anywhere | nyu wuji ījīmá iga gūmì there's nobody anywhere like you nyu ngaci ikkū ījīmá āthú.la have you seen my dog anywhere? |
| ijīnà | v. | to return; to come back [many people] | cf. īnà [one person]. njoapa ēnē keba ãta hawe ìjīnà a after work, all of you come for food |
| Ījīnggū | p.n. | place where souls go after accidental death | ìmú hẽle ne siba İjīnggū baaba eyi laga ga it is said that people who die unnaturally go to $\overline{\mathrm{I} j} \overline{\mathrm{i}} \mathrm{ng} g \mathrm{u}$ |
| ījīngā | pron. | nothing | nga nyu hãwe ìjīngā jiyima I have nothing to give you |
| īkódī | n . | bamboo ladle |  |
| ìgó | v. | to move with a stick; to use s.t. as a lever | ikǵ gəne athua mānā move it with a stick and see what it is |
| ìkólà | v. | to move s.t. away from you with a stick | $\bar{e} c a ̄$ kapotombõ ikálà remove this insect with a stick |
| ìkōlī | v. | to move s.t. around with a stick | $i k \underline{a} l \bar{\imath}$ ne āthúngoa mānā look for it by poking around with a stick |
| ìkhóprā | n . | mat used for chopping up meat during Rẽ | cf. asupra |
| ìkhrōkrú | n . | waist; hips |  |
| īkhī mālām(ì) | a. | no problem; out of danger | ayamo îkhī mālām pra prawe ma he will be okay |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| íkhríbrí lè bà | v.p. | to be lame | ikhríbrí lè bà buda ne īmú.gò esapa e pragūmì just because someone is lame, we should not insult him |
| ìkhītā | n . | name of the acoka bamboo tube during Rẽ | used for drinking rice-beer during Rẽ. Several hundred need to be prepared. |
| îkhūsímbố | n . | tree sp. | Gynocardia odorata fruit eaten by animals sim. to esosi but larger. fruit loved by civet and squirrels therefore hunters seek it out |
| ìkīdì | n . | ladle |  |
| īkīpì | v. | to lie; to mislead; to trick | nyu îkīpì.mi a don't you lie! |
| īkīpìtò | v. | to be lie to; to be misled | īmú īkīpitò.iga pragumi da person who lies is not good |
| îkòthò | n . | to not be able to live somewhere; to be unable to cope; to not live with s.o.; to survive | $\bar{e} c \bar{a}$ mabre.a īkhōthò lawe khawu ji yi this kid [of the goat] looks like it won't survive |
| ìkrùlā | V. | to gurgle; to gargle; to shake liquid in a glass and throw it away | hãta haapa ekobz pra ane ikrùlā ji a gargle well after eating food |
| îkrūrhù | V. | to favour your own child with food | ibo apiyiga me nyuya a go īkrūrhù.te gayi the person who is distributing the food is favouring his own child |
| ìkrùtō | v. | to swing the head and body from side to side [implies a good mood] | nyu ēsòyā dane ikrùtōine ji jia? why are you sitting there swinging your head [i.e. in a good mood] |
| ìkrūyā | n . | head |  |
| īkrūyā kòprà | n . | scalp |  |
| īkū | v. | to live eternally | īmú ìkū.we gumi man will not live forever |
| īkū àwù | n.p. | nature; character; personality | ìmú aya ci īkū àwù prame tando that person has a very good character |
| îkū | v. | to cover yourself (in a blanket) | androho $\bar{i} k \bar{u}$ ne ji sleep covered in a blanket jisi du kombol $\bar{k} k \bar{u} h \bar{o} n \bar{e}$ lõyi in winter, it is only warm if you cover yourself in a blanket |
| ìkū | n . | dog | Midu dial. |
| ìkū krú | n . | bitch |  |
| ìkū thrū̃ũ | n . | dog lice |  |
| ìkù | V. | to beat s.o.; to hit; to strike | $\bar{a} l \bar{l} y$ à ikù mi don't beat your younger brother |
| ìkùtè | v.i. | to be beaten | aya isiya me ikùtèine anja ga? who has beaten him that he is crying? |
| īkūcímbố | n . | tree sp. |  |
| ìkùhũ̀ | v. | to nod the head up and down in agreement | ãta hawe brya ikùhừ.te $a$ if you want to eat food then nod |
| īkújī | n . | headache |  |
| īkújī phrō | n . | fever | īkújī phrō ga ayi? are you burning with fever? |
| ìkūkhö̀(nā) | n . | herb sp. | lit. 'dog faeces' |
| îkūlú | n . | herb sp. | Lobelia nummularia. |
| īkúlūrhùpà | n . | creeper sp. |  |
| ìkūpàmbõ̃ | n . | shrub sp. | lit. 'knee of dog'. |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| ìkúshì | n . | tree sp. | small fruit |
| ìkūtấ | n . | top part of s.t. | $\bar{a} y \bar{a}$ angi ikūtá̃ mane cetaba cut that bamboo from the top manga ikūtá́ pra a jiga yi a bird is perching on top of the bamboo |
| īkūtá | n . | ordeal (the accused has to bite the tooth of a tiger or other object) | cf. āsē. nyu anjite laji bəya īkūtá gaso if you are telling the truth then face the ordeal $\bar{i} k u \bar{u} a ́ ~ g a ~ h o ̄ n e \overline{e ~ d e ~ b u ̄ d a ~}$ la.gágá you are considered pure only if you undergo the ordeal |
| ${ }_{\text {îl }}^{1}$ | dem. | like this | ìlı̄ egane la a do like this and say |
| ī1ī pītrū | n . | stag beetle |  |
| ìlì | n . | pig | Midu dial. |
| ìlì ā | n . | pigling; piglet |  |
| ìlì àmrā | n . | pig to be sacrificed in rituals such as Rẽ or funerary ceremonies |  |
| ìlì àpì | n . | female pig |  |
| ìlì àndrōnggà | n . | basket for carrying pigs |  |
| ìlì àrhì | n . | boar |  |
| ilì ārhõ̃ | n . | pig-feeding trough |  |
| ilì ārhờrhõ̃ | n . | pig-feeding trough |  |
| ìlì àyū | n.p. | pig for appeasement of spirits | on the fourth day àrhúgò there is a ritual called àyūchì which the igu prognosticates whether the host witll prosper, the pouring of the beer is part of the omens |
| ìlì èbá | n . | stud boar hired out |  |
| ìlì gā àtòshì | n.p. | distance covered by s.o. carrying a pig | 1 km . |
| ìlì krū | n . | sow |  |
| ìlì prè | n . | pigswill |  |
| ìlì prūcù | n . | two or more main pigs reared for the Rẽ | one for the mengga, one for each apali. The pig for the mengga is the main animal. Pig is not available for other transactions if it dies of its own accord this is considered a bad omen. The pig has to be replaced if possible |
| ilisò | n . | pork |  |
| ìlisòtà | n . | pork piece | this form is often used in rituals or feasts when different types of meat are being distributed |
| īlī thrũ̃ | n . | pig lice |  |
| ìlí kìsūrùmbrā | n . | creeper sp. |  |
| ilíbō | n . | raincoat | made from palm-tree bark |
| îlīgè | quant. | this much | used to demonstrate the size of s.t. with the hands nyu hãta illı̄gè hawa? will you eat this much food? |
| $\overline{11}_{1} 1 \overline{1} \overline{1}$ | quant. | this size | ètō îlı̄ll̆ ga go prāpràwè cim this size of chicken will do |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  |  | ãlaphra ìlìl̄̀ ci gəyi na a bring this size of stone |
| ìlīmbố | n . | fishtail palm | Caryota mitis |
| ìlīmbó | n . | root of the tongue |  |
| îlīmì ìlì | p.c. | describes weighing the pros and cons | lit. 'not like this' + 'like this'. îlīmì ilì cicaga gane baji $c i$ Let us go after talking over the pros and cons |
| îlīmù | n . | herb sp. |  |
| $\overline{\mathrm{i}}$ līn(y) u | dir. | on my side(originally of a <br> river)trand | nyu ìlīn(y)u nga mbrōmrò ji you sit this side with me |
| ìlīná | n . | tongue |  |
| ìlīndō | n . | straight road | cf. alõ. |
| īlīngā āyāngā | n . | soul (in the context of being frightened) | your ndro (spirit) is thought to temporarily leave your body. ngá àyāa ne cōpōtó bane īlīngā āyāngā ba I fell from the hill and my soul left my body a hõ ìlīngà $\bar{a} y \bar{a} n g \bar{a}$ ba asu ega la cipz da! s.o. the child is so shocked that his soul might have left his body |
| ìlīpá | n . | shoulder |  |
| ìlìprà | n . | bow |  |
| īlírè | n . | dumb; mute |  |
| ìlìrūmūnyì | n . | fourth day of Rẽ | also àrhúhà or àrhúgò |
| ìlitõ̃ | n . | bamboo sp. | small-bore, used for hats |
| îllı̄ | n . | sting; stinger (bee etc.) |  |
| $\overline{1} 1 \mathrm{u}$ | V. | to replace s.o. | nyu nga njoka poma īlū you can work where I was before i.e. you can replace me ìmú ga kegəto me īlū himiyi a person cannot be replaced |
| Ìlú | p.n. | Lohit river |  |
| ìlúũ̀ | n . | barred buttonquail | Turnix suscitator. the $\tilde{u}$ is a representation of the sound of the bird |
| ìlhī | n . | soil; dust; earth | ilhì mbu gayi dust is flying |
| ìlhí àkố | n . | clay | ìlhí àkõ khaga doa pàkū ehimi yi you can't cultivate the land where there is clay soil |
| ìlhī àndrō | n . | basket to transport soil |  |
| ìlhīkhö | n . | earth; soil; land |  |
| îlhīkhò āpū | n . | horned beetle |  |
| ilhíkhō ễpā̃ | n . | ordeal in which the accused must eat soil | also illı āsē hà |
| ilhí sù | n . | fertile red soil |  |
| ìlhí thrì | n . | soil that is very hard to dig |  |
| ilhí tĩ | n . | black soil |  |
| ìlhú | num. | eight; 8 |  |
| ìlhú | v . | to turn pages | ájópồ ilhúaja mānā ho turn over the pages of the book |
| ìlhúhứ | num. | 80; eighty |  |
| īmànétò | n . | just existing; has no purpose in life; wasting time | $m \bar{u} l \bar{l}$ ìmànétò jimi a don't lead a purposeless life |
| īmàtò | n . | disappearance; | nyu ìmàtò bada lagaa ma nobody knows your |


| Roger Blench and the ILDC Idu dictionar |  |  | Third edition August 2019 |
| :---: | :---: | :---: | :---: |
| Idu | PoS | English | Comment |
|  |  | unknown | whereabouts |
|  |  | whereabouts |  |
| İmbrǵ | n . | gift of grave goods | If you were to give a sword it would be buried with the |
|  |  | to the family of the deceased | corpse, but if money, the family may use it as appropriate |
| ìmbrótè | v. | to put s.t. in the grave when s.o. dies | Also ìmbritè. nyu ama ìmú siga doa iji ìmbrótè la? |
|  |  |  | Have you given anything there for the grave? Idu ìmú sibago anjii etakha ìmbrótè kaji when an Idu man dies we bury a variety of things |
| $\overline{\mathrm{i}} \mathrm{mbu}$ | n . | dense jungle with high canopy trees |  |
| $\overline{\mathrm{i}} \mathrm{mbu}$ | v. | to whisper; to murmur | ene kanyi $\bar{e} s o ̀ y \bar{a} ~ \bar{~} m b \bar{u}$ gajia? what are you two whispering about? |
| $\overline{\text { īmbū bà }}$ | v.p. | to talk in a whisper | klas rum ma sar ahiga sõ ìmbūbà gajimi a don't whisper while the teacher is presiding in the classroom |
| īmbūbàgá | n . | talking in a whisper |  |
| $\overline{\mathrm{i}} \mathrm{m} \overline{1}$ | n . | tail, general |  |
| īmī.lò | p.n. | nickname for a dog or pig | et. tail+white |
| imihu | n . | spleen |  |
| īmīnā | n . | tail (birds) | -na reflects the flat element at the end of the tail |
| īmīsī | n . | wish to live |  |
| īmīsīmì | n . | lack of a will to live |  |
| īmītá | loc. | behind; afterwards | nyu ìmītá isiya mē aguga? who is walking behind you? |
| īmītátáyā | adv. | a bit later | aya īmītátáyā hone khobhi bayi he arrived a bit later |
| īmītáyándō | adv. | last in time; last in position | nyu ìmītáyándō hone iga buthula I saw you arriving last |
| ímù | n . | place to live; den | tàmbrè ímù animal den |
| īmú | n. | person; people; man | īmú ìmū drunk person |
| īmú dù | n . | many people; crowd |  |
| īmú nóyìmì | n. | self-centred person; self absorbed person; narcissist | nyu ēsòyā dane īmú nóyìmì mbrā ò? Why are you such a self-absorbed person? ìmú nóyìmì awu pra gūmì a self-absorbed person is not good at heart |
| īmú nóyìmì | n . | unconsciousness | $\bar{e} c \bar{a}$ cōpōtó tegane ìmúnóyimi bà khaga yi this person fell down and is now lying unconscious |
| ìmū | a. | drunk; intoxicated | ìm $\bar{u}$ leba tote gane agujimi don't get drunk and then wander around |
| ìmù | n. | gall-bladder | the bile from the gall bladder of the Asiatic bear was sold for medicine to Chinese traders |
| īmūdù | n . | sky; heavens; firmament |  |
| ìmùlū | n . | froth; foam; bubbles; lather |  |
| ìmúnggū | n . | person who does not listen to the advice of others |  |
| īmūtò | v. | to close the eyes | īmūtò ga hōne ji.hiyi when you close your eyes you can sleep |
| īnà | v. | to return; to come back [one person] | cf. ìjīnà, īgánà many people. |
| īngè | n . | s.t. unrealistic | $\bar{e} c \bar{a}$ ingò pra.yi bu nu this is not realistic |
| īnglīs | n . | English |  |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| Īnīshā mrá | p.n. | valley both in this world and the underworld where evil spirits are said to congregate | It is characterised by paddy-fields. It is reputed to be full of prohibited things, which cause taboo to be observed when transgressed. Said to be between India and China. |
| īnjā | n. | evening; dusk; twilight |  |
| īnjā khā | n.p. | place you can reach by sunset when walking | 15-20 km. |
| ìnjūsì | n . | mango | ? <what language |
| intsī | n . | pram ē pepper | Capsicum annuum. |
| īnú | v. | to feel depressed; to feel morose; to feel despondent | $\bar{a} y a ̄ ~ e m b r e g a ~ n e ~ t a m a k o ~ b a w e ~ c i m e ~ p a ̀ w u ̃ ~ n g a ~ b a n e ~ i n n u ́ ~$ gane jigayi he is sick but he doesn't have enough money to attend the hospital, so he is feeling depressed |
| īnú | v. | to mourn | $\bar{a} y \bar{a}$ nànȳ̄ siba ne inu gane jigayi that man is in mourning because of the death of his mother |
| īnū | n . | brother-in-law |  |
| īnū | v. | to put firewood into the fire | athrõ innu mānā please put wood on the fire |
| ìnù ${ }^{1}$ | v. | to reject an offer of marriage; to refuse marriage | (i.e. when a woman is technically married but refuses to move to the husband's house) yaku mē inù aba ne $\bar{a} y \bar{a}$ nuyapa ji.ga his wife has refused to live with him, so he is living alone $\bar{a} y \bar{a}$ ici ga inù gayi that woman is refusing the marriage |
| ìnù | n . | year | ìnù ga ma ela hūlūnȳ̄ yi.ye there are twelve months in the year |
| ìnùkū | n . | gourd ladle | Also ìnùpū. |
| ìnūmbố | n . | tree sp. | favourite food of monkeys |
| ìnùpū | n . | gourd ladle | Also ìnùkū. |
| īnyī | n . | sun | $\overline{\text { inny }} \bar{l} m \bar{e}$ achiyando the sun is the biggest |
| īny $1 . \bar{a}$ | n . | torch (modern) | Mithu dialect |
| īnyī | n . | two days | nga melõ īnyı̄ igewe a I'll be away for two days, OK? |
| īnyīàlāmrá | a. | very far away location; unreachable place | not used for normal distance. ìnyī àlāmrā gдृe ecahõ ne iana? Have you been to Timbuctoo that only now are you coming back? a mo īnyī àlāmrā i prayiba ci puma! this child is in la-la land |
| īnyī àlāphrọ | n . | volcano | there are no volcanoes here but they occur in migration stories īnyı̄ àlāphrg̀ taju khaga there's a story about a volcano |
| īnyī brú | n . | sunbeam | anjeka bwe ne ìnyı̄ brú leba hōnē cõ nàbā asa.hiyi when the sunbeams come through the wall then we know the sun is up |
| ìnyī | v. | to be late; to be delayed | inyı̃ imi a don't stay till late |
| ìnyīmə̀, ìnyīmà | v. | to take plenty of time to do s.t. | $\bar{e} c \bar{a} c \bar{a}$ gəna lawa nyu ìnyīmà hanoa iyi gəa I told you to come quickly but for such a long time, where have you been? |
| ìnyī | n . | day | ētānyì inyı̄ kalõ puma today is a long day |
| īnyí | pron. | we; us | inyí kaba iskul ma iga ji we all stay together in the school |
| īnyīyā | pron. | ourselves; our own [people] | ìnyı̄yā ìmú gaba for our own people |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| īnyı̄ dã̀ | n . | sunset; dusk | inyy dà̀ pa go amboto yi darkness follows sunset |
| īnyī lõ̃ | n . | sunrise; dawn | anaama inyȳ lō̃ bi.jimi maho njo gane āgū lato hōnē njota prayi only if you get up before sunrise and go walking then you'll stay fit |
| īnyī sī | n . | eclipse | nyu ìnyı̄ sì ga àthúla have you seen the eclipse? |
| īny 1 sì | n . | shade; shadow | cf. tālā. tidu inyı̄ sì ma ji prame tándò it is good to sit in the shade in the hot period |
| īnyū | v. | to place a $\log$ in the fireplace | $\dot{\text { àthrô }}$ iny $\bar{u}$ place the $\log$ in the fireplace |
| īpés $\overline{1}$ | n. | ritual in Rẽ and Ya |  |
| īpó nnā | n . | dance in the $\overline{1} p \underline{2} s \overline{1}$ ritual | the igu faces outwards for the spirits and inwards for the inhabitants of the house |
| īphō | n . | stone used to sharpen dao |  |
| ìph̄mbó | n . | stone used to sharpen dao |  |
| íphírhù | n . | creeper sp. | the fruit-shell was eaten in times of famine |
| īphībrā | n . | seed of iphirhù creeper | with large seed pods. Eaten in times of scarcity and used in rituals to prevent bad effects of thunderstorms |
| ìphībrā | n . | moth |  |
| īphīlò | n . | butterfly, white |  |
| īphīlōnggā | n . | butterfly, generic |  |
| īphīnggā | n . | spider |  |
| ìphīsã | n . | cobweb |  |
| īphīsù | n . | red butterfly |  |
| ìphītã́ | n. | piece of burning wood | $\bar{a} m r u ̄ h u ̀ ~ i ̀ p h i ̀ t a ̂ ́ ~ l a p a ~ b a ~ t h r o w ~ a w a y ~ t h a t ~ p i e c e ~ o f ~ b u r n i n g ~$ wood |
| īphrō | v. | to kindle; to light fire; to set light to | $\bar{a} m r u \bar{u} h \mathrm{u}$ iphrō.te gone akha.ji a light the fire and keep it burning $\bar{a} m r u \bar{u} h u ̀ ~ \bar{l} p h r \underline{\partial}$ tea mānā please light the fire |
| īphúbú | n . | flowering head of elephant grass | īphúbú ju lõsõ bayi it is shedding time for the flower of elephant grass |
| ìphūtō | v. | to bathe | màcì gu ìphūto ga gə a? have you been bathing in the spring? |
| ìpì | v. | to blink | nyu èlōmbrā ìpì mē tándò ega āthúyi ma I can see your eyes blinking frequently |
| īpì | n . | scaly-breasted munia | Lonchura punctulata. considered to be a thief and s.o. referred to with this name is caricatured as a thief and liar |
| ípìkhrō | n . | liar; perjurer; deciever | ípikhrō ba jimi a don't speak like a liar |
| ìpīndō | adv. | backwards; back | ìp̄ndō āthú seto mi don't look backwards |
| ìpīndō(lō) | loc. | behind | nyu ìpind $\bar{o}(\bar{o})$ isiya me $\bar{e}$ dega? who is standing behind you? |
| $\overline{1} \mathrm{i} \overline{\mathrm{in}} \mathrm{pu}$ | n . | buttocks; bottom | $\bar{l} p \bar{p} p \bar{u}$ ma biji thrahito ga ji needles are stuck into our |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  |  | buttocks |
| īprāndù | adv. | living well | nga īprāndù.iji I am living well |
| ìprō | v. | to show the buttocks | iprō ne kha.mi a don't lie there showing your buttocks |
| īpú | n . | cursing register | This is a particular set of formulae used in cursing people. They can be used by any knowledgeable person and are greatly feared. They are also used by hunters after they have killed a misu animal, cursing the spirit hoping to avoid vengeance. |
| īpú | v. | to curse; to swear |  |
| īpú | n . | spell; incantation | used in the preparation of arhe magic. See also tò, yà |
| $\overline{1} p u \bar{z}$ | v. | to pick up a small thing with two fingers | hauku ebotega tápúmà īpū̃.te ba pick up every rice particle which has fallen down $\bar{e} c \bar{a} t a \bar{n} o \bar{u} p \overline{\tilde{u}}$ la hã māna please pick out this splinter |
| īpũ̃ə̀ | n . | pinch of s.t. | ànāprà ma prã īpū̆gà etea ba loi add a pinch of salt to the sauce |
| īpūhù | n . | ordeal to clear one's name | the accused puts their hand in boiling water or pour molten lead in the palm or heated stone or iron. No longer practised. cf. īkūtá. Īpūhù ga hōnē deyi la.gágá only if you undergo the ordeal will it be said you are pure [exonerated] |
| ìpūmbố | n . | palm sp. |  |
| īpūtà | n . | arrow |  |
| īpūtà | n . | bullet |  |
| īpūtú | n . | rock |  |
| īrūlà | n . | grass sp. |  |
| īrūpò | n . | male solitary macaque |  |
| ìrhīnggõ | n . | yellow-bellied weasel | Mustela kathiah. |
| īrhū | n . | herb sp. |  |
| īrhū | n . | noise from the throat indicates you are expecting meat to eat |  |
| īrhū thrè | n. | ritual for prosperity |  |
| ìrhù | loc. | up there; high up | Midu dial. cf. hìrhù. |
| īrhū è̀pā | n . | spirit of hunting; the hunt | ìrhù ë̀p $\bar{a}$ me mbreha hōnē tàmbrè cĩga only when the spirit of the hunt gives you luck will you get game |
| ìrhùnyì | n. | renowned hunter | usually considered to have knowledge of ipu, spells. ìmú āyā ìrhùnyì yi that man is a great hunter |
| ìrhù | n . | creeper, generic term |  |
| $\begin{aligned} & \text { īrhū(mbố) } \\ & \text { ìsēyā } \\ & \text { ìsh } \overline{1} \end{aligned}$ | n. int. n. | tree sp . <br> who? <br> hiding during a hunt | Altingia excelsa. A. juthli. Not used to build houses cf . èséyā. ìsēyā me la.ga? who said that? ambre ish ta bacho let us go hunting using the ishi method |
| ìshī | v. | to hunt for animals; to seek game; to go out looking for girls; to look out for your enemy | tambre ishiine agu jia? Are you hunting? aya yaku ishi gane agugayi. He is hunting for girls bahã merye ishita gaca aguga ci. In former times, Idu men were busy only in hunting enemies. |
| ìshrī | n . | creeper sp. | used as rope to tie small bamboos together |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| īshũ | n . | claw; talon | adu īsh $\overline{\tilde{u}}$ mane tàmbrè rho yi the eagle catches its prey in its claws |
| íshú jì̀nyū | n . | 8-10 days (an approximate expression of days) | íshú jììnyū pa hōne angi, ãthõi after 8-10 days the taboo is lifted |
| ìshū(tõ) | n . | grass sp. | used for brooms |
| ìskùl | n . | school | < English 'school' |
| īsì | adv. | always | ìmú issì iwe gūmì man will not live forever nga īsì iskul aguji I always go to school |
| īsīnggōmbó | n . | backbone; spine |  |
| īsū.ũ | n . | Himalayan flameback | Dinopium shorii. common name for large woodpeckers |
| īsūrhū̃ | n . | woodpecker | also the name of a spirit used in spells |
| īsūrhũ̃ krè̀ē | n . | spirit invoked for arhẽ |  |
| ítāndò | n . | full life | nga etanyi itāndò iwa I will live last day of my life today |
| îthù | e.v. | to find it difficult to live |  |
| ītò | e.v. | to be different |  |
| ītòtá | e.v. | to live separately |  |
| ìthrí | n . | bronchitis; asthma; tuberculosis | caused by a spirit |
| ithrùpõ | n . | bamboo torch used at any time | cf. mbrōwúthrù. |
| īthũ | n . | corpse; dead body; cadaver; carcass | $\bar{i} t h \overline{\tilde{u}}$ kaji hōnē mõwe la.gágá? when will the corpse be buried |
| īthũ ${ }^{\text {ajjī }}$ | v. | to conduct a ritual over the corpse before it is taken to burial | igu me ith $\overline{\tilde{u}} \bar{a} j \bar{i}$. laba hone mõ.gaji only when the shaman has conducted the ritual over the corpse do we bury the dead |
| īthũ̃ kārhīpò | n . | place where corpse was previously kept before a burial | $\bar{\imath} t h \overline{\tilde{u}}$ kārhīpò ma khaga jigūmì it is said we should not sleep where the dead body has been laid |
| İthũrhõ | p.n. | preparation of the corpse immediately after death | It can be performed by any mature individual. The person who washes the body is of the same sex as the corpse. |
| İthũ | p.n. | river name | official name Ithun |
| īthūmūmbố | n . | herb sp. | shrub |
| ìtì | v. | to make a sound of a heavy engine | $\bar{e} c \bar{a}$ gari ìtiy $\bar{l}$ khàwúji It maybe a car making that noise |
| itī̄là | n . | grasshopper sp. | with horns, green |
| ítín'jì | n . | grasshopper sp. | has a pointed crest |
| ītītrá | n . | centipede |  |
| ītū | v. | to come up; to come from the southern side | said by so-one standing above you. $\bar{c} c \bar{a} i t u ~ m a ̄ n \bar{a}$ Come up here! contrast with jā |
| ìtū | n . | vagina; cunt |  |
| itīkh $\underline{\square}$ | n . | vaginal secretions of women |  |
| fí̀ | num. | seven; 7 |  |
| 1û̃hũ | num. | seventy; 70 |  |
| iùkū | n . | spoon with long |  |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | handle |  |
| ìúmbố | n . | fishtail palm tree | This species grows in groves |
| ìūná | n . | fishtail palm leaf | leaves used in aluthru ritual purification after burials, and in the àmùnggrō structure |
| ìw $\overline{\text { a }}$ | n . | pond; pool; lake | Also $\bar{\imath} w \bar{u} \mathrm{cf}$. $w \overline{\underline{D}}$. |
| 1̄wúlà | v. | to hook and pull s.t.; to uproot | nyu tambro īwúlà gahõ praopo you have to take your teeth. |
| -ì.yà.wò | v.a. | verbal suffix marking future | nyū ajo zuta .i.yà.wà you sg. will drink water |
| ìyū | n . | blood | ìy u jăà reddish blood |
| ìyū.ū | n . | weakness due to excessive bleeding | ìy $\bar{u} . \bar{u}$ la gane hembre jiyi I am sick due to excessive bleeding |
| ìyù ènā | n.p. | observance of taboos | ìyù ènā ga gūmì me ố.koa praga gūmì not to observa taboos is not good for the house ìyù ènā ga hōnē ố mra prayi if you observe the taboos then the household will be safe |
| īpūnò | n . | pungent smell (e.g. unwashed human) | l'ūnò me no.himi noa mbrā ma I can't tolerate the pungent smell ēcā ma î'ūnò mé sĩl ega ma there's a very strong smell here |
| J. |  |  |  |
| jā | v. | to fall out (teeth) | nyu taku zā (za) jimi ai? haven't your primary teeth fallen yet? |
| jā | v. | to remove soil from roots | arhe z $\bar{a}$ (nza).laaja cho remove soil from the weeds |
| jā | v. | to come down; to come from the northern side | nyu $\bar{e} c \bar{a} j \bar{a}$ you come down here |
| jā | v.a. | to begin; to start; polite imperative | ebo ja, do ja, thru ja etc |
| jāā | a. | blood red (e.g. clothes) | $\bar{\imath} m \bar{u} d \grave{u}$ jāa ba puma the sky is bright red iyu ca a jaa ba tàmbrè celisa tegaba so much meat has been cut that all you can see is blood-red everywhere |
| jã̃1ă | n. | yak | Bos gruniens. |
| jàmthù | n . | chutney; sauce; relish | jàmthù ha, e eat chutney, please |
| jàpā | adv. | together | Also bāp $\bar{a}$, jīpā. ēne kanyi japa bajia ba you two go together iskul ma bāpa baci a let us go to school together |
| jàphù | v. | to peel and redden (of skin due to scalding, fire) | phu ambro yi mahõa màcì ti koloto gəme nga ato jàphū laba while lifting the basin of hot water, I scalded my hand by pouring the water on it. nyu ato jàph $\bar{u} l a ~ b a$ puma your hand is scalded |
| jàphù | n. | blister |  |
| jārīmūná | n. | herb sp. | < 'German'. Crassocephalum crepidioides seen after appearance of German warplanes in the sky |
| jàtòrò | n . | doctor | old pronunciation of dàktōr, i.e. 'doctor' |
| jēbrū | adv. | describes springing out quickly | ètō kho.é jēbrū teyi chickens defecate rapidly |
| jèkə̀rèmbố | n . | tree sp. | bark used as fish-poison. |
| jèmbố | n . | tree sp. | Mesua ferrua A. nahar নাহब. Indian rose chestnut |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| jí | v. | to come | Mithu dial. ala zí (zi) mānā come here please |
| jí | V. | to control; to have authority | nyu āpд̄yā me jíne.aba since you are senior you have authority |
| jí | v. | to reside; to live; to dwell | nga Ithili jí.ji I live in Ithili |
| jí | v. | to sit | $n y u \bar{e} c \bar{a}$ jí you sit here |
| jī | a. | hardworking | ìmú jī hardworking man |
| jī | v. | to resemble; to look alike | a bu nyuya nànȳ̄ j̄̄ mbrā lo puma this child looks like his mother |
| jì | v. | to wear (bangles, hand ornaments, wristwatch) | $n g a ~ y a k u ~ g u ̄ r i ̄ ~ j i ̀ ~ g a ~ m y ~ w i f e ~ i s ~ w e a r i n g ~ a ~ w r i s t w a t c h ~$ |
| jì | n. | slaves; serfs; <br> servants; <br> dependents |  |
| -jì | v.a. | verbal suffix marking present for first person singular subjects present continuous | $n g a \bar{a}$ àmbō hā.jì I am eating maize |
| jì | v. | to sleep | nyu nyuya nukõa jì you sleep in your room. |
| jī àhrồ | v.p. | to snore | ìmú jū àhrò̀ yiga mi hiku simi eyi s.o. who snores disturbs others' sleep |
| jí kāpā | V. | to oversleep | jí kāpā ji.mì don't oversleep |
| -jībá | v.a. | if; conditional marker | short form of -jībúyā. |
| jìgā | a. | same; similar; matching; equal | $\bar{e} n \bar{e}$ kanyi jigā lagayi puma you two are saying the same thing |
| jìgātà | s.v. | to be equal | $\bar{e} c \bar{a}$ pàwứ jigātà pằǵá jíā bā share this money out equally |
| jíhrồ | id. | sound of snoring | ebəya nyu jíhrò̀ ahrũ.himi mbrā bu.thula yesterday night the sound of your snoring was beyond bearing |
| -jīì (jīyì) | v.a. | verbal suffix marking present for first person singular subjects affirmative | $n g a ́ ~ a ̀ m b o ́ ~ h a ̄ . j i ̄ . i ̀ ~ y e s, ~ I ~ a m ~ e a t i n g ~ m a i z e ~$ |
| jilõ̃ kàlõ | p.c. | way of behaving |  |
| jīlū | v . | to sit in s.o.'s place | injātá nyu mē nga jita jīlū hã lo during the evening you will sit in my place |
| jìmàngā | n . | five days | idiomatic expression |
| jímpò | n . | king; ruler; chief | ìmú āyā jímpò wuji lane aho.gágá that man is said to be like a king |
| jìns | n . | jeans | < English |
| jīpā | adv. | together | Also bāpā. ène kanyi jīpā gą ga ayi? did you two go together? |
| jìsī | a. | cold; feezing; chilly | Midu dial. cf. dròsī dìsī. mraya jìsī mē tándò da it is very cold in the mountains |
| jitōō | v. | to resemble; to look alike | nyu nyuya nata jitōō mbrā puma you look like your grandfather a bu nyuya nàbā jìtòò mbrā lo puma this child looks just like his father |
| jītù | v. | to poke with s.t. burning | amruhru ci jītù.aba ai did he poke you with s.t. burning? |
| -jīyà | v.a. | verbal suffix | $n y u ́ a ̀ m b o ̄ ~ h a ̄ . j \grave{y} y$ à are you sg. eating maize? |


