

THE BENUE-CONGO LANGUAGES:

\mathbf{A}

PROPOSED INTERNAL CLASSIFICATION

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Abbreviations, conventions and sources

Reconstructed languages:

Acronym	Source or expansion	Language(s)
Ab40	Abrahams (1940)	Tiv
Ab51	Abrahams (1951)	Idoma
Ab58	Abrahams (1958)	Yoruba
Ab62	Abrahams (1962)	Hausa
Ag	Agheyisi (1986)	Edo
Ar63	Armstrong (1963)	Idoma
Ba	Banfield (1914)	Nupe
Bm	Bamgbose, Ayo (ined)	Mbe
BF	Boyd & Fardon (ined)	Daka
Во	Bouquiaux (1964)	Aten
Boyd	Boyd (1994)	Daka
C	Christaller (1933)	Twi
Co	Connell (ined)	Mambiloid
Co91	Connell (1991)	Lower Cross
Cr	Crabb (1969)	Ekoid
CB	Common Bantu	Guthrie 1967-71
E	Elugbe (1989)	Edoid
En	Endresen (1992)	Nizaa
Et	Etamé (1995)	Mkaa
ELV	Elias, Leroy, Voorhoeve (1984)	Proto-Eastern Grassfields
G	Guthrie (1967-71)	Common Bantu
Ga	Gardiner (ined.)	Izere
Ge83	Gerhardt (1983)	Plateau 2 & 4
Н	Hepburn (n.d.)	Eggon
He	Hedinger (1987)	Manenguba
Ho65	Hoffmann (1965)	Salka Kambari
Hoe	Hoerner (19xx)	Ninzo
Hy7	Hyman	

Acronym	Source or expansion	Language(s)
Hy9	Hyman	
J	Jackson (1988)	Tikar
Ka	Kaufmann (1985)	Ibibio
Ko	Koops (ined)	Various
Ku	Kuhn (ined)	Berom
LQ	Linguistic Questionnaire, ALCAM, Cameroun	Various
M	Meussen (1980)	Proto-Bantu
Mo	Moser (ined.)	Kulu
N	Nettle (1998)	Fyem
P	Piron (1996)	Bantoid
PAC	Proto-Atlantic-Congo	No source
PBC	Proto-Benue-Congo (His reconstructions refer to	De Wolf 1971
	Old Benue-Congo, equivalent to East Benue-	
	Congo in the present classification.)	
PCJ	Proto-Central Jukunoid	Shimizu 1980
PD	Mundani	Parker & Durrant (1990)
PE	Proto-Edoid	Elugbe 1989
PI	Proto-Įjo	Williamson in prep
PJ	Proto-Jukunoid	Shimizu 1980
PK	Proto-Kegboid (Ogoni)	Ikoro 1989
PLC	Proto-Lower Cross	Connell 1991 & p.c.
PM	Perrin & Mouh (1992)	Mambila
PN	Proto-Nupoid	Blench ms.
PP2	Proto-Plateau 2	Gerhardt 1983
PP4	Proto-Plateau 4	Gerhardt 1983
PUC	Proto-Upper Cross	Dimmendaal 1978
PWN	Proto-Western Nigritic (PWN is approximately equivalent to PAC)	Mukarovsky 1976/77
PWS	Proto-West Sudanic	Westermann 1927
PY	Proto-Yoruboid	Akinkugbe 1978
PZA		
R	Rongier (1995)	Ewe
Rg	Regnier (ined.)	West Kainji
Ring	Word List of Comparative Ring (1979?)	Ring
Ro	Rosendall (ined)	Gbari of Kwali
Sc	Schaefer (19xx)	Emai
Sh	Shimizu (1980)	Jukunoid
Sn	Snider (1990)	North Guang
SN	Schaub & Nchio-Minkee (1982)	Babungo
St	Storch (ined.)	Jukunoid wordlists
TT	Tyhurst and Tyhurst (1983)	Nyang
W	Williamson (ined.)	Ijoid
Wa	Watters (ined)	Ejagham
WO	Williamson & Ohiri-Aniche (ined.)	Igboid
WW	Weber & Weber (n.d.)	Kwanja

Specific languages and groups: classification and source(s)

Abini Upper Cross	
Abuan Central Delta Gardner 1980	
Akpes Ukaan-Akpes Ibrahim 1989	
Arigidi Akokoid Ibrahim wordlist	
At <u>e</u> Edoid	
Ayere Akokoid	
Ban Kegboid (Ogoni) Ikoro 1989	
Bete Bendi	
Cen.Delta Delta-Cross	
Defaka Ijoid Jenewari 1983	
Degema Edoid Thomas and Williamson 19	67
Ebira Nupoid	
Edo Edoid Agheyisi 1986	
Efik Lower Cross	
Egene Edoid Thomas and Williamson 19	67
Ekit Lower Cross	
Ekoid S. Bantoid Crabb 1965	
Eleme Kegboid (Ogoni) Ikoro 1989	
Emai Edoid Schaefer 1987	
Epie Edoid Thomas and Williamson 19	67
Ganagana Nupoid Sterk 1977	
Gokana Kegboid (Ogoni) Ikoro 1989	
Gwari Nupoid Hyman 1970	
<u>Ib</u> an <u>i</u> Ijoid	
Ibibio Lower Cross Kaufman 1972, 1985	
Idoma Idomoid Questionnaire: E.O.O. Ama	li
Igbo Igboid: Williamson & Ohiri-Aniche	in prep
I <u>se</u> kiri Yoruboid	
<u>Izo</u> n Ijoid	
Kakanda Nupoid Sterk 1977	
Kala <u>b</u> ar <u>i</u> Ijoid	
Kambari Kainji Hoffmann 1965	
Kana Kegboid (Ogoni) Ikoro 1989	
Kenyang S.Bantoid Mbuagbaw [1991]	
Koto Nupoid Sterk 1977	
Legbo Upper Cross	
Lekono S.Bantoid Hedinger 1987	
Lok <u>aa</u> Upper Cross	
Londo S.Bantoid Kuperus 1985	
Lungu Plateau	
Magongo Oko	
Mambila N.Bantoid Perrin 1992	
Mbo S.Bantoid Hedinger 1987	
N. Ibie Edoid	
Nembe Ijoid	
Nkọrọọ Ijoid	
Nupe Nupoid B	
Obolo Lower Cross	
Ogb <u>i</u> a Central Delta Wolff 1969	
Okrika Ijoid	

Language	Group	Acronym	Reference
Ōkọ	Ōkọ		
Pyem	Plateau		
Reshe	Kainji		
Tarok	Central Niger	rian LB	Longtau & Blench (ined.)
Tiv	S. Bantoid		Abraham 1940
TuNen	S. Bantoid		
Ubeteng	Upper Cross		
Udo	Akokoid		Ibrahim wordlist
Ufia	Upper Cross		
Ukaan	Ukaan-Akpes	3	Ibrahim wordlist
Ukue	Edoid		Ibrahim wordlist
<u>U</u> kw <u>u</u> an <u>i</u>	Igboid		
Urhobo	Edoid		
Vute	North Bantoi	d	
Yeskwa	Plateau		
Yoruba	Yoruboid		Abraham 1958
Zarek	Plateau		
	okoid	manuscript wordlis	
	pes	manuscript wordlis	
	koid	short published list	
	o (Ogori)	`	ngraithmayr, 1973b)
Uk	aan	short wordlist (Jung	graithmayr, 1973a)

I have adopted the convention for reconstructions used in the Niger-Congo volume edited by Bendor-Samuel (1989), distinguishing those established by regular sound-correspondences from those derived by quick inspection of cognates. By this criterion, most major reconstructed forms are quasi- or pseudoreconstructions (inevitably). The effect of this is to translate the starred forms of various writers to hache '#'.

Tones are shown as follows;

High	,
Mid	Unmarked
Low	`
Rising	~
Falling	٨

Since the data are drawn from a variety of sources, some words are not tone-marked. Using the present conventions these are not distinct from words with only mid-tone. To clarify such words, a + is added to words with mid-tone.

Vertical alignment of cognate consonants is used in some glosses to illustrate proposed sound correspondences.

1. Introduction

The first attempts to place the languages of West-central Africa into related groups took place in the early nineteenth century. Of these, the most important was Koelle (1854), whose extensive comparative wordlists permitted him to recognise the unity of the language groups today called Nupoid, Jukunoid and Edoid among others. Westermann (1911) argued for a Sudanic group, *Sudansprachen*, linking a wide swathe of African languages from Senegambia to Ethiopia, conjoining the phyla today called Niger-Congo and Nilo-Saharan. Westermann's (1927) later work set up a language phylum, 'Western Sudanic', which included most of what is currently accepted as Niger-Congo. Westermann excluded Ijo, Dogon, Adamawa-Ubangi and the Bantu languages, although he later accepted the relation of Bantu to West African Niger-Congo languages. Johnston (1919-22) published a slightly eccentric analysis of 'Bantu and Semi-Bantu', which, however, had the virtue of clearly establishing the links between the class-prefixes in Bantu and those in other parts of West Africa.

When Greenberg (1963) set out to revise African language classification in the 1950's he accepted most of Westermann's arguments. Apart from characterising Adamawa-Eastern, he focussed on two specific points of controversy: the position of Fulfulde and the relation of Bantu to West African languages. Greenberg's (1963) analysis of Niger-Congo set up six co-ordinate branches (Figure 1);