| Idu | PoS | English <br> marking question <br> for first and second <br> person singular |
| :--- | :--- | :--- |
| jubjects |  |  |


| Idu <br> K. | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| ká | n. | tone-height | nyu kága mé ahru pra.yi the way you articulate tone is good to hear |
| kā | a. | salty; bitter | e.g. taste of bitter gourd ànāprà ma prã kā me tándò puma the sauce tastes too salty |
| -kà | v.s. | ```denotes partly doing s.t.``` | haka tõka jimi [I] have not partly eaten and drunk |
| kà | n . | goitre |  |
| kàpū | n . | goitre | with incorporated classifier |
| kà | V. | to tear off | ahiya āsīmbớ ko kà.gə a tear off the bark from that tree |
| kã̀ | V. | to walk on a bamboo bridge | kaba ne sa kà̀.himi not everyone can walk on a bridge |
| kàà | v. | to cut out a required shape; to carve a design | cekapu mane zo kàà pra.yi it is easy to carve a design on a gourd |
| kàà | v. | to peel off a bamboo shoot | apõ kàà ja loyi peel off the cover of the bamboo shoot |
| kācēnggõ̃ | n. | rat, generic |  |
| kāchī | a. | big; huge; large; vast | àhíyā ${ }^{\text {or }}$ kāchī $y i$ that house is very big |
| kã̄gāà | loc. | between | amaya a me ayipra bo kā̃gāà ne àthūkāsì gaiba. a child is peeping through the gap in the bamboo wall. |
| kàhō | n . | long-tailed field mouse | Apodemus sylvaticus. |
| káīsõ | int. | when? | Mithu dial. Nyu kátsō iga? when did you come? |
| kàjì hōnè bū gūmì | adv.p. | never | nyu laga ca kàjì hōnè bū gūmì we what you are saying will never happen |
| kājī wújī | int. | how? | nyu nàbā kājī wújī jiga? how is your father? |
| kājīgò | int. | how much | ìskùl phìs kājīgà da laga? how much does he say school fees are? |
| kājīhō | int. | when? | Midu dial. nyu kājīhō̃ bala nàwā? when will you return there? |
| kājīyá | int. | where? | nyu kājìyá bawe.a? where will you go? |
| kàjìyā | int. | which? | nyū ikū kàjìyā ci prayando wuji? Which dog do you like best? |
| kākópr | n . | paper |  |
| kálà | v. | to denounce; to revile; to vilify; to censure | $\bar{a} y \bar{a}$ mo nàbā mé khogane kálà hiba do mo that person has been denounced by his father in anger |
| kālà | V. | to untie; to loosen | cf. gālà. $\bar{e} c \bar{a}$ àlà $b r a \bar{a} k a \bar{a}$ à mānā untie this rope |
| kã̃lā | V. | to plough with oxen | nyu pàkū kā̆ā ndo la ayi? have you finished ploughing your field? |
| kấlákū | a. | bald; hairless | īmú mīcìprā na.ba go kấlákū baba eyi when a person grows old they become bald |
| kāló | n. | brush-tailed porcupine | Atherurus macrourus Midu dial. àlọ. |
| kālītō | n. | bamboo sp. | yellow |
| kālỗ | s.v. | to be tall; to be high | āsīmbố kālõ tall tree. tamul mbõ tándò kālõ̃.yi tamul trees are very tall |
| kàlòmbrà | n. | traditional soap |  |
| kālhū | n . | plot in a field one year after the stage | Upper Dial. Kayu. nyu kālhū mra ejia? are you working on the $k \bar{a} l h \bar{u}$ field. |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | of kārhò i.. one year after first clearing |  |
| kāmā | v. | to frown; to grimace | Mithu dialect. kāmā.mì nā don't frown |
| (k)āmā tsĩ | v. | to show anger; to be in a bad mood | et. 'frown' and 'rot'. Mithu dialect ēsòyā bane kāmātsī ne ji jiya? why are you sitting in a bad mood? |
| kàmà | v. | to disappear; to be missing | amba kàmà ba to disappear in the forest nga kolom kàmà ba my pen is missing |
| kāmàtò | v. | to get lost; to stray |  |
| Kāmūrā | p.n. | late spring | March - April |
| kāmūsì | n . | apricot |  |
| kāmū(sì)mbố | n . | apricot tree |  |
| kāmə̃ | n . | Mishmi flying squirrel | Petaurista mishmiensis |
| kānā(sì)mbõ̃ | n . | tree sp. | Saurauia napaulensis grows at high altitude |
| kāndī | n . | star | $i g u$ language. cf. $\bar{a} n d \bar{l} k r u \overline{ }$. |
| kāndī tūcì àgrā | n.p. | metaphorical way of referring to iron | lit. 'star' + 'spark' + 'consequence'. |
| kāndū | adv. | always; repeatedly | aya ikhipito kāndū la ne pra.gūmì bà he always lied, so things turned out badly |
| kāndū | a. | only; just | by extension 'full of' |
| kāndū | a. | empty |  |
| (k)āndū | n . | second or middle tray above the hearth | Mithu dial. |
| kàné | n . | bronze | < Tibetan |
| kānō | V. | to pamper; to spoil | a paca kānō pra.gumi it is not good to pamper a child a lot. kānō kandu e.tegə me a ahrumi.baba eyi if you always spoil a child he becomes mischievous |
| kànyì | num. | two; 2 |  |
| kàpà | a. | deaf and dumb | cf. Kman kàwà. cf. àpà kàpà go pācā laye gayi gūmì weya we should not tease stupid people |
| kàpà | n . | deafness | Also applied to stupid people. Àkōmà is a personal name given to deaf people. |
| kàpà | a. | dumb | cf. àpà. ìmú kapa go lāyè̀pò gaji gūmì we should not tease a dumb person |
| kàpà | n . | foolish; stupid; retarded person; idiot |  |
| kàpà lèkōtá | a.p. | disabled; handicapped; crippled | īmú kàpà lèkōtá njohi himiyi a disabled person cannot be made work |
| kàpə̄ | n . | leech |  |
| kàpā ēlí | n . | green leech | found in montane areas |
| kàpō | n . | winter | kàpō ago jissì leba e.yi in winter it becomes cold |
| Kàpó | p.n. | winter | November-January |
| kàphũ̃ | n . | bat, generic | Also áphù. |
| kàphū àndrồ | n . | housebat |  |
| kàpísù | n . | smaller, red tick |  |
| kàpítā | n . | tick |  |
| kápò | v. | to open mouth | ekoba kápò, chō open your mouth! |
| kāpōtōmbó | n . | insect, generic |  |
| kāpōtōlōmbó | n . | insect, generic |  |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| kāprà | a. | mouth wide open; agape | kàpà wuji kāprà ne jimi mānā don't sit there you're your mouth agape like a fool |
| kàprì | num. | four; 4 |  |
| kàprīhũ | num. | 40; forty |  |
| kàprō̃ | v. | to feed a child with chewed food from one's mouth | nanyi me a kàprõ̃ gayi the mother is feeding the child |
| kàpú | n . | uncleared portion of a field | kàpú njo we tándò mu khaga yi I have plenty of work to do on the uncleared portion of the field |
| kàrhā | a. | wild (animal) |  |
| kàrhō | a. | fast | kàrhō chì chō! walk fast! |
| kàrhõ̃ | n . | Mishmi tita, a small herb highly appreciated in | Coptis tita. Mithu dial. |
| kārhò | n . | Tibetan medicine area of field | freshly cut cultivation field. éc $\bar{a}$ pàk $\bar{u} k \bar{a} r h o ̀ ~ p a s a ~ h a r h a ̃ ~$ bu prawayi. this freshly cut field will produce well |
| kàrhú | n . | guest; visitor |  |
| kāsì | V. | to hide and see what s.o. is doing; to spy on | 'like James Bond' |
| kàsī | n . | sickle | < Assamese |
| kāsī kāmū | id. | describes many small things to do | nga ớkoa kāsī kāmū njondo himi khà mbrā ma there are so many small things around the house I have to do |
| kàsồ | num. | three; 3 |  |
| -kata | v.s. | denote s.t. done in part | njokata.work partially done, lakata.half said |
| kāthū | n . | belt |  |
| Kāthū | p.n. | summer | May-July |
| kāthūmāmbrà | n . | skirt used by the $\bar{\imath} g \bar{u}$ shaman | Upper dial. |
| kāthūsīnggà | n . | belt used by the $\bar{\imath} g \bar{u}$ shaman with metal disc at front | Upper dial. |
| kằtì-kằti | id. | extreme drowsiness | jingasu me kãti-kãti embraga feeling sleepy with extreme drowsiness |
| kátò | v.n. | raising head and neck to look up | kátò ne āthú a raise up your head and look! |
| kàtờ | a. | short; little; dwarfed | īmū kàtoั̀ short man |
| kātō̃ | n . | Indian civet | Viverra zibetha |
| kātõ | V. | to limp | na gane kātō̃ji.ya? are you limping because of pain? |
| kātỗdò | v.n. | limping | nyu essòyā bane kātō̃do ji.ya? why are you limping? |
| kàtsō | n . | wheat |  |
| kátùdù | a. | hunchbacked | īmú mīcìprā kátùdù ba yi the old man has become hunchbacked |
| kátūndū | a. | bent; curved; twisted | $\bar{e} c \bar{a}$ sibru kátūnd $\bar{u}$ endo engo.a mānā try straightening this bent iron rod |
| kāyō | n . | biting fly | cf. $\bar{a} y \bar{o}$. |
| kāyū | a. | idly; indolently | meya.a me kāyū jiga āthú.katomi it is not good to see a boy sitting idly |
| kāyū İkhrōkúdú | a. | very lazy; indolent; sluggish | lit. 'lazy + broken waist'. ìmú kāyū īkhrōkúdú ãta hagə ca eyi this lazy person only knows how to eat |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| kēbā | pron.s. | all (people) | $\bar{e} n \bar{e} k \bar{e} b \bar{a}$ étānyì ngaga ijiya a today, all of you come to my place |
| kēbā khẽ | pron. | everybody; <br> everyone; each and every one | $k \bar{e} b \bar{a}$ khẽ prada lane i hōne pra.yi it is good to nice to everybody |
| kòbàngē | n . | meeting; assembly | < Adi |
| Kècẽ | p.n. | clan name |  |
| kècélè | adv. | describes taking a long time to eat | a nyu hõ ha bu kècélè e mbrayi puma child, you really eat in a very lengthy way |
| kècí | n . | scissors | $<$ Hindi (कैंची kaiṃcī). also līsìb̄ |
| kèlēndār | n . | calendar | < English |
| kèlèsõ | adv. | describes contrary; contradictory | kèlèsỗ ga lami mānā don't contradict me |
| kēmērā | n . | camera | < English |
| kēprūnyū | loc. | backwards | nyu kēprūnyū chimi a don't walk backwards |
| kēprūnyū | n . | the opposite; reverse; otherwise | kēprūny u kandu umi a don't always take it otherwise |
| Kērā.ā | p.n. | Idu | An old name for Idu people used in invocations and ritual speech |
| kèròsīnē | n . | paraffin; kerosine |  |
| kèrú | n . | basket, back, conical | < Adi |
| kēsā | s.v. | to be beautiful; to be attractive | nyu kēsā me tando puma you are very beautiful |
| kə̀ | n . | paddy; rice in field |  |
| kə̄brū | n . | paddy sprout |  |
| kòkã | n . | empty husks of paddy | kàk $\overline{\tilde{a}}$ haga.jimi you can't eat rice husks |
| kə̄kū | n . | rice |  |
| kòlī̃ | n . | to transplant rice seedlings |  |
| kə̀nā | part. | follows negative imperatives | ali em kəna nyu you don't do like that |
| kə̀rhồ | n . | hay | mācu me kàrhờ ha.gayi the cow is eating hay |
| kə̀rhoั̀põ̀ | n . | haystack | pàkū ma kòrhoั̀ pö̀teane khaga yi the hay has been stacked in the field |
| kòrhōtỗ | n . | stalk of rice |  |
| kว̄thā | n . | beer lees |  |
| kəั̀ | V. | to separate out; to be choosy | isiya me ko marha kà̀ga ne jiga who is sitting there separating out the paddy grains? meya pācā kŏ̀yiga yaku pra ciyi mi a man who is too picky doesn't get a good wife |
| kòcì mànū | n. | clouded leopard | Neofelis nebulosa et. 'leopard + xx' |
| kòcíkhò | n . | mud | Mithu dial. |
| kp̀drìdrì | a. | black and shiny | mekari bu kàdrìdrì lo būd $\bar{a}$.yi! the cat is very black and shiny! |
| kòdrìkù | n . | dark-skinned <br> person (only used to friends or s.o. junior) | kàdrikù, nyu hanyo bawa? where are you going you dark man? |
| kḡkōrì | n . | something secret | $\bar{e} c \bar{a}$ ibi $a$, k흐흠ì lake $d u$ come here, I will tell you s.t. secret |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| kòlí kə̄lè | id. | quivering from side to side; wobbling | $\bar{e} c a ̄$ şc̄cù hõ kàli kōlè eyi ci puma this nail is wobbling from side to side |
| kālī kōlē | p.c. | describes s.t. loose which is about to fall | Also kō$l \bar{l}$ kālā. nga tambro me eboawe kāl̄̄ kālē egane jigayi. my tooth is so loose and about to fall. |
| kə̀ngə̄ | v. | to cut paddy with a sickle; to harvest | et. paddy + harvest. ecaho kàngà.ga jia? are you harvesting now? |
| kōnjıī kālā | id. | constantly moving from side to side and watching every side | ame àhíyā kōnnjī kāla egane ji.ga.yi that monkey is watching everywhere with his head moving smartly |
| koิ̃thrà | n . | centipede |  |
| kòtī kòlī | p.c. | s.t. small | Upper Dial. |
| kôtī kòrrī | p.c. | s.t. small | Inyi kanyi k̇tū kàrı̄ njogõa cho. let us try to take up some little work |
| kǵtōdò | v. | to limp in playful manner (children) | a àhíyā tarhõ gane kótōdò ga āthú.ji.yi I see that those children are playing at limping |
| kótrēdrè | a. | spotted; zigzag | e.g. leopard, marble cat. $\bar{e} c \bar{a}$ zo kátrēedrè yii this pattern is zigzag |
| khà | v. | to lie down; to be on | Often functions as a copula. nga ecama khà.jiwe a I will be lying down here |
| khàlà | e.v. | to lie down | nga icugə khàlà to o lao I'll rest a bit |
| khātò | e.v. | to lie down on your own or apart | nyu ahi khātò ba mānā you lie down on your own away from me |
| khà, khàm | evd. | marker of indirect knowledge | hapra.yi khà [someone has told me] it is good to eat. ayāa álí khà ye that's so [as you have told me] |
| khã̃à | s.v. | s.t. smelling; pungent | $\bar{e} c \bar{a}$ essòyā me khãã̀ no o ga? what is this smelling khãà ? |
| khàm | part. | marker of third person narration | bahane álí lagaja khàm it has always been said like that Ano me ishi ne imugo ahi ja khàm from time immemorial Ano has taught humankind |
| khànū | n . | opium | $<$ Hindi ? not in dictionary |
| khānù phū | n . | pipe | water-pipe for opium |
| khàr | n . | manure | < Assamese |
| khārī | n . | gunpowder |  |
| khàwújì | v.a. | it seems that; it appears that | ahiya nga nàbā me agu.ji khàwújì the person walking there seems to be my father |
| khẽ | pron. | sufficient; enough; adequate | iskul phis hãwe khẽ iga? have you enough to pay the school fees? |
| khèpātélá | a. | solitary; unique; single (object) | cf. khàpētéyá. a khèpātélá . only child. |
| khēpó | n . | belly; stomach |  |
| khềyã̃ | n. | shopkeeper; storekeeper; trader; merchant |  |
| khàgà | num. | one; 1 |  |
| Khàpắ | p.n. | spirit | something like a human which lives in deep forests, gorges, caves etc. It has reversed feet and makes a horrible scream. It can kidnap children or kill people. Also èpāshaya. Mithu kö̀pā. |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| khòpētéyá | a． | solitary；single <br> （object） | ècā azopo khèpētéyá cĩla ma I have only received this book |
| khò | n ． | dung；excrement； faeces；shit；stool； ordure；excreta |  |
| khò | n ． | beeswax |  |
| khō | v． | to enter；to go in | keba kh⿹勹口 ga．hiba？have they all gone in？ |
| khò．$\overline{\text { ex }}$ | v． | to defecate；to shit； to pass stool；to excrete | o．ko ma iku ade．gago abrama khà．ē．teyi if you keep a dog at home it defecates everywhere |
| khò．ẽ brū | v．p． | to have diarrhoea； dysentery | Midu dial．et．faeces＋to splash［khèbrù short form］ |
| khò trīlà | v．p． | to disembowel | ebeya emo ma ngago mẹ̀èr me khд̀ trīlà we dane e．gágá bu āthúla yesterday night in a dream I saw some enemies trying to disembowel me |
| khöbrū | n ． | diarrhoea； dysentery |  |
| khōdūrù | n ． | insulting word implying stomach full of faeces i．e． bloated stomach | khōdūurù ba hate ne aggū jimi don＇t walk after eating with a bloated stomach |
| khōmbūtū | n ． | stomach gas | et．faeces＋be stuck inside．khāmbūtū mē tándò ga da I feel very bloated |
| khònò | n ． | smell of faeces | khànò e！there＇s a smell of faeces |
| khōnyīhrū | num． | ninety； 90 |  |
| khōnyū | p．n． | spirits，general term | $k h \underline{\partial} n y \bar{u} k h o!~ t h e ~ s p i r i t ~ w i l l ~ b e ~ a n g y ~$ |
| khōnyū mèkò | p．n． | spirits residing in the vicinity | invoked by the $\bar{g} g \bar{u}$ when he comes to perform a ceremony．However，they are often blamed for sickness and accidents in the community when not appeased． |
| khōnyū mrẽ̃e | p．n． | spirits other than khānyū mèkò | spirits of the wild |
| khōnyū wē sà | excl． | look out！ | $k h \bar{\partial} n y \bar{u}$ we sà，àthú une agu a look out，you may hurt yourself |
| khōpì | V． | to fart；to pass gas； to eructate | Archaic khāprì．īmú āp̄̄yā anyudõ khāpì ji．mì don＇t fart near elders |
| khòpó | n ． | belly；stomach | cf．khàyàpó． |
| khōrrī khòrò | id． | noise of constant activity | ahima ēsòyā me khārī khòrò ega？what＇s that noise of constant activity out there？ |
| khōrrī khòrò | id． | noise of wild animal walking on pebbles or gravel | tambre me ahiya khārī khòrò ega ne aguga the animals are walking there and making the noise $k h \overline{\underline{a}} r \bar{\imath} k h o ̀ r o ̀ ~$ |
| khòsú | n ． | last remaining piece of excrement in the anus |  |
| khò̀tà | n ． | grouts；residue of tea／coffee |  |
| kh⿹̄龴tākhrū | n ． | toilet；latrine；loo； lavatory | Mithu dial． |
| khə̀tāpū | a． | big bellied；pot－ bellied | －pu suffix denotes round full things．ìmú khòtāpù thru．ko thoyi pot－bellied men find it difficult to run |
| khòyàpó | n ． | belly | lit．＇bundle of shit＇． |
| khōmbū̃̄u | n ． | gas formed in the stomach | Midu dial．khąmbū̃tu mé tándò I have a lot of gas in my stomach |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| khīmī | n. | tail (animals not | kacinggo khimi kãlo yi the rat's tail is long |
|  |  | birds) |  |
| khīndī khārā | id. | clanking noise made by vessels | màcì ambroya mē khīndī khārā ega deyi water-carriers are making a clanking noise |
| khìndìmbố | n . | tree sp. |  |
| khō | s.v. | to be angry; to quarrel; to be enraged; to be furious |  |
| khồ | v. | to dust a bedsheet or blanket | kombol khồ la ba dust the blanket |
| khō̄Iõ | v. | to be outside the limit | ikipito khō̄lō la stop, you have lied enough. Nyu atã khōloz̃ ha don't you eat so much |
| khōmbōtū | a. | state of extreme anger | $\bar{a} y \bar{a} k h \bar{m} m b \bar{o} t \bar{u}$ tene jiga āthú jii I see he is seated there boiling with anger |
| khōmrẽ | n . | anger |  |
| khòndà | n . | metal bell used by priest |  |
| khōndè yāndè | p.c. | state of extreme business | pàkū chiya khōndè yāndè ega deyi those who are going to the field look extremely busy |
| khòpò | a. | angry; annoyed; furious; enraged | ìmū khòpò angry man |
| khòprī | v. | to frown; to screw up face in anger; to grimace | a me khòprī.ga athinto me tando yi a child frowning is adorable |
| khrà | n . | noise | general term for conventional expressions |
| khrà | v . | to make noise | $\bar{e} n \bar{e}$ pācā khrà jimi all of you, don't make noise |
| khrẽ | v. | to lock; to shut | àgú khrễ ne akha a keep the box locked |
| khrēmbǜ | a. | locked | akholõ khrēmbừane khàga yi the door is locked |
| khrìnyı̄ | num. | nine; 9 |  |
| khrō | id. | sound of cutting with a knife | $\bar{a} s i ̄ m b o ̛ ́ a ~ k h r o ̄ ~ c e . h i b a ~ a h r u ~ j i y i ~ I ~ h e a r ~ t h e ~ n o i s e ~ o f ~ s . o . ~$ hacking a tree |
| khrūtā(mbó) | n . | stocks | used to confine criminals |
| khrù | v. | to step | āthú ne khrù a look where you step |
| khrùpà | c.v. | to step and cross over | andupi khrùpà ja a step and cross over the threshold (bar) and come in |
| khū | s.v. | to be spicy hot | intsī mibbā khū mē tándò yi the chili variety is extremely hot |
| khú | v. | to scoop grains with the hand. | aya apiku awugea khú tene akhaba. keep the sand assembled in a place by scooping. |
| khũ | id. | sound of tiger, conventional | $\bar{a} m r \bar{a} m \bar{e} k h \overline{\tilde{u}}$ gayi the tiger is making the sound $k h \overline{\tilde{u}}$ |
| khũ | v. | to pray; to fold hands in praying gesture | innȳ̄ Màshēló Zinù ga khũ̃ kẽ tõ gaji we pray to the High God |
| khúālà | v. | to search for s.t. in a dark environment; to grope for | et. grope + search. adudoa ēsòyā khúālà jia? what are you groping for in the dark room? |
| khūārhõgá | v. | to sweep together with the hands | kəbra khūārhõgá teaba scoop up the paddy grains |
| khúpù | v. | to scramble in the dark | ambotoa khúpùine iyana ma I came back at night, scrambling in the dark |
| khúsù | v. | to stroke gently | ikkū.a go pācā khúsù mi don't stroke the dog so much. |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| khútè | V. | to assemble with | asubra awugə ma khútèaba a collect the rice grains in |
|  |  | collect together; to gather together |  |
| khòyákhòyā | id. | describes walking wobbling from side to side | àlòkòprà wu.ji khòyákhòyā āgū.m(i) mānā don't walk in a wobbling way like a big cockroach |
| kījī | n . | kilogramme | < English kg. [!] |
| -ko | v.s. | at the place | hamuko place for eating, tõmuko place for drinking. |
| -ko | v.s. | reversive suffix | reverses meaning of primary verb, hākò.to be unable to eat. lākò.to be unable to speak |
| -kó | v.s. | dares s.t. to perform an action | Mithu dial. emiko try doing it, lamiko try saying that |
| kò | n . | skin; hide; pelt | tàmbrè kò amə eyiga rhowe la.gágá they say those who trade in animal skins will be arrested |
| kòprà | n . | skin; hide; pelt | tàmbrè kòprà mu ne ha prayi it is good to eat animal skin by roasting it |
| kò | v. | to tic; to twitch | idu ma elo kò gaca he bweka mē akaga lagaji in Idu belief, it is said if your eyelids twitch, the cobra is targeting you |
| kố | v. | to check trap | nyu gari kố gaa have you checked the trap? |
| kốtá | v. | to check trap | nga gari kốtá bao I will go and check the trap |
| kón | V. | to light fire; to emit light; to glow | ambotoa browuthru asõtene kõ jia at night, make a spill to light the fire |
| kō̃ | v. | to knock; to strike; to hit; to beat | akhõlõa isiya me kõ̃ga? who is knocking at the door? |
| kò̀ | v. | to prepare rice beer; to brew | nàny $\bar{l} y \bar{u}$ kò̀ga ayi? is mother preparing beer? |
| koั̀ | v. | to put a cooking utensil on the tripod | phu kö̀aba chō put the pot on the tripod |
| kồ | V. | to put roof, lid | phu ma ti kö̀aba a put the lid on the pot |
| kồ | V. | to use as pillow | akombo kồne khà a lie down and use the akombo as a pillow |
| kồgá | V. | to be free of task | nyu kõ̀gá jijia, nga tahi we cida. are you free, i needed to engage you. |
| kòbē | n . | cabbage; cauliflower | < English |
| kōkó | loc. | inside; in; into | ố kōkó ibi jina, chō come inside the house |
| kòkōlá | n . | fish sp. | has a long mouth. Found in the plains rivers. ? borrowed name |
| kōlīprā | n . | scales of fish and reptiles |  |
| kōlā | a. | very | (only used in the expression dī $k \bar{o} l \bar{a}$ ) |
| kōlóm | n . | pen | < Hindi (कलम qalam) originally Latin |
| kólòmbó | n. | middle; midst | $\bar{a} y \bar{a}$ kólòmbóa dega came inyí ci sàr yi the person standing in the middle is our teacher |
| kòmbòl | n. | blanket | < Hindi (कम्बल kambal) |
| kōmì | a. | busy; occupied; involved | nga òpis ma njo kōmì da I am busy working in the office |
| kòmpyūtār | n . | computer | < English |
| kòmù thòyà | adv. | wary; on the alert | iniya ngatho ci kòmù thòyà yine iga hōnē prai for us poor people, we should live on the alert |
| kō̃̃ | n . | s.t. protruding | (as the spike of an umbrella; or a cobra risen up) shape |



| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | destitute after helping s.o. | became destitude in the process of helping his brothers. |
| kùtūndū | a. | with a hump (of a hunchback) | mīcìprā kùtūnd $\bar{u}$ athinto da the old man with a hump is pitiful |
| kùú | excl. | call of children in hide and seek | a alombrõ tarhõ gaane kù kùú lagaga ahrũji I hear the children playing making the sound kùú |
| L. |  |  |  |
| lá | v. | to return; to come back | nyu ētānyì láina wa? will you come back today? |
| lá | n. | spear-trap for large animals triggered by a rock |  |
| lā | v. | to say; to speak; to talk | nyu ēsòyā da lajia? what are you saying? |
| lá cốcõ̃ | v.p. | to speak less than what is required | nyu me lá cốcõ lahiba khawuji ahruji. It looks like you have spoken less than what is required. |
| lābà | e.v. | to win an argument | kàjìyā mé lābà.hiba? who has won the argument? |
| lābó | v. | to reduce the price by bargaining | nyu mē ama lābó nggõa mānā try bargaining to bring down the price |
| lābò | v. | to defend | nyu mē hōnē ālīyā lābò gəwe. it is you who should speak in defence of your brother |
| lācá | v. | to say | Also lācí. inyi kanyi bu lācá let us also say |
| lācà | v. | to say s.t. additional to what has already been said | nyu iji lācà o wa? will you say something more? |
| lācí | v. | to say | inyi kanyi bu lāci let us also say |
| lācì | v. | to say in advance; to reserve; to book s.t. | nyu trēn tīkēt lācì tene akhaa ba hold onto your train ticket booked in advance. |
| lādépō | v. | to tease; to mock; to taunt | ìmú ngatho budane bu lādépō jimi don't tease s.o. because they are poor |
| lādò | v. | to say to s.o. else (pass on the message); to pass on information | $\bar{e} c \bar{a}$ nga ēkóbə̀ prīnsīpāl sar ga nyume lādò hã mānā pass on my message to the principal |
| lādòlā | v. | to say s.t. to s.o. and make him/her do s.t. | $\bar{a} y \bar{a}$ pii jiloga koya nyuya angonga mē lādòlāi ne thruba da laga gayi he was sitting quietly, but his friend came along to try and make him do s.t. so he ran off |
| lādù | v. | to soothe (child) | $a$ hõ lādù jiya mānā s.o. soothe the child! |
| lāgācā | v.n. | what is being said | Also lāācā. sar lāgācā ahrulõji a. listen to what the teacher is saying. $\bar{a} y \bar{a} m \bar{e}$ la $\bar{a} \bar{a} c \bar{a}$ manji ambra ye what he has said is definitely true |
| lāhà | V . | to say s.t. wrong |  |
| -lāhà | v.s. | wrongly | e.g. tólāhā drink mistakenly, hālāhā eat mistakenly |
| lāhī | v. | to send on an errand to say s.t. on behalf of the sender | isiya mē lāhïine iga? who has sent you here? |
| lāhītò | v. | to be scolded; to be rebuked; to be accused | nyuya lāhītò weca me miago laye.ji po hõ you went there and teased him and so you were scolded. |



| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| lāmīsī | v. | to be anxious to say | nyu lāmīsī me tando.ga ai do you want to say so much? |
|  |  | s.t. |  |
| lāmrò | v. | to say habitually; to say constantly | $\bar{a} y \bar{a}$ mo álí lāmrò tene laga domo ho he says that all the time because he is used to it |
| lānè | v. | to win in a competition | thòmāgá ma kàjìyā mē lānè.hiba? who has won the debate? |
| lānè | v. | to call people to assemble | $\bar{e} c \bar{a}$ a alombro nyu me lānè tè.la ai? have you called these children to assemble? |
| lānètè | v. | to pass on blame | cf. ānētē. miga lānètè jimi don't pass on the blame to the others |
| lānò làthrà | v.p. | to abuse; to insult | ìmú icikhą a budane lānò làthrà la pra gūmì it isn't good to abuse a small person |
| lānū | v. | to observe speech taboos in the house of the wife's family | ayu ebra ga lānū weya yi you must avoid saying inappropriate things in the home of the in-laws |
| lāpò | v. | to remind s.o. of s.t.; to remember; to recall | nyu mē lāpà lo hōnē ũti loi ma I remembered after you reminded me |
| làrhõ̃ | v. | to go around proclaiming a pram $\overline{\mathrm{e}}$ or pig for sale | nàbā ālı̄yā sa aməwe dane ābrāmà làrhō̃ hiba.yi uncle has gone around saying that he will sell his mithun |
| lātá | v. | to have more to say after being interrupted | nga lātá mu kha.koga ma I have something more to say |
| lātàcì | e.v. | to speak with the support of s.o. | nyu nàbā eho lātàcì gəne esoweya e lawa? what will you achieve by calling your father to speak in support of you? |
| lātò | e.v. | to speak in disagreement | lit. speak + different. nyu ēsòyā lātò mbra loine jijia? why are you sitting there and disagreeing with me |
| lātòsī | e.v. | to speak as if telling s.t. different just to show off. | nyu lātòsīine lājiya? why are you speaking as if you are telling s.t. different just to show off? |
| lāúmā | v. | to talk senselessly |  talking nonsensically |
| lā | v. | to distribute Rẽ invitation cords | aya tayi la hiba? has he distributed the Rẽ invitation cords? |
| lā | v. | to throw | alãphra là.mi don't throw stones |
| lāhắtú | V. | to throw upwards | ala lāhã́tú loi throw it up here please |
| lāpà | v. | to throw after (s.o. else) | nga lāpà nyu mè lāwe e a after I throw, you throw |
| lāpà | v. | to throw s.t. across s.t. | nyu alãphra ahi màcì hege lāpà aba throw this stone across the river |
| làlīsā | v. | to throw around; to scatter | anjii làlīsā.tene akha.mi a don't keep things scattered |
| làpā | v. | to throw away; to throw out | tayi làpā throw out the rubbish |
| làcàgā | v. | to put one thing above another; to stack; to pile; to heap | arhuku àyā ma làcàgā ne akhaaba a keep the plates stacked one above the other |
| là | v. | to fall (snow, hail); to be killed by s.t. falling | yalõ mraya pớ là gayi there is snow falling in the hills |



| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| lāpū | n . | paw of animal |  |
| Lārhồ | p.n. | ritual for spiritual propitiation during Yā |  |
| lārhoั̀ | n . | temporary gate for various ceremonies |  |
| Lārhồ ànġ | p.n. | taboo observed by the $\bar{\imath} g \bar{u}$ after constructing lārhò̀ gate after returning from Yā |  |
| lārú | n. | elbow |  |
| lātũ̃ | n . | thatch from leaf |  |
| lājò | v.t. | to rouse | juyi nayi me hōne kaba lājò gawe only literate people can wake up society |
| lè | v. | to roll yarn with hands on thigh to make rope | nambra lè hã loi please roll this thread |
| 1 ẽ | v. | to lift a heavy object | mreyango mē hōnē ēcā ãlaphrã lē̉ hiwe puma this stone can only be lifted by a strong man |
| lēkōpò | n . | necklace; valuable | includes valuable red beads among the white ones. The original necklaces were from Tibet, but modern ones are copies in cheaper materials |
| lēlē rhò | n . | incessant heavy rain | amuku ayoyo mē lēlē rhò gayi it is raining incessantly outside |
| lēwēwē | adv. | all around; from all sides; ubiquitous | pūlīs mē àkūyá lēwēwe debą.gaaba the police surrounded the thief from all sides |
| lēwēlēwē | id. | round and round | nyu ēsòyā bane āsīmbố lēwēlēwe agujia? why are you walking round and round the tree? |
| lò-lò-lò | id. | describes non-stop downpour of rain or non stop flow of liquids. | nyu cekatoa do iyu me là-là-là mbro ga athui ma. you are profusely bleeding from the cut injury. |
| lí | v. | to plant; to grow | kz li.ga la? have you planted the paddy? |
| lī | v. | $\begin{aligned} & \text { to occur } \\ & \text { (earthquake) } \end{aligned}$ | innyí nànyı̄ àlōmbró lī.ga àthú ndeyii mē jiga gai all our mothers have witnessed the earthquake [of 1950] |
| $1 \overline{1}$ | v. | to be unripe | $\bar{e} n j u \bar{u} p \tilde{u}$ lī baya phemi $a$ don't pick the jackfruit if it is not ripe |
| lī à | v.p. | to be unripe | lì à phe.mi a don't pluck the unripe ones |
| lì | v. | to crawl (snake) | $t a ̄ b \bar{u}$ li the snake crawls |
| lì | v. | to move; to go; to get out | ahi saa lì move out there to a distance |
| lìbà | c.v. | to move and pass; to go by | $\bar{e} c a \bar{a}$ ma īmú libà someone passed here |
| lìbò | v. | to defend s.o. from abuse | nyu àlīyā nga mé libà la I have defended your younger brothers from abuse |
| līlàlīlà | id. | describes a hanging object swaying from side to side; |  oscillating there? |
| līlīmì | n . | obscurity; murk; gloom; complete darkness | līlīmì ba hōne hanyo ba owe dane lajiya? where do you want to go in the dark? |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| lìlìyā | adv. | anytime soon | $\bar{e} c \bar{a}$ mingò lìlìy $\bar{a}$ balawe khawuji.yi this patient may die anytime soon |
| līlū ndō.ô.ā | v.p. | to be dazed | asi harho mē cã jane līlū ndō.ō̃.ā khà jiga eaba the tree branch fell on top of me and dazed me |
| līmbó | n . | plain; flatland | Roing līmbó ma ãti tándò khàga yi there are many villages in the Roing plains |
| Lìnggī | p.n. | clan name |  |
| Līnggírū | p.n. | clan name |  |
| līsìbə̄ | n . | scissors | also kècí |
| lītālìhà | id. | not making even a slight mistake | $\bar{a} y \bar{a}$ go icigə bu lītālìhà la jimi don't speak to him making any mistakes |
| Líyù | p.n. | early spring | February - March |
| lốàlà | p.n. | January |  |
| 10 | v. | to buy | bojar ma baane anapra lō.gə a go to the market and buy some vegetables |
| lò | n . | white | lò dúgù (dark white), lò pràlı̄ (bright white), lò sùsù (off-white) |
| lò kàdā | V. | it is | $\bar{a} l \bar{l} ~ l o ̀ ~ k o ̀ d a ̄ ~ t h a t ' s ~ h o w ~ i t ~ i s ~ a ̄ l \bar{l} ~ a ̄ m b r a ̄ ~ l o ̀ ~ k o ̀ d a ̄ . y ı ̀ ~ i t ' s ~$ really like this |
| 10 ́ | V. | to serve s.o. s.t. from very nearby | tambre lố hãbi doa praane grã a be properly grateful while he is serving the meat |
| 10 ́ | a. | warm | eca ma lớga do ji sit here in the warm |
| 10 ̃ | v. | to wait | isiya lớ ji.a who are you waiting for? |
| -lố | n.s. | suffix implying dimension | e.g. ābrālố width wise, alelớ length wise, etolớ vertically, pelớ horizontally, apõlớ downside |
| 1 õ | v. | to shine | $y o \hat{\tilde{o}}$ in Upper dialect. inyi loz.ga ai is the sun shining? |
| $10 ั ้$ | V. | to enter into a tunnel or tube; to burrow | kacinggo pi ma lò̀ ba.yi the rat has gone into its burrow |
| lòbrò | n. | herb sp. |  |
| lōdò | v. | to buy through a middleman | $\bar{e} c \bar{a}$ ẽ-ece àhíyā gane lōdò ga ma I bought this dao through that middleman |
| lòhòmbố | n. | tree sp. | Rhus semialata. Seeds can be eaten but very sour in taste |
| lōhù | n . | fire | in $\bar{l} g \bar{u}$ speech. corresponds to $\bar{a} m r u \bar{u}$ |
| lōì | part. | imperative; request marker | ali lahã loi! please tell that! |
| lō(kō)brā | n . | nut; fruit-stone |  |
| lōkhỗ | V. | to close s.t. | akholõ lōkhõ ne akha a keep the door closed |
| lỗkhrō | n . | wing |  |
| 1ō1oั̀ | v. | to be full of expectation | cf. wēlồ. nàbā melõ ne etagə gəyina wēsà dane lōlò̀ ine jiji ma I am expecting my father might bring s.t. for me from somewhere else |
| Lómī nnà | p.n. | dance of priests following àmrànà |  |
| lòmpēn | n . | trousers | < English 'long pants' |
| Lòmú | p.n. | Europeans | i.e. 'white + people' |
| lōnjíkhó | adv. | absolutely; completely true | $\bar{a} y \bar{a}$ me lōnjikhó la mbrā $\log a m a$ he is speaking absolutely truthfully |
| lōnjíkhó | a. | authentic; genuine | lōnjíkhó la mbrayi dane lagayi that man is speaking as if what he is saying is genuine |
| 1oั̀põ̃ | n. | wealth; fortune | igu word |
| lốpù | a. | life force |  |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  |  | the mankind |
| lòprà | n . | fish sp. | white + flat |
| 1õ̃nō | n . | time from evening till before midnight |  |
| lōsō | n . | time |  |
| lòsūn | n . | garlic | < Hindi (लहसुन lahasun) |
| lỗtá ndàtā | p.c. | from one end to the other; all over the world | lit. rising end+ setting end. īmú aya lō̃tá ndàtā athuiga me jigayi that man has been all over the world |
| lú | s.v. | to be remaining; to be extra | ãta lúyi ba lapa.mi don't throw the food out if it is extra krayi lúyi ba pòpū gane akhaaba wrap up the surplus food in a bundle |
| lū | n . | brideprice | cf. $t \bar{a} \bar{u}$. |
| lū | v . | to poke with finger | bo ma lūmi a don't poke in the hole |
| lūbrūná | n . | shrub sp. | sour, children used to peel of the bark and eat it with salt as a cooler in summer |
| lūlà | v. | to pluck out | elombra lūlàane e jia? has someone plucked out your eyes that you are doing this? |
| lù | v. | to have sexual intercourse; to copulate | cf. shrẽ.. nyu yaku lù la? did you have sex with a woman? nyu lùala ta agui ne ejiya? are you wandering around looking for sex? |
| lù | v. | to mix the soil around broadcast seeds | àmbó phutea do ili lù la? have you churned up the soil after broadcasting the maize seed? |
| lùbùhī | a. | cooked on charcoal; roasted | gə lùbùhī ne akhala naba bu? is the sweet potato roasted enough to eat? |