Figure 1. The Subdivisions of Niger-Congo according to Greenberg (1963)

```
-West Atlantic (Fulfulde, Wolof, Temne, etc.)

-Mande (Bambara, Vai, Kpelle, Busa etc.)

-Gur (Dogon, Mossi, Dagari, Bariba etc.)

-Adamawa-Eastern (Mumuye, Chamba, Gbaya, Zande, Banda etc.)

-Kwa (Kru, Ewe, Akan, Yoruba, Igbo, Ijo etc.)

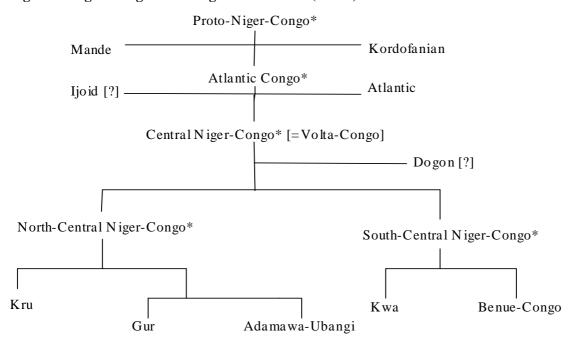
-Benue-Congo (Kamberi, Birom, Jukun, Efik, Bantu etc.)
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Greenberg also argued the case for inclusion of the Kordofanian languages, renaming the phylum Niger-Kordofanian. This name has not been retained and the whole phylum, including Kordofanian is now called Niger-Congo.

Almost simultaneously, Mukarovsky (1976-7) published his analysis of 'Western Nigritic'. Mukarovsky's basic theme was the relationship between the reconstructions of Bantu of Guthrie and other writers and the languages of West Africa. Mukarovsky excluded Kordofanian, Mande, Ijo, Dogon, Adamawa-Ubangian and most Bantoid languages for unknown reasons, thus reconstructing an idiosyncratic grouping. Nonetheless, he buttressed his argument with an extremely valuable compilation of data, establishing the case for Bantu/Niger-Congo genetic link beyond reasonable doubt.

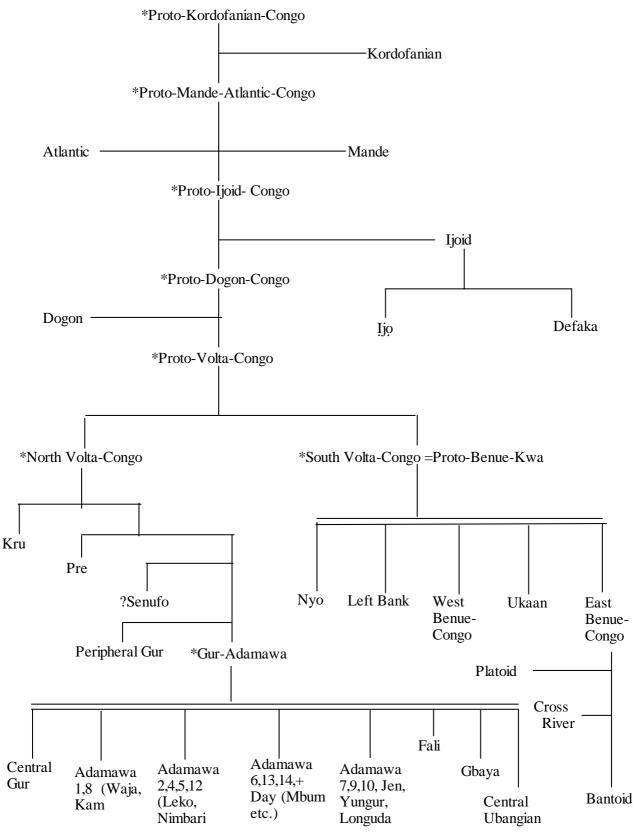
These classifications failed to provide a historicalal schema for the development phylum as a whole. Given the broad geographical scattering of Niger-Congo languages, a dendritic model with nodes and intermediate proto-languages would have been more appropriate. In the light of this unsatisfactory situation, Bennett & Sterk (1977) undertook a complete revision of the internal structure of Niger-Congo, to suggest the sequence of language-splits. Although not all their suggestions have been accepted, current models reflect their innovatory approach. During the 1980s, discussions around a synthesis volume of Niger-Congo studies produced an adapted version of their tree (Bendor-Samuel, 1989), shown in Figure 2. Analysis of Bennett & Sterk's suggestions and the logic of the adaptations is given in Williamson (1989a).

Figure 2. Niger-Congo according to Williamson (1989a)



This chart has a number of unsatisfactory features, the most important of which is the initial three-way split. Discussion of these, and a proposed revision is given in Blench (1993b) and unpublished. The following figure is intended to represent a more recent version of Niger-Congo (Figure 3);

Figure 3. Internal structure of Niger-Congo (Williamson & Blench 2000)



However, the place of Benue-Kwa (=South-Central Niger-Congo) is accepted as well as its approximate membership and this is used as a basis for the characterisation of Benue-Congo.

2. The Evolution of Niger-Congo

2.1 Early views

One of the largest and best-known groups of Niger-Congo is the Bantu languages. They occupy an enormous area and are closely related; their well-preserved noun class systems attracted the attention of European scholars in the nineteenth century. Their relationship was recognised early, and Carl Meinhof carried out a reconstruction of Proto-Bantu. Sigismund Koelle and Wilhelm Bleek noted that many languages of West Africa also showed noun classes marked by prefixes, and Bleek went so far as to include a West African division in the family he named Bantu. A different tradition culminated in Meinhof's work; he saw languages without noun classes (typically Ewe, but including many Nilo-Saharan languages) as a type he named 'Sudanic'. He regarded languages which were obviously lexically related but had noun classes as being influenced by Bantu and therefore 'Semi-Bantu'. The result of such views was a typological rather than a truly genetic classification.

2.2 Westermann

Diedrich Westermann was a student of Meinhof who undertook to do a reconstruction of 'Sudanic' corresponding to Meinhof's work on Bantu. His first book (1911) established a basic division between 'East' and 'West' Sudanic; his second (1927) was devoted to West Sudanic, which he divided into six families: Kwa, Benue-Cross, Togo *Restsprachen* (now the Central Togo languages), Gur, West Atlantic, and Mandingo. He proposed a large number of Proto-West Sudanic (PWS) reconstructions, often of CV structure, and compared them with Meinhof's Proto-Bantu reconstructions, which were generally of CVCV shape. Perhaps out of respect for his teacher Meinhof, he did not explicitly state the obvious conclusion, that West Sudanic and Bantu belonged to the same phylum until much later in his career.

2.3 Greenberg

Joseph Greenberg, unencumbered by such considerations, took a fresh look at the classification of African languages in a series of articles published between 1949 and 1954 which were later collected in book form in 1963. He combined West Sudanic and Bantu into a phylum he named Niger-Congo, while he treated East Sudanic as a different phylum, renamed Nilo-Saharan. Within Niger-Congo he largely retained Westermann's subgrouping, with the following differences:

- a) Mandingo was renamed Mande
- b) Central Togo was incorporated into Kwa
- c) Benue-Cross was renamed Benue-Congo
- d) Bantu was placed as a subgroup of a subgroup of Benue-Congo
- e) Fulfulde was added to the group of West Atlantic which contained Serer and Wolof
- f) a new family, Adamawa-Eastern, was added to the phylum
- g) finally, in 1963, Kordofanian, previously treated as a small separate phylum, was combined as a subphylum co-ordinate with Niger-Congo as a whole, and consequently the phylum was renamed Niger-Kordofanian (or Congo-Kordofanian).

Greenberg criticised the use of typological and non-linguistic criteria for language classification. He compared not general features such as the presence of a noun class system, but sound-meaning correspondences in particular noun class affixes: for example, he noted that Kordofanian η - corresponds to Niger-Congo m- in noun class prefixes, and that this correspondence recurs in pronouns and basic vocabulary items such as 'tongue'.

2.4 Post-Greenberg

Greenberg's work was initially controversial but was gradually accepted by most scholars. The only researcher since Greenberg to present an overview of the phylum and to support his conclusions with extensive lexical evidence was Hans Mukarovsky, a student of Westermann. Mukarovsky (1976-77) accepted the position of Bantu within Niger-Congo but did not use evidence from Kordofanian, Mande, the Wolof-Serer-Fulfulde group, Ijoid, and Adamawa-Eastern for unstated reasons¹. He compiled data to illustrate the relationship of the remaining parts, which he named Western Nigritic; and his work remains a very useful compendium despite the missing families and the exclusion of roots for which he could not cite a Bantu cognate.

Bennett and Sterk (1977) proposed a major reclassification of Niger-Congo, mainly based on lexicostatistics and lexical innovations. First, they argued that Kordofanian, with relatively few lexical cognates, and Mande, with its complete loss of the noun class system, should be treated as the first families to break off from the rest; this yielded a three-way initial split. The remaining families were sampled lexicostatistically. The results led to a family tree in which the next family to separate was West Atlantic; the remaining families were treated as Central Niger-Congo, splitting into North and South. North Central Niger-Congo comprised Gur and Adamawa-Eastern, possibly with Kru; South Central Niger-Congo comprised Western and Eastern, possibly with Ijo. Alternatively, both Kru and Ijo were placed as co-ordinate branches of Central Niger-Congo. Their article concentrated on South Central Niger-Congo, where they split Greenberg's Kwa, not only by removing and promoting Kru and Ijo, but by renaming his group b (often known as Western Kwa) as 'Western South Central Niger-Congo', while combining the remaining groups with his Benue-Congo as 'Eastern South Central Niger-Congo'.

This branching structure suggesting historical hypotheses that could not be envisaged under Westermann's or Greenberg's flat arrays, gave rise to intense discussion over the next decade, and culminated in the publication of *The Niger-Congo languages* (Bendor-Samuel 1989), in which a modification of Bennett and Sterk's proposal was presented as a working hypothesis. 'Niger-Congo' replaced 'Niger-Kordofanian' as the overall name for the phylum. The initial three-way branching was retained, as was the next branching between Atlantic (a simplification of 'West Atlantic') and Volta-Congo ('Central Niger-Congo'), with Ijoid tentatively forming a third branch. Volta-Congo was presented with a more conservative flat array comprising Kru, New Kwa ('Western South Central Niger-Congo'), New Benue-Congo ('Eastern South Central Niger-Congo'), North Volta-Congo ('North Central Niger-Congo') and, tentatively, Dogon, which had been removed from Gur. A system of nomenclature proposed by John Stewart was adopted, in which the direct ancestors of Bantu, from Niger-Congo to Benue-Congo, all had compound names ending in '-Congo', while lower nodes naming relatively closely-related groups ended in '-oid'. More detailed revisions of classification are treated under the separate families.

3. The development of Benue-Congo

The Benue-Congo language family is the largest and most complex branch of the Niger-Congo language phylum. Greenberg's once controversial inclusion of the Bantu languages within Benue-Congo has now been generally accepted, although the exact nature of the relationship is still in doubt. The Benue-Congo languages are centred in present-day Nigeria, although considered together with Bantu they cover most of Eastern and Southern Africa.

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Readers of this paper will immediately notice the debt to Professor Kay Williamson of the University of Port Harcourt. She has encouraged me on this paper with ready access to her card files and commented on it at various stages in its evolution. I would like to acknowledge my thanks for this and at the same time to take full responsibility for points on which we disagree.

¹ Other publications by Mukarovsky show that he considered Mande and Fulfulde not to be Niger-Congo.

Since Greenberg's classificatory exercise, essentially dating from the 1950s, a major revision and realignment of these languages has taken place. This dates from a seminal paper by Bennett & Sterk (1977) that took a fresh look at the structure of Niger-Congo. This revised view became the basis for a new overview of Niger-Congo published in 1989 (Bendor-Samuel, 1989). One major revision was the set of languages included in the 'Kwa' and 'Benue-Congo' families. Although these new families have been used as basis for much discussion in print, their coherence has never been clearly established, nor has their internal structure been clarified.

Present-day 'Benue-Congo' is composed of two elements from former classifications, the Kwa and Benue-Congo languages of Greenberg. The name Kwa goes back to Krause in 1895 who used it for the languages between Western Ivory Coast and Yorubaland. Greenberg's (1966) 'Kwa' originally compounded Kru, Ijo, with Kwa as used by Krause. He used the term 'Western Kwa' to group together the Togo Remnant Languages and the Akan languages of southern Ghana. The term 'Eastern Kwa' was apparently introduced independently by Mukarovsky and Armstrong (Williamson, p.c.) to cover the 'Kwa' languages in Nigeria, such as Yoruba, Nupe and Igbo.

The original proposal to group together modern Plateau, Jukunoid, Cross River and [part of] Bantoid was by Westermann (1927), who called these languages 'Benue-Cross'. Westermann & Bryan (1952) appear to retract this, both by using class/non-class as the principle of categorisation and by the introduction of 'isolated units' i.e. expressing agnosticism about the wider affiliations of these languages. The name 'Benue-Congo' is due to Greenberg (1966) who introduced it to circumvent the 'Semi-Bantu' terminology of Johnston (1919-22). Although 'Semi-Bantu' was more a typological label than a genetic classification it gained considerable currency. Greenberg's terminology was intended to apply to a genetic group, but also to emphasise the inclusion of Bantu. Williamson (1971, 1989b) provides a comprehensive overview of the contribution of these earlier sources.

Although Greenberg's Kwa was soon tacitly split into the three disparate elements he had linked, his version of Benue-Congo was widely adopted. Three interrelated major sources were responsible for giving wide currency to this new concept of Benue-Congo. These are Williamson (1971), Voorhoeve & de Wolf (1969), followed by de Wolf (1971) and the Benue-Congo Comparative wordlist (henceforth BCCW) (Williamson & Shimizu, 1968 & Williamson, 1973). Williamson's list of BC languages was the basis for the BCCW compilation. A standard text, the Index of Nigerian Languages (Hansford et al., 1976), rather dramatically delineated this boundary between Kwa languages in red and Benue-Congo languages in blue dividing Southern Nigeria between them.

Paradoxically, Williamson (1971:252) observes that despite the BCCW study, no convincing lexical innovations were found for BC, despite its acceptance as a grouping. In de Wolf's work, no attempt was made to search 'outside' languages for examples of the BC items quoted, and many of the items reconstructed are part of larger West African linguistic entities.

Within the framework of Benue-Congo, the other major innovation presented in Greenberg's work was the positioning of Bantu. Greenberg (1966:9), in a famous passage, treated Bantu as a co-ordinate branch of his group D. of Benue-Congo, along with Tiv, Batu, Ndoro, Mambila and Vute. This dramatic (and controversial) step was resisted by many Bantuists of that epoch. The fruitless debates that followed Guthrie's (1967-71) wayward interpretations of his data and consequent disagreement with Greenberg were poor linguistics, but acted to throw the area of methodology into sharp relief. Williamson (1971) proposed a 2-way split within Bantoid, into Bantu and non-Bantu languages, a division which Greenberg (1974) later accepted. In this article, he linked the newly christened Mambiloid and Tivoid and showed a two-way split within Bantoid with Bane and Bantu as the other co-ordinate branch. Meeussen (1974), replying to Greenberg, wished to treat Bane and Bantu as co-ordinate subdivisions of Bantu but did not question the Tivoid/Mambiloid grouping.

During this period the Benue-Congo working Group produced considerable quantities of raw data on language spreivously unrecored and one product was a project to reconstruct the noun-class prefixes. This was published in two stages, first by Voorhoeve and De Wolf (1969) and then by De Wolf (1971). These are difficult works to use; De Wolf in particular is reported to have had a meticulous working pattern, but in the event was only able togive the slightest empirical justification for his proposals. Notably in De Wolf (1971:51 ff.) the phonemic system of Proto-Benue-Congo (East Benue-Congo in modern terminology) and a list of reconstructions is given without justification. Many of these roots given are much wider, indeed common Niger-Congo. However, those which appear to be specific to East Benue-Congo are often hard to imagine what data De wolf used to arrive at them. For this reason, the present text does not spend much time dipsuting with De Wolf but as far as possible allows the data tables to permit the reader to judge.

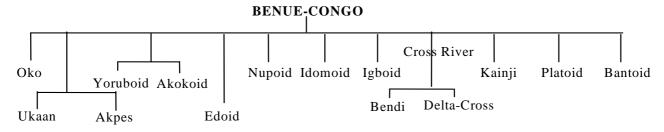
Another aspect of De Wolf is his publication of nominal prefix systems of many languages for which ther eis otherwise almost no published data. These diagrams of prefix alignments were based on the wordlists submitted for the BCCW, and they were much used by Miehe (191) in her review of nasal prefixes.

Bennett & Sterk's proposal in 1977 for a South-Central Niger-Congo (SCNC) was thus a major departure from orthodoxy. SCNC was composed of 'Western Kwa', Ijo and East South-Central Niger-Congo (ESCNC), now called New Benue-Congo (with the boundaries redrawn). New Benue-Congo proposed to unite Greenberg's Benue-Congo with Eastern Kwa. This would unite such languages as Yoruba, Nupe, Igbo with Plateau, Jukunoid, Cross River and Bantoid languages. Although this idea had been prefigured in occasional comments (see, for example, Hoffmann in Hansford et al., 1976:169) there had been no published argument to this effect. A contributory factor in changing perceptions of this division was the discovery, during the 1970s, of so-called 'Kwa' languages with operative noun-prefix and concord systems (e.g. Gade (Sterk 1977) or Oloma (Elugbe & Schubert, 1976)). This tends to suggest that the boundary of Benue-Congo was drawn for crypto-typological reasons.

Ijo is now generally considered to be a distinct branch of Niger-Congo, whose similarities to Benue-Congo most probably derive from geographical proximity and the spread of areal features (Williamson, 1989a). However, most of Bennett & Sterk's paper was concerned with the subclassification of New Benue-Congo. Although their completely new approach to Bantu origins was refreshing, Williamson (1989b) has demonstrated convincingly that most of the nodes they propose, based on isoglosses, must be rejected.

The result, however, must be regarded as transitional, since the new model, shown in Figure 4, shares with Bennett & Sterk's proposal the alignment of a large number of co-ordinate branches. Where they proposed nine, there are now eleven.

Figure 4. Benue-Congo according to Williamson (1989b)



The most important developments represented in this figure are;

- a) The recognition that the 'remnant' languages of south-western Nigeria, the Akpes cluster, Ukaan and Oko must be treated as separate branches of Benue-Congo.
- b) The introduction of the term 'Yoruboid' to cover Yoruboid and the Akokoid languages

c) The splitting of 'Plateau' into narrow Plateau and Kainji and the adoption of the term Tarokoid for Greenberg's Group 7 (see also Gerhardt, 1989 for further details). These correspond to Greenberg's numeration as follows:

New Name	Greenberg Plateau Groupings
Kainji	1a,b
Narrow Plateau	2-6
Tarokoid	7

The core of this paper is an attempt to return some structure to Benue-Congo through the use of lexical isoglosses. An early version of this was published as Blench (1989), with proposed reconstructions, but omitting any tabulations of evidence. Much data has come to light since the publication of that paper and the present document is held to supersede it completely.

In view of the importance and significance of this group, it seems to be a priority to provide an initial outline to help clothe these skeletons in new flesh. This book² therefore presents an outline history of the classification of the group as well as a discussion of the place of Benue-Congo within Niger-Congo. It then proposes a new internal classification of Benue-Congo based on lexical isoglosses. Discussion of phonology and morphology is reserved for another paper, as is the complex issue of the genesis of Bantu.

This is not a completed study; the defects in the available data are in many cases too egregious. In some cases I have been reduced, particularly in the case of subclassification, to following authors who offer no evidence.

Another useful discussion of Benue-Congo where the sources are laid out carefully in is Miehe (1985). This is a discussion of the alternations between /l/ and /n/ found in many branches of East Benue-Congo and draws on the same dataset eventually set out in much greater detail in Miehe (1991). Miehe was partially a victim of the changing view of the membership of Benue-Congo

4. Developments in Methodology

Just as the substantive groupings of languages have changed, methods have not remained static. Indeed, evolving classification techniques may be as much responsible for these rapid transformations as the expansion of actual data. Broadly speaking, developments during this century can be characterised as a gradual realisation that typological criteria, no matter how persuasive their similarities, are not relevant to genetic classification. Williamson (1985) provides an elegant demonstration of how closely related languages can rapidly develop extremely diverse noun morphologies.

Neither Koelle nor Westermann were explicit about their methods; Koelle's groupings seem to have been based on aggregations of sound-meaning correspondences. Westermann was more influenced by the typological aspects of West African languages, following his teacher, Meinhof. The map appended to his 1927 study shows the languages of West Africa coloured differently according to the presence of operative noun-classes, traces only, or none at all, a distinction reprised in Westermann & Bryan (1952). Nonetheless,

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Harcourt. She has encouraged me on this paper with ready access to her card files and commented on it at various stages in its evolution. I would like to acknowledge my thanks for this and at the same time to take full responsibility for points on which we disagree.

²This paper has assumed a number of forms before reaching the present stage. Its most notable reader and critic has been Kay Williamson, who has read various versions and made available to me much unpublished data. If I have occasionally disagreed on points of detail, this should be treated as an affirmation of her contribution. Chinyere Ohiri-Aniche has made a significant contribution to West Benue-Congo studies and I am grateful for the chance to make use of her Ph.D. prior to publication.

as Greenberg (1963) points out, Westermann had in fact moved away from the morphological criteria which led Meinhof into a curious series of errors. Westermann's exclusion of Songhai and Ijo from West Sudanic were presumably based on their lexical isolation, although the omission of Fulfulde was probably an act of pietas to Westermann's teacher.

Greenberg first developed the method of 'mass comparison', the piling up of sound-meaning correspondences, in the 1950s although he was only to make explicit its methodology in a later publication on the languages of the Americas (Greenberg 1987). Despite numerous criticisms, this has proven its merit over time. Nonetheless, there are problems with the method, as Schadeberg (1981) has pointed out. In a thoughtful discussion of the classification of Kadugli, he underlines the importance of a more established standard of what constitutes sufficient evidence. Where the pool of lexical items is very large (and Niger-Congo contains 1000+ languages) it would be surprising if some correspondences could not be unearthed. 'Mass-comparison' does not clearly indicate how many and of what type these should be.

Although lexicostatistics had been used on a number of specific groups within Niger-Congo (e.g. Sapir (1971) for West Atlantic) it was not applied to the group as a whole until Bennett & Sterk (1977). Lexicostatistical exercises tend to give ambiguous results (e.g. Armstrong, 1981) and they are no longer generally regarded as a reliable tool for establishing the genetic unity of a language group. As it was, the Niger-Congo subgroupings Bennett & Sterk proposed contain some illegal moves by the established rules of lexicostatistics; very low cognacy figures were used and nodal points were supplemented throughout by the use of isoglosses or shared innovations.

More recently, isoglosses have become a dominant, although not uncontested, methodology. The broad theory is that any significant linguistic change that has occurred, whether lexical, phonological or grammatical, in the hypothetical form of the proto-language will be reflected in the daughter languages, unless these have innovated in turn. Therefore at any nodal point, it should be possible to list a number of shared innovations that occur only on one side of the divide. In addition, the proposed feature or item should be a true innovation and not merely a shared retention.

To demonstrate the unity of Benue-Congo it is thus necessary to find lexical items (including grammatical units) that occur in all its major branches and not outside the family. Phonological processes may constitute contributory evidence, but are unlikely to be conclusive, since the possibility of independent innovation is much greater.

However, finding such shared innovations has not proved simple for various reasons;

- a) Searching 'external' languages to ensure the proposed isogloss does not occur outside them is a potentially infinite task; simple inspection of major wordlists may prove inadequate.
- b) Many terms on the principal wordlists in use in West Africa are lexical items for which PNC reconstructions exist. Thus, to find that two languages share /mi/ for the 1st person singular pronoun, or /bi/ for 'black' only establishes that they are both NC. The more recondite lexical items that can be expected to show regional innovations are often absent from brief sources.
- c) Dendritic models, with all the synchronic lects descending from a unitary source, may not correspond to historical reality. In many cases, an innovation occurs in a number of branches of the proposed grouping, while more ancient roots are retained elsewhere. This suggests that many lexical items are preserved as doublets; in other words two terms may co-exist over a long period (e.g. English 'dog' and 'hound') with one or the other gradually predominating in the lexicon.
- d) The long-term proximity of these languages and their similar phonological systems makes it both likely that there are many ancient loan-words.

The consequence of a) and b) is that all results remain provisional, until our knowledge of the lexicon and grammar of African languages can be substantially improved. From c) it follows that it will be fortunate indeed if an isogloss attested in all major branches of Benue-Congo and not outside it can be found. Point d) suggests that even apparently 'good' isoglosses may be rejected in the light of more sophisticated lexical analysis. This paper will proceed on the assumption that any form found in three or more branches that are geographically separated is *a priori* evidence for a reconstructible root.

However, the problem is that there do not appear to be distinctive isoglosses, that is, found in all branches and nowhere else. As individual families innovate, isoglosses appear to support a wide variety of possible groupings. As a result, the only convincing evidence for a genetic grouping is thus a *cluster* of features. This may seem to be a reversion to 'mass-comparison' -however, the significant difference is that for a proposed innovation to define a subgrouping, it should not occur outside that subgrouping.

5. Morphology: Benue-Congo within NC³

No comprehensive reconstruction has yet been done for the phylum as a whole, and it is sometimes suggested (e.g. by Dixon 1997) that Niger-Congo is merely a typological and not a genetic unity. This view is not held by any specialists in the phylum, and reasons for thinking Niger-Congo is a true genetic unity will be given in this chapter. It is, however, true that the subclassification of the phylum has been continuously modified in recent years and cannot be presented as an agreed scheme. The factors which have delayed reconstruction are the large number of languages, the inaccessibility of much of the data, and the paucity of able researchers committed to this field. Emphasis will be placed on three characteristics of Niger-Congo; noun-class systems, verbal extensions, and basic lexicon.

Niger-Congo is remarkable for an elaborate system of noun classification which marks singular/plural alternations with affixes (most commonly prefixes, sometimes suffixes, and occasionally infixes), and often requires concord of other elements in the sentence with their governing noun. In some families or branches the system has been remodelled, or indeed lost with virtually no trace; but in others, of which the best known case is Bantu, it is retained in considerable detail. Unlike a typical sex-gender system, where male/female oppositions are extended to inanimates, Niger-Congo semantic classification involves multilateral oppositions: humans, animals, plants, paired body parts, mass nouns and liquids, abstracts, and others which are less transparent. The affixes which mark these oppositions appear throughout Niger-Congo; apart from those for singular and plural person classes, which often resemble the third person pronouns, they have no discernible etymology. The system was clearly grammaticalized, blurring its original semantic basis, as far back as it can be traced. Approximately twenty noun classes occur in conservative languages, with singular-plural pairing of classes for count nouns contrasting with single, unpaired classes for mass nouns and abstracts. Other elements in the sentence, typically modifiers of the noun and sometimes the verb of which the noun is the subject, show concordial affixes in full systems.

6. Benue-Congo Phonology

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Whether it is meaningful to reconstruct the proto-phonology of an entity that represents the 'freezing' of some of the branches of a dialect chain may be open to question. However, across the languages represented here, some phonemes are so common in some correspondences that it seems reasonable to suppose they were present in the early languages. So perhaps they should be attributed the 'common' Benue-Congo and rather compared with neighbouring languages.

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³ This section is adapted from some of the introductory material in Williamson & Blench (2000)

Defective data in certain branches suggests that strict historical reconstruction of the phonological system of Proto-Benue-Congo cannot yet be undertaken. Nonetheless, evidence for the principal consonant phonemes can be adduced giving a convincing inventory in most cases. Vowels are much more problematic and although a possible system is given below, it is advanced much more tentatively than for the consonants.

The proposed consonant system is as follows;

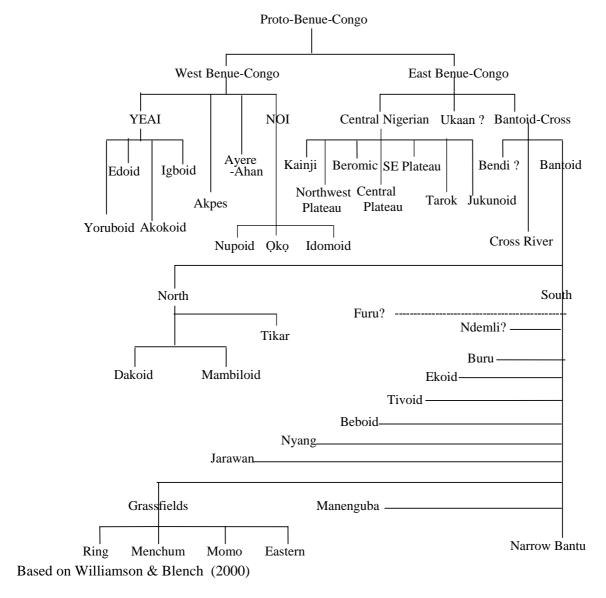
	Bilabial	Labio- dental	Alveol ar	Alveopa latal	Palatal	Velar	Labial- velar	Glottal
PLAIN								_
Plosive	рb		t d		сј	k g	kp gb	
Nasal	m		n			[ŋ]		
Trill			[r]					
Fricative		f (v)	S Z	∫ 3				h
Approximant					у		W	
Lateral Approximant			1		•			
Implosive	6		ď					

7. The branches of 'New' Benue-Congo

7.1 A Proposed Genetic Tree

The same objection that was raised to Greenberg's Niger-Congo, the large number of co-ordinate branches, obviously applies to the Benue-Congo model in Figure 4. Williamson (1989b) proposes a number of innovations to establish the unity of the whole family, although not all have been successfully validated. Some further proposals are made both to distinguish Benue-Congo from Kwa and to justify Benue-Congo. To give the family an internal structure, a search was made for isoglosses defining particular branches. The genetic tree of Benue-Congo arrived at by this study is shown in Figure 4. Appendix 1 gives a list of comparative datasets and proposes very tentative reconstructed forms, minus class-prefixes. Figure 5 shows a classification of Bantoid which is included purely for reference, discussed in Blench (1993) but not justified in Appendix 1.

Figure 5. Revised subclassification of Benue-Congo languages



The main features of this new classification are as follows;

- 1. The grouping of West Benue-Congo into major branches, uniting Yoruboid, Edoid, Akokoid and Igboid (DEAI) and Nupoid, Qko and Idomoid (NOI).
- 2. A partial reversion to Greenberg's original schema through the distinction between East and West Benue-Congo. East Benue-Congo corresponds to his original Benue-Congo and West Benue-Congo to his Eastern Kwa (excluding Ijo).
- 3. The promotion of Ayere-Ahan and Akpes to independent branches of Benue-Congo.
- 4. The placing of Ukaan between Cross River and Bantoid. This is admittedly problematic and represents no more than a speculation.
- 5. The restricted definition of 'Bantu' and its suggested relationship to the large number of Bantu-like languages, here called Bantoid.
- 6. The inclusion of Dakoid in Bantoid. This language cluster was originally classified as Adamawa by Greenberg, but since Bennett (1983) most scholars agree that it is more appropriately linked with Benue-Congo⁴.

There are many problematic aspects of this, most notably whether WBC is really distinct from Kwa languages such as Ewe. I now rather suspect not.

7.2 Discussion of individual branches

7.2.1 West Benue-Congo

7.2.2 East Benue-Congo

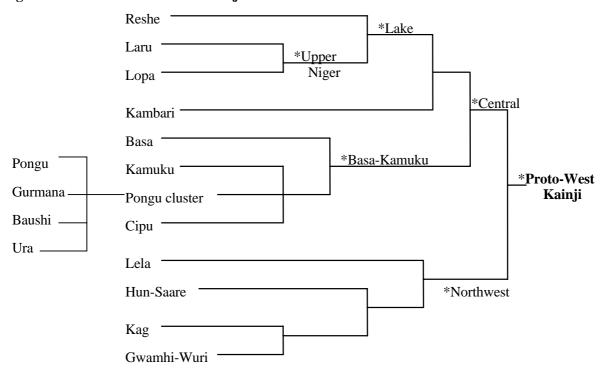
7.2.2.1.1 Kainji

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⁴Raymond Boyd constitutes an important exception (see below).

Figure 6. Classification of West Kainji



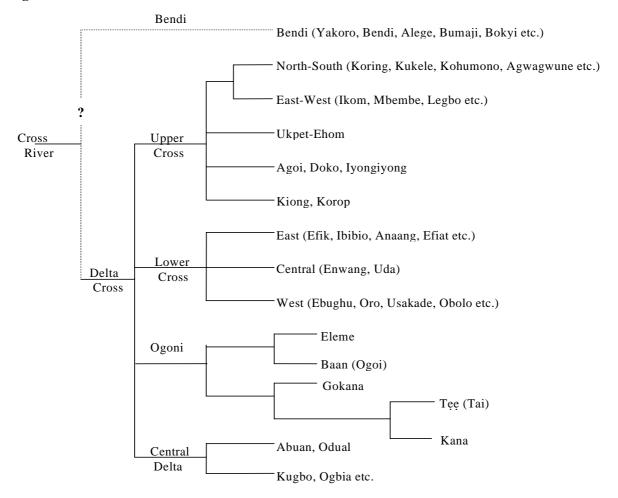
7.2.2.2 Ukaan

7.2.2.3 Bantoid-Cross

7.2.2.3.1 Bendi

7.2.2.3.2 Cross River

Figure 7. Classification of Cross River



7.2.2.3.3 Bantoid

7.3 Arrangement of Data

The arrangement of data is intended to provide evidence for both the unity of particular branches or groupings and to justify their separation from the nearest related groups.

The most important omission from these headings is the subclassification of Kainji and Plateau and of the Cross River group. For the present, the outline in Gerhardt (1989) is followed for Plateau, although it is recognised that this has not been justified in print. Williamson (1989b) discusses the subgrouping of Cross River, and again, this is retained pending more detailed investigations.

A major, but still unpublished, piece of work on the subclassification of the DEI subgroup is Ohiri-Aniche (1991). Although this is not explicitly intended to establish this group, its comparative datasets are invaluable as a source of suggestions for isoglosses. It should be emphasised that in most cases, this paper does not follow either the analyses or reconstructions given there.

The proposal to create a grouping 'North Bantoid' consisting of Dakoid and Mambiloid was first launched in 1987 (Blench and Williamson, 1987) and taken up in Hedinger (1989). This has been challenged by Boyd (ined.) in a book submitted to press.

This paper refers to a number of Benue-Congo languages for which there is no published data, and in some cases, no published references to the language name. A list of the principal published sources used for this

paper is given in the bibliography. The table preceding the paper lists both acronyms and the major manuscript sources. No extensive lexical data exists for some of the smaller branches of Benue-Congo. Moreover, even important sets of reconstructions such as Yoruboid (Akinkugbe, 1978) and Proto-Akpes (Ibrahim-Arirabiyi, 1989) are not easily available.

8. Conclusions

The availability of new data, especially on minority languages, has made it clear that Benue-Congo is an extremely complex entity, both genetically and historically. Despite a new diversity of internal groupings, the model returns to the distinction erected by Greenberg between (Old) Kwa (now Eastern Benue-Congo) and (Old) Benue-Congo, now Western Benue-Congo. Bennett & Sterk (1977:251) rightly suggest that the original distinction was essentially typological -however, they then assert that there is no other evidence to support the proposed dichotomy. It should be emphasised that this is an unlooked-for result; this study did not begin as an attempt to revalidate Greenberg.

Nonetheless, there are some reasons why the typological distinction between languages that largely preserve noun-class prefixes might be reflected in the lexicon. Gade, as far as is known, preserves the most complete noun-class system with concord in WBC. The other systems, in Edoid, Idomoid and Akokoid, are more or less fragmentary. However, Sterk (1978) observes that it is difficult to draw more than occasional comparisons between Gade and the better-established pairings in Plateau or Bantu. It is possible that PWBC began with a fragmentary noun-class system with only partial concord, and the Gade system is a reinterpretation of such a system giving it greater consistency. In this case, the reason for the WBC/EBC typological dichotomy is that the two proto-languages had already a substantially divergent morphology.

The interpretation of these findings in the light of other types of data, particularly historical and archaeological, is a task that remains for the future. However, it is worth remarking the most striking historical implication of this tree; the importance of Central Nigeria (probably the Niger-Benue Confluence) as a centre of radiation for the branches of Benue-Congo. The various branches of Benue-Congo can be seen to radiate out from it 'like the spokes of a wheel' in Robert Armstrong's felicitous phrase. This in turn suggests the possibility of a riverine arrival in the region and waterways as a channel for further dispersal. This has already been discussed in relation to the peopling of the Niger Delta (Williamson, 1988) and further research may extend this concept to the broader span of Benue-Congo-speaking peoples.

APPENDIX 1. The Phonemes of Proto-Benue-Congo

Guide to the reconstructions:

Number	Quasi-reconstruction	Gloss
1.	#pob-	roast, cook, burn
2.	#du	to fall (as rain)
3.	#eje	food, porridge, to eat
4.	#eje	egg
5.	#yo	to dance, jump
6.	#bu	to roar, groan
7.	-#-daN-	fruit-bat
8.	#-dul-	large river
9.	#ZiN	red
10.	#-fu[pu]	handle (of tool etc.)
11.	#-ka-	to break, cut
12.	ekãta	head-pad
13.	-#-ka	ring
14.	-kala	bush, forest
15.	keNkere	scorpion
16.	kí	to salute
17.	-ko	fist
18.	ko(no)	sing
19.	-kwo	soap
20.	#-koo	belly
21.	kpolo	toad
22.	i-[k]ye[re]	cereal grain
23.	#-kuu	seed
25.	#-tiN	story, riddle
26.	#voN	rot
27.	#a-kpaNVa	bridge
28.	#-ba-	to scold, to ridicule
32.	#bi#b	to slice
36.	#bip-	ask
52.	# -fEN	rat sp.
57.	#-gba	weaver bird
68.	#gbogom-	baboon
70.	#kaNa	roast, fry
78.	#kpa	to think
92.	#-lo	antelope
135.	#wa	to want, desire
145.	#(n)-(g)yati	buffalo
196.	#rV	to rot
204.	#-del	beard
218.	#-mbal-	water
226. 230	#ta # b V	to think
230. 245	#-bV # fur	to rot
245. 203	#-fur- #dí	vagina to see look
293. 87.		to see, look
	#kuS-	to wash
307.	#mana	salt

```
*p
```

No unambiguous examples occur among the innovations cited in the Appendix. The following examples are taken from glosses that occur in Benue-Congo but are not exclusive to it.

```
C<sub>1</sub> in Example 67. 'to hear'
```

```
*b
```

- C₁ in Example 28. 'to scold, to ridicule'
- C₁ in Example 29. 'count, read'
- C₁ in Example 30. 'patas monkey'
- C₁ in Example 32. 'to slice'
- C₁ in Example 33. 'porcupine/cutting-grass'
- C₁ in Example 34. 'dust, mould, smut, pus'
- C₁ in Example 35. 'dance, sing'
- C₁ in Example 36. 'ask'
- C₁ in Example 37. 'bush'
- C₁ in Example 38. 'doctor (traditional)'
- C₁ in Example 46. 'cola nut'

*t

- C₁ in Example 25. 'story, riddle'
- C₁ in Example 49. 'sore, wound'
- C₁ in Example 124. 'to sting'
- C₁ in Example 133. 'diarrhoea'

*ts

- C₁ in Example 125. 'laugh'
- C₁ in Example 127. 'to die'
- C₁ in Example 129. 'star'

*d

- C₁ in Example 2. 'to fall (rain)'
- C₁ in Example 7. 'bat'.
- C₁ in Example 8. 'large river'
- C₁ in Example 42. 'mud'
- C₁ in Example 43. 'heart'
- C₁ in Example 45. 'aerial yam'

```
*tʃ (=c)
C<sub>1</sub> in Example 39. 'housefly'
C<sub>1</sub> in Example
*j
There are no good examples of *j correspondences in the lexical innovation data but there are several good
sets outside. These are given in examples 3.
*k
C<sub>1</sub> in Example 11. 'to break, cut'
C<sub>1</sub> in Example 12. 'head-pad'.
This *k can be reconstructed back at least as far as Proto-Benue-Kwa (Mukarovsky, 1977, II:148).
C<sub>1</sub> in Example 13. 'ring'
C<sub>1</sub> in Example 14. 'bush'
The retention of initial k- in Twi shows that this must be reconstructed to PBC. Nonetheless the weakening
to h- in WBC might be diagnostic
C<sub>1</sub> in Example 17. 'fist'
C<sub>1</sub> in Example 18. 'sing'
C<sub>1</sub> in Example 19. 'soap'
*kp
C<sub>1</sub> in Example 27. 'bridge'
C<sub>1</sub> in Example 104. 'male goat'
A pattern that is attested in a number of cases is the retention of *kp in WBC and its attrition to kw-, k- or
even p- in EBC. Examples;
C<sub>1</sub> in Example 21. 'toad'
C<sub>1</sub> in Example 76. 'to gather'
*g
C<sub>1</sub> in Example 55. 'go'
C<sub>1</sub> in Example 56. 'guest'
C<sub>1</sub> in Example 57. 'weaver-bird'
C<sub>1</sub> in Example 58. 'lion'
C<sub>1</sub> in Example 59. 'to surpass'
```

```
*gb
C<sub>1</sub> in Example 47. 'thigh'
C<sub>1</sub> in Example 60. 'dig'
C<sub>1</sub> in Example 62. 'carve(wood)'
C<sub>1</sub> in Example 63. 'agama lizard'
C<sub>1</sub> in Example 66. 'kite'
*m
C<sub>1</sub> and C<sub>2</sub> in Example 24. 'palm-wine'
C<sub>1</sub> in Example 97. 'to test'
C<sub>1</sub> in Example 94. 'to suit'
*n
C<sub>1</sub> in Example 101. 'to dream'
C<sub>1</sub> in Example 102. 'to wash hands'
*n
C<sub>1</sub> in Example 48. 'liver'
*1
C<sub>2</sub> in Example 14. 'bush'
C<sub>1</sub> in Example 90. 'rain'
C<sub>1</sub> in Example 91. 'to go'
*r
C<sub>1</sub> in Example 111. 'to sell, buy'
C<sub>1</sub> in Example 112. 'to be sick'
*f
C<sub>1</sub> in Example 10. 'handle'
C<sub>1</sub> in Example 50. 'roast'
C<sub>1</sub> in Example 52. 'rat sp.'
C<sub>1</sub> in Example 297. 'to climb'
*_{V}
C<sub>1</sub> in Example 26. 'rot'
```