## LH.

| lhà | v. | to hang down (banana pod) | in exp. $\bar{a} p \bar{a} p \bar{u} l h a ̀$. |
| :---: | :---: | :---: | :---: |
| 1hà | v . | to wear (loincloth) | lhawẽ lhà wear a loincloth |
| lhà lhà | v.p. | to wear loincloth | Idu àjàmtī bahã ne lawẽ lhà lhà ga ja traditional Idu have been wearing the loincloth since time immemorial |
| lhàwẽ | n . | loincloth |  |
| lhālū | n . | gateway; passage; threshold | lhālū ndo pã hiago na jimi a don't rest when you pass near a gateway |
| lhè | v. | to migrate | ìnyi keba mraya ne mrando lhè ga ja we have all migrated from the mountains to the plains |
| lhè̀ | n . | fully grown monkey |  |
| lhềmə̄ | a. | mature (trees) | elambõ $\bar{e} c \bar{a}$ lheั̀m $\bar{\partial} m b r a \bar{a} m \bar{e} j i g a ~ y i ~ t h i s ~ p r a m ~ \bar{e}$ tree is very mature |
| $1 h i ̄ c u ̛ ̀ ~$ | n . | bud | asi lhīcù koa hõ u jimi don't pick the plants when they are budding |
| lhì | v. | to fly | pra lhì ga āthú kesa it is beautiful to see the birds fly |
| lhìcā | v. | to go by aeroplane; to fly | nyu lhicā ne ina? did you come by plane? |
| lhìpà | p.v. | to fly over | pra a me eya lhìpà ga lebayi the birds have flown over the mountains |
| lhî́ | a. | hard | erhõ lhî mè tándò yi the bola tree is very hard |
| lhō | v. | to winnow from a | paku ma ba.ane ka lhō jia cho let us go to the field and |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | height | winnow the paddy |
| lhōkù | v.p. | to winnow | nanyi kz lhōkù gane igayi mother is winnowing rice at home |
| lhò ${ }^{1}$ | n. | ropeway; with single rope | $\bar{e} c \bar{a}$ cinyi hreko lhò etate jia cho Let us built ropeway across this river. |
| lhōkhrō | n. | strap used to be secure when crossing a river by ropeway |  |
| lhōlū | v. | to cross the river by rope bridge hand over hand | nyu lhōlu asa jia? do you know how to cross the river by rope-bridge? |
| $1 \mathrm{ho}{ }^{2}$ | V. | to drill; to make a hole; to excavate; to pierce | yalõ alõ ajiga gane eya ma lhò gayi they are excavating up in the mountains to make a road |
| $1 \mathrm{hờ}$ | v. | to wear (ear-ring) | nyu andisi kesa cibu lhŏ̀.yi puma you are wearing a beautiful ear ring |
| lhòtèlõ̃ | e.v. | to speak to the point | nyume hõne lhòtèlō̃ laho hiba. you have spoken rightly to the point |
| M. |  |  |  |
| -m | evd. | affirmative particle suffixed to final verb in replying to a question positively | etowẽ jo bu màchànd̄ ubrā pra.m the design of the coat is very uninspired |
| -mā | loc. | at | hano.mā ijiya? where are you? or nyu hanyoa? where are you? |
| -mā | loc. | on | $\bar{a} j \bar{o} p o \hat{\text { or }}$ tèbùl.mā khàga yi the book is on the table |
| -mā | loc. | to | ngaga ôko.mā bachō let us go to my home |
| mā | part. | counter-expectation | when someone is recalling s.t. and you contradict or rebut them álí gūmì mā it's not like that. ecamo ali cima. it was like this. |
| mā | part. | affirmative marker |  |
| mā | v . | to grope in the dark | ambotoa àmbó mā.ina ne ina ayi? did you come groping in the dark? |
| mā | V. | to push through the jungle | tānō pa pii cibə doa mā hu gəne ina yi I arrived after pushing through the thorny jungle |
| mā ō | a. | ripe (only fruits) | injūsì ma $\overline{\tilde{o}}$ bayyi the mango is ripe |
| mà | n . | black | alaphra mà black stone |
| Màóàlà | p.n. | December |  |
| maar | a. | rusty | Also marhà.Upper Dial. mawa. e-ece bu maàr thu.aba puma the dao is rusty |
| māārdā | a. | rusty | Also mārhādā. Upper dial. māwādā. ẽ-ece bu māārdā pii ba puma this dao has become so rusty |
| māạ̀y | n . | serow | Capricornis thar. H. àmàdrò + split in two (because it has a divided hoof). |
| māạ̀y àdásù | n . | serow, brownish, smaller | Capricornis sp. probably just a local colour type |
| màbrē | n. | goat |  |
| màchàndū | a. | uninspired | etowẽ zo bu màchànd̄ $\mathfrak{u}$ mbrā pram the design of the coat is very uninspired |



| Roger Bl | d the | Idu dictionary | Third edition August 2019 |
| :---: | :---: | :---: | :---: |
| Idu | PoS | English | Comment |
| màjìrhū | n . | horn | Mithu dial. cf. $\grave{a} j i r r h \bar{u}$. |
| mákà | adv. | well | ecamo maka lambra loga podo moho this person has spoken well |
| mákàto | adv. | very well | $\bar{a} y \bar{a}$ ớ bu makato ajimbra hiba that person has constructed his house very well |
| màkà | v. | to spread legs apart | nyu ēsòyā bane màkà gəne jijia? why are you sitting with your legs spread apart? |
| màkàlā | v. | to tear s.t. in two; to rip apart | $\bar{e} c \bar{a}$ mango màkàlā hã loi tear this bamboo into two please |
| màkātāsī | a. | higher alcohol content | Mithu dial. cf. $y \bar{u}$ àkā màkātāsī hōnē tõ prayi beer with higher alcohol content tastes better |
| mákhò | n . | semen; sperm |  |
| mákố | n . | field shelter | Mithu dial. cf. ákố. pàkūa mákố ajite ga la? have you constructed a shelter in the field? |
| Màkūū | p.n. | place where the soul goes following death by murder or evil means |  |
| màkūcì | n . | rice beer prepared for poisoning the enemy |  |
| màkūtỗ | n . | poison, dangerous drugs (heroin etc.) |  |
| màkú | n . | soot on the ceiling | andoa màkú hẽ mbrā ga puma the soot on the second fire tray is shining |
| màkúsì | n . | very dark soot on the ceiling | hẽta ho màkúsì ba khute lane khàga puma the handle of the dao has become very dark with soot |
| mālībö̀ | n . | deep cave | Mithu dial. mālībà ma khąnyu khayi lagá gá they say spirits live in the deep caves |
| màlō | s.v. | to be tasty | $y \bar{u}$ bu mālō hoyi ba this beer is very tasty |
| màlōmbố | num. <br> n. | sago palm sp. | Midu dial. àlōmbố. |
| mālōyā | n . | rhino, greater onehorned | Rhinoceros unicornis. |
| màlù | n . | boil |  |
| māmā māmbūsū | n . | zone; area; territory; kingdom |  |
| māmbūsū | a. | reclusive; secretive; clandestine | nyu ēsòyā māmbūsū mbrayi ne e jia? why are you being so reclusive? |
| māmī khrò | n . | match | Mithu dial. |
| māmrūhù | n . | fire | Mithu dial. |
| mānā | v.a. | imperative marker | [implies irritation or sadness álí èmì mānā don't behave like that |
| mānānā | adv. | so quickly | $m \bar{a} n \bar{a} n \bar{a} g \underline{2} a$ go and come quickly |
| màndí | c.i. | pitch black | màndi ki kátálá pitch black |
| màndìdì | c.i. | very black | cf. mā |
| mānjāmbố | n . | tree sp. |  |
| mānē | loc. | there | $\bar{a} y \bar{a}$ mānē hanoa bado wea? from there where will you go? |
| -mànétò | v.s. | denotes just <br> existing; no <br> purpose in life; <br> wasting time  | cf. also ēmànétò, lāmànétò. |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| màngá | num. | five; 5 |  |
| màngāhũ | num. | fifty; 50 |  |
| mānggōlē | v. | to bore | kaba mānggōlē hole ba lahũ gane jiga this person has bored everyone, but he is still sitting there talking |
| mānjì | n . | truth | nyu mānjì laji ai? are you telling the truth? |
| mānjìtē | n . | truth | nga mānjìte laji da I am telling the truth |
| mānjō | n . | deer, generic | but refers usually to the barking deer H. àphù ácì from the field (deer come and eat crops in the night) (Plains) |
| mānjō ākūmà | n . | barking deer, black | Muntiacus putaoensis. This is a probable resident of Arunachal Pradesh |
| mànjò āthràlì | n . | common nettle | 'deer + athrali'. Urtica dioica |
| mānjō dùmsú | n . | deer, spotted | Axis axis also ràgúnā < Assamese |
| mānjō èmàsù | n . | barking red deer | Muntiacus muntjak. |
| mānjō īmbù | n . | deer, half-black, half red | Muntiacus gongshanensis. This is a probable resident of Arunachal Pradesh recently identified in China |
| mānjō kòcī̃ | n . | bag made from deerskin |  |
| mānjōmbố | n . | shrub sp. | no use |
| Mànū | p.n. | spirit | which protects the granary and fields from harm particularly theft. If a person walks under a granary without the permission of the owner they may be harmed and have to call the $\bar{\imath} g \bar{u}$ to lift the curse with the dò extraction ritual. While passing through the fields of s.o. you should not pass any comment on their farm or you will be harmed by mànū. |
| mànùmbố | n . | tree sp. | Ficus elastica wild rubber |
| mānútó | n . | bamboo sp. | high-altitude |
| mànyū | loc. | near; close to | ố mànyū ndõ āsīmbố kachi li jimi don't plant big trees near the house |
| màpū | v. | is; are | álí màpū de it is like that |
| marbol | n . | marble (children's toy) | < English |
| mārhā | n . | soul | stays with the body as it travels to the underworld. |
| mārhõ̃ | n . | horse |  |
| mārhỗ àpì | n . | mare |  |
| mārhỗ àrhō | n . | stallion |  |
| márí | n. | s.t. to eat along with food or drink | yu márí jiga satoni iga hõne prawe cii it would be nice to have some chutney to eat along with this beer |
| mārk | n . | marks <br> in schoolwork | $<\mathrm{E}$ |
| màrsā | n. | potherb, cultivated and wild | Acmella paniculata. $<$ Adi |
| màrsē | n . | careless work | njo màrse eji.mì a don't do careless work |
| màrtūl | n . | hammer | $<$ French via Hindi |
| màsà | adv. | slowly | màsà màsà chì a walk slowly |
| Màshēló Jinù | p.n. | High God | considered as the creator |
| māsō | n . | scabies; eczema | màsó hoga ba tama chũ $a$ if the scabies is itching, apply ointment |
| māsū | n . | cough | $m \bar{a} s \bar{u}$ tama khaga? do you have cough medicine? |
| màsū | v.n. | itching | màsū gane wakra ji da I am scratching because of the itching |
| màthū | n . | source of a river | Mithu dial. Presumably màcì àthū, compressed with initial m - deleted in Midu |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| Māthū | p.n. | river name |  |
| màthùmbố | n . | tree sp. | Toona ciliata |
| màtò | n . | mist; ground fog; haze | cf. èkō. |
| màtrīlà | v. | to split bamboo in two pieces | alipra màtrīlàa mānā split the bamboo |
| màwūmbố | n . | shrub sp. | no use |
| mậyā | n . | soul after it leaves the body | also mār $r$ a . |
| mbà | n . | clouds of smoke | amukhu tándò mbà gane jí.himi.ba it's difficult to sit because there is too much smoke |
| mbààhá | adv. | very long time back | mbààhá ci nata naya taju grandparents' stories of the olden days |
| mbàhá | adv. | long time back; long ago | mbàhá lala ekoba things they said long ago |
| mbàsō | n . | white patches on face | Upper dial. ambàsō. fungal infection |
| mb ว̃ | v. | to grab; to seize; to grasp | nga thõmbraa mbã̃ hãmi na don't grab my hair |
| $-(\mathrm{m}) b \dot{o}^{2}$ | cl . | classifier for trees | āsī.mbố kàprì four trees. Often treated as incorporated |
| mbõ | n. | rotten (esp. unhatched egg) | etocu mbò̀ hagaji gūmi ye we don't eat rotten eggs |
| mboั̀ ${ }^{1}$ | v. | to not fit; to be tight | $\bar{a} y \bar{a}$ swētār nyurhu mbö̀we khawunji buda it looks like that sweater will be tight on you |
| mboั̀ ${ }^{1}$ tākhò | adv. | tightly | ngá lòmpēn mboั̀ ${ }^{1}$ tākhò babu da my trousers have become very tight |
| mbō̃ta | v. | to be stuck tightly inside s.t. | àngā me ahiya paip ma mbō̃tā tene khayi puma a fish is stuck in the pipe there |
| mbòyō | n . | bamboo basket for storage of precious items lined with leaves | mbòyō ma anjii etakhẽ akha pra yi the basket is used ot keep a variety of objects |
| mbrā | v. | to swell up in water | also $\bar{a} m b r a \bar{a}$. (applied to grains and pulses soaking overnight) cana màcì ma arhũ lago mbrā baba eyi if you soak the horsegram in water it will swell |
| mbrā | a. | so; very; really | ali mbrā ai? is it really like that? |
| -mbrā | v.s. | really; very | e.g. lambrā to really say s.t., embrā to really do s.t. |
| mbrà | n . | type; variety | ìmú mo mbrà thruhimi iyi there are many types of people |
| mbrāā | adv. | very smoothly | tàbù màcì.ma mbrāā yo yi the snake slid smoothly into the water |
| mbrāgə̀ | quant. | some | Also brāgà. me a mbrāgà iskul mane igana gūmì some of the children have not come back from the school |
| mbrắsè | a. | half-cooked (grain) | kroyi mbrã́sè puma the rice is half-cooked |
| mbré <br> -mbrè ~mbrẽ̀ | V. | to snap <br> denotes doing or saying s.t. in support of s.t. or participating in s.t. | àlàbrā mbré.ba emi loyi do not allow the rope to snap e.g. ajjīmbrè to help s.o. to make s.t. |
| mbré | v. | to own in partnership | $\bar{e} c \bar{a}$ paku inyi kanyi me mbré.ga.ga.ji.i this field is owned by two of us |
| mbró | n . | grave; tomb | Idu mbró ớ wuji aji.gágá Idu graves are constructed |



| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| mēchā yū | n . | spirits; distilled | et. 'drinks of non-tribals' |
| mẹ̀ēr | n. | enemy; antagonist; opponent | Also mè̀yè. |
| mẹèr | n. | guest at Rẽ festival | Also mēèyè. |
| mègrā | n . | ghost of a dead person | cf. àh $\overline{\tilde{u}}$ thró. entity which you see in dreams, but also seen in the form of ghosts |
| mēkārī | n . | cat | < Assamese |
| mēkō | n . | host; acquaintance | $m e \overline{k o}$ hanoa baa ba? where has the host gone? |
| Mēkōlā mèkhrō̃õ | p.n. | clan name |  |
| Mēlē | p.n. | clan name |  |
| mēlố | n . | another place; away from town | mēlố baweca chiado jiya? are you getting ready to go somewhere else? |
| Mēlō̃ | p.n. | clan name |  |
| Mēlōmbō | p.n. | clan name |  |
| Mēmē | p.n. | clan name |  |
| Mènā | p.n. | clan name |  |
| Mèndā | p.n. | clan name |  |
| Mèn'jō | p.n. | clan name |  |
| mēnggā | n . | male host of Rẽ festival |  |
| mēpā | n . | outcast | in relation to marrying the wrong person, e.g. non-Idu or slave |
| mēpā | v. | to abandon | $\bar{a} y \bar{a} n \bar{u} y \bar{a}$ à mèpà .hì.bà he has abandoned his child |
| mēpā | v . | to leave | hando hiago arhuku ayama mēp ā jiamba a after having your meal, please leave the place as it is |
| Mèpō | p.n. | clan name |  |
| Mēpōíá | p.n. | clan name |  |
| mērhò | n . | outsider; foreigner; alien | $\grave{\tilde{a} t} \bar{\imath} k \bar{a}$ mērhò jiande gayi there are many outsiders in the village |
| mèsà | adv. | severely (applies to spoken verbs) | pàkū go gūmì cime nàbā mē ngago mèsà acitea ba as I didn't go to the farm, father scolded me severely |
| mētà | v. | to tear; to rip |  |
| Mētā | n.p. | clan name | but only in igu narratives |
| $\begin{aligned} & \text { Mētā lō̃pù } \\ & \text { phrì àgrā } \end{aligned}$ | n.p. | metaphorical name for edible beetle found under stones in the river in winter | lit. 'clan name' + 'life force' + 'burn' + 'consequence'. igu language. cf. pāhūu. |
| mètō | n . | chicken; fowl; hen | Mithu dial. |
| Mētō | p.n. | clan name |  |
| mēyá | n . | male; man |  |
| mèyā.ā | n . | boy | et. male + child |
| Mēyā | p.n. | clan name |  |
| Mềyàlì | p.n. | clan name |  |
| Mēyāpà | p.n. | clan name |  |
| mmó | a. | new | nyu sāykēl mmá lo ga a? have you bought a new bicycle? |
| mmə̄ | a. | old (things) | àhíya $\bar{o}$ ô mmà ma isiya me jiga? who is living in that old house? |
| mə̀ | n . | vomit |  |
| mə̀ | v. | to vomit | cf. brúla. |



| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| Mīndrì | p.n. | dialect name | along the Dri valley |
| -mīmù | v.s. | denotes strong expectation; tendency | e.g. ànjāmīmù to be near tears hāmīmù to strongly expect to eat aya nanyi me ànjāmīmù taciyi laga ne jiga athula da I saw his mother talking with sadness and tears |
| mìngà | n . | non-igu person |  |
| mīngò | n . | patient; sick person |  |
| mìpī ārhù | n . | erudite person; sage | $\bar{\imath} g \bar{u}$ vocabulary. mìp $\bar{\imath}$ ārhù igu mraba ma tasha yi an erudite person will be knowledgeable in the igu's areas of expertise [in Yā] |
| mīpù mrā | n . | dry season field | cf. àpū $m r a ́$ |
| mīpí pònē | n | shaman; igu; priest | $\bar{\imath} g \bar{u}$ vocabulary. |
| mīrúpò | n . | attractive young woman; maiden; lass |  |
| Mīsāyā | p.n. | clan name |  |
| -mīsì | v.s. | denotes wanting to do s.t. | e.g. hamisi, tõmisi |
| mìsì | a. | alive; living | misì iyi sõ pra ane iarhu ba hōnē prawe you must live properly while still alive |
| Mīsīrhũ | p.n. | clan name |  |
| Mīsō | p.n. | clan name |  |
| mísū | a. | animal or bird avoided as a taboo | tàmbrè misū khąnyu ci laga ji we say the taboo animals belong to the spirits |
| mísū nō | n . | illness caused to oneself or their relatives due to killing of mísū animal or bird. | naba me tambre mísū oa gəne a weya mísū nō gane khaga doa Igu me pra la hibayi. The Igu has cured the child who was ill because the father had killed a mísū animal |
| Mīsū | p.n. | clan name |  |
| Mītācõ̃ | p.n. | clan name |  |
| mītār | n . | metre | < English |
| Mītātī | p.n. | clan name |  |
| Mītàyū | p.n. | clan name |  |
| Mīthàdà | p.n. | clan name |  |
| mìthāi | n . | sweets | $<\operatorname{Hindi}($ मीठी mīṭh̄$)$ |
| Mīthī | p.n. | clan name |  |
| Mīthū | p.n. | dialect name | Mid-zone, along the banks of the Ithu river |
| Mití | p.n. | clan name |  |
| mìtìng | n . | meeting | < English |
| Mītõ | p.n. | clan name |  |
| Mītsītsī | p.n. | clan name |  |
| Mītūsìpắ | p.n. | benevolent spirit | guardian of all wild animals, big and small |
| Míùlí | p.n. | clan name |  |
| mīyā | a. | female |  |
| m̀m | excl. | expression of doubt | Sentence initial |
| m̀màyē | n . | Taboo observed by murderer |  |
| mò | adv. | still | akuci ahiya mò dega. your bag is still there. |
| mó | n . | hunting technique | for kites by making a ring of fire around a tree where they roost and shout to cause them to fall down amboto àsìmbố lewewe āmrūhù iphri tene adu mó ga ji we build a fire around a tree and hunt for kites at night |


| Roger | dhe | Idu dictionary | Third edition August 2019 |
| :---: | :---: | :---: | :---: |
| Idu | PoS | English | Comment |
| mō | v. | to bury; to inter | Idu ìmú siba go esõ ma hōnē mō gaji when an Idu man dies, we bury him on the third day |
| mò | n . | fur; feather | prā mò bu kesa mé tándò puma these feathers are very beautiful |
| mōònā | n . | large, flat feather |  |
| mōmbrā | n . | fur | cf. mūmbrā. |
| mò | v. | to hide (person); to conceal | nyu isiya rine mò jiya? who are you afraid of? |
| mòbāyl | n . | mobile phone | < English |
| mòcá | loc. | very near | nga mòcá jimi loi don't sit near me |
| mòdò | n . | roof covering veranda | also mùdù |
| Mòlō | p.n. | clan name |  |
| mōmbàtī | n . | candle | < Assamese |
| móó | adv. | stock-still; immobile | móó de.jiga eaba s.t. made me stand stock-still |
| mòò | adv. | suddenly | mòò dote hoimu bu? did it jump in suddenly? |
| Mòshā | p.n. | Padam people, west of the Idu |  |
| mpu | evd. | follows final verb | cf. pū |
| mrá | adv. | far away and quickly | the vowel is often lengthened in speech mrá lesua jaba throw it far away |
| mrá | n . | cultivated field | ko mrá kajiwuji khaga? how is your paddy-field? |
| mrā | n . | poison; toxin; venom | $m r a ̄ ~ a c o ̃ ~ j i . m i ~ d o n ' t ~ t o u c h ~ p o i s o n ~$ |
| mrā | n . | aconite, a small herb | Aconitum napellus. |
| mrā (wũ) àthà | n . | ordeal in which the accused must put poison in their mouth, wũ, which is prepared by an Igu |  |
| mrà | v. | to writhe after eating s.t. poisonous | $\bar{e} s o ̀ y \bar{a}$ dane mrà gane khaga? why is that person lying there writhing? |
| mrà sùkù | p.v. | to writhe in agony | ìntsī ha.tene mrà sùkù gane khà.gai this person is writhing after eating chili |
| mrābā | n . | area of expertise |  |
| Mrābā | p.n. | stages of Yā |  |
| mrálò | loc. | far away; distant; remote; afar; far off | nga pàkū mrálò khà.ga my farm is far away |
| mráyā | n . | hill area | Also mráa. mráyā ci īmú prame tándò the hill-people are very good |
| mríphītō | v.p. | to make a face while crying | a mè mithāii asikone mríphītō hiba.yi the child is making a face because he didn't get sweets |
| mrìbrósì | v.p. | to make a face implying annoyance | $\bar{a} y \bar{a}$ ahru misimi dane mribrósì ne jigayi he doesn't want to listen, that's why he is sitting with an annoyed expression |
| Mrińí | p.n. | clan name | note creaky vowel |
| Mrị̀ | p.n. | clan name | note creaky vowel |
| -mrò | v.s. | suffix applied to verbs to denote | e.g. lamrò, emrò, chimrò |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | habitual action |  |
| -mrò | loc. | suffix denoting | mànci.mrò near the water àhímrò near the Ahi river |
|  |  | proximity to water |  |
|  |  | bodies |  |
| mrố | n . | rain and sun in the sky together | sometimes a rainbow is seen arha mrố gane āhó cu gayi the weather is mixed, that is why the rainbow has appeared |
| mrōmō | n . | pubic hair |  |
| -mù | v.s. | denotes doing s.t. continuously | e.g. hamu, tõmu |
| mú | v. | to hide s.t.; to conceal | $\bar{e} c \bar{a}$ pàwũ múaba loyi please hide this money |
| mú thùthù | v.p. | to try to hide s.t. | ēsòyā ci mú thùthù e jia? what are you trying to hide? |
| mu | s.v. | to be roasted; to have feathers burnt off | tàmbrè $m \bar{u}$ roasted meat eto $m \bar{u}$ gane ha cho let us roast and eat chicken! iliso mūhi ha chō! let us eat roast pork! nyu tàmbrè mūlà haji ai? are you eating roast meat? |
| mù | adv. | still now; even now | Also mò. Nyu mù ji jia sa? are you still sitting? |
| mù | v . | to blow with mouth | ajirhu mù blow a horn |
| mù | v . | to grow in a twisty way (as a creeper); to twine | eyao na ābrāmà mù gayi that creeper is twining everywhere |
| -mù | loc. | suffix denoting the place where s.t. happens | e.g. hamù, jimù |
| mùdù | n . | roof covering veranda | also mòdò. |
| Mùlā mūlī | p.n. | March |  |
| mûli | n. | whatever, anything | head |
| mūlī | n. | meaningless; purposeless; senseless | aya ố mūl̄̄ kha praga ma That house is lying purposelessly. |
| mūlīmāgá | a. | equal (quantity; fighting, sharing) | hāùkū mūlīmāgá hãda nawe epuyi give me back the same quantity of rice |
| mūmbrā | n . | fur; feather | also $m \bar{o} m b r \bar{a}$ |
| mùndūrā | n . | guava | < Assamese |
| -mūthrúyí | v.s. | denotes being busy doing s.t.; occupative | nanyi alombro paku ma njo-mūthrúyí egagayi mothers are busy working in the field |
| mùù mūùnā | v.i. n. | to go out (fire, light); to be extinguished mane | $\bar{a} m r u \overline{h u ̀ ~ m u ̀ u ̀ ~ b a y i ~ t h e ~ f i r e ~ h a s ~ g o n e ~ o u t ~}$ |


| $\begin{aligned} & \text { Idu } \\ & \text { N. } \end{aligned}$ | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| ná | cl. | classifier for flat things |  |
| ná | n . | leaf; leafy vegetable | ná ci ànāprà ha.gaji we eat the leafy vegetables |
| nā | v. | to cook food other than grains | ànāprà nā.te.la? have you cooked the vegetables? |
| nā | v.a. | imperative marker | kāmā.mì nā don't frown! |
| nà | v. | to step on; to trample on; to stamp | aya kakopra hruga ca nà.ma loi stamp the burning paper and extinguish it |
| nàndà | v. | to step and push in | aya lõga ca nàndà loi step on and push in that protruding thing |
| nàndàtè | v. | to have stepped on and push in | $\bar{e} c \bar{a}$ nyu me nàndàtè.la ai? have you stepped on this and pushed it in? |
| nāpītē | v. | to step on | $\bar{a} y \bar{a}$ nga azokhre nāpītē hami loyi don't step on my pen |
| nàprà | v. | to step | $\bar{e} c \bar{a}$ nàprà.mi loi Don't step here |
| nàpràtè | v . | to have stepped on | $\bar{e} s o ̀ y a ̄ ~ k h a g a ~ d o a ~ n a ̀ p r a ̀ . t e ̀ ~ o a b a ? ~ w h a t ~ h a v e ~ y o u ~ s t e p p e d ~$ on? |
| nàtè | v. | to step on | tano ma nàtè hiwe sa, athu gane agu a look where you walk in case you step on a thorn |
| nà | v. | to rest; to repose; to relax |  |
| nārhū | n.p. | resting place | nārhū ma pã hiago nà jici after reaching the narhu let us rest |
| nārhūka | n . | resting place | cf. $n \bar{a} r h \bar{u}$ |
| Nārhūka | p.n. | famous restaurant in Roing |  |
| Nā.ē, nā.̄̄ | excl. | Ouch! | often repeated ad libitum Nā.è! álí em loyi Ouch! Don't do that |
| nāū | n. | uncle; mother's brother |  |
| nààmbố | n . | shrub sp. |  |
| nàbā | n . | father |  |
| nàbālìyà | n . | uncle (FYBr) |  |
| nàbāpìyà | n . | uncle (FSBr) |  |
| Nádá | excl. | Ouch! | Sentence final or independent utterance |
| nádá | s.v. | to be painful; to hurt | $\bar{a} p o ̀ b r a ̄ ~ n a ́ d a ́ ~ m y ~ h e a r t ~ h u r t s ~$ |
| Nàgā | p.n. | Naga people, south of the Idu |  |
| nàkōcí | n . | footblock for the feet of weavers |  |
| nàlā | n . | drain; ditch | < Hindi (नाली nāl̄̄) |
| nálémē | a. | describes s.t. very flat (objects only) | asipra $\bar{e} c \bar{a}$ náléme hoyi ba this wooden plank is very flat |
| nām | v. | to not care about s.t.; to be insouciant | short form of nāyìm. nga pito nā̀̀ na I don't care even if I don't have it |
| nàmbrā | n . | thread; cord; twine |  |
| nāmīmbố | n . | shrub sp. | edible leaves |
| nānā | adv. | often; frequently; commonly | cf. ēcācàndō. a āyā nānā ikujida lataga mbrā $m a$ he frequently complains of headache |
| nānjōmbố | n . | bael tree | Litraea citrate. edible fruits |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| nànyī | n . | mother |  |
| nānggōlē | n . | plough | $<$ Assamese |
| nāpì ātūtū | n . | basket for storing weaving threads |  |
| náprà | n . | flat leaf |  |
| Nàrhò | p.n. | autumn | August-October |
| nāspātī | n . | pear | $<$ Hindi (नाशपाती nāśpātī) |
| nātā | n . | grandfather |  |
| nātā àyūcá | n . | great-grandfather |  |
| nàwā | int. | marker of a rhetorical questions | Nyu nj'oga migo esoya nàwā? if you don't do work what will happen? |
| nààyā | n . | mocking dance | when an ordinary person performs an impression of the priest, only during Rẽ festival. Is performed during a break in the festival. A group of friends 'conspires' to kidnap a friend, dress him in $\bar{\imath} g \bar{u}$ costume and he has to perform nàày $\bar{a}$. The priest's (Rẽgu.iga) performance in Rẽ is called Rẽgu. He calls upon his $d r \tilde{o}$ and performs nàày $\bar{a}$ before performing Rẽgu proper. This nàày $\bar{a}$ is serious, though the humorous nààya $\bar{a}$ follows it. |
| nāyā | n . | grandmother |  |
| nāyā àyūcá | n . | great-grandmother |  |
| ndá | n . | rim of utensil | sandi phu ndá hilato ba puma the rim of the aluminium pot has come away |
| ndá | n . | sunny day | ètānyì ndá shraa puma it's sunny today |
| ndà mbōnyī | a. | full (moon) | ètānyì ela ndà mbōnyı̄ tonight the moon is full |
| ndā | v. | to get stuck | gari cichikho ma ndā te hi.bayi the car has got stuck in the mud |
| ndà | n . | laughter | api nyua tándò ndà ga ahruyi ma I hear lots of laughter from the women's room |
| ndàà | v. | to set (sun); to decline; to go down | inyı̄ ndàà ba.yi the sun has set |
| ndàà | v. | to go back into a hole | tàbù pima ndàà nàbā.yi the snake has gone back to its hole |
| ndàā phù | n . | pipe |  |
| ndásè | a. | clear (weather) | $\bar{a} y \bar{a}$ ndásè hōne prā da clear weather is good |
| ndāyù ndājè | p.c. | waxing and waning of the moon | lit. decline + decrease decline + rise. ela me ndāyù ndājè ega athuga la?Have you seen the waxing and waning of the moon? |
| $\mathrm{ndī}$ | a. | healthy; well |  |
| $n d i \bar{\sim}$ | a. | pointed | apa ndī pointed spear |
| -(n)do | quant. | plural marker for things | prā a lahindo (n)do liyi every bird flies |
| -(n)do | v.s. | applied to verbs implies completion of action | e.g. hando, tõndo. |
| ndō | loc. | near; close; next to | gari ndō de jimi don't stand by the car |
| ndō | v . | to land (e.g. bird, plane); to alight | atuya āsīmbớa pra a ndō hiba ye a bird has landed on the tree |
| ndō | v. | to perch | pra a asi harho ma ndō ne ji.gayi a bird has perched on a branch of the tree |
| ndõ | v. | to finish; to complete; to end; to finalise | njo ndô la? have you finished your work? |