```
*s
C<sub>1</sub> in Example 117. 'to run'
C<sub>1</sub> in Example 120. 'hips'
C<sub>1</sub> in Example 122. 'to sing'
*z
C<sub>1</sub> in Example 109. 'potters' clay'
C<sub>1</sub> in Example
*h
C<sub>1</sub> in Example
C<sub>1</sub> in Example
*y
C<sub>1</sub> in Example 22. 'cereal grain'
C<sub>1</sub> in Example 141. 'friend'
C<sub>1</sub> in Example 142. 'to give'
C<sub>1</sub> in Example 144. 'to yawn'
*w
C<sub>1</sub> in Example 135. 'to want'
C<sub>1</sub> in Example 137. 'to drink'
C<sub>1</sub> in Example 140. 'to jump'
```

Nasalization

Vowels

There are some examples of languages showing a complete set of \pm ATR vowels.

Appendix Table 1. Vowel Inventory of proto-Benue-Congo

	Front	Central	Back
	Unrounded	Unrounded Rounded	Rounded
Close	i		u
Close-Mid	e	(e)	0
Open-Mid	ε		э
Open		a	

APPENDIX 2. Reconstructions

A1. Niger-Congo glosses used for evidence of consonant correspondences

The following roots are given to support the reconstructed consonants, but cannot be treated as evidence for Benue-Congo subgrouping because of their wider distribution.

1. #pob-	roast, cook, burn			
Group	Language	Attestation	Comment	Source
PWS		#-'pob-		
Nupoid	Nupe	po		Ba
Kainji	Gure	pobo		BCCW
Cross River	PUC	*póBì		
Bantu				

Commentary: Williamson (1989:259) considers this to form a set with **fa**- roots such as Proto-Idomoid ***fá** and Proto-Jukunoid ***fwaP**, but it is here treated as distinct.

Ref: Williamson (1989:259)

2. #du	to fall (as rain)			
Group	Language	Attestation	Comment	Source
	Proto-Gurunsi	*du	rain	
Kwa	Ega	eďú	rain	
Yoruboid	Yoruba	rò		
Edoid	Uneme	rho		
Igboid	Owere	dò		
Nupoid	Nupe	du		Ba
Tarokoid	Tarok	ru	fall in general	
Jukunoid	PJC	*tù	rain (n)	
Cross River	Ibibio	dùớ		Co91
Dakoid	Daka	dùrí	rain (n.)	
Dakoid	Mapeo	dốố	fall in general	
Bantoid				
Bantu	CB	*-dùmbí	'continuous rain'	G

Commentary:

Ref: Greenberg (1963:117)

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2 4-:-	food nomides to set			
3. #eje	food, porridge, to eat		~	a
Group	Language	Attestation	Comment	Source
Adamawa	Waja	jε-	to eat	K190
Kwa	Krobu	je		
Yoruboid	Arigidi	eje		
Edoid	-			
Akpes	Daja	ijijé		
Ukaan	Ukaan	ờ-jág /à-		
Nupoid	Nupe	ejè		Ba
Ōkọ	Magongo	ijẽ		
Plateau	Jijili	rije		
Jukunoid	Kpan	ji	to eat	Sh
Cross River	Ikun	dosi	(?C)	
Mambiloid	Kwanja Ndung	yên		Co
Dakoid	Tiba	yíí-	to eat	В
Bantoid				
Bantu				

Commentary: This usually refers to cereal porridges in the savanna regions; however, it is possible that there is some connection with the root for 'yam' reconstructed by Williamson (forthcoming, a). The only example of nasalisation comes from an orthographic list of Magongo so this feature is not reconstructed at present. The g in G slot in Ukaan is intriguing. Not elsewhere attested it may be a lost G or merely a version of the reduplicated form. #je(n) in Yoruboid and Okoid has the meaning 'to eat'.

4. #eje	egg			
Group	Language	Attestation	Comment	Source
Kwa	Ewe	àzì		JR
Yoruboid				
Edoid				
Akpes				
Ukaan				
Nupoid	Nupe	e 3 ì		Ba
Ōkọ				
Idomoid	Yala	lè-ji /à-		Bu
Jukunoid	Ukum	àtsì		SIL
Cross River				
Mambiloid	Ba	gi		Co
	Len	dʒīē		Co
Bantoid		-		
Bantu	CB	# -gí		CB

Commentary:

Ref: Westermann (1927:214), Mukarovsky (1976: 89-90)

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5. #yo	to dance, jump			
Group	Language	Attestation	Comment	Source
Atlantic	Kissi	yo		
Kwa	Ewe	dzò	jump	JR
	Avatime	yò		
Yoruboid	Yoruba	jó	dance	Ab58
Cross River				
Bantoid				
Bantu	PB	-yud-	leap	Me

Commentary:

Ref: Westermann (1927:216); Mukarovsky (1976: 181)

A2. Kwa-Benue within Niger-Congo

The data tables in A1 present lexical items common to both Kwa and Benue-Congo. Citations from Kwa are summary only, suggesting that a given item is reconstructible to PKB.

6. #bu	to roar, groan			
Group	Language	Attestation	Comment	Source
Kwa	Ewe	blù	groan	Ro
	Twi	a-búbú-w	wailing,crying	
Yoruboid	Yoruba	bú	roar	Ab58
Bantu				

Commentary: Not very certain this, especially since Westermann's Igbo and Guang citations do not seem to stand up.

Ref: Westermann (1927:211)

7#-daN-	fruit-bat			
Group	Language	Attestation	Comment	Source
Kwa	Ebrie	ada	bat	
Yoruboid	Ife	àdã		
Akokoid	Arigidi	ada		
Edoid	Iyayu	adan	A loan from Yoruba?	
	PSWE	*-dzĩã		
Akpes	Ikaramu	adá		
Ayere-Ahan	Ayere	àdã		Ol
Nupoid	Nupe	èdã		В
Idomoid	Idoma	ùdź		Ar65
Igboid	Įka	úsý	?C	
Plateau	Berom	dàm	'small bat'	K
	Kulu	èleeme		Mo
Cross River	*PLC	*émíàŋ	?C	
Mambiloid	Mambila	ndʒāŋ		Co
Bantoid	Esimbi	o-z í mí /ɔ-		
Bantu	CB	#-dema		

Commentary: The forms in Kwa and West Benue-Congo are strikingly similar, suggesting loaning in some cases. Those in EBC are much more problematic, and may not form a regular set, although the CB form is almost certainly cognate.

Ref:

8. #-dul-	large river			
Group	Language	Attestation	Comment	Source
Kwa	Ega	uďúgbí		Her
	Mbatto	ódu-6ε		Her
	Ewe	èt 5		
Yoruboid	Yoruba	odò		
Edoid	Emai	édà		Sc
Nupoid	Nupe	èdù		
Igboid	Ekpeye	èdè	lake	
Kainji	Kambari	ùùdòlû		Ho65
Plateau				
Cross River	Ikun	edu		
Mambiloid	Mambila	dual		
Tivoid	Esimbi	o-tu /a-		St
Tikar	Tikar	ďú'		J

Commentary: The labial and labio-velars in the C_2 slot in Kwa languages seem to be a local innovation perhaps due to compounding. The /l/ in C_2 appears to be confined to East Benue-Congo languages. This term is the common name for the Niger River both in Nupe and other languages bordering the river. The implosive /d/ in Tikar is rather surprising, but is presumably a local development. Possibly compare Proto-Ijo tórú.

Ref:

9.	#3iN	red
∕•	// JAL 1	100

J. π 311 1 10 u					
Group	Language		Attestation	Comment	Source
Kwa	Ewe	dz <u>i</u>			JR
Yoruboid					
Edoid					
Igboid	Igbo				
Akpes					
Ukaan					
Nupoid	Nupe		dzúrú		Ban
Ō kọ					
Idomoid					
Plateau	Berom		jwá		Ku
Jukunoid					
Cross River	Ibibio		dàná		Ka
Bantoid					
Bantu					

Commentary: Some of Westermann's examples do not seem to be confirmed by modern lexical data. There is a clear link with the Hausa *ja* for 'red'.

Ref: Westermann (1927:215),

10. #-fu[pu], handle (of tool etc.)

Group	Language		Atte	stat	ion		Comment	Source
Yoruboid	Yoruba	è	r	ú			(?C)	
Edoid	Ėdo	ù	Z	é			(?C)	
Nupoid	Nupe	e	f	ú				Ba
Plateau	Eggon	0	f	u	\mathbf{v}	u		Н
	Bu	ε	h	u				RMB
	Ce	u	h	u	p			RMB
	Cara		p	0	p		pl. a-pop	RMB
	Izere	ku	f	ó	p		pl. afóp	Ga
	Jijili	0	f	Э	f	3		RMB
Cross River								
Mambiloid	Mambila		f	ù				PM
Bantoid								
Bantu	CB	#-	p	é	n	i	(3/4) (?C)	G

Commentary: The bilabial plosive in C_2 position seems to be only found in Plateau and may be diagnostic for the group. The Common Bantu form is only doubtfully cognate with the unlikely V_1 and the otherwise unattested nasal.

Ref:

11. #-ka-	to break, cut
	_

Group	Language	Attestation	Comment	Source
Kwa	Ewe	ká	to cut	Ro
Igboid	Onica	-cà	to cut	
Nupoid	Nupe	ká	to cut	Ba
Idomoid	Idoma	cà	to shatter	
	Idoma	ce ⁺	to break	
Plateau	Fyem	ca to	cut	
	Horom	can	to cut	RMB
Tarokoid	Tarok	ca ⁺	to break, to cut	
Jukunoid	Hone	káp	to break (stick)	St

Commentary: Ohiri-Aniche (1991,I:129) who reconstructs this as 'slash' for Yoruboid and Edoid. See also 113. Also in Plateau Chadic, e.g. Ngas, Mwaghavul **can**

Ref: Ohiri-Aniche (1991,I:129); Westermann (1927b:193).

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12. #ekãta	head-pad			
Group	Language	Attestation	Comment	Source
Kwa	Awutu	é-kã		_
Yoruboid	Yoruba	òshùká		
Edoid	Emai	èkì		
Igboid				
Nupoid	Nupe	èka		В
Idomoid	Idoma	èkà		
Kainji				
Plateau	Hasha	i-kar	pl. ki-kar	RMB
	Kulu	ìkal	pl. ikal	Mo
Tarokoid	Tarok	akár		
Cross River	Ibibio	ékárá		
Dakoid	Mapeo	'ári	?C	
Mambiloid	Nizaa	kaŋ kēè		Co
Bantoid	Tiv	ìkãr		
Bantu	CB	-kátà		

Commentary: Mukarovsky (1977, II:148) reconstructs this to PWN (=PAC in modern terminology). However, he offers no evidence outside the Benue-Kwa group and I have therefore assumed that it is a good isogloss for this grouping. The Dakoid citation is only valid if an initial velar has been lost.

13#-ka	ring	.		a
Group	Language	Attestation	Comment	Source
Kwa	Ewe			Ro
	Krachi	kà-káŋ		
	Twi	ε-kaá		C
Yoruboid	Yoruba	òrùka		Ab58
Edoid	Edo			
Igboid	Igbo	ólà áká	also bracelet	\mathbf{W}
Nupoid	Nupe	ekagi+	ring around neck of dove	В

*-kwáŋ

Commentary: Nupe also has èká 'ringworm' and èka 'head-pad' (12.) all of which may be ultimately linked semantically.

ring, bangle

ELV

Ref: Westermann (1926b: 55)

Eastern Grassfields PEG

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	L L		9 0	
14. #-kala	bush, forest			
Group	Language	Attestation	Comment	Source
Akan	Twi	kwai		
Yoruboid				
Edoid	Ędo	ohá		
Igboid	Owere	5-hyá		
Akpes	Daja	àhàlà		
Ukaan	Ukaan	àhàín		
Nupoid				
Ōkọ				
Idomoid				
Kainji	Basa-Gurmana	u-kə̀wə̀		RMB
Plateau	Eggon	a-kala		Н
	Cara	i-kai		RMB
Jukunoid	Kente	è-kpã		Sh
Cross River	*PLC	*á-kàì	forest	Co91
Bantoid				
Bantu				

Commentary: 'bush'. In Nupe, it relates to words farm, or the verb 'to farm' (for which, see separate reconstruction). There is also another less well attested reconstruction possible (see #bo, below). There is a second root for 'forest' (77.) which appears to reconstruct to the Benue-Congo level, which looks similar and may be interrelated. However, apparent cognate sets are spread widely across both branches of Benue-Congo retaining the opposition between central vowels and back vowels.

15. #keNkere, scorpion

Group	Language	Attestation	Comment	Source
Kwa	'Hwida'	'kekire'		
Ayere-Ahan	Ayere	ikẽke		Ol
Igboid	PI	*á-`-kpì		
Nupoid	Nupe	kínkèrè		Ba

Commentary: There is a much older root for scorpion, #ena, which survives throughout BC, and occasionally is compounded with kekere, for example in Kupa 'anakekere'. Although attested back to the Benue-Kwa level, this root appears to be confined to WBC.

16. #kí	to salute
---------	-----------

Group	Language	Attestation	Comment	Source
Kwa	Ewe			
Yoruboid	Yoruba	kí		Ab58
Edoid	Ędọ			
Igboid	Igbo			
Nupoid	Nupe			

Commentary:

Ref: Westerman (1925: 55)

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17. #-ko	fist			
Group	Language	Attestation	Comment	Source
Kwa	Ewe	kó		Ro
Yoruboid	Yoruba			
Edoid	Ędo			
Igboid	Igbo			
Nupoid	Nupe	èkò		В
Plateau	Eggon	okuum		Н
Mambiloid	Mambila	kòr		Co
	Mbamnga			
Bantu	PB	-konda		

Commentary:

Ref: Westermann (1925: 55)

18. #ko(no)	sing			
Group	Language	Attestation	Comment	Source
Kwa	Ebrie	ko		
Yoruboid				
Ayere-Ahan	Ayere	ko		Ol
Igboid	Ekpeye	gwu		
Nupoid	Nupe	kó		Ba
Idomoid	Yala	kono		
	Idoma	gwó		
Kainji	Kambari	càànã		Ho65
Plateau				
Cross River	Anaang/*PLC	kwó		
Bantoid	_			
Nyang	Kenyang	kwáy		M
Bantu	PM	*kó		

Commentary: In BC there appear to be connections with meanings such as 'to praise' and 'to swell' (in Nupoid, at least, perhaps from the swelling of singers' chests). Westermann (1927:242) treats this as PWS, but his evidence is confined to Benue-Kwa languages.

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19. #-k ^w o	soap			
Group	Language	Attestation	Comment	Source
Gbe	Ewe	koe		
Yoruboid				
Edoid	Oloma	o-kwe		
Nupoid	Nupe	ekò		В
Idomoid	Idoma	u-kwo		
Igboid	Ekpeye	í-cà		
-	*PI	*í-kià		
Kainji	Bassa	u-kwo		
Plateau				
Cross River				
Bantoid	Tiv	icahûl		
Momo	Mundani	è-sû /mè-		
Bantu	Ndop	-kon		

Commentary: This gloss refers to the traditional type of soap made from ashes. Many languages have tended to replace this word with variations of *sabulu* to refer to European soap. Sabulu is the common Hausa form, although it is presumably traceable to a Portuguese original. The Tiv and Igbo forms closely resemble one another although presumably the weakening process occurred independently. It is just possible that **icahûl** in Tiv is a version of Hausa 'sabulu'. Westermann (1927:245) treats this as PWS, but his evidence is confined to Benue-Kwa languages apart from a single Gur citation.

20. #-koo	belly			
Group	Language	Attestation	Comment	Source
Kwa	Ewe			Ro
Yoruboid	Yoruba			Ab58
Edoid	Edo	ŧkóò		Ag
Igboid	Igbo			W
Nupoid	Nupe			В

Commentary:

Ref: Westermann (1926b: 55)

21. #kpolo Group	toad Language		At	ttesta	tion			Commen t	Source
Yoruboid	Akunnu	0	kp	0	l	0			·
Edoid	Ēdo	ò	kp	ò	t	ó			
Nupoid	Nupe	tàn	kp	ó	l	ó			Ba
Ōkọ									
Idomoid									
Igboid									
Kainji	Kambari	ó 5	p	ó	ď	ó			
Plateau	Mada	mgb	g		l	ò			Pr
		ù							
Cross River	*PLC	*ì	kù	ò	t				
Mambiloid									
Dakoid	Mapeo		k	ò			yε	?C	

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Bantoid Bantu

Commentary: Mukarovsky (1977,I:279) appears to conflate two roots, #kpolo and #kere, which although perhaps ultimately connected but which coexist synchronically in many languages. The element mgbu in the Mada witness is likely to be a compounded form and the g- to correspond to C_1 as V_1 is usually deleted in Mada. Note that Izon has **àkpálò** for frog which may be connected. This root is problematic as there are similar forms in all four of Africa's language phyla (Blench, 1997).

22. # i-[k]ye[re] cereal grain

Group	Language	Attestation	Comment	Source
Kwa	Abron	ayio		
Yoruboid				
Edoid				
Akpes	Ikaramu	icwe	sorghum	
Nupoid	Nupe	eyì	grain	
Ōkọ	-		_	
Idomoid	Idoma	èye	bulrush millet	
Igboid				
Kainji	Pongu	i-xyu	sorghum	
Plateau	-			
Jukunoid	Kpan	ayi		
Cross River	Ufia	i-ye	(pl.)	
Dakoid	Nnakenyare	yiri	sorghum	
Mambiloid	Mambila	yel	sorghum	
Bantoid		•	•	
Bantu				

Commentary: This root can apply to either sorghum or millet in Nupe, and possibly in other less-well-researched languages, it also applies to cereal grains gathered wild. The disappearance of the term in the direction of Bantu probably reflects the environment of CR and PB speakers. Westermann (1927:224) treats this as PWS, but his examples outside Benue-Kwa are doubtful. There are some cases of a palatalised stop in C_1 position, as in Pongu. Whether the Akpes citation is cognate is unclear. However, the presence of y- in C_1 even outside Benue-Congo does suggest the y- correspondences are ancient. The second syllable –re appears only in North Bantoid and may therefore be an innovation for this group.

23. #-kuu seed

Group	Language	Attestation	Comment	Source
Kwa	Ewe	kú	'graine'	Ro
Yoruboid	Yoruba			Ab58
Edoid	Ędọ	èkúù	semen	Ag
Igboid	Igbo			W
Nupoid	Nupe			В

Commentary:

Ref: Westerman (1926b: 55)

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24. #mimi palm-wine

Group	Language		A	Attesta	ation			Comment	Source
Kwa	Abure		m		m	e			
Yoruboid									
Edoid									
Akokoid	Arigidi			i	m	u			
Igboid	Igbo		m̀		m	á	nyá		
Nupoid	Nupe				m	u	$\mathbf{ge^+}$		
Idomoid									
Plateau	Mada		m	é				beer	
Cross River	Odual	è	m	ii	m			bottles of	
								p.w.	
	Kana		m	į		į			
	*PLC		ḿ		m	í	n		
Bantoid									
Ekoid	Nkim	a-	m	i	m	i			
Nyang	Kenyang	m-	m	ε	m			beer	Mb
Manenguba	PM								He
Bantu			*	-í	m				

Commentary: A widespread root, the source of the common West African English term 'mimbo'.

25. #-tiN	story, riddle			
Group	Language	Attestation	Comment	Source
Kwa	Ewe	ŋtínyá		
Yoruboid	Yoruba	ìtàn or ìtà		
Edoid				
Ukaan	Ishe	itģ	Unless Yoruba loan	
Nupoid	Nupe	ècìn	riddle	Ba
Plateau	Izere	atín fe ∫ó∂n		RMB
Jukunoid	Takum	swàn-à		Sh
Cross River	Uzekwe	lo-ttsá	lí-	
Mambiloid	Kara	leden		Co
Tivoid	Abong	etthin		
Bantu	-			

Commentary:

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26. #voN	rot			
Group	Language	Attestation	Comment	Source
Kwa	Ewe	vó		JR
Yoruboid				
Edoid	Uvwie	võ		E
Igboid				
Nupoid	Nupe	vò		В
Plateau	Ake	va		RMB
Jukunoid	Oohum	vằ		Sh
Cross River				
Mambiloid	Ba	fɔ		Co
Bantu				

Commentary: To be distinguished from the #-bV (230.) reconstruction for PEBC.

Ref: Westermann (1927:213)

2. Kwa/Benue-Congo Dichotomy

Williamson (1989b) has shown that the isoglosses proposed by Bennett & Sterk to support their ESNC/WSNC (1977:253) division do not stand up. However, Williamson has independently proposed new isoglosses, some of which have also been called into question.

27. #a-kpaNVa bridge

Group	Language			At	testat	ion			Comment	Source
Yoruboid	Yoruba		a	f	á		r	á	?C	_
Edoid	Ėdo		a	gb	a		d	i		
	N. Ivbie		i	kp	a		l	ada		
	Ojirami		0	- p	ah					
Igboid	Igbo		à	kw	à					
Nupoid	Nupe			kp	a	n	d	ara		В
								+		
Ōkọ										
Idomoid	Idoma		a	kp	a					
Kainji										
Plateau	Mada			kp	ū	ŋ				Pr
	Eggon		a	p	a					Н
Jukunoid	Takum	t	a	b	a					
Cross River	Abuan		à	b	á		g	á		
Bantoid										
Bantu	PM			*-b	ó	ŋ	g	\mathbf{V}		

Commentary: The most surprising feature of this root is the extremely widespread loss of the nasal consonant preceding C_2 .

Ref:

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			0 0 0	
28. #-ba-	to scold, to ridicule			
Group	Language	Attestation	Comment	Source
Igboid	Igbo	-bá	to chide, scold	
Tarokoid	Tarok	bà	to ridicule, shout down	LB

Ref:

29. #-bara-	count, read			
Group	Language	Attestation	Comment	Source
Nupoid	Nupe	ba		Ba
Igboid	Igbo	ba		
Plateau	Bu	bəla		RMB
	Ninzo	bré		RMB
	Ningye	ban		RMB
	Kadara	pula		
	Lungu	vàré		Ge83
	Hyam	fààrá		Ge83
	Gyong	fàlá		Ge83
	Mada	blā		Pr
	Kulu	pàlá		Mo
	Toro	bere		RMB
Jukunoid	Jiru	bár	to read	Sh
Cross River	PLC	*bàd		Co91
Ekoid	Mbe	pàl		
Jarawan Bantu	Kulung	6ala		
Bantu	PB	#-bàd-		

Commentary: Westermann (1927:204) cites this, but in fact his citations are only from BC languages. Gerhardt (1983:103, 124) reconstructs *pal+V for his PP2 and *ban/bar for PP4.

Ref: Gerhardt (1983:103, 124); Westermann (1927:204)

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30. #-be	patas monkey1			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Igboid				
Nupoid	Nupe	$\mathbf{ebe}^{^{+}}$		Ba
Plateau	Mada	b̄ε		Pr
	Bu	εbε		RMB
	Rukul	ì-bàŋ	pl. i-baŋ	RMB
Cross River				
Mambiloid	Тер	mbey		Co
Bantu	-			

Ref: Williamson

31.	pumpkin	I #-be[k]e	II #-gbo ŋ go		
Group	Language	Attestation		Comment	Source
Yoruboid					
Edoid	S. Uneme		ógwò		
Nupoid	Nupe	èbě			
	Gbgyi-Kuta	knuba			
Oko					
Idomoid	Idoma	abafú		'melon	
				seeds'	
Igboid	Igbo		úgbògúlú		
Kainji	Basa-Kwomu		bu-gbəŋgo		
Kainji	cLela		c-obo		
Kainji	tHun	tuper			
Plateau	Aten	phe			
	Berom	ebe			
	Eggon	ive			
	Gusu	abi			Н
	Mada	uvwe			
	Ninzo		igbwa		
Tarokoid	Tarok	ì6ìk			LB
CrossRiver	Abuan	ee-phe		<i>α</i> , ,	
	Ibibio		ùbớŋ	fluted	
	~ .			pumpkin	~
Mambila	Cambap	fì			Co
Tivoid	Tiv	agbadu			
Momo	Mundani		èbo'	pumpkin	
ъ.	Ngemba		ne-bo	/ = /->	
Bantu	PM		*-bog	(5/6)	

Readers of this paper will immediately notice the debt to Professor Kay Williamson of the University of Port Harcourt. She has encouraged me on this paper with ready access to her card files and commented on it at various stages in its evolution. I would like to acknowledge my thanks for this and at the same time to take full responsibility for points on which we disagree.

² (Cyperus esculentus)

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Aghem **éb5** (5/6)

Commentary: This root is confused by inconsistent or non-specific definitions in wordlists. Glosses give either melon or pumpkin and sometimes the seeds, which may be the edible part of the fruit. This raises a historical problem since the large edible pumpkins such as *Cucurbita pepo* are generally said to be of South American origin and thus post-Colombian. Either, therefore, this is an old root which has been generally transferred from an indigenous cucurbit such as the egusi melon, *Citrullus lanatus*, or else the conventional historical schema is wrong. A pre-Columbian introduction similar to the bottle-gourd, *Lagenaria siceraria*, seems the most likely answer although this is immaterial to the reconstruction.

There is evidence that Root I should have a C_2 (e.g. Mambila) but not much evidence of what consonant that should be. The Tarok -k- is adopted tentatively, awaiting more conclusive attestations.

32.	to slice	I	II		
		#bi	#bẽ		
Group	Language	Attest	ation	Comment	Source
Yoruboid	Yoruba		bε		
Edoid	Edo		beé		
Igboid	PI	*-bî			
Igboid	Owere		bầ		
Ayere-Ahan	Ayere		pẽ	cut	Ol
Nupoid	Nupe	ba+	fắ		
Idomoid	Idoma		b̄ε		
Plateau	Izere		bés	peel	
Tarokoid	Tarok		pà	cut	
Cross River	Kugbo		-ba		
	Usaghade	bì		cut	
	Mbembe		peke		
Mambiloid	Nizaa		bēg		Co
Bantoid					
Tivoid	Tiv		pãv	'to cut lengthwise'	
Bantu	CB		#-pàcè	(7/8) 'splinter, slice'	

Commentary: This term seems to refer to slicing yams or plantains for cooking. The PI reconstructions show clearly that there are two roots with closely related meanings. In some lects, the sense is 'to peel', whereas elsewhere the root has become a general term for 'to cut'. Williamson (p.c.) writes 'There seem to be two roots $-b\dot{e}$ 'cut' (always oral) and $-bh\dot{e}$ 'slice' (where aspiration indicates an original nasality).' I have assigned these I and II and have assumed that nasalised forms and those with a central vowel go with the second set. To add to the complexity, there is another similar root, $-b\tilde{a}$, also meaning 'to peel' which must be reconstructed separately (q.v.). The Edoid examples may suggest a second CV syllable but this is omitted from the reconstructed form pending further evidence.

Ref: Ohiri-Aniche (ined. 57)

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33. #-beb-	porcupine/cutting-grass				
Group	Language	Attestation	Comment	Source	
Igboid	PI	*ébì	Porcupine	WO	
		ébì n cì	Cutting-grass	WO	
Nupoid	Nupe	kpábi	Porcupine	Ba	
Idomoid	Idoma	èbijé	Porcupine		
Kainji	Reshe	hi-janbi	Porcupine		
Plateau	Horom	bèbè pl. ì-bèp	Cutting-grass	RMB	
	Təsu	bibiya	Cutting-grass	RMB	
Tarokoid	Yangkam	$\mathbf{g}\mathbf{b}\mathbf{e}^{(\mathbf{k})}$	Cutting-grass	RMB	
Jukunoid	Kpan	i-byú	Cutting-grass		
Cross River	Ibibio	ébíôŋ	Porcupine		
Mambiloid	Tep	bep	Cutting-grass	Co	
	Kara	ndəbe	Porcupine	Co	
Ekoid	Ekparabong	é-bêb (bé-)	Cutting-grass		
Tivoid	Esimbi	è-b i /e-	Cutting-grass (9/10)	St	
Grassfields					
Momo	Mundani	ndzebè	Cutting-grass	PD	

Commentary: The porcupine referred to here is the larger savannah porcupine, *Hystrix cristata* not the brush-tailed porcupine, *Atherurus* sp. J-M. Hombert's (1988) detailed reconstructions of names for forest animals in Gabon suggest that Guthrie's CB forms appear refer to *Atherurus*. The cutting-grass, grass-cutter or cane-rat, *Thryonomys swinderianus*, is a similar size and a similar pest on cultivated fields which may explain the interweaving of the terminology, neatly indicated by the two Igbo forms. Kay Williamson suggested incorporating forms for grass-cutter in the analysis. Kolokuma Ijo has **lébélé** for *Atherurus*, which may be connected. Further west, forms with initial **gb**- are found in Kwa and Kru for grass-cutter. *If* these are the same root then Benue-Congo is distinguished principally by gb-->b.

Ref:

34. dust, mould, smut, pus

	Attestations					
Group	Language	#bibu	buNu	Comment	Source	
Yoruboid	Yoruba	bíbu				
Edoid	Ghotuo	ì-bùbù			E	
	Epie		è-6ùmù		E	
Igboid	Ōgba		έbẫ			
Nupoid	Nupe		ebi+			
Jukunoid	Takum	búíbui		'mildew'		
	Kutep		i-bằ		Sh	
Cross River	Odual		èbòl			
	*PLC		ó-búmò	dust, mould		
Mambiloid	Camba		mbuŋ	dust	Co	
Dakoid	Mapeo		buna ⁺		BF	
Buru	Buru	gibú	ebrú	dust	K	
Bantu						

Commentary: Dust, mould, fluff, rust, smut on cereals. This formation probably derives from the Niger-Congo root #-bodu, meaning 'to be rotten'. WO compares this to CB -pínà and PWN -pil-, but these are here considered to be a separate root. There are probably two interrelated forms that exist concurrently in many languages, one of which is a nominalised reduplication, the other a root with a nasal in C_2 position. I have tentatively separated these into two distinct columns.

Ref:

35. #-bin-	dance, sing			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid	Degema	6ene		E
Igboid	PI	έ-bỳ	song	
Plateau	Izere	bóm	to sing	Ga
Jukunoid	Jiru	bwom		Sh
Cross River	Usakade	dòk ùbín		
Dakoid	Kiri	'doben'		E
Bantoid	Tiv	vine		
Mambiloid	Wawa	bínə	song	Co
Ekoid	Ekparabong	bən		
Eastern Grassfields	PEG	*-bín-		ELV
Bantu	PB	*-bin-		

Commentary: #bin was originally proposed by Bennett & Sterk (1977) to distinguish the non-Mambiloid Bantu languages. Williamson (1989b:258) notes a series of forms suggesting that it is certainly EBC and probably BC. Related forms are present in Adamawa languages adjacent to the northern BC languages and these are probably loans from BC. If Kru 6lr is cognate then the root may go back to PVC.

Ref: ELV (87)

36. #bip-	ask			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Ukaan				
Igboid				
Nupoid	Gbari	byibe		
Idomoid				
Kainji				
Plateau				
Jukunoid	Oohum	b₁p		Sh
Cross River	PLC	*bíp		Co91
Dakoid	Gaa	6îìp		Boyd
				(ined)
	Dõ	bip		RMB
Mambiloid	Тер	bē		Co
Ekoid	•			

Commentary:

Ref: BCCW, I:6,2

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37. #boN-	bush			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	igbó		
Edoid				
Nupoid	Kakanda	ebu		
Oko				
Idomoid				
Igboid				
Kainji				
Plateau	Ikulu	ge-lubu		
Cross River				
Mambiloid	Mambila	hobul		
Bantoid				
Bantu				
Jarawan	Kulung	mi-bono		

Commentary: 'bush'. See also 14. above.

38. #-boki	doctor ((traditional)

Group	Language	Attestation	Comment	Source
Yoruboid	Igala	oboci		
Edoid	Edo	ð-bô		E
Ukaan	Ishe	ðbùgúl		
Nupoid	Nupe	bŏci		Ba
Oko	_			
Idomoid	Idoma	oboci		
Igboid				
Kainji	Ura	m-buwa		
Plateau	Jju	à-bvók		Ge83
	Aten	abo		
Cross River	Ikun	obok		
Tivoid	Esimbi	wèèki	pl. bêèkì	
Bantu	PM	*-ból`	_	

Commentary: The probable source of Hausa boka.

Ref: De Wolf

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39. #-ciN	housefly			
Group	Language	Attestation	Comment	Source
Yoruboid	Ife	ecici		_
Edoid	Ukue	ìcầ		E
Igboid	Onica	í!jíjí		
Ayere-Ahan	Ayere	in∫i		Ol
Akpes	Akunnu	íncí		
Nupoid	Ebira-Koto	ìsì		
Idomoid	Idoma	ìjù		
Plateau	Gwantu	cicin		BCCW
	Berom	cíŋ		HK
	Horom	cìŋ	ì-cìŋ	RMB
Tarokoid	Tarok	icəŋcəŋ		LB
Jukunoid	Kpan	ì-cin		Sh
Cross River	Anaang	ńsùŋ		
Dakoid	Dõ	3i		RMB
Mambiloid	Kwanja Ndung	ndʒī´		Co
Tivoid	Batu Kamino	∫i		K
Eastern Grassfields	PEG	*-j <u>ì</u>		ELV
Momo	Mundani	kè-dzĭ		PD

Commentary: The widespread reduplication of C_1V_1 may indicate this was the original form, which has been eroded in many places. The final vowel in Idoma is exceptional. Also found in some Chadic languages; cf. Ngas \mathbf{n} , Mwaghavul \mathbf{ndi} , Tangale $\mathbf{t\hat{n}n}$

Ref:

40	#dwo(ga)	sharpen
то.	mawo(sa)	biiui peii

Group	Language	Attestation	Comment	Source
Edoid	Ędo	lə	'grind'	Ag
	Auchi	cb		E
Nupoid	Nupe	lè		Ba
Plateau	Jijili	da		RMB
	Cara	loga		RMB
	Berom	lš		Ku
	Ce	là		RMB
Tarokoid	Tarok	lwà		LB
Jukunoid				
Cross River				
Dakoid				
Mambiloid	Somyev	tar		Co
Bantu				

Commentary:

Refs:

41. #dim- extinguish, quench (light, fire)

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Group	Language	Attesta	ation	Comment	Sour	ce
Edoid	Eg ene		dimese			Е
Plateau	Berom		rīmō	pl. rīmī		Ku
	Izere	rimi ŋ			Ga	
Jukunoid	PJ	*dim			Sh	
Tarokoid						
Mambiloid						Co
Bantu						

Ref:

42. #-(n)doN- mud

Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Akpes	Ikaramu	ido		
Nupoid	Nupe	edò		Ba
Ōkọ	Magongo	atõ		
Idomoid	Idoma			
Igboid	Onica	ပ !l၁ဴ		
Kainji				
Plateau	Shall	dur		
	Hyam of Kwoi	ndòbò		Ge83
	Gyong	kí-ndðp		Ge83
	Izere	riróp		Ga
Jukunoid	Jibə	azór	?	St
Cross River	Ibibio	ádúâŋ		
	Ubeteng	edo		
Mambiloid	Nizaa	dōgrī		Co
Bantoid				
Bantu	Yamba	ndü(g)		

Commentary: Gerhardt (1983: 71, 101) reconstructs ***dwap** and *-**Ndop** for his PP2. The prenasalisation of the C_1 alveolar in some East Benue-Congo languages may be distinctive for this branch. Despite the /r/ in C_2 position in Shall, the sound correspondences in Igboid make clear that /l/ corresponds to /d/ in the C_1 slot.

Ref: Gerhardt (1983:101)

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43. #-duN-	heart			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	edo	(?)	
Edoid	Edo	ùdù		Ag
Igboid	Qhuhu	dhụdhụdhụ	ideophonic?	
Nupoid			_	
Ōkọ	Magongo	uloko		
Idomoid	Idoma	òdò	anatomical heart	
		ðtū	heart (seat of	
			emotions)	
	Eloyi	ì-dù		
Kainji	Rogo	idu		Rg
Kainji	Rogo	idu		Rg
Plateau	Kwanka	a-dõ		_
	Horom	tùt	pl. ì-tùt	RMB
Tarokoid	Tarok	itun	-	
Cross River	Ibibio	dùò	'heartbeat'	
	Ogbia	ólógì	?C	
	Abini	adon		
Mambiloid	Nizaa	dōr		Co
Bantoid				
Bantu				

Commentary: Unless Ijo forms such as Olodiama odudu is a true cognate, in which case the gloss must be promoted to to a higher node of Niger-Congo. The Magongo and Ogbia forms appear to fit together but it is unclear whether they represent another cognate set or simply independent weakenings of the d. The doublet in Idoma demonstrates clearly how cognate forms of quite different morphological shapes can co-exist in a language as the meanings gradually shift. A similar form occurs in some Chadic languages, e.g. Ngas dur.

44. #n-dumu	tail			
Group	Language	Attestation	Comment	Source
Edoid	Egene	ù-tùmù		Е
Kainji				
Plateau	Hasha	i-jum	pl. ju-jum	RMB
	Arum	ìjimù		RMB
	Ningye	ndum	pl. dundum	RMB
	Fyem	dum		N
	Izere	kúrùm	pl. árùm	Ga
	Ce	u-ndú	ì-ndú	RMB
Jukunoid	Kuteb	ù-tùm	pl. à - horse-tail	Sh
Cross River				
Mambiloid	Vute	dūúm		Co
Bantoid				
Bantu				

Commentary:

Ref:

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45. #-duN-	aerial yam			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid	Bini	udin		
Nupoid	Nupe	adŭ		
Idomoid				
Igboid	PI	#re-dŭ		
Kainji	tHun	rodingtom		
Plateau	Aten	tom		RMB
	Horom	dùn		RMB
Tarokoid	Pe	atom		RMB
Cross River	Efik	édòmò		Co91
	Abuan	ediom		
Mambiloid	Gembu	tūār		Co
Bantoid				
Bantu				

Commentary: Discussed by Williamson (1993). However, compare Proto-Ijo **5túmú** which if a genuine historical cognate means that root is older still.

Ref: Williamson (1993)

46. #e(N?)bi cola nut

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	obi		Ab58
Edoid	Bini	evbe		
Igboid				
Akpes	Ikaramu	mbu		
Nupoid	Nupe	ebi		
Oko				
Idomoid	Yala Ikom	léŋmgbé		
Kainji				
Plateau				
Jukunoid	Wapa	bèk		St
Cross River	Abuan	egbe		
Mambiloid	Len	bī		Co
Ring	Aghem	é-biá		
Bantu	PM	*-bèé	(5/6)	

Commentary: The cola is indigenous to West Africa, and there is no reason to suppose this is an ancient loan word. There are possible Kwa reflexes, for example, Abure 'bese'.

Ref: Williamson (1993)

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47. #egbaN	thigh			
Group	Language	Attestation	Comment	Source
Yoruboid	Ișekiri	gbùdùgbúdú		
	Igala	ð-pá		
Edoid	Degema	ბ-gbś	pl. i -	
	Erusu	í-kpa		
Igboid	Ekpeye	ògbò		
	Onica	àpàtàpà	idiomatic usage	
Nupoid	Nupe	ègbà	leg, support	Ba
Idomoid	Idoma	úgbéta		
Kainji				
Plateau	Eggon	egbã		Н
	Bu	εgba		RMB
Jukunoid	Icen	kpáfù		Sh
Cross River	Umon	ègbádà		
Dakoid	Mapeo	gaa+		
Bantoid				
Bantu	PM	*-pèŋ	(7/8)(?C)	He
	PB	*-yıga		

Commentary: The problem is to explain the route whereby the proto-Manenguba form is derived from the common BC forms. The Erusu form shows that the /gb/can occasionally devoice to /kp/which in turn weakens to /p/p, hence the Igala and Onica forms. This process probably occurred independently in EBC. Dakoid is cognate if /gb/weakens to /g/and C₂ is deleted. There is more widespread, co-occurring root in Benue-Congo and Kwa, #-ta, with the same meaning. Either the two roots are found together in compounds in Igbo, Idoma and Cross River or the original root was triconsonantal.

Ref: Ohiri-Aniche (1991,II:751-512)

48. #enyeCi liver

io. nengeen	11 , 01			
Group	Language	Attestation	Comment	Source
Nupoid	Gbari	eyé		Ro
	Kwali			
Okoid	Magongo	εγε		
Idomoid	Idoma	ànyi		
Plateau	Cara	anye		RMB
	Berom	yēi	pl. nèyèi	Ku
	Izere	riyé	pl. ayε 'heart'	Ga
	Kulu	èyèe	_	Mo
Jukunoid	Wannu	ánéné	?C	St

Commentary: The alternation of e/i in V_2 and the Berom form argue either for a dipthong or for a lost consonant in C_2 position. The Berom form also suggests that the nasal appearing in Idoma and Cara was originally a prefix rather than C_1 being /p/. The nasal became fused the stem and was then reprefixed.

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49. #eteN	sore, wound			
Group	Language	Attestation	Comment	Source
Yoruboid	Igala	íkétì	a compound with	
			second element cognate	
Edoid	Emai	ètè		
Nupoid	Nupe	etìn		
Igboid	Ohuhu	àtừ		
Kainji	Kambari	wù-ntsû	(pl. a-)	
Bantoid			_	
Bantu				

Commentary: However, compare Nembe (Ijo) èkété found in and Izon as 'ulcer'. This is surprisingly similar to Igala.

50. #fwa Group	roast Language	Attestation	Comment	Source
Idomoid	PId	*fá		
Plateau	Horom	fwas		
Tarokoid				
Jukunoid	РJ	*fwaP		Sh
Cross River				
Bantu				

Commentary: Given in BCCW as #-pap-. Also in Chadic: e.g. Daffo **fâ**ſ, probably a loan from BC languages. See also 1., 70., 269.

Ref: Williamson (1989:259)

51. #-fa	tiger-nut ²			
Group	Language	Attestation	Comment	Source
Nupoid	Nupe	efa		Ba
Idomoid				
Kainji	Lopa	fo-pwã	a-pwã	RMB
Plateau				
Tarokoid				
Jukunoid				
Cross River				
Bantu				

Commentary:

Ref:

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52. #ɔ-fεN	rat sp.			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	ð-fá		
Edoid	Edo	ò-fģ		
Igboid	Igbo Etiti	ó-p à		
Tarokoid	Tarok	ìpi	unless reduced from	LB
			#ikpi	
Jukunoid	Kente	i-pyi		Sh
Mambiloid	Len	vīl		Co
Tivoid	Batu Afi	fyoo /fyóò		K
	Esimbi	ὲ-fɨmbɨ /bὲ-	giant rat	St
Buru	Buru	è-fyìn /e-fyín	<u> </u>	K

Commentary: The exact type of rat is not specified in most sources, but the Esimbi gloss mentions the giant rat, *Cricetomys*. Under 'mouse', Greenberg (1963:156) gives what could be a related root for PNC with probably unrelated citations in both Kordofanian and Kadu. The fewness of citations outside Benue-Congo suggest these are only coincidences.

Ref: Greenberg (1963:156); Ohiri-Aniche (1991,II:24-6).

53. #-foN Group	dwarf cow Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Igboid	???			
Nupoid				
Idomoid				
Kainji				
Plateau				
Cross River				
Ekoid				
Eastern Grassfields	PEG	*- pòŋ `		ELV

Commentary:

Ref:

54. #fùN Group	wash Language	Attestation	Comment	Source
Yoruboid				
Edoid	Ehuen	fũ		E
Ukaan	·			
Igboid				
Nupoid	Nupe	fu		Ba
Idomoid				
Kainji				
Plateau				
Cross River				
Ekoid	Ejagham	sù		W

Commentary:

Ref:

55. #-ga	go			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Ukaan				
Igboid	Onica	-gá		
Nupoid				
Idomoid	Idoma	gà	go to	
Kainji				
Plateau				
Cross River	*PLC	*kàɰá		Co91
Mambiloid	Kwanja	gà		Co
	Ndung			
Ekoid				

Commentary: Probably related to Plateau k(y)a (see BCCW, I)

Ref:

56. #-ga	guest				
Group	Language	Attestation	Comment	Source	
Nupoid	Nupe	ega+			
Oko	Magongo	oga			
Idomoid	Idoma				
Mambiloid	Tep	ŋgàà		Co	
	PEG	*-gèn`		ELV	
Bantu	PB	-geni			

Commentary:

57. #-gba	weaver bird			
Group	Language	Attestation	Comment	
Yoruboid	Yoruba	ὲgà		
Edoid	Ėdo	àxà		
Igboid	Igbo	à∫á	?C	
Nupoid	Nupe	ègwa		
Idomoid	Idoma	àga		
Kainji				
Plateau	Sur	gwal		RMB
Cross River				
Mambiloid	Langa	mègari		Co
Bantoid				
Bantu	PM	*-gàgè	(9/10)	

 $\textbf{Commentary:} \ \ \text{The sporadic labialisation and sometimes odd reflexes suggest an original labial-velar in } \ C_1$

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58. #gaba	lion			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Igboid				
Nupoid	Nupe	gaba		Ba
Idomoid				
Kainji				
Plateau				
Jukunoid				
Cross River				
Ekoid				
Tivoid	Esimbi	o-g í bí /ba-		St
Grassfields				
Momo				

Ref:

59. #gaNV	surpass			
Group	Language	Attestation	Comment	Source
Yoruboid				_
Edoid	Ędo			
Igboid	Igbo	ka		
Nupoid	Nupe	gãm <u>á</u>		
Oko				
Idomoid	Idoma			
Kainji				
Plateau	Jaba	gánà		
Tarokoid	Tarok	ngaŋ		
Jukunoid	PJMW	*kaP		Sh
Cross River	Ibibio	kàn		
Bantoid				
Tivoid	Tiv	gàndè		
Bantu	Nkongho	ŋ -gáké		

Commentary:

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60. #gba	dig			
Group	Language	Attestation	Comment	Source
Yoruboid	Igala	gwà		
Edoid	Ēdo	gua		Ag
Igboid	Onica	gú		
Ayere-Ahan	Ayere	gbo		Ol
Nupoid	Nupe	gbà		Ba
Ō kọ				
Idomoid				
Kainji				
Plateau	Mada	gyà		Pr
Jukunoid	Wapa	kàb		St
Cross River				
Dakoid				
Mambiloid	Vute	gùm		Co
Bantoid				
Bantu	CB	#gúŋgù		

Ref: Ohiri-Aniche (1991,II:664-424)

61. #-gba horn

Group	Language	Attestation	Comment	Source
Edoid	Isoko	ð-gbà		Е
Ayere	Ayere	ongba		O61
Oko				
Idomoid				
Mambiloid				

Bantu

Commentary: ? PEG, Mada?

62. #gba Group	carve(wood) Language	Attestation	Comment	Source
Yoruboid				_
Edoid				
Igboid				
Nupoid	Nupe	egbá	woodcarver	
Idomoid	Idoma	ògbocí	woodcarver	
Kainji				
Plateau				
Tarokoid	Tarok	gu	'carve calabash'	RMB
Jukunoid	Takum	hwa		Sh
Cross River	Mbembe	gwá		KB
Mambiloid	Wawa	bu		Co
Ekoid				
Tivoid	Tiv	gbà		Abr
Jarawan	Mama	gbagba		BCCW

Ref:

63. #-gbara	agama lizard								
Group	Language			Attest	ation			Comment	Source
Yoruboid	Yoruba	alá	ŋ	gb	á				
Edoid	Ędọ	u		gb	e	d	iíe	(i-)	
Akpes									
Igboid	Onica				è	l	è		
Ayere-Ahan	Ayere	a		p	â	r	à	(?C)	Ol
Nupoid	Nupe			gb	à	r	à	or gbárá	
Ō kọ									
Idomoid									
Plateau	Mada			gb		r	ε		Pr

Commentary: This is the common household lizard in Nigeria. There is a root **#bɔŋga** found in Dakoid, Mambiloid and Mumuye which is presently treated as separate.

64. #-gbeN	knife			
Group	Language	Attestation	Comment	Source
Yoruboid	Igala	obe		
Edoid	Bini	áb é è		
Igboid	Ekpeye	ògè	? loan from Ogoni. Cf.	
			Kana gè	
Akpes	Daja	oyùŋ̀gbà		
Nupoid	Nupe	ebì		
Oko	Magongo	igbegbẽ		
Idomoid	Idoma	àgbàgá		
Plateau	Tyap	<u>a</u> baai		
	Shall	nbaa		RMB
	Jijili	obã		RMB
Cross River	E. Ogbia	ð-gyè	pl. ὲ -	
Dakoid	Dã	gbaa		RMB
Mambiloid	Camba	bu		Co
	Somyev	bi		Co
	Len	mbèté		Co
Bantu	PEG	*-bé`		ELV

Commentary: A word much compounded, hence the diversity of forms. There is another widespread root of the form #VwV (*-**pi**) attested in Nupe, Idoma, Plateau and Bantu. Synchronically, it appears to be separate, although it may have arisen through weakening of the /b/ in some forms of the *-**pi** root. Discussed in Ohiri-Aniche (1991,II:773-535) with a different analysis to that given here.

Ref: Ohiri-Aniche (1991,II:773-535)

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65. # -gb ś	to bark (dog)			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	gbó		Ab58
Edoid	Ėdo	gbòś		Ag
Igboid	Izii	gbó		
Nupoid	Nupe	gbó		В
Oko				
Idomoid				
Plateau	Jijili	boro		
	Ake, Bu	bõ		
	Ningye	bus		

Ref: Ohiri-Aniche (1991,II:755-516)

66. #-gbe	black kite ³			
Group	Language	Attestation	Comment	Source
Yoruboid				_
Edoid	Aviele	ódègbé		
Nupoid	Nupe	lŭgbè	elu = 'bird'	Ba
Oko	_			
Idomoid	Idoma	ògò		
Igboid	Igbo	égbé		
Kainji	-			
Plateau				
Jukunoid	Kpan	ì-kpò		
	Abinsi	ekpe		
Cross River	KoHumono	a-gba+		
Mambiloid	Vute	gb á		
Bantoid		_		
Bantu				

Commentary: There may be two distinct roots here. Edoid also has Uzairue àkpá cf. Abinsi etc.