| Roger B | d the IL | Idu dictionary | Third edition August 2019 |
| :---: | :---: | :---: | :---: |
| Idu | PoS | English | Comment |
| ndỗphrē | n . | steps; ladder; log for crossing river |  |
| ndō̃rhōgá | n . | similar age | cf sīrīmō. ēnē kanyi ndō̃rhōgá ayi? are you two of a similar age? |
| ndrā | a. | shiny (applied to tearful eyes) | ibibra ndrā e.ene āthú gayi he is looking with tearful eyes |
| ndrà | n . | bunch; bundle; clump; pack | cf. ãpa. etocu ndrà gə gəyi, ajibru ãpa gə gəyi come back with a pack of eggs and a bunch of bananas |
| ndràgà | n . | cloth bag | $4-5 \mathrm{~kg}$. |
| Ndrố | p.n. | spirit | which supports the $i g u$ in his performances and 'drinks' the blood of sacrifices |
| ndró | v. | to support; to keep from falling (buildings etc.) | mangə ci ndró gəne ada support it with a bamboo |
| ndrừuั̀ | a. | describes s.o. who is annoyed and constantly stares at the person who annoyed them | cf. njii. ndrù̀ù e.ene āthúmi mānā don't stare ndrù̀ $\grave{\tilde{u}}$ at me |
| ndùcīcí | quant. | whole; entire; complete (possessions) | ndùcīci hoba.yi everything required is here [NB. this expression usually only said by elders] |
| ne | part. | from |  |
| nē | conj. | and; then | used to denote sequential action with two or more verbs. Has a short form, $n \bar{e}$ used after a second verb. |
| nè | V. | to be exhausted; to be tired | nyu nè leba brya khaba a lie down if you are tired |
| nè | v. | to wear (necklace) |  |
| nè | v. | to wear clothes | Upper dialect. etowe nè.mi ne hano ba.wa? where are you going without wearing clothes? |
| nègā | a. | befitting; appropriate; stylish; modish; fashionable | cf. rùgā. eca juta nga go nègā bu? is this shoe befitting me |
| nèkàlà | s.v. | to be exhausted; to tired out | aya nèkàlà ne kha gayi he is tired out and so resting |
| nèkàsì | s.v. | to be exhausted; to tired out | nèkàsì leba thrahu la.ye I have been writing until I was tired |
| nēkētòmì | a. | out of place | a bu nēkētòmì e ambra lo puma the child is very out of place |
| $\begin{aligned} & \text { njī } \\ & \text { njì̀ } \end{aligned}$ | v. id. | to chase; to pursue describes staring in anger |  njì àthúmi mānā don't look at me njìi |
| njō | n . | main part of body/meat/plant | njō nga puma there isn't much there |
| njō | v. | to wake up; to arise; to get up | ana'ama njō gene thru wake up early morning and run |
| njōtò | e.v. | to wake up on your own | ajoyi miba njōtò.yi mo hõ even if no-one wakes you up, you wake up on your own |
| njō mūjì | v.p. | to be asleep when others are awake | aho ahru ne ngá jimu njō mūjì thru hoyi on hearing the news I came running |
| njò | n . | work; job; employment; occupation |  |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| njò | V. | to work | pàk $\bar{u}$ njò hōne ha.jiga iga.we only if we work in the fields will we eat |
| njōgrùù | n . | payment; wage; charge | njōgrùù kaji gə a? what is the charge for labour? |
| njòtá | n . | half-finished job | nga ớ.koa njòtá khaga badayi! I have plenty of work left at home |
| njòkā | a. | half-finished |  |
| njòkātá | n . | half-finished job |  |
| njòtò | V. | to work on your own | nyu njòtò.jiya? are you working on your own? |
| njótà | n . | body | njótà na ga ayi is your body hurting? |
| njótā phrì | n.p. | fever | lit. 'body burn' |
| njò mūthrù | v.n. | being busy at work | nànyī àlōmbró pàkū ma njò mūthrù.yi egayi the group of mothers are busy working in the field |
| njòyā | n . | workers | njòyā i.gágá ayi? have the workers arrived? |
| njòyìgā | n . | worker | $\bar{e} c \bar{a}$ njòyig $\bar{a}$ hanoa baa ba? where has this worker gone? |
| nnà | v. | to dance | Also nnyà. a àlōmbró nnà.ga.jiya? are you children dancing? |
| nnyà | v. | to dance | Also nnà. |
| nnyī | v. | to push | nnyī.mì mānā Don't push! |
| nó | V. | to gather in the arms | tāpūhǜ tápúmà nó tea ba a gather all the clothes in your arms and put them somewhere |
| nó.ò | v. | to touch foreheads | (e.g in context of love or play) nó.ò ga chō let us touch foreheads |
| nō | v. | to be affected by s.t. invisible such as a spirit | igu ci amralabõ acõ ga go nō.yi laga ga if you touch the shaman's tiger teeth it will affect you and cause harm [some of teeth are thought to be alive] |
| nō àgātò | v.p. | to accuse s.o. persistently |  |
| nōlồ | c.v. | to affect or provoke (as by a spirit) | lit. nō + ã̄lo 'to be affected' + 'to reveal' |
| nò | v. | to smell; to stink; to pong | etagə nò ga ma something smells |
| nōlù | v. | to instigate; to prompt; to incite | Esoya mē nōlù abane álí ejiya what prompted you to do this? |
| nōngōtò | e.v. | to praise oneself; to boast; to be a braggart | pācā nónggōtò prā gūmì it isn't good to praise yourself highly |
| nōrhō̃ | v. | ```to appreciate (persons)``` | $\bar{a} y \bar{a}$ pramba dane kebane nōrhō ga ma everyone appreciates that person because he is good |
| nōjā | n . | cylindrical iron used for dao handle |  |
| nōtò | v. | to confess to adultery | $\bar{a} y \bar{a}$ nyuya nōtò hiba.yi that person has confessed to adultery |
| nū | v. | to abstain from eating and drinking due to social restrictions | e.g. someone who cannot eat in their in-laws' house $a y u$ ebra ga hanū gaji we refrain from eating meat at the inlaw's house |
| $\begin{aligned} & \text { nù }^{2} \\ & \text { nü }^{2} \text { sīsī } \end{aligned}$ | $\begin{aligned} & \text { v. } \\ & \text { n.p. } \end{aligned}$ | to smile sceptical way of looking at s.o. | nù misi me tándò I feel feel like smiling a lot seems to be smiling but is not really, implying sarcasm, scepticism nù sissī eene àthúmi mānā don't look at me so sceptically |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| nūkù | n . | inner part of |  |
|  |  | bamboo shoot |  |
| nūsù | v. | to push s.t. into s.t. | hanoa nūsù teyi ne ejiya? where are you pushing that thing in? |
| núsù nūlhù | p.c. | jumble; mixed up | eca agu ma tapuhu núsù nūlhù egəne nyume akhala ai? did you jumble up these clothes in this box? |
| nūsū nūpē | p.c. | shoving s.t. in s.t. | aya pawũ akope ma esoya nūsū nūpe ejia? what are you trying to shove in that purse? |
| nūyàcì | p.a. | his/her own | $\bar{a} y \bar{a}$ nūyàcì pàwṹ ci e.gayi that person has his own money |
| nūyàpà | adv. | alone ( $2^{\text {nd }}$ person); on their own | nūyàpà àgū.gayi that person is walking on their own |
| nyā | V. | to blow (wind) | àmeyà nyā.ga the wind is blowing |
| nyā | v. | to fan; to flutter | àmèyà nyā ha mānā fan me |
| nyà yūgā | v.p. | to flutter in air | asala nyày $\bar{u} g \bar{a}$ gane dega the flag is fluttering up there |
| -nyī | suff. | suffix added to nouns, adjectivs and verbs meaning 'extreme, very, great' etc. | e.g. igunyi 'great $\overline{1} \mathrm{gu}$ ', $\bar{a} m \overline{o n y l}{ }^{\text {' }}$ 'very strong' |
| nyī | V. | to push | $\bar{e} c \bar{a}$ gari nyī hã mānā please push this vehicle |
| nyiàndā | e.v. | to push in | aya atopõ lõga ca nyiànda ba loi push in that stick which is protruding there |
| nyò | V. | to spear someone with sharp point | apa ci nyò poke [it] with a spear |
| nyōbrā | n. | nipple; breast |  |
| nyōcì | n . | milk; human |  |
| nyōpū | n . | breasts; udder | Also $n \bar{o} p \bar{u}$. |
| nyósībrā | n . | nipple |  |
| -nyú | v.suff. | suffix, indicating uncertainty unsatisfaction | ngàpitò nám.nyú I don't care if I don't have it álí lami prā na.yim.nyú there's no need to say it like that |
| nyú | pron. | you sg. | nyú amu ēsòyā la? what is your name? |
| nyù | n . | room |  |
| nyùkō | n . | inner room |  |
| nyùkōsō | n . | corner of a room |  |
| nyùtā | n. | last room of house |  |
| nyū | a. | loose and mobile; shaky; not firm | nyú tambro nyū yi puma your tooth is loose |
| nyūyàpà | pron. | he; she on their own | nga.gò baca la hiago nyūyàpà ba-aba ciyi having asked me to come along, he has has gone on ahead |
| nyúyá | pron. | yourself | nyúyá cekato.hiba you have cut yourself |

## NG.

| ngá | pron. | I; me | ngá Idu I am Idu |
| :---: | :---: | :---: | :---: |
| ngā | excl. | No! | Midu dial. cf. ngáwà. ngā $a$ No! |
| ngā | id. | sound of leopard, conventional |  |
| ngàbà | v. | to disappear (in mist, by magic etc.); to vanish | nga iku ngàbà da my dog has disappeared |



| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| nggrā | s.v. | to be open | agra nggrā apua loyi make an openweave basket |
| nggrā | S.v. | to become loose (rope etc.) | àlàbrā nggrā lato ba puma the rope has become loose |
| nggrà | v. | to receive; to take | ama nggrà tene akha ba a take the money and keep it |
| nggrō | v. | to catch hold of | (e.g. animals) khrəa nggrō.aba a catch hold of it tightly |
| nggrōkā | v. | to try to catch hold of | (as eagle and prey) adu me eto a weya nggrōkā hi.bayi the eagle tried to get hold of the chick |
| nggūkútō | n . | hypocrisy; insincerity; duplicity |  |
| nggūlūpù | n . | top of a ridge | also nggūpù. eya nggūlūpù su tene āthúnggo ane climb up on the ridge and have a look |
| 0. |  |  |  |
| ỡ | n. | house; home; residence |  |
| $\overline{\mathrm{o}}$ | v. | to occur; to happen | ali $\bar{o} . b a c e$ ? did it occur like that? |
| -ò | n.s. | also; as well |  |
| õàsù | n | taboo period observed in case house burnt | in case of arson only the arsonist has to observe this taboo. |
| òdōnē | conj. | also; as well; besides | nyu òdōnē isēyā? who else besides you? nga òdōnē nga ālìy $\bar{a}$ gaba ha.loi give [me] something for me and my brother |
| óhò[ò] | excl. | expression of regret | used when you hear tragic news or when you apologise or express regret. Often followed by clicking the teeth óhòò, álí lo ceẽ? Oh! Is it like that? |
| $\bar{o} k \bar{a}$ | n . | gunshot wound |  injured by a gunshot wound |
| ōkò | n . | at home | i.e. house + loc. nàbā $\overline{\bar{o} k o ̀ a ~ j i g a ? ~ i s ~ f a t h e r ~ a t ~ h o m e ? ~}$ |
| òm | v.a. | negative imperative marker | a cho.òm it won't be possible. ali om ne ho! yes, it is like that |
| ōmākà | part. | similar to none |  |
| òmòrítà | n . | papaya | $<$ Adi |
| òmtírà | n. | orange | < ? Adi |
| ōmtíràmbõ̃ | n . | orange tree | Citrus sinensis. |
| ōnà | adv. | previously; earlier |  |
| ōnà'àmā | n . | dawn; morning; daybreak | Upper dialect. cf. $\bar{a} n a ̀$ 'àmā. nànyī. nàbā ōnàmā pàk $\bar{u}$ baa ba ma father went to the field at dawn |
| òò | excl. | exclamation of surprise | Sentence initial òò, álí loa? Oh! Is it like that? |
| $\overline{\mathrm{o}}$ O | v. | to affect s.o. with $\bar{a} p o \overline{m o}$ madness | part of the process of becoming and igu shaman |
| ōō | v. | to shoot | $\bar{a} g \bar{\partial} r \bar{e} c \bar{l} \bar{o} \bar{o}$ aba ai ? have you been shot by a gun? |
| $\overline{\text { ōp}}$ | c.v. | to shoot and make a hole | ahiya dram $\bar{o} p \bar{o} n g g o . a ~ m a \bar{a} \bar{a}$ try to shoot and make a hole in that drum |
| ōtē | c.v. | to have been shot | lit. 'shoot' + 'keep'. àhíyā mabre khage ōtē ane khaga $y i$ one goat is lying there, shot |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| òpìs | n . | office | < English |
| ốpítá | loc. | behind the house | ó́pitá isiya me $\bar{a} g \bar{u} g a$ ? who is wandering behind the house? |
| òr | id. | sound of pig, noise of vomiting |  |
| ōrī.ná | n. | coriander | seeds used for flavouring, leaves eaten. Coriandrum sativum |
| ōtālà | n . | rope between two walls to keep together |  |
| ōthō dóné | conj. | as well; also; on top of | nyu otho done ìmú kanyi gaga ba athu jim nehõ! you and two more people came, I saw you |
| ōthō nē | adv. | already | pawũ nga ōthō ne jilo ji hone asi o I am already without money and you are asking me for some |
| P. |  |  |  |
| pā | v. | to cross (river, pass etc.) | nga màcì pā.gane iga I came by crossing a river |
| pà | conj. | denotes doing things in sequence or succession | hãta haapà pàkū bawa will you go to the field after eating? nga nyú pà hōnē ba.we I will go after you |
| -pà | n.s. | suffix added to pronouns to mark aloneness | nyūyàpà he, she on their own |
| pà | n. | yeast | used to make $y \bar{u}$ beer but an important spiritual substance. Makes an appearance in folklore, where it causes the frog to lose its teeth and the hoolock gibbon to go mad |
| $\mathrm{pã}$ | s.v. | barren (animals) | nga sa kru pā bayi my mithun mother has become barren |
| pãã | id. | sound produced by foot stamping | apinua pãã ega ahruyi ma I hear the sound of pã̃ä in the women's room |
| pābògē | n . | coin |  |
| pācā | adv. | excessively; too much | $p \bar{a} c a \bar{l}$ làmì don't talk too much |
| pàdībrū | n . | eggplant | Also pràdībrū. |
| Pàdù | p.n. | early summer | May - June |
| pàhì | n . | boundary; frontier; limit | Mòshā pàhì boundary with the Padam pàkū pàhì prane ajite hōne prayi it is good to have a boundary around the field |
| pāhỗ | n . | toad | Mithu dial. $\grave{a} p \bar{a} h \overline{\tilde{u}}$. |
| pāhũ̃ | n. | edible beetle found under stones in the river in winter | These beetles contain a strong nerve toxin and can kill or disable an occasional eater. cf. gāndī $p \bar{u} k$. |
| pāhùpāhù | id. | describes a heavy and short person walking swiftly | atuya nàbā Nàmjī mē pāhùpāhù e deyi there goes father Namji walking heavily |
| pàkū | n . | agriculture; cultivation; tillage |  |
| pàkū | n . | field; farm | pàk $\bar{u}$ njoga hōne hayipra igawe we will only eat only if we work in the field |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| pākū pàrā | n ． | arable land | iji pākk pàrhā akha jia？do you own any arable land？ |
| pākūrū | n． | spade | ＜Assamese ？？ |
| pālá | n ． | swallows；swifts | Apus spp．e．g．Himalayan swiftlet |
| pāmbó há | n． | knee |  |
| pàmbō | n ． | kneecap | Mithu dial． |
| iphribrà |  |  |  |
| pānā náprà | n ． | betel pepper | ＜Assamese＋Idu＇leaf＇ |
| pànggō | n． | bunds around a field |  |
| pàō ròtī | n． | commercial bread | ＜Hindi＇leg＇＋＇flatbread＇ |
| pàrkū | n． | hoe |  |
| pāsī | n． | small ant |  |
| pāsī àrhòkà | n． | ant，general |  |
| pàsī | n． | tingling sensation； numbness | nga angəsa ma pàsì mē tándò ga da！my leg is tingling a lot |
| pāsīnjì | n． | tingling sensation； numbness | pāsīnjì e mbrā loga ma I am feeling tingling |
| pàsīpũ | n ． | large citrus fruit |  |
| pàsīpūmbố | n． | bael；Bengal quince | tree sp．Aegle marmelos．The fruit is locally much appreciated |
| pàtākā | n． | firecracker； firework | $<\mathrm{Hindi}$（पटाखा paṭākhā） |
| pāthí | n． | sister | Mithu dial．cf．àthí． |
| pātī | v． | to stumble；to trip | considered a sign you are thinking of doing s．t．bad． pātī．te hiwe athu ne agu a you may stumble，look around and go on |
| pātī（kā） | n． | cup；mug | ＜？Assamese |
| pàwû́ | n． | money；cash； banknote | ？＜English＇pound＇．pàwû́ ngago ijibu lo himì without money we can＇t buy anything |
| pàwû́kh⿳亠口冖口儿 | n． | lead |  |
| pàwû́khō bù | n． | ordeal where the accused has to have molten lead poured into their palms | This ordeal is also performed for the Tawrã，since their shamans do not have this authority． |
| pàyīp | n． | pipe | ＜English |
| pèlhō | a． | horizontal | asipra pèlhō sõ ne a khà ba keep this plank horizontal |
| pēmsámá | v． | to hang around pointlessly | ＜Adi．nga weya pèmsámá aguji ba lagaa ba I have been made to walk back and forth with no result |
| pāndró | n． | great hornbill | Buceros bicornis now extinct in this area |


| Idu | PoS | English |  |
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| pènsīl | n . | pencil | < English |
| pàròbà | n. | blue-fronted | Phoenicurus frontalis |
| paั̀rhà | n . |  |  |
| pà | v. | to hang a picture on the wall |  on the wall |
| pò | v. | to reach; to arrive | õkoa pà hiago phon ē.a call me when you reach home |
| pố | n . | raft | inyí Ndrĩ ma pắ toga ji we do rafting in the Dri river |
| p $\underline{\text { a }}$ | n . | flower | no classifier. Despite their important role in Indian culture, Idu consider flowers to be a sign of bad luck and misfortune |
| p $\underline{\text { a }}$ | v. | to flower; to blossom; to bloom | asi p $p \overline{\underline{a}} . g a . y i$ the plant is flowering asi p $\underline{\bar{a}}$ leba go pra tando athu hiyi when the trees bloom we see many birds asi $p \bar{\partial} g \bar{a}$ kesa mē tándò the tree in flower is beautiful |
| pò | v. | to suffer | $\bar{a} y \bar{a}$ pò gane khaga? is he lying there suffering? nyú meleria hembre gane pò gada lagama they say you are suffering from malaria |
| pò ${ }^{\text {a }}$ | n . | suffering; chronic pain | kapд kathu ebəgaa ngəə pà̀̀ me tandoyi in between winter and summer there is much suffering |
| pã̀gá | V. | to distribute; to give out; to share | $\bar{e} c \bar{a}$ pàwú̃ pègá jiya ba share this money |
|  | n . | blue-throated barbet | Megalaima asiatica |
| pākh | n . | small caterpillar sp. |  |
| phã̃ | v. | to interrupt a fight to protect the combatants | àlı̄yā kanyi ando.gágá doa āpāyā mē hōne phā la hiyi when two younger brothers are fighting, only the older brother can separate them |
| phàà | id. | sound of tree falling | asimbõ me phàà laba the tree has fallen, phaa! |
| phã̀à | id. | sound of object falling, thump/thud | $\bar{e} n j \bar{o} p \bar{u}$ mé phà̀à ebo ba the jackfruit has fallen, phà̀ ${ }_{\text {a }}$ |
| phālā | n . | tea | $<$ a regional language, perhaps Khamti. Originally Burmese |
| phāndī | n . | fungus |  |
| $\mathrm{phẽ}$ | v. | to pluck s.t. above you | cf. ú. òmtírà phē̃.ge mānā pluck the orange |
| $\mathrm{phē}$ | v. | to remove a dao | ẽece phē take out the dao |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| phētōtì | n. | bamboo jar used for carrying salt, tobacco. Not used as a drinking mug |  |
| phò | V. | to sharpen | ẽece phò sharpen the dao |
| phōrì | n. | kitchen |  |
| phòrì phàrà | id. | noise of the wings when two chickens are fighting | eto mē piga gane phòrì phàrà egágá the chickens are fighting and making the noise phàrì phàrà |
| phōwēdē | a. | plump (face), used for hemispherical objects | $\bar{e} \bar{o} n \bar{a}$ bu ph $\bar{\partial} w \bar{e} d \bar{e}$ athinto the face is plump and attractive |
| phī | id. | sound of gunshot | agre phì $\bar{o} . h i b a$ the gun was shot, phi! |
| phìs | n. | fees | < English |
| phốô | v. | to empty out (people) | Midu dial. ìmú tama phốò̀ bandoga nayi all the people have gone back |
| phrālāmbrā | a. | flat and open | alaphra phrālāmbrā flat stone |
| phrālāmbrā | a. | gullible; naïve; open (person) | ìmú phrālāmbrā an open and gullible person |
| phrõ̃là | V. | to pull out; to extract | $\bar{e} c \bar{a} p h r a \bar{l} l a ̀ ~ h a ̃ ~ l o i ~ p u l l ~ t h i s ~ o u t ~$ |
| phrō | V. | to set fire; to burn (fire, but also fever); to set alight | $p \grave{k} k \bar{u} p h r \underline{\underline{o}}$ set fire to the field |
| phrō sētō | v.p. | to die by fire (could be murder) | $\bar{a} y \bar{a}$ amruhru ma phrō sētō ba he died in a fire accident |
| phū | V. | to broadcast seed | àmbó phū ji broadcast the maize seed |
| phū | n . | cooking pot |  |
| phừ | n . | tight | asono phì̀ tasi apula hōne pra.yi when they make an asono basket, it should be tightly woven to be good |
| phūl kòbè | n. | cauliflower | i.e. 'flower + cabbage' |
| phũ | id. | sound of a twelvebore cartridge or other noisy gun | agare bogame phü kaga the sound of the gun is phü |
| phùrtī | n . | pleasure, enjoyment | < Assamese |
| phùtbòl | n. | football | < English |
| phùù | V. | to puff air out of mouth | phùù musu puff out air |
| phùù phàà | id. | noise made in sleep by someone else | phùù phàà ahruhimi da the sound phùù phàà is irritating me |
| phöāndò | a. | fully grown (male pram ē , bull) | Also phwì āndò sa phwì āndò fully grown mithun |
| pí | v. | to bite (snake) | nyugo tàbù mē pí a bada lagama I heard a snake bit you |
| pí | v. | to hit with an axe; to cut with a blade | nyú ẽpa pí jaba chō start cutting with an axe |
| pílà | c.v. | to cut and kill | ìmú braga me sa weya ẽpa ci pílà.gaga athu.yi ma I see |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| pí kàlà | v.p. | to hatch (eggs) | that some people kill the mithun with an axe etocu pīkàlàwe sõ eto moca bami don't go near the hen when it is time for the eggs to hatch |
| pí kàlà | v.p. | to be like a new born | nyu a pí kàlàla wuji emi mānā don't you act like a new born |
| pí kùlā | v.p. | to dig out completely; to excavate; to distinter | ànāprà mra pí kùlā ane khaga the kitchen garden is completely dug out |
| pì | n. | hole where animals live; den | pram ē pì jackal den |
| pì | V. | to take off (peel) | òmtírà kopra pì peel the orange |
| pikù | v. | to peel | apel pikù peel the apple |
| pì kùlā | v.p. | to peel s.t. completely | gд̨si pì kùlā peel the potato |
| pìcíkòmbõ̃ <br> pící pìlì | n. id. | tree sp. describes blinking repeatedly | Mithu dialect A. dalsini. Edible bark pící pilì pící pìlì e.m mānā don’t blink pícípìlì |
| $\mathrm{p} \overline{1}$ | a.i. | very |  |
| $\mathrm{p} \overline{11}$ | adv. | quietly; silently | $\bar{e} n \bar{e} k z b a p \bar{l} j i . j i$ all of you sit quietly |
| pì̀ | v. | to leave a child under someone's care | nyú a hano ma pì̀abea where did you leave your child? |
| pījīkú | n . | rufous-necked laughing thrush | Garrulax ruficollis |
| pīkàsì | v.. | to be like a new born | nyu pikasiane ejia? why are you behaving like new born child? |
| pīkōlòtò | v. | to hurt oneself while using a tool | njoyi mohaa pīkōlòtò hiwe sa you might hurt yourself while working |
| píkù | v. | to hoe; to wield pickaxe | bagani ma pikù hoe the garden |
| pīkūnggū | a. | bent (person) | ìmú pīkūnggū crooked person |
| pīlāgá | v. | to fold | tāpūhù pīlāgá.ba fold the cloth |
| pīmsà | n . | olive-backed pipit | Anthus hodgsoni |
| pìmsū | n . | common tailor-bird | Orthotomus sutorius |
| pípò | v. | to make a hole in s.t. with a sharp instrument | pàyīp pípà.mì don't make a hole in the pipe |
| pīpī | n . | cricket, cries all night |  |
| pīpī | n. | grey-bellied cuckoo | Cacomantis passerinus |
| pīpìtè | v. | to misfire (gun) | arhẽ hōnē oyi cime pūpitèaba I was aiming but [my gun] misfired |
| pīpò | v. | to hit with a sharp pointed instrument | $\bar{e} s o ̀ y a \bar{c}$ cī pīpòaba? what did he hit you with? |
| pîtī pēlē | id. | describes noise made when the fishes are jumping | amaya àngà me pīt̄̄ pēlē doga gayi the fishes are jumping pīt̄̄ pēlē |
| pîtī pēlē | id. | describes noise made when two people are exchanging blows | ìmú kane mē pīt̄̄ pēlē cõ.gágá two people are fighting pìtī pēlē |
| pātíkà | n . | fish sp. | flat and triangular |


| Idu pīcípilī̄ | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  | id. | describes blinking | yaku athu hiago paca pīcipilī̃ emi. don't you blink so |
|  |  | irregularly | much after seeing a girl. |
| pīcípìcī | id. | describes blinking |  |
| pō | cl . | classifier for | hãta pō packet of food |
|  |  | packets, bundles, necklaces |  |
| pō | v . | to open | akhõlõ pō open the door |
| pōhว̄ | e.v. | to open a door for | nyú akholõ pōhā hã you, please open the door [for me] |
|  |  | s.o. |  |
| pòlā | v. | to open window, door | akholo pòlā ne akha.mi a don't keep the door open |
| (-) po | evd. | evidential which complements negative markers | Apatani has a similar evidential particle pò. Acts as a pseudo-verb, implying 'it isn't'. ngá pō No, it isn't. |
| -pò | v.s. | denotes doing s.t. repeatedly | e.g. hayipo, lajipo. |
| pò | s.v. | to be sour (e.g. taste of unripe jackfruit) | $\bar{e} n j u \bar{u} p \bar{u} l \bar{l} . \bar{a}$ pò.yi the unripe jackfruit is sour |
| pò | v. | to pay a penalty |  |
| pō thà | v. | to pay a penalty for murder and enslavement | (this must be undertaken whatever happens to the perpetrator in the official judicial system) bahã taju Idu ìmú sè kandu egəne tándò pō thà ga jaci in former times, Idu people were involved in many murders and so they often paid the penalty |
| pố | n . | snow | cf. àgù. |
| pốlà | n . | snowfall | yalõ Màyú pớlà gayi there's a snowfall high in Mayu |
| põ | V. | to stack; to pile up; to heap up | athrõ pō̃ stack the firewood |
| poั̀ | a. | empty; void | ớ pò̀ empty house |
| pòjōmā | a. | with protruding (teeth) | ìmú pòjōmā man with protruding teeth |
| pókə̀mbố | n. | herb sp. used to feed pigs. | Typhonium venosum. |
| pòkhànyì | n. | high price | sa bu icikhǫ cibu esemacagə pòkhànyì te o ga why have you fixed such a high price for a small mithun? |
| pókō | n. | pigeons, general term | Columba spp. includes the common Oriental pigeon |
| pōkố | n . | Tibetan partridge | Perdrix hodgsoniae |
| -pomi | v.s. | denotes an action never having been performed | nga ali lapomi ma I never speak like that |
| pòmòmbố | n. | tree sp. | edible fruit |
| pònātā | a. | large (packet) | ampo àyā hõ pònāta $m b r a \bar{a}$ puma the package of food is huge |
| pòpū | n . | bundle of food |  |
| Pòpú | p.n. | sacred place near the Chinese border |  |
| pōrdā | n . | curtains | < Hindi purdah |
| pòrı̄ | v. | to study | < Assamese also pùrī. pra.ane pòrī ne aja sawe eyi mo $h o ̃ ~ s t u d y ~ w e l l ~ a n d ~ t r y ~ t o ~ b e c o m e ~ a n ~ o f f i c e r ~$ |
| pòríkā | n . | exam | < Assamese |
| pòrhùgā | a. | matching sound, describes the | amu pòrùgā ca laba speak a matching name |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | rhyming of words in paired collocations |  |
| pòshá | n . | coin | < Hindi paisa |
| põ̃shō | n . | seasonal migrant bird sp. | Mithu dial. éshò̀bē |
| pōstār | n . | poster | < English |
| pòsū | n . | twitch of eyebrow | This is a sign that you are planning something bad pòsū mē tándò gada my eyebrows are twitching a lot |
| pòsú mbrèyìm | a.p. | impassive; unresponsive; unreactive | a àhíyā ajijii laga bu pòsú mbrèyìmì mbrā no matter what you say, the boy is impassive |
| pòtāndò | adv. | bombastically | $\bar{a} y \bar{a}$ ũme pòtāndò lahoi dane lagayi that man is speaking bombastically, as if he is saying something important |
| prā | n . | bird, generic |  |
| prā àbrānā | n . | all very small birds | these birds sleep at night on the leaves of a bamboo abrana |
| prā bō | n . | cattle egret | Bubulcus ibis follows cattle |
| prā cèyā | n . | crakes, generic | Porzana spp. |
| prā ché | n . | white-throated bulbul | Alophoixus flaveolus |
| prá círhù | n . | bird sp. |  |
| prā dùkù | n . | spotted dove | Streptopelia chinensis |
| prā hò | n . | lesser racket-tailed drongo | Dicrurus remifer |
| prá ídríkə | n . | epiphyte sp. | lit. 'bird + charcoal' whole plant is chopped into pieces boiled, made into glue to trap birds |
| prā $\overline{\text { ì }}$ | n. | streaked spiderhunter | Acronothera magna |
| prā īmbūlū | n . | yuhinas, generic | Yuhina spp. |
| prā īpì | n . | scaly-breasted munia | Lonchura punctulata lives in groups, considered to be a thief |
| prā ìrhū | n. | black drongo | Dicrurus macrocercus possibly some of the other drongos |
| prā járímū | n. | white-crested laughing thrush | Garrulax leucolophus plays a role in folklore |
| prā jólō | n . | red-vented bulbul | Pycnonotus cafer |
| prā kālā | n . | speckled piculet | Picumnus innominatus |
| prā krāyā | n . | large-billed crow | Corvus macrorhynchus |
| prā krì | n . | rose-ringed parakeet | Psittacula krameri |
| prā kriī̃ | n . | kingfisher, general term |  |
| prā krõ̃ | n . | great cormorant | Phalacrocorax carbo |
| prā kúdù | n . | seasonal migrant sp. | Midu dial. prā kūlá |
| prā kūlá | n . | seasonal migrant sp. | Mithu dial. prā kúdù |
| pràkùlā | v. | to retract the skin (penis) | sapu prakula retract the skin of the penis |
| prā lí <br> prā límbrá | n. | bearded vulture general term for | Gypaetus barbatus when it cries then s.o. will die. misu |


| Idu | PoS | English | Comment |
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|  |  | small birds with a long beak |  |
| prā līmùnā | n . | warblers, generic |  |
| prā lísūpũ | n . | golden-fronted leafbird | Chloropsis aurifrons? includes classifier for rounded objects |
| prā lũ | n . | spangled drongo | Dicrurus hottenttotus |
| prā lūàlā | n . | sunbirds, generic |  |
| prā mājī | n . | common mynah | Acridotheres tristis |
| prā màthrù | n . | general term for small birds that fly in tight flocks |  |
| prā mòsā | n . | house sparrow | Passer griseus |
| prā ndrò (yē) | n . | hoopoe | Upopa epops |
| prā pā | n . | bird sp. | nocturnal bird. Its noise should not be imitated, because your clothes and possessions will burn up. |
| prā pàdù | n . | plaintive cuckoo | Cacomantis merulinus probably also other cuckoos, generic term |
| prā pì | n . | white-throated fantail | Rhipidura albicollis |
| prā pōrhò | n . | blue-throated <br> flycatcher <br> white winged <br> redstart | Cyornis rubeculoides Phoenicurus erythrogaster |
| prà pūcī | v.a. | could have | nyume la praa puci me pii jihi ba you could have spoken but you sat quitely |
| prā rhī | n . | forktail spp. | Enicurus spp. photo shows slaty-backed forktail, Enicurus schistaceus |
| prā rhò | n . | mountain bulbul | Hypsipetes mcclellandii |
| prā rhū | n. | lesser cuckoo | Cuculus poliocephalus |
| prā sìnggùnì | n. | woolly-necked stork | Ciconia episcopus |
| prā sừ | n . | bird nest |  |
| prā tú | n. | red-headed trogon | Harpactes erythrocephalus Also Ward's trogon |
| prā | a. | good; well; fine | nyú prā ayi? Nga prā me tándò are you OK? I'm fine |
| prāwē | s.v. | to be good | aba prāwē ca lagane tell us what will be good for future |
| prākū còkù | p.c. | describes the act of sliding off and on of the skin of the penis | isiya athu nane prākū còkùine de jia? whom are you showing off this vulgarity? |
| prāpràwè | v. | to be likely; to be probable | ètō īlıl̄lı ga go prāpràwè cim this size of chicken will probably do |
| prấ | n . | salt | ànāprà ma prã́ ẽthro add salt to the vegetables |
| prà | v.a. | be possible; can | ēnōnyū hòyà ne a agū.prà.gāyì ma it is possible to walk from both sides |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| prà | v. | to be; is; are | aya mo ali prà mada he is only like that |
| prà | n . | rupee | this is the same word as the classifier pràà, but shortened when used with a numerical suffix. Thus pràge 'one rupee' |
| pràà | cl. | classifier for leaf, paper, thin flat objects | ná pràà tàhrò six leaves |
| pràà | a. | flat; plane | asi pràà flat plank |
| -pràchē | v.s. | suffix denoting doing s.t. minimal; insignificant | cf. epràchē, lapràchē. |
| pràkù | v. | to pull back the foreskin of the penis | (vulgar) sapu praku ka to show the penis by sliding off the skin |
| prākūná | n . | herb sp. |  |
| prē | s.v. | to be strong | ìmú àyā prē mē tándò that man is very strong |
| prèyà | c.a. | stronger than | nga nyumi prex̀yà I am stronger than you |
| prē̃yā | c.a. | more than | nyú ngami prễyā ha you eat more than me |
| prễprẽ̃yā | c.a. | even more than |  |
| prễyāndò | a. | finest; most; best | àmbó ha prēy ${ }^{\text {a }}$ ndò maize is the best to eat |
| prī | v. | to plait; to braid | thõ prī plait your hair |
| prī | v. | to tear apart | aya ecaho primi pu a don't tear that for now |
| prīlà | v. | to tear out | su prīlà ne haji a tear out the small intestine and eat it |
| prīnsīpāl | n . | principal of school | < English |
| pirhiga | c.v. | to peck and cluck | eto pirhiga. chicks pecking and clucking |
| pirhiga | c.v. | to bicker; to quarrel | ene bu esoweya ma pirhigate gaji ne laga jia? what are you all bickering so much about |
| prò | V. | to lean | anje ma prò gane demi don't lean on the wall |
| prố | V. | to feed | illi prớ feed the pig |
| prồ | V. | to stab; to pierce | erha.a cī proั̀ stab with a dagger |
| prògá | V. | to be touching; to be beside | prògá.ne de.ji.mì don't stand touching each other |
| prògáprògá | id. | very close to | ene jisiga baya ala prògáprògá egəne jiji a if you are all feeling cold sit here very close to each other. |
| pròjèk | n. | project | < English. ēnē pòrikā geba pròjèk ājīmbrè̀ ji a All of you work together to make your project for the exams |
| prōō | s.v. | to be probable; to be possible; might | $\bar{e} c \bar{a}$ mò aliwe prōō yi this might be like that |
| prū | n . | green; blue | prū chàlí (very green), prū cēyā (pale green), prū màkò (dark green) |
| prù | v. | to spread s.t. flat (mat, sheet) | api prù spread out the mat |
| prùàndà | v. | to open out flat | azopo prùàndà ne āthú look at the book by opening it out flat |
| prũ | a. | swollen | yagu prū̃ swollen wound |
| prūcù | n . | mould; rot; decomposition | prūcù la brèd ha jimi don't eat the bread with mould on it |
| -pū | suff. | suffix denoting something round but packed, s.t. in the interior | cf. cēkāpu, khòtāpu, dēenāpu. |
| pū | v.a. | should; imperative marker | nyu bami pū a don't you go for now |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| pu | v. | to carry; to wear (backpack) | ẽto $p \bar{u}$ gəne hanoa bawa? where will you go wearing the backpack |
| pū | v. | to pack food in leaf | ànāprà pu pack the vegetables |
| pū | v.t. | to punch; to pound | anje lõ ma pū.mi don't pound the wall |
| pū | cl. | s.o. with a fist classifier for large and round objects | (elephants, chickens, cucumbers, papayas, pumpkins) ata pù̀ màngá five elephants |
| pù̀ | v. | to close (window) | asõka pǜ close the window |
| pũ̀ | V. | to prepare (fish or meat) in bamboo tube | àngā pù̀ hi ha chō! let us eat the fish cooked in a tube |
| pù̀ | v. | to settle dispute, conflict, argument; to mediate | $\bar{a} y \bar{a}$ kanyi khoga gadoa nyú mē pù̀ la hã ba those two are fighting, you settle the dispute |
| pūcì | v. | to carry along in a bag | aya ẽto ma nanaa ami pūcì ne agu.gaga e.ga de he always carries a lunchpack in his bag |
| pūcí | v.a. | should have | aliba la puci yibu you should have told me so if it was like that |
| pūdùdù | a. | bulging | nyú gòmchāā pūdùdù loyi puma something is bulging in your pocket |
| pūdùpūmō | n. | rosefinch | Carpodacus spp. |
| pūlīs | n. | police | < English |
| Pùlū | p.n. | clan name |  |
| pùmà | evd. | really; certainly | evidential expressing a new fact |
| pūmè | quant. | whole |  |
| pūsùnā | n . | herb sp. |  |
| pūthrū | n. | citrine wagtail | Motacilla citreola |
| pùtù pàrà | id. | noises produced by two boys wrestling one another | pùtù pàrà copraga hogayi some people are wrestling, making the noise pùtù pàrà |
| pùū | n. | to talk about s.t. | $\bar{e} s o ̀ y \bar{a}$ pùū cica ga jia? what are you talking about? Also prùū |
| Pūū | p.n. | Tibetan |  |
| pūữ | n . | great barbet | Megalaima virens. It appears in folktales. This barbet used to have a big beak like a hornbill today, but the two had to exchange beaks |
| pə̄tā | n. | oriental skylark | Also pwēlà. Alauda gulgula |
| pàtà | n. | grey nightjar | Also pwètà Caprimulgus indicus |
| pã | n. | bamboo raft | Also pwẽ. |
| pãtā | n. | blue whistling thrush | Also pwẽtā. Muophonus caeruleus. Said to be the third wife of Ano |
| pãyà | n . | rufous-throated partridge | Also pwẽyà Arborophila rufogularis also hill partridge |
| pādí | n . | peacock | Also pwādi. Pavo cristatus H. imbuci from the forest |
| pō]dī | n. | s.t. glittering; gemstone; jewel | Also $p w \underline{\bar{\partial}} d \bar{l}$. Found by Apijuru in the Rẽ myth |
| pwōdrū | n. | ruddy shelduck | Also pw̄̄drū. Tadorna ferruginea migratory birds which make noise at night |
| pābá | n. | tragopans | Tragopan satyra, T. blythii |
| pə̄kà | n. | grey treepie | Dendrocitta formosae |
| pákò | n. | pigeon |  |
| pēkkú | n . | greater necklaced laughing thrush | Garrulax pectorali |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| P⿹勹口là | p．n． | August | Also pwīlà． |
| pāshù | n ． | long－tailed minivet | Also pwīshù．Pericrocotus ethologus should not be killed as it is the bird of the khānyu．Goes in groups of 6－7． |
| p $\underline{\text { gh }}^{\text {thū }}$ | n ． | rufous－necked hornbill | Also pwīthū．Aceros nipalensis Also pwōthō̃ in Mithu dialect |
| pə̄tí | n ． | grey bird sp．with long tail | Also pwītí． |
| pētì phù | n ． | cooking pot；stone | Also pwīti phù．formerly used before import of pots from outside |
| p̄tikà | n ． | cooking pot；stone | Also pwîtikà．used for boiling food for pigs |
| R． |  |  |  |
| rā | a． | sharp | e．ece rā phitene akha sharpen the dao and keep it sharp |
| rā（dù）nyū | n ． | sharp side（of dao） | rānyū ne ce cut with the sharp side |
| rà | v． | to pull out；to extract | nanyi isuta rà．gayi mother is pulling out broom grass |
| ràlà | V． | to pull out；to extract | aya pra．ne ràlàaba a pull out that nicely |
| rāā rāā | id． | sound of stepping on dry leaves in the jungle | ahima rāa ega ma something is making the noise rāā rāārāā chim mānā don＇t walk making the noise rāārāa |
| rāgò | n ． | addiction（opium， alcohol） | khanu du ragà prā．gūmì it isn＇t good to be addicted to opium |
| Rálà ràpã̃rhū | $\begin{aligned} & \text { p.n. } \\ & \text { v. } \end{aligned}$ | February to rot（leaves）；to decompose | cekana ràpã̃rhū．tēènè khaga there＇s a bunch of rotting pumpkin leaves lying there |
| rē | V． | to scratch | aya paca rē．mi mānā don＇t scratch there so much |
| rēkù | v． | to scrape；to remove by scratching | àmbó mu te la rēkù scrape the roasted maize |
| rế | v． | to invite | ìmú rế invite people |
| rē | n ． | cost；price | kajiga rēe how much does it cost？ |
| Rẽ̀ | p．n． | feast cycle | held by individuals to gain merit and status involving the sacrifice of pigs and mithuns and a complex five－ day sequence of rituals |
| $R e \bar{y}$ ū | n ． | Igu performance in Rẽ |  |
| Rẽ̃ ūsī $^{\text {a }}$ | n ． | system of asking the right to perform Rẽgu for the Rẽ holder | this can be done directly by the igu or by a middleman who seeks out the igu．The middleman has to be a prospective holder of Re in the future and he will get the Rẽ̃gūsīnē |
| Rẽ̃gūsīnē | n. | gift in cash or kind | given to the person who contracted the right of Regu to the Igu of his choice． |
| rèēmbố | n. | myrobalan tree | Terminalia chebula A．hilika．Edible fruits．Remedy for stomach ailments |
| rẽ̃gá | a． | equal | ene kanyi rễgáta pãga jiaba．you too divide it equally． |
| rèkā | n ． | crossbow | Upper Dail．Ilīká |
| rèkámbố | n ． | tree sp． | A．duna．provides a fragrance for the house |
| rēkènā | n ． | catfish sp． | et．＇scratch＋lip＇ |
| rè̀kō | n ． | community hall |  |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| rē̃thrù | $v$. | to suspend. | ẽkapu athua rē̃thrù ne dega gour pot has been |
|  |  |  | suspended up there. |
| rēl gārī | n . | train | $<$ English + Hindi |
| rò | V. | to grind cereal on stone | àmbó rờ grind the maize |
| ròkà | v. | to grind coarsely | àmbó rọ̀kà grind the maize coarsely |
| rò | V. | to squeeze; to wring out | ato rò. hami mānā don't squeeze my hand |
| rọว 1 Í | v. | to squeeze; to wring out |  |
| rès e è | c.v. | to strangle; to break the neck | ètō rà̀sè strangle the chicken |
| rò̀tā | c.v. | to tear apart by twisting | àlàbrā rò̀tā tear apart the rope ètō rò̀tala wring the chicken's neck |
| rî́ | v. | to dry up (water); to evaporate | $m a ̀ c i ̀ r i ̂ ́ ~ t h e ~ w a t e r ~ h a s ~ e v a p o r a t e d ~$ |
| rī | v. | to fear; to be afraid; to be terrified | rījimi don't be afraid |
| rī | n . | root | angi rī bamboo root |
| rīpī | n . | root | asi rīpī tree root |
| rīpố | n . | primary source; main root | rīpṍane iwu.la dig out the main root |
| riàbòlà | v.p. | to run over and injure victim seriously (with a vehicle) | et. 'run over + burst'. $\bar{a} y \bar{a}$ gari mē rì àbòlà.hiba the vehicle ran over him and injured him seriously |
| rī khösū | a. | cowardly; timorous | īmú rī khösū cowardly man |
| rīkòtō | n . | bit of a hand-drill |  |
| rìpì | v. | to run over (with a vehicle) | nyú gari mē rìpì aba did the vehicle run you over? |
| rīrō-rīrō | id. | noise of stones falling down the mountainside | ày $\bar{a}$ rhũ.gane rīrō-rīrō la.gayi there's a landslide making the noise rīrō-rīrō |
| rố | n . | boat; canoe; ship | rố to row a boat |
| rố | v. | to roast on fire | àmbó rố roast the maize |
| rōkāpồ | a. | hollow (spherical) | etocu rōkāpò̀ empty eggshell |
| ròng | n. | colour | < Assamese |
| ròtì | n. | bread | < Hindi (रोटी roṭi) |
| rốtò | a. | richer; higher status; wealthier | rốtò ngatho lamine keba igaye mohõ rich or poor, everyone should come. |
| rrá | v. | to be left fallow or abandoned (field) | $\bar{a} y \bar{a} p a ̀ k \bar{u}$ rrā me khaga ayi that field has been left fallow |
| rùgā | a. | befitting; appropriate; | $\bar{e} c \bar{a}$ etowẽ nga go rùgā bu? do these clothes look good on mē? |
| rhūkēgá | v. | to associate with; to go around with (negatively) | $\bar{e} n \bar{e}$ kanyi, pācā rhūkēgá ji.mì you two, don't go around together |
| rùmāl | n . | handkerchief | < Hindi ( रुमाल rumā ) |


| Idu <br> RH. | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| rhằ | v. | to decay; to rot; to ferment; to be decomposed (cloth etc.); to fall into disrepair | ò rhằ ruined house. |
| rhằtātá <br> rhā̄kā | $\begin{aligned} & \mathrm{n} . \\ & \mathrm{n} . \end{aligned}$ | s.t. very decayed valley; gulch; ravine | $t \bar{a} p u ̄ h \dot{u}$ rhà̀tātá. the cloth is rotted apart. |
| rhē | id. | sound of a pig |  |
| rhí | v. | to cook (esp. rice) | krayi rhíaja chō cook rice |
| rhítè | v. | to cook (esp. rice) | kroyi rhitè la have you cooked the rice? |
| rhīpū | n . | small drum beaten by the igu during ceremonies |  |
| rhō | v. | to stitch; to embroider | $\bar{e} c \bar{a} t \bar{a} p u ̄ h \overline{\tilde{u}}$ rhōhã mānā please stitch this cloth rumal ma zo rhōte jia? are you embroidering a design on the handkerchief? |
| rhōtē | v. | to have stitched | tāpūhǜ rhōtē ne akha.la I have stitched and kept the cloth |
| rhò | v. | to arrest; to capture | akuya rhò arrest the thief! akuya rhòga hiba? has the thief been arrested? |
| rhò | v . | to catch | Midu dial. Ili rhò catch the pig |
| rhòtè | v. | to be arrested; to be caught; to be captured | rhòtè.yine jiga he has been arrested |
| rhōkō | v. | to rape | yaku rhōkō ne àyā thona jibayi he went to prison after raping a woman |
| rhōkōthō | v. | to be unable to catch | a àlōmbró ilì rhōkōthō ga hibayi the children couldn't catch the pig |
| rhồ | v. | to crumble; to collapse | (falling of s.t. piled up) alõpõ rhồ.bayi the cairn has crumbled |
| rhō̃átà | a. | equal; same; similar; analogous | $\bar{e} c \bar{a}$ kanyi rhōgátà gūmi ci puma these two are not the same |
| rhōkā | n . | valley | Hùnlı̄ ãti rhōkā ma khaga Hunli lies in a valley |
| rhōmbō | n . | bone | also rhūmbō. |
| rhòmbō nā | n . | back pain |  |
| rhòmbō lhī | n . | bone pain |  |
| rhú | n. | horn when blown for music | cf. àjìrhū. igu gaga doa àjìrhū mu.gaayi a horn is being blown in the ceremony |
| rhū | n . | landslide; avalanche |  |
| rhū | loc. | on; on top of | áyárh $\bar{u}$ y $\bar{u}$ ūrlò mì Don't pour beer on him |
| rhù | v . | to snatch; to grab | mici an'ji rhù mi don't snatch other's things |
| rhừ | v. | to keep (in mouth to dissolve) | nyú ekoba ma ēsòyā rhǜjjiya? what are you keeping in your mouth? |
| rhũ | id. | sound of cock, | ètō rhüu cock-crow |