Readers of this paper will immediately notice the debt to Professor Kay Williamson of the University of Port Harcourt. She has encouraged me on this paper with ready access to her card files and commented on it at various stages in its evolution. I would like to acknowledge my thanks for this and at the same time to take full responsibility for points on which we disagree.

³ (Milvus migrans)

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67. #gbó	to hear			
Group	Language	Attestation	Comment	
Yoruboid	Yoruba	gbó	(?C)	
Edoid		_		
Igboid				
Ayere-Ahan	Ayere	gbo	(?C)	
Nupoid	Nupe	wó		Ba
Ōkọ	Ōkọ	wó		
Idomoid	Idoma	pó		
Kainji	Kambari	ùwwâ		
Plateau	PP2	*pok		
	Ningye	wo		RMB
	Sur	gwol		RMB
	Horom	wo		RMB
Tarokoid	Pe	pok		RMB
Jukunoid	Jiru	wog		Sh
	Hone	fúk		St
Cross River	Ogbia	ôghòn	(?C)	
Dakoid	Daka (Gurum)	wúk		
Mambiloid	Тер	?6k		Co
	Somyev	wuo	to listen	Co
Tivoid	Tiv	uŋwà		
Bantu	PM	*-wóg		

Commentary: Discussed in Bennett & Sterk (1977) and Williamson (1989b) although this is the first systematic compilation of evidence. The proposal for an initial **gb-** is based on the widespread p- reflexes, which presumably reflex a shift to initial kp- and then weakening. Thus $gb\rightarrow kp\rightarrow p\rightarrow w$; a process which may have occurred several times. Kay Williamson (p.c.) suggests that there may be two separate roots, with forms like Kambari and Tiv forming a second set. This is possible, though the geographical dispersal of these forms would need to be explained. The presence of a velar in C_2 position is apparently distinctive for EBC.

Refs: Bennett & Sterk (1977), Williamson (1989b, 1993:398)

68.	#gbogom-	baboon

Group	Language	Attestation	Comment	Source
Nupoid	Nupe	gbogi		Ba
Kainji	Lopa	gbədəgi		RMB
Plateau	Berom	bōgòm	pl. bebogom	Ku
	Izere	àgbóòm	pl. àgbóòm	Ga
	Mada	kəgbù	pl. kəgbú	Pr
Mambiloid	Somyev	mbəgərə		Co

Commentary: Probably the source of the Hausa *gogo*.

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69. #-guN	to climb			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	gữ		Ab58
Edoid				
Igboid				
Nupoid	Nupe	gũ+		В
Oko	_			
Idomoid				
Plateau	Mada	gŭŋ		Pr

Commentary: cf. Nembe (Ijo) gòlò.

70. #kaNa Group	roast, fry Language	burn, Attestation	bake in ashes Comment	Source
Yoruboid	<u> </u>			
Edoid				
Igboid				
Ayere-Ahan	Ayere	hon	roast	
Nupoid	Nupe	kã+	fry	
Oko	Magongo	kene	burn	
Idomoid				
Kainji	Ror	kar		Rg
Kainji	Kag	'mkar'		
	Kambari	kàŋgàlâ		
Plateau	PP4	*kar	'bake in ashes'	Ge83
	Mada	klā		Pr
	Ningye	kar		RMB
	Berom	halaŋ		Ku
	Jili	kano ⁺	fry	St76
	Kulu	káánà		Mo
Tarokoid	Tarok	kál	cook	LB
Jukunoid	Kuteb	kan	fry	Sh
	Kpan	kó	fry	
Cross River	PUC	*kaŋa		
	PLC	*káŋ	fry in sand	Co91
Mambiloid	Nizaa	kāŋ	fry	Co
Bantoid				
Tivoid	Tiv	kaà		
Ekoid	Ekparabong	kani		
Bantu	CB	#-káŋg		

Commentary: This gloss is proposed by Williamson (1989b:259) in a somewhat different form, compiling roots that appear to reconstruct to #fa or a similar form. The Jukunoid forms, such as Icen **fkwa** may be some form of compounding with V_1 epenthesis. Nupe, incidentally, preserves three roots, corresponding to an older ?PAC form, and to both the #**ka** and #**fa** reconstructions. See also Vagla **halli** 'to fry'. There is a much older root for charcoal that may well be related -see Mukarovsky for PWN #-ka.

Refs: BCCW, II:294-297, Ohiri-Aniche (1991,II:751-512), Williamson (1989b:259)

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71. #-kaN	farm							
Group	Language		Atte	estatio	n		Comment	Source
Yoruboid	Igala	ó	k	0				
Edoid	Okpe	0	$\mathbf{g}\mathbf{w}$	a				
Igboid	Aniocha	ò	g	ò			See below	
		é	kw	ú				
Nupoid	Nupe		k	ã				Ba
Oko								
Idomoid								
Kainji	tHun	'n	k	à		to		
Plateau	Gwantu	a	kw	a	n			
	PP2		*k	a		p	to farm	
Tarokoid	Tarok		\mathbf{w}	a		p	? weakened	
							form of PP2	
Jukunoid	PJ		*k	ù	ŋ			Sh
Cross River	Ikom	kὲ	-k	á	n	á	pl. bò -	
Mambiloid	Mambila		k	0		r	'to farm'	
Bantoid								
Tivoid	Tiv	ì	\mathbf{g}	à			'garden'	
Bantu	PB		g	ប	n	da		
	Aghem	e-	k	a	ŋ			

Commentary: This may not be a truly separate set from #-k δ ro 'forest' (77.). It is conceivable that there are two sets conflated here, those with /o/ in V_1 position. This is only an innovation if Malinke (kena -cultivated field) and other Mande terms are not cognate. The two synchronic Igbo forms are puzzling, since either could be cognate.

72. #ekiri	frog
Groun	Land

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	kere		Ab58
Edoid	Ėdo	ékìré		Ag
Igboid	Igbo	akèle	riverine amphibian	
Nupoid	Nupe	kèrěgi	small water-frog	В
Oko				
Idomoid	Idoma	aklle		
Mambiloid	Mbamnga	k ^w òlà		Co
Bantu	PB	-kédé		

Commentary: This form may be ultimately connected with words for 'toad' (see above) which go substantially further back. However, in its present form it appears to be confined to WBC, unless forms like Twi **a-twere** are cognate. Note also Kinyarwanda /igikeri/.

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73. #-keNe	monkey			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Igboid				
Nupoid	Nupe			Ba
Plateau	Horom	cèm	i-cem	RMB
Tarokoid	Tarok	ìs i m		LB
	Pe	ikee		RMB
	Ya ŋ kam	kim		RMB
Jukunoid	Ashuku	kã		Sh
Cross River				
Dakoid	Nnakenyare	kéém		BF
Mambiloid	Ba	car		Co
	Ndoro	címcò	? colobus	RMB
Bantu	PB	-kíma		

74. #-kombi-

Ref:

Group	Language	Attestation	Comment
Edoid	Ędo	ù-xồ	
	Ghotuo	ò-h ò yì	pl. è
Kainji	Gwamhi	r-ubu	_

navel

pl. è Е Rg Kuki obu Rg Plateau Rukul ru-kop a-kop **RMB** Nindem ìkom Ge83 Hyam of Kwoi kpóp Ge83 Koro ì-kóp Ge83 Kulu dìkúp pl. èkúp Mo Tarokoid Pe, Tarok ìgum RMBJukunoid Kuteb u-kóm Sh Cross River **PLC** Co91 *é-kóp pl. a-Mambiloid Nizaa kómni Co kúmbūn Cambap Co Bantu PB #-kóbu

Commentary: Only Ghotuo retains a trace of C_2 in West Benue-Congo, and it is a velar of a sort.. The process of erosion of initial k- is well attested in W. Kainji (see). Gerhardt (1983: 100) reconstructs *-kwop for PP2. Also in Chadic: Mwaghavul kúm, Tangale kúmbi

Source

Ag

Refs: Gerhardt (1983: 100, 307)

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75.#-komo(N)	corpse			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	òkú		
Edoid	Ibilo	ó-khùù		
Ayere		oku		
Nupoid	Ebira	ókû		
Plateau	Təsu	kəmə		RMB
	Gyong	kóm		
	Nindem	ì-kóm		Ge83
	Hasha	i-kum		RMB
	Eggon	okomo		(H)
	Ake	əkwõ		RMB
	Jijili	uko		RMB
	Kulu	ukúm	pl. ìkùm	Mo
	Izere	kukóm		
Tarokoid				
Jukunoid	Kuteb	rù-kom		Sh
Cross River	Efik	ó-kpó		Co91
Dakoid				
Mambiloid	Tep	kumı		Co
Jarawan				
Bantu				

Commentary: Derived from the more widespread Niger-Congo root #ku for 'to die'. Gerhardt (1983:99, 130) reconstructs this root for his PP2 and PP4. The final nasal in Mambila is presently isolated. Also in Chadic Goemai **kum**, Ngas **kuum**.

Refs: Gerhardt (1983:99, 130),

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Ag E
Ag E
Ag E
Е
Е
Е
O61
O61
Mo
Pr
Sh
Co91
WW
Co

Commentary: This is discussed by Ohiri-Aniche under the two references given below as two roots reconstructing to *ko and *kũẽ respectively. The above table gives my alternative proposal for the analysis of these roots. This proposes two distinct sets, one for #koN- and one for #kpV, the latter having the meaning of 'assemble people'. The variation in the vowels in root II is surprising. Owere Igbo has both $k^{wh}\acute{o}$ and $\acute{b}\acute{o}$, both nasalised, perhaps suggesting the two roots have been re-interpreted as one.

Possibly compare Dogon Toro k33.

Ref: Ohiri-Aniche (1991,II:582-341 & 673-372)

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77. # -kòrò	forest			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	oko+	farm, grass	A
Edoid				
Igboid				
Nupoid	Nupe	kúsò		В
Ōkọ	Magongo	uku		KW
Idomoid				
Kainji				
Plateau	Horom	kòrò	pl. á-kðro	RMB
	Jijili	ukolo	-	RMB
Jukunoid	·			
Cross River	Gokana	kòl		BCCW
Mambiloid	Nizaa	kōr		Co
Bantoid				
Bantu				

Commentary: Skinner (1996:155) identifies the immediate source of Hausa *kurmii* as Kanuri **kulimi**, which almost certainly correct. However, he goes on to link this with a long semantic chain of items right back to PAA with words for 'spirit', 'ghost', 'shrine', 'tamarind' etc. which is less certain. The North Bauchi languages have *kwal- for 'forest' but this is most likely borrowed from Benue-Congo languages. As the data table shows, this root is widespread in Benue-Congo including languages remote from the Chadic borderland, suggesting that it is originally of Niger-Congo origin. The suggestion here is that this was a loan into Kanuri, either directly from Benue-Congo but more likely via other Chadic languages. The –mi suffix remains unexplained at present.

Refs: Skinner (1996:155)

78.	#kpa	to	think
-----	------	----	-------

Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid	Uhami	kpe(re)		E
Igboid	Izii	gbà		
Nupoid	Nupe	kpa		Ba
Idomoid				
Jukunoid	Kuteb	kap		Sh

Commentary:

Ref: Ohiri-Aniche (1991,II:753-514)

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79. #-kpa	cough			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Igboid				
Nupoid	Nupe	$\mathbf{ekpa}^{\scriptscriptstyle +}$		Ba
Plateau	Eggon	okpala		Н

Ref:

80. #-kpa Group	snail-shell Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Edoid				
Akpes				
Igboid				
Nupoid	Nupe	ekpa		Ba
Plateau	Mada	kpǎr		Pr
	Ayu	kwikwári		RMB
Tivoid Momo	·			

Commentary:

Ref:

81. #-kpà	scar, ulcer			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	à-kpá		
Edoid	Urhobo	ú-pe	(í-)	
Edoid	Auchi	u-kpakpa		
Akpes				
Igboid	Onica	à-pà		
Nupoid				
Idomoid				
Tivoid	Esimbi	kε-kpɨ/bε-		St
Momo	Mundani	kĕ-nkp ẽ	face-mark	PD

Commentary:

Ref: Ohiri-Anichi (1991, II:253).

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82. #-kpã	load			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Edoid				
Akpes				
Igboid				
Nupoid	Nupe	èkpo		Ba
Plateau	Eggon	okpã		Н
Tivoid				
Momo				

Ref:

83. #-kpa(ta)	knife			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Igboid				
Akpes				
Nupoid				
Idomoid				
Plateau				
Tarokoid	Tarok	ìkpàl		RMB
Jukunoid	Chomo	a-kwã		Sh
Cross River				
Dakoid				
Mambiloid	Vute	mwkpáàn	matchet	Co
Bantu	Isu (A group)	kpátá	'sword'	Mutaka & Ebobisse

Commentary:

Ref:

84. #-kpero Group	bush-fowl Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Ukaan				
Igboid				
Nupoid	Nupe	kparo		Ba
Idomoid				
Kainji				
Plateau				
Cross River				
Dakoid	Nnakenyare	kpèèrá		BF
Mambiloid	Ndoro	tukwara+		Meek
Ekoid	Ejagham	kpáé	19/3	W
Bantu	PB	-kuade		M

Ref:

85. #u-ka	rat (generic)			
Group	Language	Attestation	Comment	Source
Nupoid	Nupe	etsú		Ba
Kainji	Lopa	kyau		RMB
Plateau	Horom	kí	í-kí	RMB
	Koro	ì-kpí		Ge83
	Hyam of Kwoi	kpyi		Ge83
	Hasha	ikwi		RMB
	Alumu	ì-kwì		RMB
	Berom	cù		RMB
	Kulu	geshú	pl. beshú	Mo
Tarokoid	Pe	ikuu	-	RMB
Cross River				
Mambiloid	Nizaa	k ùù ŋ		Co

Commentary: In Kwa, Ewe has **kísì** and Twi **o-kísí(e)** which could be connected. Assuming all these forms are a single root then a variety of analyses are possible. The final nasal in Nizaa is assumed to be a later addition.

The forms in East Benue-Congo without Lopa suggest an original form something **#ikpi**, which would yield both the Tarok **ìpi** and the labialised forms such as Hasha **ikwi**, before palatalising to yield **cu** and finally – **tsu**.

$$kp \xrightarrow{kw} \xrightarrow{k} ku \xrightarrow{ku} ts$$

Gerhardt (1983:100) reconstructs *-**kwi** for his PP2. The Lopa word suggests a completely different reconstruction, however. The palatalisation should reflect a previous i- prefix. The stem -u probably reflects a previous labialisation of the velar and eventually a u- prefix. The -a- then remains the original stem-vowel, deleted in almost all other attestations.

u-ka
$$\rightarrow$$
 kwa \rightarrow i-kau \rightarrow kyau

Refs: Gerhardt (1983:100)

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86. #-kuN	door, threshold,	road.		
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	èlèkỳ		
Edoid	Aviele	дkэ́		
Igboid	Onica	à-kú		
Nupoid	Nupe	yèkó		Ba
	Nupe	kpàko	wooden door. 2nd element cognate?	Ba
Oko			C	
Idomoid	Idoma	ókó		
Kainji	Kambari	ííkpákú	? loan from Nupe.	
Plateau	Mada	nkờŋ	door, road	Pr
Jukunoid	Takum Jukun	nyakoon	doorway	W
Cross River	Ogbia	ègú		
Mambiloid	Тер	ku	door	Co
Nyang	Kenyang	nε-kok /ba-	door	Mb
Bantu	PB	-kondo	path	

Commentary: This is a particular semantic oscillation that has been applied to an older root meaning road. In Nupe at least, the two means still exist synchronically. Elsewhere, however, the two have become separate lexemes, and 'road' in particular has been subject to replacement in EBC.

Ref: Ohiri-Aniche (1991,II:641-400)

87. #ku∫-	to wash			
Group	Language	Attestation	Comment	Source
Edoid	Ghotuo	kə	wash body	Е
Kainji				
Plateau	Izere	kusu		Ga
	Berom	kū∫		Ku
Cross River		-		
Dakoid				
Mambiloid	Gembu	kùlá		Co
Eastern	PEG	*-cùg-		ELV
Grassfields		_		

Commentary:

Ref:

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88. #-kuN	bundle			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid	Edo	ìkű		
Igboid	Owere	ùk ^{wh} ữ		
Nupoid	Nupe	èkpo		
Plateau				
Jukunoid				
Cross River	Ibibio	ék!u		
Bantoid				
Tivoid	Tiv	ìkàgh		
Ekoid		è-kàn		
Bantu	PB	-cứmbư		

Ref:

89. #lyama	to lick			
Group	Language	Attestation	Comment	Source
Edoid	Ėdo	lalo		Ag
Kainji	cLela	lèmsé		
	Buji	lama		
Plateau	Horom	lyes		RMB
	Kwanka	lyam		
Tarokoid				
Cross River	Okobo	láí		Co91
Dakoid				
Mambiloid	Nizaa	lāŋ		Co
Ekoid		· ·		
Beboid	Noni	lá		Hy9
Grassfields	Lamnso	la		•
Momo	Mundani	ela+		PD
Ring	Babungo	ndá(l á)		S
Eastern	PEG	*dád		
Bantu	PB	-damb-		

Commentary:

Refs:

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90. #-li	rain					
Group	Language				Comment	Source
Yoruboid		e	l	i		
Akokoid	Akunnu					
Akpes	Ikaramu	e	y	e	?C	
Edoid						
Nupoid	Nupe	e	l	e		Ba
Oko						
Idomoid						
Igboid	Igbo	mm	l	i	'water'	
		i				
Kainji						
Plateau	Gwantu		r	i	(h)	
Cross River	Odual	è	l	è	bè	
Mambiloid	Tep		l	i		Co
Bantoid						
Bantu						

Commentary: However, compare Proto-Ijo forms such as *érèi. If these are true cognates and not loanwords then this root must be reconstructed to PAC. Sometimes, as in Igbo, compounded with forms that mean 'rain-water'.

91. #lo	to go
---------	-------

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	lo+		
Edoid	Emai	lòdè		
Igboid				
Nupoid	Nupe	lo^+		Ba
Idomoid				
Bantu	Yamba	lo+		

Commentary:

Ref: Ohiri-Aniche (1991,II:652-411)

92. #-lo	antelope
/ 10	anterope

Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Igboid				
Nupoid	Nupe	$\mathbf{elo}^{\scriptscriptstyle +}$	kob antelope	Ba
Oko	-		•	
Idomoid				
Plateau	Ce	ilo		RMB
Cross River	PLC	*é-lòp	pl. i-	Co91
Bantu		_	-	

Commentary:

Ref:

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93. #- to learn, test, imitate

maNa

Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid	Aoma	mama	to learn	E
Igboid				
Plateau	Berom	mara	to learn, test,	RMB
			imitate	
	Izere	maas	to mimic; imitate	RMB
Tarokoid				

Ekoid

Commentary:

Ref:

94. #-maN to suit (of clothes)

Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid	Еdo	mấ	'to suit' (of clothing)	Ag
Igboid				
Nupoid	Nupe	má	'to be just right'	Ba
Idomoid				
Plateau				
Tarokoid	Tarok	ma ⁺	to be appropriately dressed	LB
Ekoid				

Commentary:

Ref:

95. #-maN to be sweet

Group	Language	Attestation	Comment	Source
Nupoid	Nupe	mấ		В
Plateau	Mada	mán		Pr
	Horom	mwet		RMB
	Ce	máŋ		RMB
Tarokoid	Pe	mel		RMB
Jukunoid	Jiru	maŋ		Sh

Commentary:

96. #-maN- to cut open [people or animals]

Group	Language	Attestation	Comment	Source
Edoid	Ēdo	mầấ	to operate surgically on	Ag
Nupoid	Nupe	mú	to cut	Ba
Tarokoid	Tarok	mù	to operate on [surgically]	LB

Commentary:

97. #-mbak- Group	to measure, Language	test Attestatio	Comment	Source
X71 1 1		n		
Yoruboid				
Edoid	Ēdo	mầấ	to measure	Ag
	Degema	ma		E
Igboid				
Nupoid	Nupe	mà	to measure	В
Idomoid	Idoma	mà	to test	Armstrong (1963)
Plateau	Mada	mà	to measure	Pr
	Ce	$\mathbf{mak}^{^{+}}$	to measure	RMB
Tarokoid	Tarok	ma+	to measure, to test	LB
Jukunoid	Oohum	mbák	to measure	Sh
Ekoid				

Commentary: The nasalisation of the Edo form is unusual and is tentatively not reconstructed.

Ref:

98.#-mi	faeces			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	imí		
Ahan		ímĩ		
Edoid	Ėdo			
Idomoid	Idoma	èmi		
Nupoid	Kakanda	amì		
Plateau	Ayu	imbi		

Commentary:

99. #misi	laugh			
Group	Language	Attestation	Comment	Source
Igboid	Udi	mύ		W&OA
Kainji				
Plateau	Horom	mis		RMB
	Izere	mas		Ga
	Ningye	mwar		RMB
	Nindem	más		Ge83
	Ayu	mèm		RMB
Tarokoid	Pe	misi		RMB
Jukunoid				
Cross River				
Dakoid				
Mambiloid				

Commentary: Gerhardt (1983:131) reconstructs *mar/mas for PP4. Also found in Chadic, e.g. Diri mēs, Tera másá but probably a loan into Chadic.

Refs: Gerhardt (1983:131)

100. #-mVN-	child			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid	Ędo	ð-mô		E
Plateau	Alumu	$mere^+$	pl. amere	RMB
	Hasha	a-mweŋ		RMB
	Ce	ບ-vɪn ⁺	í-ŋmín	RMB
	Ninzo	uvúvur	àmúmàr	RMB
	Ningye	ven	mumwen	RMB
Jukunoid	Jiru	m-min		Sh
Mambiloid	Kwanja Sundani	mónà		Co
Tikar	Tikar	mwãẽ		
Jarawn Bantu	Jaku	m í n		
Bantoid	Bapi	mwén		

Refs:

101. #naN-	to dream			
Group	Language	Attestation	Comment	Source
Yoruboid	Igala	ná		_
Akpes	Ase	nasíná		
Nupoid	Nupe	nấ		В
Idomoid	Idoma	nā		
Plateau	Mada	rá		Pr
	Ninzam	ú-lá	a dream	Ge83
	Kulu	náálá		Mo
Jukunoid	Hone	nár		St
Cross River	PLC	ń-lááp		Co91
Ekoid	Ejagham	rèm		W

Commentary: Ohiri-Aniche connects this with PWS #la 'to lie down or sleep' which surfaces in Igbo as lò. These may be a quite separate series, connected with the widespread root #ele for sleep, while 'dream' should probably be treated as distinct.

Ref: Gerhardt (1983:134); Ohiri-Aniche (1991,II:473-231)

102.#nàN-	to wash	(hands etc.)		
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Akpes	Daja	nầnầ		
Igboid				
Nupoid	Nupe	nà		Ba
Idomoid	Idoma	nà		Ar63
Plateau	Nindem	nár		Ge83
Tarokoid	Tarok	nàl		LB

Commentary: The tone has been conserved across a very wide scatter or languages.

Ref: Gerhardt (1983:132)

103.#-niin. One

Commentary: This root was discussed and the evidence set out by Williamson (1989:255). This root partially replaces a PAC root #kVN and in turn gives way to a #mom root in Bantoid (see below). Kila Yang nyúnū

104. #-N-kpiN- male goat

10 1 . IIpii .	111th 50th			
Group	Language	Attestation	Comment	Source
Yoruboid	Iṣẹkiri	àlú kpéré		
Edoid	Okpę	ì-kpí		E
Ukaan	Ukaan	è-fín ∕ì-	?C or a loan word	
Igboid	<u></u> Ekpęyę	ì-kpí		
	Įka	mkpí		
Idomoid	Idoma	òpí		
Kainji	Basa-Benue	u-pi	pl. e -	RMB
Plateau	Horom	pìk	ì-pìk	RMB
	Mada	nkrù		Pr
Cross River	Koring	ŋkkpé		
Dakoid	Daka	pìsá		RMB

Commentary: Ijo has **e-kpé**, which is identical to Degema, suggesting a loan since this root is well established in Edoid. The Ukaan form is not definitely cognate but could be a loan from Idoma or a related language since p>f is not an unlikely sound-change.

Ref: Ohiri-Aniche (1991,II:724-484)

105. #nyaN- thing

Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Nupoid	Nupe	enya		Ba
Igboid	_			
Idomoid				
Kainji	Chawai	nyen		BCCW
Plateau	Hasha	nina		BCCW
Tarokoid	Sur	ni		RMB
Cross River	Kegboid	nu		
Dakoid	-			

Commentary:

Ref:

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106.#-nya-	to dance			
Group	Language	Attestation	Comment	Source