| Idu | PoS | English conventional | Comment |
| :---: | :---: | :---: | :---: |
| rhũ | v. | to crow (cock) | eto anayama rhūyi. cock make cocka.ddodle do in the early morning. |
| rhũ | id. | sound of dog, conventional | $i k \bar{u} r h \bar{u}$ woof of the dog |
| rhũ | v. | to bark (dog) | iku rhüur.ga doa ba.mi don't go where the dog is barking |
| rhừ | v . | to weigh | kiji kajiga rhù̀ ji bu? How many kilogrammes does it weigh? |
| rhũ̃ lấ hā āsè (rhŭ̀mbō lāmbō) | n. | ordeal | in which the accused has to bite one of the horns and canine teeth on the wall (e.g. āmrālā mbō̃, hà tiger teeth necklace owned by the igu). They cannot eat the canine teeth since they will certainly die so they throw the scrapings over their shoulder |
| rhūcā | adv. | doing s.t. without considering the consequences |  |
| rhūcī | n . | small bone |  |
| rhūcī dú | s.v. | to be fractured; to broken | et. 'small bone + break'. rhūcī dú ba ayi? Is the bone fractured? |
| rhùcì | n. | sugar; jaggery | rough brown sugar, locally made |
| rhùpòtồ | n . | sugar-cane |  |
| rhúmbrà | a. | stripey; lined; striped | zo rhúmbrà stripey design |
| rhúmì dūmì | p.c. | emergency situation; crisis | rhúmì dūmì doa īnyı̄yā ìmú mē hōnē āthúteyi only our own people come to assist in an emergency |
| rhūgásā | a. | optimum; enough; sufficient; adequate | nga pram rhūgásā naba ne jìima. I have improve a bit from my sickness. |
| rhùthrà rhūū | n. n. | bone-marrow strip (of pork meat) | iliso rhūū pork strip |
| S. |  |  |  |
| sā | n. | mithun | Bos frontalis |
| sā àpō | n . | mithun fence |  |
| sā bá | n. | mithun bull |  |
| sākò | n. | mithun hide |  |
| sā khùndù | n . | slaughtering site for mithun made of a $\log$ with a hole in it, in which the head is put |  |
| sā krú | n . | mithun cow |  |
| sà prūcù | n . | two or more main mithuns reared for the Rẽ |  |
| sā rùpõ̃ | n . | pole where mithuns are tied up |  |
| sānyìpố | n . | mithun female calf |  |
| shà | v. | to cover | ano ci shà.ta ne akhaaba cover it with the net and keep it |
| shākūwú | v. | to cover s.t. completely | sìmēn tīrpāl cī sākūwú aba cover the cement bags with the tarpaulin |


| Roger Blench and the ILDC |  |  | Third edition August 2019 |
| :---: | :---: | :---: | :---: |
| Idu | PoS | English | Comment |
| shāmbūtū | v. | to cover s.t. | nyú ēsòyā bane androho cī shāmbūtū une khaji why are |
|  |  | completely | you lying there, completely covered in a cloth? |
| shātā | v. | to close (e.g. curtains) | $\bar{a} y \bar{a}$ pōrd $\bar{a}$ shāt $\bar{a}$ close those curtains |
| sà | n . | net |  |
| shà | v. | to fish with a net | àng $\bar{a}$ shà jiya chō let's go fishing |
| sã̃ | n . | hanging bridge |  |
| sã̃cẽ | c.v. | to repair bridge | lit. 'bridge + tie' |
| sã̃ | s.v. | to be dry | $t \bar{a} p \bar{u} h \tilde{\tilde{u}}$ sã̃ ba bu? are the clothes dry? |
| sã́kàlā | p.v. | to be chapped (applies to body parts) | nyú brayapra sã́kàlā.ba are your feet chapped? |
| sãँkùcī | p.v. | to be dried out (single objects) | àngā s $\overline{\tilde{a} k u ̀} c \bar{l}$ the dried out fish |
| sã̃kūtū | p.v. | to be completely dried out (especially edible things) | sakota sãँkūtu tene khagayi the piece of mithun hide is completely dried |
| sã̃pīsì | p.v. | to be dried out (multiple objects especially grass) | ànāprà sã̄pisì dried vegetables |
| sã̃prà(cì) | p.v. | to be thirsty | nyú sā̃prà (cì).ga ayi are you thirsty? |
| sã̃sùkā | p.v. | to be completely dried up (riverbed, firewood) | màcì nàlā sã̃sùkā tene khà.gayi the drain has completely dried out |
| sắtàtē | p.v. | to be shrivelled (plants, human beings, animals), dry up (water) | ahonggo sã́tàtē the rat is completely shrivelled |
| sã́tòkā | p.v. | to completely dry out; to desiccate | mintsi sã́tòkā desiccate the chili amboju sátòká ba àsã̃tè $a b a$ dry the maize flour completely |
| shrāā | v. | to keep your distance | ahi shrāa $j i$ sit there and keep your distance |
| shrāā | v. | to become clear | Mithu dial. Hraa. ètānỳ̀ arha shrāā puma today the weather is very clear |
| shrāā | n. | open space; clear area | ahi amuku shrāa agulato lit. take a walk in the open area beyond the veranda i.e. take a walk outside |
| shrāā | n . | clear; open space | Also Hraa. archaic pronunciation of sā̄ |
| shrāà | adv. | very (qualifies other adverbs) | aya ìmú shrāà puma. That man is very smart. |
| sàà | adv. | slowly | sàà chì walk slowly |
| sàbōnī | n . | soap | < Portuguese via Hindi (साबुन् sābun) |
| sādā | n . | tobacco | < Assamese |
| sàkī | n . | tea-strainer | < Assamese |
| sākōlē | n . | lead weights for fishing net | Also tākōlē. |
| sāmbrā | n . | scrotum |  |
| sàndī | n . | silver; aluminium | < Hindi (चाँदी cām̃dī) |
| sāndí phū | n . | cooking pot, small; cauldron | normally aluminium from Assam |
| sã̃prà | n. | thirstiness | nga mà cì sã̃prà mē tándò ega I feel really thirsty |
| sāpū | n. | penis (children) |  |
| sā pūú | n . | yak | cf. jā̃lã́. Bos gruniens. 'mithun + lama' i.e. Tibetan. |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  |  | Also jami. |
| sàr | n . | teacher; instructor | < English 'sir' |
| sārāmbố | n . | pram-patta palm | Livistona jenkinsiana. Used to make roofs |
| shātòmì | a. | s.t. that runs out quickly | $y \bar{u} \bar{e} c \bar{c}$ hõ shātòmì mbrā puma this beer has run out very quickly |
| sāykēl | n . | bicycle | < English |
| sı̀ | V. | to murder; to kill; to assassinate | īnyí Idu baha īmú sà kandu ega ja ci in former times, Idu people used to often commit murder |
| sò hítō | v.p. | to be murdered | Gandi Nathuram ato cane sà hitō.ba Gandhi died at the hands of Nathuram |
| sòlà | c.v. | to be murdered | īmú ga muli sòlà himi a man cannot be murdered just like that |
| sèmāmbố | n . | shrub sp. |  |
| sèè | adv. | quickly | Also shoo. sèè innà a Come back quickly [one person]! |
| sélācìcì | v.p. | to respond rudely | a bu etage lage mama sélācīc̄̄ kandu laambra loyi puma this child responds ridely to anything I say |
| sēmbrấ | n . | neck |  |
| sètēkā | n . | $\begin{aligned} & \text { eggplant } \\ & \text { cultivated } \end{aligned} \quad \text { sp., }$ | Solanum kurzii |
| sẽ̃ō | n . | fern sp . | Also esẽ̃tō the stems can be dried and become very sharp. They are placed upright in the ground to prevent thieves entering the farm, where they pierce the sole of the foot. |
| sōrrī sàrà | id. | sound of walking, specially on dried leaves | tàmbrè mē sō$r \overline{1}$ sàrà $\bar{a} g \bar{u}$ gayi the animal is walking <br>  |
| shāsāpē | adv. | describes wasting | metaphorical extension to extravagance hằyằ shāsápé e.mi don't waste the food |
| shī | n . | iron | < Tibetan Also şı |
| shī ādrūprà | n . | spoon; iron | Also şı ādrūprà |
| shībrū | n . | iron rod | Also $\operatorname{siz} b r u \bar{u}$ |
| shīcù | n . | nail (metal) | Also şıcù |
| shīkōmbó | n . | iron tripod | Also sī èkōmbó |
| shīphù | n . | iron vessel | Also sī phù. used for cooking meat, vegetables |
| shì | v. | to slice | Also şì. ànāprà shì slice the vegetables |
| shì | n. | amount | ètō rhüu shì time taken for cock to crow [traditional unit of distance measurement] |
| shīrhū | a. | falsehood; lie; untruth | shīrhū lā.mì don't tell lies |
| shīrhū | adv. | falsely; mendaciously |  |
| shīrhùmbrá | n . | metal cable | Also sìmbrā $\bar{a} y \bar{a}$ dukan ma anjii shố ma cĩga da la gaga ma they say |
| shỗ | a. | cheap; inexpensive |  things are cheap in that shop |
| shòò | adv. | quickly; rapidly; fast | cf. sèè. shòò gə̨ne ina a go and come back quickly, OK? sō ānē giyina bring quickly |
| shrè | v. | to dismantle (wall); to remove | anje shrè dismantle the wall |
| shrèkù | V. | to strip (skins, roof) | tàmbrè ko shrèkùaja mānā strip the hide off the animal |
| shrēkùlā | V. | to remove completely; to skin; to strip | cf. shrè 'dismantle'. This word has undergone phonological shift. kopra shrēkùlā remove the hide |
| shrèkùtē | v. | to be stripped and | kopra shrèkùtē ne akha strip the skin and keep it |



| Roger Blenc | d | Idu dictionary | Third edition August 2019 |
| :---: | :---: | :---: | :---: |
| Idu | PoS | English | Comment |
|  |  | rice |  |
| sīgə̄rē | n . | cigarette | < English |
| sīhālà | n . | breathing (normal) | mīngà āyā.mo sīhālà gane khàga bu? is that sick person still breathing? |
| sīkānò | n . | breathing into someone's face while facing them | hembre iga mē sīkānò tega pra.gūmì it is not good if a sick person breathes in front of you |
| sìlàgā | v. | to breathe (intensive) | nga sil̀àgā.himi gada I cannot breathe |
| sítò, sí átò | n . | being out of breath; having laboured breathing; breathlessness | lit. 'breath + not able'. sitò tacii agu.mì don't work till you are out of breath |
| Sî̀ | a. | to be disoriented;dazed | nga àyūmū sī̀.ega I'm feeling dizzy ayumu me sī̀ ega. I am dazed due to giddiness. |
| siั̀ | a. |  | $\bar{e} c a ́ ~ s \grave{\imath \imath}$ jipra me tándò this is a very cool place to sit |
| sīkã̄ā | n . | bottle | lit. 'glass + water-gourd'. |
| Sīkú <br> sìmbī | $\begin{aligned} & \text { p.n. } \\ & \text { n. } \end{aligned}$ | river name creeper sp. |  |
| sìmēn | n . | cement | < English |
| sinēmā | n . | film | < English 'cinema' |
| Sīnērhù | p.n. | founder of the Idu $y \bar{a}$ system |  |
| sìn̄̄ | n . | sugar | < Assamese |
| sīngkēnē | n. | kumquat | $<\text { Adi }$ |
|  | id. |  | of someone walking on dry leaves atuma sīrī sārā ega ma |
| sīrīmə̄ | n. | similar age | $<$ Adi,cf.ndō̃rhōgá ēnē kanyi sīrīmə̄ ayi? are you two of a similar age? |
| sīrhū | n. | hoary bamboo rat, poss. bay bamboo rat | Mithu dial. Rhizomys pruinosus, Cannomys badius also the name of a bamboo sp. Upper Dial. ārhū |
| sìsā | n . | mirror | $<\operatorname{Hindi}$ (शीशा śísiā) |
| sìt̄ | n . | letter | $<$ Hindi [?] |
| skriw draibor số | n. adv. | screwdriver <br> at the time when | $<$ English <br> nyú mé lāgā số At the time when you were speaking. Also hố. |
| số | v. | to hoe; to till; to cultivate | pàkū sõ gaa? did you hoe the field? |
| số | v. | to scrape earth with a bulldozer; to clear ground | trektor sốga doa demi a don't stand where the tractor is scraping the earth |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| số | v. | to cut a large quantity of bamboo | etanyi nga.ga mangą số hã.ji loi please cut plenty of bamboo for me today |
| số āpòlà | n . | wild arum |  |
| sō | v. | to boil | esp. vegetables and meat ànāprà sō boil the vegetables |
| sòhī | s.v. | to be boiled | ànāprà sòhı̄ boiled vegetables |
| sò | conj. | with; together with | nyu so eseya me gatba? who went with you? |
| sò | n . | fat | ili sò ha.pra bu? is pig fat good to eat? |
| sò | v. | to scoop s.t. with a spade; to shovel | nyú ilikho sòajaba you, please scoop up the soil |
| sõ̃ | v. | to lie lengthwise; to be horizontal; to lie straight; to lay out s.t. | endo sõ̃ne khà lie with your body straight |
| soั̀ | v. | to wear trousers, shoes | nyú hapen sõ̀aba you should wear trousers |
| sòndō | adv. | straight while lying down | sòndō ne khà lie straight! |
| sòbósímbố | n . | tree sp. | with large edible fruits Schleichera oleosa. |
| sòhō pātī | v. | to stumble on s.t. by accident | alõchi ma sòhō pātī mi, a don't stumble on the road, OK? |
| sòhōtō | v. | to stumble; to trip | sòhōtō hiwe sada āthúne $\bar{a} g \bar{u}$ a watch out as you go, you might stumble |
| sòkǵ sòlí | id. | describes how s.o. walks when they kick their feet out blindly (e.g. an elephant) | ãta bu sòkó sòlí eho dene āgù deyi the elephant is walking sòkósoolí |
| sónà | n. | taro; arum | Colocasia esculenta |
| sombi | n . | creeper sp. |  |
| sònà | n . | gold | $<\operatorname{Hindi}$ (सोना sonā) |
| só | n . | herb sp. | wild aroid |
| sōnggrẽ | v. | to grub the ground incessantly (pig); to keep seeking attention through touching (child) | a, nyú pācā sōnggrē̃ mi mānā child, you should not seek attention ili me ilikhąa sōnggrē̃ $g a$ the pig is grubbing incessantly |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| sòpúmbố | n . | tree sp. | Michelia machaca A. titasopa. Costly timber |
| sòsólímbố | n . | tree sp. | with prominent flowers, used for live fences |
| sū | v. | to put s.t. in a hole; to get stuck in | anjelõ ma sū put it in the hole in the wall |
| sú jākàmì | a.p. | restless; unfocused; s.o. who wriggles in their seat; fidgety | et. 'sit + insert + ?'. a bú ijī sú jākàmì mbrā ho puma this child is very fidgety |
| sū | n . | intestines; entrails |  |
| sūlī | n . | small intestine |  |
| sūmbrā | n . | large intestine |  |
| sù | v. | to hang on a hook | àsùw $\underline{\bar{a}} \bar{a}$ sù $a b a$ hang it on that hook |
| sù̀ | n . | nest | $p r a \bar{s}$ sù bird's nest |
| Súàlà | p.n. | May |  |
| súbrósìmbõ̃ | n. | tree sp. | Spondus auxiliaris. tree with large edible fruits |
| Sūlā ènàlà | p.n. | late spring | April - May |
| sūmbīmbī | a. | smooth | alõ sūmbīmbī smooth road alõchi bu sūmbībī àthú iga puma the road seems to be smooth |
| súmbūtù | a. | congested; crowded; out of space | $\bar{e} c a ́ ~ m a ~ s u ́ m b u ̄ t u ̀ ~ m e ̄ ~ t a ́ n d o ̀ ~ b u ̄ d a ̄ ~ t h i s ~ p l a c e ~ i s ~ v e r y ~$ congested |
| sūnō | n. | pungent smell | e.g. tiger, human being ēcá ma sūnō ga puma there is a pungent smell here |
| súpà súlò | p.c. | describes snaking through a crowd | hanyo ma súpà súlò eteine ejia? where are you going that you are snaking through the crowd like that? |
| sūprāīprā | p.c. | incredible; unbelievable | a bu sūprā̀̄prā embra hoi puma this child is behaving in a surprising way |
| sūpū | n . | entrails |  |
| sūrā | n . | large intestine |  |
| sūrú phū | n. | small cooking pot, | normally brass from Tibet |
| sūtā | a. | youngest | a sūtā youngest child |
| suี̃uั่ | a. | describes complete loss of everything | ố hruga dogo anjii amə sû̃ù ndo.yi when a house burns down, all the possessions are lost |
| swētār | n. | sweater; jumper | < E. |
| T. |  |  |  |
| tā | n. | handle of a tool |  |
| tā | v. | to block; to obstruct | mácì tā block a river. Also used metaphorically for a curing ritual, especially for èm $\bar{o}$ |
| tāsù | n. | s.t. used to close a container. |  |
| tā | v. | to weave | thuwe t $\bar{a}$ weave a skirt |
| -tà | n.s. | denotes meat of, suffixed to a domestic animal name | sātà piece of mithun meat tàmbrè.tà ha jia ja chō! let us go and eat meat |
| tắ | n . | end; edge; limit; boundary; frontier | $t a \tilde{y}$ ma de stand at the end. |
| -tã́ | suff. | end; edge; limit | A suffix on nouns indicating the end or edge of s.t. èkóbàtáa edge of the mouth |
| tã | v. | to carry on a stretcher | àhíyā isiya ci tã̃.ga de a? who is being carried on a stretcher over there |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| tāārhũ | num. | 60; sixty | Also tāhrōh $\overline{\tilde{u}}$ |
| tàbù | n . | snake, generic | Also àbù. Mithu Dial. yabu |
| tàbū mē pílā | n.p. | death by snakebite | $=$ tàbū me pise. |
| taci | a.i. | very |  |
| tàgè | num | one piece of s.t. | iputã taga hãloi. please give me one bullet |
| tāhī | v . | to send on errand | isiya mē tāhīine iga? who sent you? |
| tāhrō | num. | six; 6 |  |
| tāī rì̀ | p.c. | person who is good at craft or weaving | lit. one who weaves + one who pulverises |
| tàjī | a. | clever; intelligent; sharp | ìmú tàjū clever man |
| tājù | n . | story; fable; folktale; narrative | tājù lakz mānā tell me a story |
| tákálá | n . | creeper sp. |  |
| tākù | n. | trophies of the hunt displayed on the inner wall of the house | nyú tākù kajige a? how many trophies do you have? |
| tāgā | n . | gap in teeth |  |
| tàk | n . | dirt |  |
| tàkı̀ nò | a. | smell of dirt. | nyu njota tàkà nò ji buda. your body smells of dirt. |
| tākhò | n . | dental plaque; caries; tooth decay | $t a ̄ k h \partial{ }^{\text {a }}$ ãhẽ la clean off the dental plaque |
| tākhrò | n . | tooth sensitivity | (as in biting a lemon) tākhrò da álí em na! don't do that it is causing the sensation in my teeth |
| tākùjà | v. | to fall out (teeth) | tákùjà ga ayi? are your teeth falling out? |
| tālā | n . | shadow; shade | a nyuya tālā āthúne ri.yi a child became scared when he saw his own shadow |
| tā1ã | n. | canine teeth |  |
| tālī | a. | bold; brave; courageous | ìmú tālı̄ bold man who shows aggressive behaviour. cf. āsēngā, hoั̀sōgò |
| tālīmbố | n . | tree sp. | two types with pink and white flowers |
| Tàlố | p.n. | river name |  |
| tāl $\bar{u}^{1}$ | n . | brideprice | cf. lū. $\overline{\tilde{a}} y \bar{a} t \bar{a} l \bar{u} n a ̀ b \bar{a}$ mē hiyiawe her brideprice will be taken by the father |
| tāl $\bar{u}^{2}$ | a. | remaining | cf. $\bar{a} l \bar{u}$. tàmbrè tālūibà bá hajia ba if there is remaining extra meat, eat it |
| tàmbrè | n. | meat; flesh; prey |  |
| tāmbrō | n . | tooth |  |
| Tàmī | p.n. | Tibetan | Mithu dial. |
| tāmūl | n . | areca nut | < Assamese. Areca catechu |
| tānā | n. | toothache | lit. 'tooth + pain' |
| tāngā | a. | toothless | $m \bar{c} c i p r a ̄ ~ t a ̄ n g a ̄ ~ t o o t h l e s s ~ o l d ~ m a n ~$ |
| tānjā | n . | molar teeth |  |
| tānjàmbō | n . | molar tooth |  |
| tāpòtò | n . | microbes causing tooth decay |  |
| tāprà | n . | incisors; front teeth |  |
| tārhò | n . | teeth-grinding; bruxellation;bruxis m. | nyu hiyisõ tārhà me tando eyi buda. you grind your teeth a lot while sleeping. |
| tándò | quant. | lots of s.t.; abundant; very; |  |



| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
| tāyìá | adv. | fatally; lethally; mortally | (used in cursing) tàbù me tāyiá pila. may the snake bite you fatally |
| tāyõ | n . | small, black, biting fly | found in high areas |
| Tàyū | p.n. | clan name |  |
| táyūmbố | n . | tree sp. | Upper Dial. táyukōmbố .cf. picikòmbō̃ A. dalsini. Edible bark |
| tã̃yèpo | n . | trying to inflict harm; doing s.t. malicious intended to harm s.o. | Also tāyèpo. nyú ésòyā tã̀yèpo ine ejiya? what are you doing to try and harm me? tạyèpò ine e ji a? are you trying to do harm? |
| Tằyèbò | p.n. | ritual performed to prevent a woman having miscarriages | Also Tạ̀yèbö̀ cf. Ạ̀yèbò archaic pronunciation. |
| -te | v.s. | verbal suffix denoting completion of some actions | e.g. dote, late, ebote.shute |
| tèbùl | n. | table | < English |
| tēē | id. | sound of twigs snapping | tēē tuba ahrũnji I hear it breaking tēe |
| téné | v.a. | marks perfective | ìntsī hā.téné mrà sùkù gānē khà.gāyí this person is writhing after he has eaten chili |
| tēnè | conj. | then; marks sequentiality between two verbs | short form of tégə̄nè. Nyu esoweya bane asimboa su tene jijia? why did you climb up in the tree and are now sitting there? |
| tēènè | conj. | then; marks sequentiality between two verbs | cf. short form tēnè |
| tégə̄nè | conj. | then; marks sequentiality between two verbs | cf. short form tēnè |
| tèmàmà | a. | describes having nothing left | also tèmámá. nga ijinga tèmàmà ji hoyi ma I have nothing left |
| thā | n . | solid portion of cooked vegetables or gravy | thā ci hāwa will you eat the solid portion? |
| thà | n . | fishtrap |  |
| Thākõ̃ àcékõ̃ | p.n. | rainy season | June - July |
| Thālā | p.n. | June |  |
| thàpā | v . | to catch fish in traps usually for Re |  |
| thēcì | n . | urine; piss |  |
| thēká | v. | to urinate; to piss | $\bar{e} c \bar{a}$ ma thēkáte.ane khaga puma someone has urinated here |
| thēnò | n . | smell of urine |  |
| thēprà | v. | to urinate | Also thèprà. |
| thèprā thèyà | p.c. | put every effort into | lit. urinate + salivate thèprā thèyà taci ehiji hõne njodo |
| thēyā | n . | s.t. <br> saliva; spittle; sputum | $l a$. after putting every effort I have finished my work. |
| thẽ̃ | a. | cold; chilly | màcì thẽ cold water |
| thí | a. | fully grown | ama thí fully-grown wild boar |

Roger Blench and the ILDC $\quad$ Idu dictionary Third edition August 2019

| Roger Bl | d the | Idu dictionary | Third edition August 2019 |
| :---: | :---: | :---: | :---: |
| Idu | PoS | English | Comment |
| thrố | v. | to look after; to guard; to protect | ố thrố look after the house aja ố ma pulis me thrớga.gayi the police are guarding the officer's house |
| thrõ̃ | v. | to cluster (fish in a place) | Aso.a àng $\bar{a}$ thrō̃ $m \bar{e}$ tandoga the fish are clustering densely in the Aso river |
| thrògàlà | n . | space between bamboo mat and bamboo wall |  |
| thógrù | n . | bun |  |
| thócēmbrá | n . | cord to tie hair |  |
| thrōprā | n . | mat used for walls and for cutting meat |  |
| thōpōlò | s.v. | to feel scared; to be terrified; to be afraid; to be fearful | ngā thōpōlò I feel scared |
| thròpòlõ̃ | n . | wall in traditional house made of bamboo slats |  |
| thrū | v. | to run | iisi thrūataga ge hōnē njota prayi if you run daily you will stay fit |
| thrūbà | e.v. | to defeat s.o in running | nyume nga thrübà lawa?. Can you overcome me in running? |
| thrùbī | c.v. | to come running from east or west |  |
| thrūjà | c.v. | to come running from north or up |  |
| thrùtù | c.v. | to come running from south or down |  |
| thrūtè | c.v. | to run and reach | ahiya thrūtè hiago nga lo a wait for me after running and reaching there |
| thrũ <br> thrū̃hímī | V. a. | to count countless | $\bar{e} c \bar{a} p a ̀ w \tilde{u}$ thrū̃ tene akha count this money and keep it amama ìmú thrū̃.hímī iga athui ma I see countless |
|  |  |  | people down there |
| thrù | v. | to hang s.t.; to suspend | $\bar{e} c \bar{a}$ kelendar àtú sicu ma thrù ne ade hang this calendar up there on the nail |
| thrừù | a. | very sad; mournful; despondent; depressed | thrùù àthúiga puma it looks very sad |
| thrū̃ $\overline{\tilde{u}}$ | n. | lice | Upper Dial. Thrū̄̄. thr $\overline{\tilde{u}} \overline{\tilde{u}}$ hoga ai? are you itching because of lice? |
| thrùùnggù | n . | louse | pl. thrū $\overline{\tilde{u}}$ |
| thú | v. | to divide; to demarcate | pahi thú demarcate the boundary |
| thúkà | e.v. | to split s.t. in two lengthways (esp. trees) | erhõ thúkà.te gala? have you split the tree? |
| thū ${ }^{1}$ | s.v. | to be boiling (water) | màcì thū the water is boiling |
| thü ${ }^{2}$ | v. | to bite | $i k \bar{u}$ th $\bar{u}$ the dog bites |
| thü ${ }^{2}$ | v. | to utter spell | igu language |
| thūkà | e.v. | to bite and withdraw; to bite off a piece |  off? |
| -thù | v.s. | suffix denoting | e.g. gąngąthù, langarthù, ingำthù |


| Idu | PoS | English | Comment |
| :---: | :---: | :---: | :---: |
|  |  | feeling disturbed; uneasy |  |
| thù | v. | to strain (rice beer) | $y \bar{u}$ thù strain the rice-beer |
| thừ | v. | to wear a skirt | thuwe thì ne maci de himi.yi it is difficult to cross the river wearing a skirt |
| thừmázò | n. | women's skirt with designs |  |
| thừwẽ | n. | women's skirt without designs | thùwẽ thǜ wear a plain skirt |
| tō ${ }^{1}$ | a. | hot; warm | màcì tī hot water |
| tótì | s.v. | to be warm | mà̀cì tótì teaba keep the water warm |
| tī ${ }^{2}$ | v. | to cover head with s.t.; to wear (hat); to put on a hat | igú tī wear a hat |
| $\mathrm{ti}^{3}$ | v. | to erect a post | apǫ aji geba ne atipõ tī.aba to make a fence you must erect posts |
| tì | v. | to put lid on s.t.; to cover | aya tì ne ada put a lid on that and keep it |
| tì | v. | to be under the spell of a malevolent spirit | etaga me ti.ane e jia? are you under the spell of something? |
| tī | a. | black | only used to describe clothes tīnggīrī very black (hair) |
| tībī | n. | television | < English t.v. |
| tīchī | n. | sweat; perspiration | tīchī mbro ta ciyi njo work till you sweat |
| tiĩ | id. | sound of metal ringing | sàndī pātīkā me ebo bane tîl laga the metal mug has fallen down making the noise, tîl |
| tīkēt | n. | ticket | < English |
| tílárhờ | n. | yellow-billed blue magpie sp. | Urocissa flavirostris. |
| tīlūtīlu | id. | sparking | elektrik tar me mbre bane tīlūtīlū ega the electric wire is broken and is sparking |
| tīnyī | n. | two fingers | used as a measure of thickness |
| tīnẽ <br> drùpràtē | ãã̃ a.p. | beaten black and blue | $\bar{a} y \bar{a}$ wea tīnē $\overline{\tilde{a}} \overline{\tilde{a}}$ drùpràtē ga ba hute gaba this person has been beaten black and blue |
| tīnyī tồsõ̃ | n. | two to three fingers | used as a measure of thickness |
| tīrpāl | n. | tarpaulin | < Hindi (तरिपाल tirpāl) originally English |
| tố | v. | to drink | màcì tố drink water |
| tốlā | c.v. | to search for drink | nga maji maci tốlā ta bala cipa da my buffalo must have gone in search of water |
| tốlāhā | v. | to mistakenly drink | $n g a ~ y u ~ t o ̛ ́ l a ̄ h a ̄ ~ b a ~ b u ̄ d a ̄ ~ I ~ h a v e ~ m i s t a k e n l y ~ d r u n k ~ b e e r ~$ |
| tốthùthù | a. | s.t. <br> tasteless; bland; insipid (drink) | $\bar{e} c \bar{a} y \bar{u}$ tớ thùthù bu$d \mathrm{a}$ a this beer is tasteless |
| -to | v.s. | verbal suffix acting as passiviser | iku me ahiya alato gane dega a dog is licking itself over there. |
| tō | v. | to dig; to excavate | $\bar{e} s o ̀ y \bar{a}$ liwe dane tō jia what do you want to plant for which you are digging? |
| tōkrə̄ | v. | to dig; to excavate | ayama tōkrā.mì don't dig there |
| tōmō | c.v. | to dig and hide |  |
| tō | v. | to curse | $\bar{a} y \bar{a}$ isiya go tō gane laga? who is he cursing? |
| tō | v. | to row; to paddle; to propel | ìmú kajigə me rõ tō.gaga bu? how many people are rowing the boat? |
| tò | s.v. | to be different | $\bar{e} c \bar{a}$ tò puma this is different |


| Roger Ble | dhe | Idu dictionary | Third edition August 2019 |
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| Idu | PoS | English | Comment |
| tò | v. | to pull; to uproot | adri ne tò a pull it from the top |
| tò shrè̀lā | v.p. | to pull apart | apo tò shrè̀lā pull the fence apart |
| tò | a. | severely; intensely | tò hembre ane khaga he is lying there severely ill |
| tò(ò)sá | adv. | severely (as in a beating) | Also thò(ò)sá. tòòsá ikute beat severely |
| tò | v.p. | to spit; to expectorate | ecama elolo tò.temi a do not spit here |
| tòngg ${ }^{\text {a }}$ | v. | to spit on | $\bar{e} s o ̀ y a ̄ ~ d a n e ~ a ~ g o ~ e ̃ l o l o ̃ ~ t o ̀ n g g \underline{a} ~ j i y a ~ w h y ~ a r e ~ y o u ~ s p i t t i n g ~$ on the child? [this implies blame or humiliation] |
| tòūpá | v.p. | to spit out | elolõ tòūpá spit out your saliva |
| tò | n . | spell; incantation | associated with preparation of arhe and typical of ìrhùnyì or āsēngā |
| tō | n. | flour; powder |  |
| tõ | v. | to claim | a ayago eba tō̃.gahiba the child has been claimed pahi tō̃ to claim a boundary (and thus ownership) |
| tō | cl. | classifier for single bamboo plant | angatõ tõ khinyı̀ nine bamboo plants |
| tồ | V. | to break (rainfall) | ayoyo tò̀ ba? has the rainfall broken? |
| tōlōbrā | n . | small, spherical object | marbol wuji tōlōbrā marble is a rounded object |
| tōlōkā | a. | rounded; curvy | gari bu tōlōka àthúiga mbrā lo puma this vehicle looks so curvy |
| tóm pàtī(kā) | n . | Tibetan-style clay cup | imported from Tibet originally |
| tốmūtè | v.p. | to be drunk; to be pissed; to be intoxicated | áyā tốmū tègà he is drunk |
| tōnggōmbố | n . | shrub sp. |  |
| tōpì | v. | to cast out; to exclude | nànyī nàbā me tōpì laga.hiba his parents have cast him out |
| tòrhè | v. | to provoke; to annoy; to irritate | ìmú āpōyā go tòrhè.mì don't provoke the elder |
| tōthrò | n. | bamboo stem stripped of its leaves and cut to a certain height use by the $\bar{l} g \bar{u}$ as a shield. | usually the abrato species. During the $y \bar{a}$ ceremony, one pole will be planted on the veranda to prevent the entry of malevolent spirits. Another tothro is planted where the shaman sits to protect him during the ceremony. |
| thõ̃wè | n. | stammering; stuttering |  |
| trà | V. | to tear off; to rip off | apõcu trà tear off the bamboo shoot cover |
| trākว̀ | V. | to screw; to insert; to poke around | $\bar{e} c \bar{a}$ skriw draibor mane trākè.gane screw this in with a screwdriver |
| trāpū trālū | id. | describes eating while smacking the lips | $\operatorname{tr} \bar{a} p \bar{u} \operatorname{tr} \bar{l} \bar{u}$ ha eat while smacking the lips |
| trèktòr | n . | tractor | < English |
| trền | n . | train | < English |
| tsî́ | s.v. | to be rotten; to be decomposing; to be decayed; to rot | tàmbrè si tsĩ́ a rotten carcass tàmbrè tsíg gayi the meat is rotting |
| tsĩnò | n . | smell of s.t. rotten e.g. dead animal | tàmbrè tsîno smell of rotten meat |


| Idu | PoS | English | Comment arha tsì̀.gayi the weather is rainy |
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| tsì | s.v. | to be incessant |  |
|  |  | (rainfall) |  |
| Tsî́là | p.n. | September |  |
| tsî́mbútú | a. | gangrenous | yagu tsî́mbútú teyi puma the wound has gone |
|  |  |  | gangrenous |
| tsĩyà | v. | to be damp | ayo ko.a tsīy ${ }^{\text {a }}$ we you will get wet in the rain |
| tsúlà | v.t. | to make a small | tsúlà ne ha eat after offering to the spirits |
|  |  | offering to the spirits before eating food |  |
| tsù-tsù-tsù | id. | describes boiling in anger | khome me tsù-tsù-tsù embra ga I am boiling with anger |
| tú | v.t. | to break (a twig) | atopõ túgə mānā break a stick and bring it |
| tūtà | v.t. | to break off (e.g. a twig) | ngá àkhètā tūtà.jì I am breaking off the stick |
| tūpī | c.v. | to fold (legs under you) | anggesa tūpīne ji fold your legs and sit |
| tūpītè | V. | to be folded | angasa tūpītè ne ji a sit with your legs folded |
| tù | v. | to touch with a point | tù nggoa ne àthúngo a mānā try touching it and see [what happens] |
| túcì | n . | mustard oil |  |
| tūcì | n . | spark | tūcì dròòdròò kõ gayi the sparks are emitting light, droodroo |
| túná | n . | green leaf sp. used as vegetable |  |
| túshì | n . | mustard plant |  |
| túlùkú | n . | sphere; round object | bol wuji túlùkú the ball is a sphere |
| túpè tūlè | p.c. | moving from side to side; flexible | lit. bend left + bend right àlàbrā bu túpè tūlè egane yõ himi buda. the rope is very flexible and it is difficult to pierce with it. |
| tūpūrīná | n . | herb sp . | Clerodendrum colebrookianum. wild vegetable. Very bitter, reduces blood pressure. A. lephaphu |
| túrùpõ̃ | n . | balance for weighing | túrùpõ̃ mane cūha weigh it with the balance |
| tūrū | n . | cricket, cries all night | Also jōjī. |
| tūtắ <br> tùtū | loc. <br> adv. | at the edge soon | tūtấ.ā demi a don't stand on the edge tùtū īnà come back soon |
| U. |  |  |  |
| ú | V. | to pluck s.t. below you | cf. phẽ.. tushi ú lõso ba ayi? is it time to pluck mustard plants |
| ūkà | v. | to take out a chunk of s.t. | $\bar{e} c \bar{a}$ apel isiya me $\bar{u} k a ̀$ oaba who has taken a chunk out of this apple? |
| ūkrè | c.v. | to pick at one place; | lit. 'pluck + unlock'. ame me cana hawe dane ūkrè gayi |
| úkrè mēkrè | p.c. | to pluck touching quickly and lightly many times | the monkey is picking at one place to eat horse-gram <br> pluck + remove + tear + remove nyu ngago úkrè mēkrè emna. you don't touch me frequently. |
| ūlà | c.v. | to search and pluck | ànāprà ūlà go and find a vegetable and pluck it |



| Idu | PoS | English | Comment |
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| $\underline{\text { U }}$ |  |  |  |
| $\underline{\text { un }}$ | v. | to jack up (car etc.) | can also be transferred to an emotional sense, cf. $b \bar{a}$ úrh. gari $\bar{a} y \bar{a}$ nyupu dunyu ne $\underline{\bar{u}} r$ ha mānā jack up the car from that side |
| $\underline{\text { ùr }}$ | v. | to pour | yu ur hã cho! pour me a drink! |
| ūrdù | V. | to jack up | alaphra $\underline{\bar{u}} r d \grave{u}$ la jack it up and remove the stone |
| ūrrè | v. | to have poured | màcì ${ }_{\text {ürtè pour water }}$ |
| ürlo | V. | to pour on s.t or s.o. | a me ngarhu maci urloaba the child has poured water on me |
| $\underline{\text { urnggg }}$ | v. | to pour on s.o in anger | nyu ngarhu esoweya dane maci urngga jia? why did you pour water on me? |
| W. |  |  |  |
| wá | v. | to pick up soft food in the hand | ata wá scoop up the food |
| wá | v. | to scratch | nga ehrombõ ma hoga doa wá hã mānā scratch on my back where it itches |
| wákrı̀ | v. | to scratch; to scrape | tèbùl ma wákrà mi mānā don't scratch the table |
| wānggə̄rē | V. | $\begin{aligned} & \text { to } \\ & \text { repeatedly } \end{aligned}$ | nyú ēōnā ma wānggārē hitoyi khawũ.ji you appear to have repeated scratches on the face |
| wá | V. | to swim | màcì wá swim in the water |
| wā | n . | cancer | caused by a spirit. Used to mean a type of suppurating wound |
| -wà | v.a. | marker of future question | also wéā. nyú hãta īlı̄gè ha.wa? will you eat this much food? Hanoa ba wa? where will you go? |
| wằ | v. | to lift; to raise | alaphrã wà̀ lift up the stone |
| wáá | id. | sound of jackal |  |
| wáá | id. | sound of cock when you grab it |  |
| wē | v. | to hook with curved object or finger; to hook a fish; to do up (buttons) | $b \bar{o} t \bar{a} m$ w $\bar{e}$ do up your buttons |
| wẽ̃ | n. | part of s.t. that has been lost; lost piece | $\bar{e} c \bar{a}$ angato $i k u$ wē̃ puma the top part of the bamboo is missing |
| wèm nèhõ̃ | v.a. | can; be able | nga ớ ajila wèm nèhõ̃ I can build a house |
| wễtātá | a. | s.t. very old | androho wễ $\overline{\text { antá }}$ lapa ba loi throw away the old clothes |
|  | v. | to grab; to hold; to seize | wè̀ ha loi hold this please |
| wềyà | a. | better; preferable | $\bar{e} c \bar{a}$ che wè̀ yà po this is better |
| -wéā | v.a. | marker of future question | cf. also -wà. |
| wēlồ | adv. | describes being full of expectation | cf. lōlờ. nàbā me melõ cī iji gдِina wesa dane a àlōmbró me wēlò̀ gagane jiga gayi the children are sitting full of expectation, hoping that father will bring s.t. from far away |
| wēlồsì | s.v. | to be alluring; to be enchanting; to be attractive | nyú wēlờsi ga la ambra loga puma you have said very alluring |
| wēsà | v. a. | may; might | nyú ẽle lahito wēsà dā someone might accuse you of |


| Idu | PoS | English | Comment |
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|  |  |  | s.t. bad |
| wèsà kādā | v.a. | may; might | na ehi wēsà kada! you might hurt yourself, take care naba me khoyi wesa kzda father might scold you |
| -wēyā | n.s. | suffix turning verb roots into nouns; nominaliser | e.g. hàwēyā edibles, victuals hìwēy $\bar{a}$ possessions |
| w $\overline{\text { ® }}$ | n . | pond; pool; lake | cf. ìw $\overline{\text { a }}$. |
| wōyắ | n . | lake | Also wūyã́. |
| $w \bar{u}$ | v. | to put (a cloth on top of s.t.) | cf. àpá. tāpūhǜ wūpa ba cover it up with a cloth |
| wūmbū | v. | to cover with a cloth | bosta ci wūmbū ne akha.aba a cover it with the gunny bag |
| wūmbūtu | e.v. | to tightly cover s.t. with a cloth; to wrap in a blanket | kombol ci wūmbūtu ne kha.ga go sihala himi mbra.yi when you sleep completely covered with a blanket it is difficult to breath |
| $w \bar{u}$ | v. | to think; to consider; to ponder; to cogitate | Also $\bar{u}$. $\bar{e} s o y \bar{a}$ wu $j i a$ ? what are you thinking? nyú nga wūne la.jiya? are you saying because you are thinking of me? |
| wūtō | e.v. | to think about s.t. | wūtō gane la a think before you speak |
| wūcíkō | a. | hesitant; halting; indecisive | wūciko ba bamì don't go if you are hesitant |
| wū tàmì | a. | confident | wū tàmì wūne njo hōne prayi it is good to work when you feeling confident |
| wūcì | V. | to have | nyú iji wūcì jia? do you have anything with you? |
| wūjí | v. | to want | iji wūjí ne lajia? are you saying this because you want s.t.? |
| wūjì | v. | to be like; to be similar; to be analogous | nyuya nàbā wūjì too mbrā he is exactly like his father |
| wúlāyì | a. | exhausted; tired out | wúlāyì hōnē pã. ho puma I arrived, exhausted |
| wúlāyì | a. | full (as a drinking container) | $\bar{a} y \bar{a} h \bar{o} n \bar{e}$ wúlāyì hoi ba! now it is full to the brim |
| wūmāsī | a. | worrying; troubling | amba aguya iganami bane wūmāsī wūyiga būdā those who have gone to the forest have not returned and it is worrying |
| wūsà | v. | to understand s.t. using spiritual power or other senses | $i j i ~ w u ̄ s a ̀ ~ j i a ? ~ d o ~ y o u ~ f e e l ~ a n y t h i n g ? ~$ |
| wúsāsà | a. | probable; likely | $\bar{a} y \bar{a}$ iga miwe nga me wúsāsà wūyi ma I don't feel it is likely he will come |
| wúsātò | v. | to be alert; to be watchful | wúsātò ne i hōnē prayi live carefully |
| wùshímì wū̃tēsī | a. a. | affectionate; loved carefree | Also ùshimì, ùhími. <br> aya njondo gəne wū̃tēsī jigayi he is sitting carefree after finishing his works. nyu mici sa ga wū̃tēsī cegəne ha hiwe cẽ, pò ga hone prawe you cannot kill other's mithun in a carefree manner, you will be penalised. |


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| -ya | v.aux | past tense marker | Hill dialect only. cf. -là nyu iji njote ya? have you done some work? |
| $y a ̄$ | v. | to produce a tingling sensation in the mouth | màrsānā yā.yi marsana tingles in the mouth |
| Yà | p.n. | burial ritual of the most elaborate form | Also Aya. |
| yằ | v. | to blow (wind) | tidu aməya yã̀ga hone jipra.yi in summer it is good to sit around when the wind blows |
| yà | n . | foxtail millet | Setaria italica. |
| yà | n . | spell; incantation | associated with preparation of arhe and typical of ìrhùnyì or āsēngā |
| yààló | dir. | North | nga ãti yààló my village is there in the north |
| yààlónyú | dir. | northern side | nga yààlónyú ne jayi I came from the north |
| yã̀āsū | n . | stomach ache | nga yàāsū me tándò gada I have a heavy stomach ache |
| yādrōmā | a. | tall; huge (person) | ìmú yādrōmā huge man |
| yāgù | n. | wound; sore; abscess |  |
| yāhū | n . | bear, generic | Mithu dial. |
| yājīmì | adv. | late night |  |
| Yākā | p.n. | clan name |  |
| yākrū | n . | Mishmi takin | Mithu dial. |
| yàkū | n . | woman; wife |  |
| yàkū ārūpò | n . | teenage girl |  |
| yàkū.à | n . | girl | et. woman + child |
| yākúnyù | n . | wife's room |  |
| yàlō | dir. | up there (high), North | cf. àlō. Hunli yàlō khaga Hunli is high up there |
| yàlónyú | dir. | on the northern side |  |
| yāmá | n . | night | yāmá ìmú hi lōsō hanoa āgū yine hejiya where are you roaming at night when people are sleeping? |
| yàmbā | n . | finger-millet | Eleusine coracana |
| yāmbā àbrúgò | n . | bamboo basket for millet as a measure | $50-100 \mathrm{~kg}$. |
| yāmbā thrà | n . | bread made from yams |  |
| yāmbū | v. | to have a swollen stomach because of gas | i.e. flatulent. Mithu dial. |
| yàmī | n . | monkey | Mithu dial. |
| yàmwē | n . | wild pig | Mithu dial. |
| yapala | a | very long object |  |
| yằpù | n . | stomach, internal |  |
| ye |  |  |  |
| yékā(lā) | n . | armpit | Upper dial. eyakā(lā) |
| -yì | v. aux | present marker for subjects | a alombro andoga gayi the children are playing |
| -yìgā | v.s. | habitual marker | e.g. hayiga, duyiga, tõyiga |
| -yìgā | v.s. | facilitating an action; facilitative | ahiya anapra hayiga gumi ye that vegetable is not edible. nyume hõnē nga ahiya ố ma jiyiga late hãyi. you |


| Idu | PoS | English | Comment |
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|  |  |  | are the one who facilitated my stay in that house. |
| yìhā | adv. | sideways | yihā ne àthú look sideways |
| yō | v. | to remove grains by sliding stalk between fingers | ka yō hi.mi we cannot remove the rice with the fingers |
| yō | V. | to throw (spear) | apa yō throw the spear |
| yōtā | c.v. | to be blocked by something thrown or falling | et. 'throw + block' atopõ ci yōtā |
| yōgrōrhó | v. | to pay penalty for crimes | Lower dial. lōgrōrhó. cf. āmā pò nyu bu etaga lōgrōrhó $\bar{a} m \bar{a}$ pòwe layi moho you should consider paying the penalty for your crimes |
| yò | V. | to slide; to slither; to slip | pốcá kú yò slide on the snow |
| yố | V. | to string beads or other small objects | ane yố string the necklace |
| Yō ácè | excl. | exclamation of mild surprise | Yō ácè! nga asam ma Oh! I didn't know |
| Yō álòà | excl. | exclamation of mild surprise | Yō álòà! a $\bar{p} r \bar{a}$ cím Is it so? It might be |
| yōnō | adv. | yesterday evening | Upper dial. yōnō igayi I came yesterday evening |
| Yōō...., yòò | excl. | exclamation of surprise, sometimes at sad news but also expressing uncertainty | Sentence initial. Yòò acê? Oooh, is it so? |
| yú | v. | to become helpless as if hypnotised; to bedazzle | khanyu me yú hypnotised by the spirits awu yú mind is lost ēsòyā me yúane e jia what has bedazzled you? mbrowõ me ìmú yuyi laga ga it is said that pythons hypnotizes man before killing. |
| yú | v. | to charm s.o. | meya tarhongo me kee yaku kesa yúyi la.gaga it is said that even ugly man can charm a beautiful lady |
| yú | v.i. | to melt naturally | cf. àyú. pố yú the snow is melting |
| yū | n . | rice beer |  |
| yū ${ }^{\text {a }}$ | n.p. | beer prepared for general consumption during Rẽ |  |
| $y \mathrm{u} ~ a ̀ g u ̄$ | n.p. | long wooden trough for beer |  |
| yū àkhō | n.p. | beer prepared for the third day used for the $y \bar{u} \bar{a} r h \bar{u} s h a ̀$ ritual |  |
| $y \mathrm{u}$ àndrō | n.p. | small quanity of rice-beer made ot appease the andro spirit on the first day of Rẽ | the remainder is drunk by male clan members of the Rẽ host |
| yū àngā | n.p. | beer prepared one or two days prior to Rẽ for the consumption of the |  |


| Roger Bl | the | Idu dictionary | Third edition August 2019 |
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| Idu | PoS | English | Comment |
|  |  | host party |  |
| yū ànū | n.p. | beer used for |  |
|  |  | drinking on the last day of Rẽ |  |
| yū ārhò | n.p. | beer used for birth | only for Ātāè̀ ritual |
|  |  | ceremony rituals |  |
| yūrhūsù | n.p. | ritual performed on |  |
|  |  | third day of Rẽ |  |
| yū àwẽ | n.p. | baskets used to | only during Rẽ |
|  |  | store the rice good |  |
|  |  | prior to straining |  |
| yū àyú | n.p. | beer prepared for | poured in the ear of the ili ayu. If the pig responds to |
|  |  | consumption on the fourth day of Rẽ | this by reacting then this is a good sign. The pig which ignores these ministrations is a bad sign |
| yū nyī | n.p. | beer prepared | usually avoided by most guests, mre, because it is a |
|  |  | during the yū phrò | characteristic vehicle for poison and revenge |
| yū phrò | n.p. | preparation large |  |
|  |  | quantity of rice |  |
|  |  | beer, normally done |  |
|  |  | one month prior to |  |
|  |  | actual Rẽ |  |
| yù tỗchã | n.p. | beer prepared for |  |
|  |  | general |  |
|  |  | consumption during |  |
|  |  |  |  |
| yừ | v. | to pull out; to | athrõ yừ pull out the firewood |
|  |  | extract |  |
| yūgāyūhīmì | v. | to exchange | anji yūg $\bar{a}$ exchange things |
|  | adv. | describes doing s.t. | yūhīmì lami loi don't persist |
|  |  | persistently |  |
| yúmbìtá | a. | very thin (objects) | mōmbàtū yúmbitá slim candle |


[^0]:    ${ }^{1}$ It was apparently devised on the occasion of a visit to Arunachal Pradesh by Indira Gandhi, to provide a formal government occasion for speeches. Similar festivals, Tamladu, were initiated among the neighbouring Tawrã and Kman.

[^1]:    ${ }^{2}$ The authors would like to acknowledge the special role of Hindu Meme on the tone section. Without his tireless and accurate whistling of a large number of lexical items and example phrases, the tones could not have been completed.