Nupoid	Nupe	nya		Ba
Bendi	Bekwara	nyàà		St

107.#eyiN- sun

Group	Language	Attestation	Comment	Source
Nupoid	Nupe	eyi+		Ba
Oko	Magongo	eyi		
Jukunoid	Hone	n-yínù		St

Commentary: In Nupe, the word for 'sun' also means 'afternoon'. Ekpeye has èyè for 'afternoon'. As this is not the common Igboid root, this may be just a coincidence.

108. #-kpa- Bambara groundnut

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	ekpa		
Edoid	Isoko	upapa		
Igboid	Igbo	okpa		
Nupoid	Gbagyi	opwa		
Idomoid	Idoma	ikpeyi		

Commentary:

Ref:

109.#NzuN.	Potters' clay.			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Igboid	Onica	ń!zú		
Nupoid	Nupe	ezữ		В
Idomoid				
Kainji				
Plateau	Mada	ntēn	?C	Pr
Cross River	Ibibio	ńsáŋ		
Tivoid	Esimbi	έzi	mud	
Bantu				

Commentary: White clay used for decoration.

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110. #-pal-	floor-beater			
Group	Language	Attestation	Comment	Source
Nupoid	Nupe	epa		Ba
Plateau	Cara	i-pal		RMB
	Jijili	upane	pl. apane	RMB
Mambiloid	Mambila Cambap	pə́pāp	- -	Co

Commentary: Possibly independently derived from a widespread root #pa 'to beat'.

Ref:

111. #-rέp- to sell, buy

Group	Language	Attestation	Comment	Source
Edoid	Okpę	rhε		Е
Igboid	Central Igbo	ré	to sell	WO
	Ekpeye	dé		WO
Plateau	Izere	rep	to buy	Ga
	Berom	rew	to buy	Ku
	Kulu	lép	pl. lííbí	Mo
Tarokoid	Tarok	ré	to agree to sell	LB
Dakoid	Dã	rep	to buy	RMB
Cross River	PLC	*lɛp	to buy	Co91
Bantu	PB	#dɪp		

Commentary: This root is given in Gerhardt (1983) and is found loaned into Plateau Chadic. The loss of a bilabial stop in C_2 position may be typical of WBC.

Ref: Gerhardt (1983)

112. #-rwa to be sick, to feel pain

Group	Language	Attestation	Comment	Source
Taba:d	Cantual Labo	A	lta ha aiald	ZW
Igboid	Central Igbo	-ryà	'to be sick'	KW
Tarokoid	Tarok	rwa+		LB

Commentary:

Ref:

113. #-sa(r)- to cut

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	∫á	to slash	Ab58
Edoid	Uneme	Sε	to split	E
Nupoid	Nupe	sá	to cut, divide	Ba
Kainji	Lopa	sari	to cut off	RMB
Plateau	Mada	săr	to cut	Pr
	Izere	sá	to split wood	Ga

Commentary: See also

Ref:

114.	#-sa-	net
117.	11-5a-	1100

Group	Language	Attestation	Comment	Source
Nupoid	Nupe	esa		Ba
Plateau	Kulu	ìsàk		Mo

Commentary:

Ref:

115. #-se- guinea-fowl

115. n jc	guilled 10 W1			
Group	Language	Attestation	Comment	Source
Nupoid	Nupe	∫èlŭ	-lu is 'bird'	В
Kainji				
Plateau	Bu	etse		RMB
	Mada	tsè		Pr
Mambiloid	Nizaa	càà		Co

Commentary: See also 319., 329.

116.	#_si	sesame
110.	π -31	SUSAIIIU

Group	Language	Attestation	Comment	Source
Yoruboid				
Nupoid	Nupe	eso		
Idomoid	Idoma	oca		
Kainji	Mala	iswa		
	Pongu	kisere		
	Kamuku (Uregi)	bisawa		
	Kamberi	isua		
	tHun	gishak		
Plateau	Aten	ncwele		
	Ninzo	ashishi		
Jukunoid	Kpan	ishen		
Cross River				
Mambiloid				
Bantoid				
Tivoid	Tiv	ishwa		
Bantu				

Commentary: Sesame (*Sesamum indicum*) is usually to have been considered to have been domesticated in West Africa, so the term may well also apply to its wild relatives.

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117. #∫ir-	to run							
Group	Language		Attestation			Comment	Source	
Yoruboid	Yoruba		S	a		sa+		
	PYIG		*s	á				
Edoid	Degema		S	ì	r	e		
Igboid	Igbo	ó	S	ó			race, running	
Ayere-	Ayere		h	u	r	e		Ol
Ahan								
Nupoid	Nupe	bi	c	i	+			Ba
Idomoid								
Ukaan	Ishe		S	í		jó		
Kainji	Reshe		c	0				
Plateau	Shall		S	i	m			
	Ninkyop		S	i		yor		
	Izere	ì	ts	í				Ga
Tarokoid	Tarok		c	í	r			
Jukunoid	Hone		S	á	r			St
Cross River			-					
Mambiloid	Kwanja		c	í	r	é	running	WW
Bantu	Yamba		c	ə	ŋ			

Commentary: Unless Guan **sili** is cognate, in which case this is PBK. Reconstructed for PIYE as *sia by Ohiri-Aniche (1991,I:106).

Ref: Gerhardt (1983:136); Ohiri-Aniche (1991,I:106)

118. #-∫iN	pig			
Group	Language	Attestation	Comment	Source
Yoruboid	OD	esì		COA
Edoid	Degema	è-sí		Е
Igboid	Owere	é <u>zj</u>		
Nupoid	Igara	eshi		
Idomoid				
Kainji	Reshe	hí-shíshibu	(í-)	
Plateau	Berom	zà		
Plateau	Eggon	è-dzì	(é-)	BCCW
Plateau	Fyem	ri∫i	pl. bà-rì∫i	RMB
Jukunoid	Jibu	zò		
Cross River	Umon	í-sí		
Bantoid				
Bantu				

Commentary: Presumably the wild pig, *Potamochoerus porcus*, although it has been sporadically adapted to the domestic pig. Igboid is the only source for attestations with nasalization. It is possible that the za/zo forms in Plateau and Jukunoid are a separate root.

Refs: BCCW, II:266-269, Ohiri-Aniche (1991,II:324-283)

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119. #-∫i	dog			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Igboid				
Ayere-Ahan	Ayere	ashwa		Ol
Nupoid	Nupe	e∫ì		Ba
Oko				
Idomoid	Eloyi	i-zu	(í-)	
Kainji	Kambari	mùùs ô		
Plateau				
Jukunoid				
Cross River				
Mambiloid	Fam	azho		
Bantoid	Tiv	swéndé		
Bantu	Setswana	nca		

Commentary: Note that this appears to be common Nilo-Saharan for 'dog' as well (Bender, 1981:258). This root is extremely widespread in Central Africa and yet does not form a convincing pattern. Bender (1981:258) marshals evidence for attestations in Fur, Sudanic, Kordofanian (he also cites Ari [Omotic] but this is probably just chance). Some of the Berber forms also seem to be connected with this, e.g. The domestic dog is not native to Africa (Epstein 1971:xx) and it is likely that Benue-Congo borrowed this root at an early date, perhaps contemporaneously with the diffusion of the dog itself.

Refs: Bender, 1981:258;

100 11 6

120. # -∫im	hips, back			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid	Iyayu	asinmi		
	Okulosho	eshimi	back	
Akokoid	Oge	òsũ		
Igboid	Igbo	aci	hip-joint	
Akpes	Daja	è∫ũ		
Nupoid	Nupe	eshî		
Oko	-			
Idomoid	Yala	e-∫i		
	(Ikom)	-		
	Eloyi	ó sú	back	Mac64
Kainji	Ror	u-∫in		Rg
	Ngwoi	e-əss		
Plateau	Eggon	usĩ		BCCW
Tarokoid	Tarok	a-səm		LB
Jukunoid	PYK	*sím̀		Sh
Cross River	Bokyi	esem		
Tivoid	Tiv	íkóósó	(?C)	
Ekoid	?	ny-səm		
Beboid	Noni	jìm/jím	back	
Nyang	Kenyang	nsem	back (5)	Mb
Eastern	PEG	*-j <u>ì</u> m`	back	ELV
Grassfields				

Commentary: This root is discussed in Williamson (1989,b:257) but with a different analysis. There is an old NC root #-ma which is largely replaced by these #siN roots in BC. Following these forms, there is a development of a #dum root in Bantoid-Cross (see below). Forms such as the Tiv probably represent a compound with an old root #--ko which is found widely outside BC. Note, however, also Mumuye sáń 'waist' and Bambara solo 'lower back'.

Refs: Ohiri-Aniche (1991,II:526-285), Williamson (1989,b: 257)

121. #-sò	cowpea ⁴			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Nupoid	Nupe	ezo^+		В
Kainji				
Plateau	Alumu	dòsò		RMB
	Irigwe	'nzò		
Tarokoid	Tarok	asò		LB
Jukunoid	Wapan	a-sò		Sh
Cross River				
Mambiloid				
Bantu				

Commentary: Also in Adamawa: Mumuye zòkó. See BCCW,8

122. #soN	sing	A	a	G
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid	Ėdo	só		Ag
Idomoid	Eloyi	so		
Kainji	Chawai	∫am		
Plateau	Amo	su		
	Mada	seŋ		Pr
Jukunoid	Takum	sò		Sh
Tarokoid	Tarok	shì		LB
Cross River	Ukele	li-soom+		BCCW
Mambiloid	Vute	soŋ		
Dakoid	Mapeo	sòòn	a dance	
Tivoid	Tiv	ícam		
Bantu	Aghem	zóm		

Commentary: This root is apparently not connected with the *ko root that appears to reconstruct to PVC level. However, it does occur in some Adamawa languages, e.g. Mumuye sóó, and was probably loaned into BC. Surprisingly, not cited in BCCW, despite its scattered presence throughout.

Readers of this paper will immediately notice the debt to Professor Kay Williamson of the University of Port Harcourt. She has encouraged me on this paper with ready access to her card files and commented on it at various stages in its evolution. I would like to acknowledge my thanks for this and at the same time to take full responsibility for points on which we disagree.

⁴ (Vigna unguiculata)

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123. #-soCu	God			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid	Okpamheri	ozokozi		
Igboid	Igbo	cukwu		
Akpes	Daja	óòsùlù		
Nupoid	Nupe	sòkó		В
Oko				
Idomoid				
Kainji	Kambari	á ásúlá		Ho65
Plateau				
Jukunoid				
Cross River	Biakpan	sukuren		
Mambiloid	_			
Bantoid				
Bantu	Ekparabong	ò-sówò		

Commentary: It is uncertain whether these are two distinct roots or a single root that has undergone an unusual shift. However, both the /l/ and /k/ in C_2 position are widely geographically dispersed. Obviously, a term like this is often a loan-word -still the geographical separation of the source terms argues that an *a priori* case can be made.

124. #ta- to sting

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	ta+		Ab58
Plateau	Izere	tá		Ga
Tarokoid	Tarok	tá		LB

Commentary: In Izere, the other common meaning is 'to shoot' which is the Proto-Niger-Congo root #ta. If this is a common transferred meaning then this maybe be a recurring semantic link rather than a distinct cognate set.

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125. #u-koro	okra			
Group	Language	Attestation	Comment	Source
Yoruboid	Ișekiri	ikarabo		
Edoid	Isoko	okru		
	Degema	okru		
	Egene	ikuromu		
Igboid	Igbo	tukwuru		
		okuru		
	Ukwuani	oka neetee		
Nupoid				
Idomoid	Idoma	ikpoho		
Kainji	tHun	tuko mek		
	cLela	tukwe nebe		
	Ura	ungu na		
	Basa-Gurmana	mu' una		
Plateau	Gusu	tukuku		
	Aten	kusat		
Cross River	Ogbia	okuru		
	Abuan	ukuru		
	Obolo	okpro		
Bendi	Bokyi	otu		
Mambiloid Tivoid Bantu	Tiv	atuul		

Ref:

126. #-tsa	to laugh			
Group	Language	Attestation	Comment	Source
Yoruboid				
Igboid				
Nupoid	Nupe	etsã	n.	Ba
Cross River	Ibibio	sák		Co91
Mambiloid	Nizaa	sòr	laughter	Co
Tivoid				
Momo	Mundani	etso'o	to laugh	
Bantu				

Commentary:

Ref:

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127. #-tsu	to die			
Group	Language	Attestation	Commen	Source
			t	
Nupoid	Nupe	tsu+		В
Plateau	Mada	tsú		Pr
	Ningye	tu		RMB
Mambiloid	Nizaa	cwáa		Co
	Len	tsw		Co

Ref:

128. #-tsu chief, ruler

Group	Language	Attestation	Comment	Source
Nupoid	Nupe	etsu+		Ba
Idomoid	Idoma	òcé		Ab51
Plateau	Ninzo	ùcù		Hoe
	Kanufi	túm		Ge83
	Mada	cúŋ		Ge83
Jukunoid	Chomo	kù		Sh

Commentary:

Ref: Gerhardt (1983:138)

129. #[u]-tsεN star

Group	Language	Attestation	Comment	Source
Nupoid	Nupe	tswangi+	-gi = 'small'	Ba
Plateau	Mada	ntsē		Pr
Jukunoid	Wapan	a-tswí		Sh
Mambiloid	Тер	swaщa		Co
Eastern	PEG	*-sàŋ´		ELV
Grassfields				

Commentary:

Ref: ELV (100)

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130. #-tsuN	Neck, throat			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid	Iyayu	ithuu		
	Atte	uturi		
Igboid				
Nupoid	Nupe	kpatsữ		В
Ō kọ				
Idomoid				
Kainji	Kambari	ə ələkútsù		
Plateau	Aten	tsińtso		
Jukunoid	PJ	*tu		
Cross River	Ibibio	ìtóŋ̀		
Mambiloid	Тер	tóŋ		Co
Tivoid	Bekwara	ìtyúŋ		
Bantu	PGB	*tóŋ		

Commentary: This is a much rarer root than #koro which is widely attested in Benue-Kwa and perhaps in Adamawa as well. The nasal+affricate sequence only occurs in Nupe attestation but affricates occur widely even where reconstructions such as in Jukunoid and Plateau delete it. In Jukunoid, for example, Shimizu reconstructs *tsu for many subgroups, and it seems more credible that this should be taken for the group as a whole. Gerhardt reconstructs PP2 & PP4 without the affricate, but this too seems problematic.

131. π -tsulv-	spitting coora			
Group	Language	Attestation	Comment	Source
Yoruboid				_
Edoid				
Akpes	Ikaramu	ejò	snake	
Igboid				
Nupoid	Nupe	etsù	cobra	В
Kainji	Kambari	à``sắsồ	snake	Ho65
Plateau	Aten	tsum		
	Berom	tsés	snake sp.	Ku
	Koro	gá-∫ú	snake	Ge83
	Hyam of Kwoi	∫úŋ	snake	Ge83
	Jili	số	python	St76
Jukunoid	Abinsi	bu-su	snake	
Cross River	Legbo	ZO	snake	
Mambiloid	Len Mambila	tsōn	cobra	Co
Tivoid	Esimbi	è-zù / έ-	snake	St
Beboid	Mashi	dzu^+	snake	K
Nyang	Kendem	ò'sû	snake	T & T
Bantu	Yamba	sòŋ		

Commentary: It is at least possible there are two distinct roots here, one of the form -tsuN- which applied to a species of snake, probably the spitting cobra, and the other, a generic form 'snake' which had the form – saka (see below 279.). The source of this may well have been Adamawa languages. The loss of the second syllable in some cases makes the assignment of individual roots difficult. Also in Chadic: Mangar sô, Gerhardt (1983:105)

Ref: Gerhardt (1983:105)

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132. #tolo	sew			
Group	Language	Attestation	Comment	Source
Edoid	Ędo	dòló		Ag
Plateau	Horom	tələ		RMB
	Fyem	twol		N
	Berom	tōlō		Ku
	Jijili	tu		RMB
Tarokoid				
Jukunoid				
Cross River				
Mambiloid	Camba	sárâ		Co
Jarawan		#soro		
Bantu				
Bantu				

Commentary: Also in Chadic: Daffo, Bokkos toor, Fyer sool, Goemai taan.

Ref: Gerhardt (1983:307).

133. #-toNo	diarrhoea
-------------	-----------

Group	Language	Attestation	Comment	Source
Yoruboid				_
Edoid	Emai	otoo		
Igboid				
Nupoid	Nupe	átũ		В
Plateau	Berom	tán		RMB
	Izere	kútaŋ		Ga
Cross River	Efik	ùtórò		
Bantu				

Commentary:

Ref:

134. #-tswa moon

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	o∫ằ		
Edoid				
Igboid				
Ayere-Ahan	Ayere	osu, o∫u	? < Yoruba	Ol
Nupoid	Nupe	etswa+		
Ōkọ				
Idomoid				
Plateau	Jili	ðtsa		St76

Commentary:

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135. #wa	to want, desi	re		
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	wa	Not in Abrahams!	
Edoid				
Igboid				
Nupoid	Nupe	wá		Ba
Idomoid	_			
Kainji				
Plateau	Kadara	waŋ		BCCW
	Ayu	wðk		RMB
Tarokoid	Tarok	wá		LB
Cross River	Yakö	wó		
Ekoid				

Ref: Ohiri-Aniche (1991,II:660-420)

136. tail

Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid	Degema	ò-dúdù	penis	
Ayere		ùndu	penis, tail	
Akokoid	Arigidi	ìndù	penis	
Nupoid	Ebira-Koto	ìrètù	penis	
Plateau	Ce	u-ndú	tail	
Tarokoid				
Jukunoid				
Cross River				
Mambiloid				
Ekoid				
Tivoid				
Beboid				

Commentary:

Ref:

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137. #wa(N)	to drink,	Attesta	tion		
	ingest				
Group	Language	Ι	II	Comment	Source
Yoruboid					
Edoid	Ędọ		wấ		Ag
Plateau					
Tarokoid	Tarok	wá			LB
Jukunoid	Hone	wàà			St
Cross River	PLC		*ŋʷວ໌ŋ		Co91
Mambiloid	Kara	wa			Co
	Ndoro		ŋgwō		Co
Ekoid	Ekajuk		wó		C
Tivoid	Amasi		ŋwớ		
Beboid	Noni		wó		P

Commentary: The analysis of this root depends on whether it is considered to be the same as the more common **nó** roots via the medium of the an initial velar. Thus (Tivoid) has and it is possible that this has independently weakened in different places to produce the **waN** root.

Ref: Piron (1996, I:59)

138. #-wo to feel

Group	Language	Attestation	Comment	Source
Nupoid	Nupe	wo		Ba
Plateau	Ningye	wэ		RMB
	Berom	wók	pl. wogos	RMB

Commentary: This may be just an extension of the more common #wo 'to hear' (67.).

Ref:

139.#(N)wom to be dry

Group	Language	Attestation	Comment	Source
Nupoid	Nupe	wo		Ba
Plateau				
Tarokoid	Tarok	wom		LB
	Yangkam	mwom		RMB
Jukunoid	Takum Jukun	$\mathbf{wom}^{^+}$		We
Cross River				
Bendi	Basang	ŋwəm		RMB
Dakoid				
Mambiloid	Camba	wúmníâ		Co
Bantu	PB	-yứm-		

Commentary:

Ref:

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140. #vwu	to jump			
Group	Language	Attestation	Comment	Source
Yoruboid	Igala	é-wù		
Edoid				
Igboid	Igbo	wù		
Nupoid	Nupe	fù		Ba
Oko				
Idomoid	Idoma	wù		
Kainji	Kambari	'y'yà̯wâ়		Ho65
Plateau				
Jukunoid	PJ	*vwun		Sh
Cross River	Olulomo	wó		
Mambiloid	Vute	wày		Co
Bantoid				
Bantu	PM	*-fèb		(?C)

Commentary: In some glosses the term for 'to fly' is used, as these can be the same word in some language families. There is, however, another reconstruction for 'to fly' #fu, which is evidently related (see above).

141. #-ya	friend			
Group	Language	Attestation	Comment	Source
Yoruboid	Ife (Togo)	íya		
Edoid				
Igboid	Igbo	òyì		
Nupoid	Nupe	èyà		В
Oko	_			
Idomoid	Idoma	òyà		
Kainji				
Plateau				
Tarokoid	Tarok	ù-yén		LB
Cross River	Abuan	òyághìrì		
Dakoid	Gaa	nyáà		Boyd (ined.)
Bantoid		•		• • •
Bantu				

Commentary:

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142. #ya	to give			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid	Okpę	yε		E
Igboid				
Nupoid	Nupe	yà		Ba
Idomoid				
Kainji	tHun	yá		Rg
	Gwamhi	yal		Rg
Plateau				
Jukunoid	Hone	yá		St
Cross River				
Tivoid	Tiv	ìyùá	'gift'	
Bantu				

Commentary: These scattered occurrences could be independent weakenings of the much more widespread /nya/ (also as na and nga) root (see BCCW:180).

	143.	#yan-	sp:	read in	sun	to	dry
--	------	-------	-----	---------	-----	----	-----

Group	Language	Attestation	Comment	Source
Edoid	Isoko	yaya	be dry	Е
Plateau	Kwanka	yan		BCCW
Cross River	PUC	*yánì		
Dakoid	Mapeo	yàrì		
Ekoid + Mbe	Mbe	yiánî		Bm
Tivoid	Ceve	iyanə		
Bantu	PB	-yánık-		
	Bulu	-yánè		

Commentary: cf. Mumuye yàà and related forms.

wn
,

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	yấ		Ab58
Edoid	Edo	yầyấ		Ag
Igboid	Onica	γé		(?C)
Nupoid	Nupe	yàyǎ		Ba
Idomoid				
Jukunoid	Kuteb	yàm		Sh
Cross River				
Dakoid	Daka	yáa		
Mambiloid	Saam	é-γā`m		Co
Tivoid				
Bantu	CB	#-yáyu		

Commentary: If the Igboid citation is cognate then the initial consonant was presumably a velar. This is presently not cited, as all the other witnesses have an initial palatal. It is noticeable that these roots closely resemble the English 'yawn', suggesting that sound-symbolism may be involved in their formation.

Ref: Ohiri-Aniche (1991,II:703-463)

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145. #(n)-(g)yati	buffalo			
Group	Language	Attestation	Comment	Source
Yoruboid				
Nupoid	Nupe	$\mathbf{eya}^{^{+}}$		Ba
Kainji				
Plateau	Toro	yari		RMB
	Rukul	ì-yàt		RMB
	Cara	ì-yàt	pl. yat	RMB
	Mada	gyàr		Pr
Tarokoid	Ya ŋ kam	yyet		RMB
Jukunoid	Oohum	ì-yà	pl. bà-	Sh
Cross River				
Mambiloid	Kara	nar		Co
Bantu	PB	#-náti		

Commentary: BCCW, 12 observed that a fused nasal prefix was characteristic of Bantu, but it also occurs in some Mambiloid lects. The is no evidence for C_2 in any WBC language. Also in Chadic: Daffo $y\hat{a}t$

Refs: BCCW, I, 12;

146. #-ya	canoe			
Group	Language	Attestation	Comment	Source
Yoruboid				_
Nupoid	Nupe	eya+		Ba
Kainji				
Plateau				
Tarokoid				
Jukunoid	Oohum	ku-ya	pl. a -	Sh
Cross River				
Mambiloid				
Bantu	PB	-(y)áto		

Commentary:

Refs:

147. #-ye Group	year Language	Attestation	Comment	Source
Yoruboid				
Nupoid	Nupe			Ba
Kainji				
Plateau	Izere			Ga
Tarokoid				
Jukunoid	Kuteb	iye		Sh
Cross River				
Mambiloid				
Bantu				

Commentary:

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Refs:

148. #-ye	eye			
Group	Language	Attestation	Comment	Source
Yoruboid				
Nupoid	Nupe	eye		Ba
Kainji				
Plateau	Kulu	ì-zhí		RMB
Tarokoid				
Jukunoid	Icen	iyi		Sh
Cross River				
Mambiloid				
Bantu				

Commentary:

Refs:

149.#-yoγo	snake			
Group	Language	Attestation	Comment	Source
Yoruboid	Igala	éjò		
Edoid	Ędọ	ènyé		
Kainji	Srubu	pi-yowo		BCCW
Plateau	Idun	i-yowo		BCCW
	Horom	yð	pl. ìyð snake sp.	RMB
	Cara	yòò	pl. yó	RMB
	Kulu	ìyógó	pl. iyogo	Mo
Jukunoid	Wapan	a-jõ		
Cross River	Yakö	yòl		
Mambiloid	Kwanja	yoò		
	Vute	nóó		Co
Dakoid	Nnakenyare	yée		В
	Tiba	yóo		В
Buru	Buru	èyə /eyớ		K
Tivoid	Tiv	ì-yớ		
Jarawan	Jaku	y ὸγό		
Nyang	Kenyang	nnyó		Mb
Beboid	Dzodinka	nyõ		LQ
Bantu	PB	#-yókà		

Commentary: See also . The nasalization that first appears in Jukunoid is extremely widespread in Bantu proper. Initial nasals that show up in a number of languages are probably the frozen relics of a nasal prefix rather than part of the stem. The velar fricative in C_2 position is reconstructed solely on the basis of Jaku this may turn out to be a relic of compounding.

Refs:

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150. #-ziN	blood			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid	Ērụwa	à-zí		Е
Kainji				
Plateau	Koro	bà-jì		Ge83
	Gyong	kì-zí		Ge83
	Hyam	zì		Ge83
	Nindem	ù-Njì		Ge83
	Kulu	bèjí		Mo
	Mada	m ə gi		Pr
Tarokoid				
Jukunoid				
Cross River	Anang	í-dʒììp		Co91
Mambiloid	Тер	dzir <u>ē</u>		Co
Bantu				

Commentary: cf. Hausa jinni

Refs: Gerhardt (1983:107, 128); Skinner (1996:xx)

3. Eastern/Western BC Dichotomy

3.1 Western Benue-Congo

3.1.1 Membership of Western Benue-Congo

3.1.2 Isoglosses Characterizing Western Benue-Congo

Ayere Chameleon ayinlo cf. Gade ápápa, Igala àhínya, Idoma àpípa,

151.#-bà	fever			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	ibà		
Edoid				
Igboid	PI	*í-bà		W
Ayere-	Ayere	iba		Ol
Ahan				
Nupoid	Nupe	ebà		В
-	Gade	rı-bà		
Ōkọ	Magongo	iba		
Idomoid				

Commentary: These words are so similar to one another that a widespread loan must at least be suspected.

Refs:

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152.#da	to break			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	dá		Ab58
Edoid				
Akpes	Daja	làge		
Igboid				
Nupoid	Nupe	la+		Ba
Idomoid				

Ayere Basket (generic) agbð cf. Ebira àbð, Yoruba agbð, Igala ágbà

Ayere Pot (generic) usà cf. W. Gbari sawū, Igala ùcà,

153. #-dagba	elephant
--------------	----------

Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid	Eg ene	ó-dógbò		Е
Igboid				
Nupoid	Nupe	dagba		Ba
Idomoid				

Commentary:

154.#-de	to soak
15 1111 40	to bount

Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Nupoid	Nupe	da+		
Oko	-			
Idomoid				
Igboid	Onica	dè		

Commentary:

155.#eje rain

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	òjò		
Ayere	Ayere	eji		
Edoid				
Nupoid	Gupa	e∫e		
Oko				
Idomoid				
Igboid				

Commentary:

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156.#-ga	chair, stool			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	àgá		Ab58
Edoid	Ėdo	ágá		Ag
Igboid	Owere	àgàd ^h à		W
Nupoid				
Oko				
Idomoid				

Commentary: Unless Mambila Cambap gbaa and similar forms are cognate.

157.#gba	to follow (a road)
----------	--------------------

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	gba+		Ab58
Edoid				
Igboid				
Nupoid	Nupe	gba+		В
Oko				
Idomoid				

Commentary: The Nupe form also means 'worship' and it is possible that this should be combined with **goN** 'to worship'.

158.#-gba fence, yard

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	ðgbà		Ab58
Edoid	Ędo	ó-gbà		Ag
Igboid	Izii	m̀gbá		
Nupoid	Nupe	egbà		В
Idomoid	Idoma	ogbà		

Commentary: The most puzzling feature of this gloss is the presence of a syllabic nasal as a prefix in the Izii form. Other Igboid languages are more conventional, e.g. Owere **56à**.

Ref: Ohiri-Aniche (1991,II:759-520)

159.#-gbe hedgehog

Group	Language					Comment	Source
Yoruboid							
Edoid	Emai	a	é	gb	é		
Igboid	Igbo		e	gb	e		
Nupoid	Nupe	kul	eŋ	b	e		Ba
Idomoid	Idoma		ò	g	ò	(?C)	

Commentary: The common hedgehog, *Atelerix albiventris*.

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160. #-gbεN Group	to plant Language	(tubers etc.) Attestation	Comment	Source
Yoruboid	Igala	gbè		
	Yoruba	gbji		Ab58
Edoid	Ēdo	gbòó	'plant seedlings'	Ag
Igboid	Onica	bá	'cultivate cassava and other plants from cuttings'	
Nupoid				
Oko				
Idomoid				

Commentary: Suggested by Ohiri-Anichi (1991). Compare also the set for 'seed-yam' below which may be cognate. These words tend to be connected with the word for a plant in general -thus Yoruba **gb**) gives rise to **égb**) 'any plant'.

161. #-gbi	seed yam
------------	----------

Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid	Emai	ígbì		
Igboid				
Nupoid	Nupe	èbù		В
Oko	_			
Idomoid				

Commentary: This set may be connected with the general word to plant, treated earlier (q.v.). If so, then Yoruba **ègb**ì a general term for plant, becomes cognate.

162.#-**gbo** witchcraft

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	egbére	elf/sprite	Ab58
Edoid	Auchi	ó-'gbɔ		
Igboid	Ųkwụanị	o-gbome		
Akpes				
Nupoid	Nupe	egà	witch's familiar	Ba
Oko				
Idomoid				

Commentary:

Ref: Ohiri-Aniche (1991,II:761-522)

163.#-gb	unu v	vorld	people

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	àgbáyé		whole world
		gbogbo ayé gbáà		
Edoid	Emalh e	ègb∂		people
Igboid	Owere	àg ^{wh} ừrừ		people

Commentary:

Ref: Ohiri-Aniche (1991,II:752-513)

164. #- chameleon gemo

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	agemo		
Edoid				
Igboid				
Nupoid	Nupe	gyama		
Ōkọ				
Idomoid				

Commentary:

165. #-golo earthworm

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	èkòló		Ab58
Edoid	Avianwu	îléxé		
Igboid	Igbo			
Nupoid	Nupe	ègo		Ba
Ōkọ	Magongo	ekori		
Idomoid	Idoma			

Commentary:

166.#-goN	to worship			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid	Ėdo	gə		Ag
Igboid	Onica	gó		
Nupoid				
Ōkọ				
Idomoid				

Commentary:

Ref: Ohiri-Aniche (1991,II:671-431)

167.#ile	Profit						
Group	Language					Comment	Source
Yoruboid							·
Edoid	Emai	è		è			
Igboid	Igbo	è	l	è	lè		
Akokoid	Uro	e	r	e			
Ayere	Ayere	ε	l	έ		money	
Nupoid	Nupe	è	l	è			В
Oko							
Idomoid	Idoma	ì	l	è			

Commentary: Unless Dogon $til\varepsilon$ 'trade' is cognate. Also see Kulu díbìlì.

168.#kɔ	to plant (tubers)			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	ko+	dig (yam-heaps)	Ab58
Edoid	Ėdo	kó		E
Igboid	Onica	kð	'plant tubers'	
Nupoid	Nupe	ká	to plant	В

Commentary: N.B. This may be Westermann's PWS root #kù-.

Ref: Ohiri-Aniche (1991,II:583-342)

169.#-khekhe	Y am bean			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	sheshe		
Edoid	Ędọ	ikhekhe		
Igboid				
Nupoid	Nupe	shinshere		
Idomoid				

Commentary:

170. #-kiN ground

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba			
Edoid	Aoma	è-kἒ		E
Igboid				
Nupoid	Nupe	kin		Ba

Commentary:

Ref:

171.#ko	to uproot			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Igboid	Igbo	kwò		
Nupoid	Nupe	ko^+		
Oko				
Idomoid				

Commentary: Only two examples, unless this is connected with Westermann's PWS root (W:234).

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172.#-kɔ̃	heart			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	эkð		Ab58
Edoid				
Igboid				
Ayere	Ayere	эkð		O61
Nupoid	Gade	rù-kwə		St
Oko				
Idomoid				

173.#-kpa	to sweep			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	gba		_
Ahan		kpàá		
Edoid	Urhobo	è-xwérè		
Akpes				
Igboid	Onica	k ^w a		
Nupoid				
Ōkọ				
Idomoid				

Commentary: Suggested by Ohiri-Anichi (1991).

174. #-kpala	flat
--------------	------

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	kpelebe		
Edoid	Isoko	kpàlà		
	Ędo	pèrè		
Igboid				
Nupoid				
Ōkọ				
Idomoid				

Commentary:

Ref: Ohiri-Aniche (1991,II:251)

- / C	to ou through			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	kpð		
Edoid	Emai	kpo		
Igboid				
Ayere-Ahan	Ayere	kpð		Ol
Nupoid	Nupe	kpwò		
Oko	_			
Idomoid				

Commentary: The original meaning may well have been 'to be numerous'.

176.#-la	comb of bird			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Igboid	Igbo	álà		
Nupoid	Nupe	èl ǎ		
Oko	-			
Idomoid				

Commentary:

1 / / .#-na	Face-markings			
Group	Language	Attestation	Comment	Source
Edoid	Ędo	òná	design, pattern	Ag
Nupoid	Nupe	enà		
Idomoid	Idoma	ínà		

Commentary: Ijo (Gbanrain) has må for 'tribal mark' (on face). This may be a culture word in this region.

178.# ɔfa	arrow			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	əfà		
Nupoid	Etuno	əpà		
Ayere		ofa	unless < Yoruba	
Idomoid				

Commentary:

179.#-tsu	hammer			
Group	Language	Attestation	Comment	Source
Yoruboid				
Edoid				
Igboid	Igbo	ótùtù		
Nupoid	Nupe	ètsu		
Idomoid	_			

Commentary: Only two examples. N.B. Not if /cura/ (Kinyarwanda 'to smith' is cognate.

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180.#-ze	to reply			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	jε		
Edoid	Edo			
Igboid	Onica	za		
Nupoid	Nupe	zhè		Ba
Oko	-			
Idomoid	Idoma			

3.1.3 South-West Benue-Congo (Yoruboid-Edoid-Igboid)

The languages within Yoruboid-Edoid-Igboid are the core of Ohiri-Aniche's reconstructions, although her work is not aimed at establishing this as a distinct subgroup of Benue-Congo. However, subsequent research has cast doubt on the grouping of Akokoid with Yoruboid and the position of Ukaan is best described as uncertain. Provisionally Ayere-Ahan and Akpes are given their own co-ordinate branches. This is highly unsatisfactory historically and awaits further more detailed research.

181.#ba granary

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	abà	granary	
Edoid	Ėdo	?		
Igboid	Onica	ób!a	yam-barn	

Commentary:

Ref: Westermann (1927:204)

182.#bi to vomit

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	bì		
Edoid	Ędo	bí		
Igboid	Onica	bì		

Commentary:

Ref: Ohiri-Aniche (1991,II:322-80).

183.#-bi	heart
Cuarr	Langu

Group	Language	Attestation	Comment	Source
Yoruboid	Igala	ù-bì		
Edoid	Isoko	ú-bí		
Igboid	Onica	ó-bì		

Commentary: See also other roots for 'heart' (43., 334.).

Ref: Ohiri-Aniche (1991,48)

184.#cáN	to fade				
Group	Language	Attestation	Comment	Source	
Yoruboid Edoid	Yoruba	∫á			A
Igboid	Owere Onica	c <u>á</u> cá	'turn pale, grey (hair)'		

Commentary: First suggested by Ohiri-Aniche (1991,I:129). May be connected with the Proto-Volta-Congo #-**kua**- (perhaps better #**kpara**) of Westermann (1927:239).

185. #ce Group	sigh (n) Language	Attestation	Comment	Source
Yoruboid	Yoruba	ò∫é		A
Edoid	Ędọ	sũẽ	to sigh	Ag
Igboid	Onica	ćsò		

Commentary: This word may have a phonaesthetic component.

Ref: Ohiri-Aniche (ined 293).

186.#cu Group	to fall (darkness) Language	Attestation	Comment	Source
Yoruboid	Yoruba	∫u		A
Edoid	Ėdo	so		M
Igboid				

Commentary:

Ref: Ohiri-Aniche (ined. 289).

187	.#đĩ	to frv
10/	.πuı	to II v

Group	Language	Attestation	Comment	Source
Yoruboid	Igala	dé!		
	Yoruba	dấ		Ab58
Edoid				
Igboid	Ēkp eye	dè		

Commentary: See also 70.

Ref: Ohiri-Aniche (1991,I:114)

188.#èpį́. penis, foreskin

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	è-p <u>í</u>	penis	
Edoid	Ędo			
Igboid	Onica	à-pí	foreskin	

Commentary:

Ref: Ohiri-Aniche (1991,II:24-4).

189. #èpíá hornbill

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba			
Edoid	Ėdo	è-pyấpyầ		
Igboid	Onica	à-pyá		

Commentary: First suggested by Ohiri-Aniche (1991,II:24-5).

190.#-gbe	Dance		~	~
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	gbè	sing chorus	
Edoid	PE	gbe		
Igboid	Igbo	í!gbá	'dance' (in compounds)+ noun	

Commentary:

191.#-ja	Cloth for	holding baby		
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	ð-já		
Edoid	Edo	ð-zá		
Igboid	Owere	'n-jà		
	Agbani	ბ- J á		

Commentary:

Ref: Ohiri-Aniche (1991,I:131)

192. #kε to rot

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	kế́		
Edoid	Ędo	keke+		Ag
Igboid				

Commentary:

Ref: Ohiri-Aniche (1991,I:137)

193. #o- rope

kuN

Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	ò-kữ		Ab58
Edoid	Ėdo	o-kũ		Ag
Igboid				

Commentary:

194.#рі	to carve	(wood etc.)		
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	Įį		_
Edoid	Ędo			Ag
Igboid	Onica	þ <u>í</u>		-

Commentary: First suggested by Ohiri-Aniche (1991,II:24-3).

195.#pu	to germinate			
Group	Language	Attestation	Comment	Source
Yoruboid	Igala	fù		
Edoid	Edo	hu	grow (of children)	
Igboid	Onica	pú		

Commentary:

Ref: Ohiri-Aniche

196. #rV	to rot			
Group	Language	Attestation	Comment	Source
Yoruboid	Yoruba	rà		
Edoid	Ėdo	oŋ		
Igboid	Owere	re		

Commentary:

Ref: Ohiri-Aniche (1991,II,444:202).

3.1.3 Edoid-Akpes

Some lexical items shared between Edoid and Akpes suggest that the two are linked but this connection is clearly not strong.

197.#-hoN Group	breast Language	Attestation	Comment	Source
Edoid Akpes	? Akpes	ehani ohõ		

Commentary:

Ref:

198. #-komi	head			
Group	Language	Attestation	Comment	Source
Edoid	Ukue	ú-kðmì		
Akpes	Akpes	i-cũm		

Commentary:

Ref:

3.1.4 Nupe-Qko-Idomoid

Fragmentary evidence is available from Oko to support or disconfirm the NOI alignment.

199.#-fu	Chalk			
Group	Language	Attestation	Comment	Source
Nupoid Oko	Nupe	efũ+		Ba
OKO				

Idomoid Idoma áfu

Commentary:

200.#-gak ^w u	Crowned crane			
Group	Language	Attestation	Comment	Source
Nupoid Oko	Nupe	gakú		
Idomoid	Idoma	ògakwú		

Commentary:

201. #-tu	latex, gum			
Group	Language	Attestation	Comment	Source
Nupoid	Nupe	ète		
Oko				
Idomoid	Idoma	ítu		

Commentary: This usually refers to the white latex from plants such as the rubber vine, used as a gum to snare birds etc.

3.2 Eastern Benue-Congo

3.2.1 Isoglosses Characterising Eastern Benue-Congo as a whole

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202. #(N)-byep	oil, fat			
Group	Language	Attestation	Comment	Source
Kainji	Chawai	bap		
Plateau	Berom	sēbwép	suet	Ku
	Nindem	à-hép		Ge83
	Bu	evi		RMB
	Jijili	mbye		RMB
	Kulu	dìpép		Mo
Tarokoid	Ya ŋ kam	m-byep		RMB
	Tarok	m̀pìp	fat [animal]	LB
Jukunoid	Ashuku	-bu (e-)		Sh
	Hone	bìrù		St
Cross River	Ukele	le-be		
Dakoid	Nnakenyar	byep		
	e			
Mambiloid Bantoid Bantu	Wawa	bélérè	?C	Co

Commentary: Unless forms like Emai 'evbi' are cognate.

Ref: Gerhardt (1983:134)

203.#-daka	leg, foot			
Group	Language	Attestation	Comment	Source
Kainji	Chawai	tak		BCCW
Plateau	Eggon	o-daga		Н
	Izere	ku-ták	pl. a-ták	Ga
Cross River	Akunakuna	o-dak		
Mambiloid	Len	dʒāk		Co
	Mambila			

Commentary: However, compare also Akpes-Ibaram **òdùk**, probably weakened from **òdùgù** (Daja) and possibly also cf. Momi **tàgá** 'foot'.

Ref: Boyd (1994:74)

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204. #-del	chin, beard			
Group	Language	Attestation	Comment	Source
Cross River	Obolo	í-dzèt	beard	Co91
	PLC	*í-dèt	hair	Co91
Mambiloid	Mambila	\mathbf{deh}^2		PM
	Tep	dērè	chin	Co
Buru	Buru	e-dín (a-)		K
Tivoid	Tiv	índí!ér		
Beboid	Noni	ke-déw		Ну
Nyang	Kenyang	bε-di		M
Eastern	PEG	*-dìl`		ELV
Grassfields				
Manenguba	PM	*-jèd		He45
Bantu	CB	*-j è dù		G930
	PB	-dèdù		Mh/Gr

Commentary: The Proto-Bantu reconstructions are applied to both chin and beard. This is found in Upper Cross as part of a semantic complex with 'chin' and 'jaw' and in Lower Cross as a general term for 'hair' (Connell, 1991:300). The innovation is thus only semantic and not phonological although the lateral in C_2 position appears to be a Bantoid innovation.

205.#-duma Group	back (body) Language	Attestation	Comment	Source
Kainji	cLela	émíb		_
Plateau	Rukul	ì-dùŋ	pl. i-duŋ	RMB
Cross River	PUC	*-dìmá		
Dakoid	Mapeo	dìmáà	'back' in spatial sense	
Dakoid	Daka	dìm		
Mambiloid	Vute	njuúm		Co
Bantoid		_		

#-yumá

Commentary: This root is presumably a subset of the root for 'waist, hips' given above as #-**ʃim** which began to co-exist with it at the EBC level.

Ref: Williamson (1989:257-8).

CB

Bantu

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206.#gwom	Chief, ruler,			
	king			
Group	Language	Attestation	Comment	Source
Kainji	Butu	gwomu		
Plateau	PP2	*-gwam		
	Kulu	egwam		Mo
Jukunoid	Wapa of Mavo	kəmu		St
Cross River	Abuan	ùwémú		
Dakoid	Mapeo	gàŋ		
Mambiloid	Mambila	gáŋ		?
Bantoid				
Eastern	PEG	*-kúm		ELV
Grassfields				
Bantu	CB	#kúmù	(9/10)	

Commentary: Discussed in Voorhoeve (1980:71). The Mambila form /gaŋ/ is occasionally attested in Adamawa languages, e.g. Kim, and is possibly a (rare) loan into Adamawa from EBC. This may be a widespread culture-word in ths region.

Ref: Voorhoeve (1980:71)

207. #-haCa	to refuse (request)
-------------	---------------------

Group	Language	Attestation	Comment	Source
Kainji				
	Lopa	ahã		RMB
	cLela	hòlà		
Plateau	Fyem	ha		N
	Horom	hai		RMB
Jukunoid				
Cross River				
Dakoid				
Mambiloid				
Bantu				

Commentary: likely to be weakenings of more general #ka roots in Plateau

Ref:

208. #hondo Group	gourd Language	Attestation	Comment	Source
Kainji	cLela	ì-hònò		
Plateau	Təsu	hwondò	həndə	
	Tyap	hám		
Jukunoid				
Cross River				
Dakoid				
Mambiloid				
Bantoid				
Bantu				

Commentary: This is the likely source of Hausa **kondo** which has in turn be been reborrowed into other languages such as Nupe **kondo**.

Ref:

209. #-	fan-palm⁵			
Group	Language	Attestation	Comment	Source
Kainji				_
Plateau	Horom	gàŋ		
Tarokoid	Tarok Ya ŋ kam	ngàn kana		
Jukunoid	·	v		
Cross River				
Dakoid				
Mambiloid				
Bantu				

Commentary:

Ref:

210.#-kombi	ten			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Kulu	$\mathbf{u}\mathbf{kop}^{^{+}}$		Mo
Jukunoid				
Cross River				
Dakoid				
Mambiloid				
Jarawan Bantu				
Eastern Grassfields	PEG	*-(í)-gúm`		ELV
Bantu		-kớmi		

Commentary:

Readers of this paper will immediately notice the debt to Professor Kay Williamson of the University of Port Harcourt. She has encouraged me on this paper with ready access to her card files and commented on it at various stages in its evolution. I would like to acknowledge my thanks for this and at the same time to take full responsibility for points on which we disagree.

⁵ Borassus aethiopum

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211. #-kətə	giant rat			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Horom	kwede		RMB
	Rukul	a-hətə		RMB
Tarokoid	Ya ŋ kam	ikot		RMB
	Sur	kwor		RMB
Jukunoid				
Cross River				
Dakoid				
Mambiloid				
Bantoid				
Bantu				

Ref:

212. #-kpaNa to give

· · ·p · · · ·	6			
Group	Language	Attestation	Comment	Source
Kainji	Kambari	càâ		Ho65
	Lopa	kam		RMB
	Cinda	panam		Rg
Plateau	Rukul	kaŋ		RMB
Jukunoid				
Cross River				
Dakoid				
Mambiloid	Kara	ha		Co
Ekoid	Ekoid Q	kàr		Cr
Bantu				

Commentary: Perhaps cf. ke forms in Edoid.

Ref:

213. #-kum ten

Group	Language	Attestation	Comment	Source
Mambiloid Dakoid Tivoid	Mambila Nnakenyare	kúum	'nine' [!]	BF
Grassfields Momo Ring	Mundani Aghem	èghem é'gh í m		J Hy7
Eastern Bantu	СВ	*-kúmų		G

Commentary: It may seem rather eccentric to cite 'nine' in Nnakenyare as a cognate for 'ten', but the closeness of the forms does suggest an erroneous interpretation of a loan-word. Hoffmann (1970:) notes that this seems to have been borrowed from proto-West Chadic.

214.#-korə	gourd-bottle6			
Group	Language	Attestation	Comment	Source
Kainji	Basa	ee-kɛle		
Plateau	Təsu	krə		RMB
Jukunoid				
Cross River	Yakö	lè-kòlớ		
Dakoid				
Mambiloid	Ndoro	kără		Co
Jarawan	Mama	koro		
Bantu				
Bantu				

Commentary: The vowel-shifts are less than transparent at present.

Ref: BCCW, I, 14;

215. #-kunu	bean sp.	(cowpea?)			
Group	Language	Attestation	Comm	ent	Source
Kainji	Buji	bi-cun			BCCW
Plateau	Horom	kúnì	pl. í-kúnì		RMB
	Reshe	hí-kònò		pl. í-	BCCW
Tarokoid					
Jukunoid	Kuteb	cukùn			Sh
Cross River	Usakade	ŋ-kúndì			Co91
Dakoid					
Mambiloid	Cambap	kúkúndì			Co
Jarawan	Mama	kuní			BCCW
Eastern	PEG	*-kún`			ELV
Grassfields					
Grassfields	Kom	è-kún		pl. à -	BCCW
Bantu	PB	#kúnde		•	BCCW

Commentary:

Refs: BCCW,I

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for points on which we disagree. ⁶ (*Lagenaria siceraria*)

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216.#-kupu	bone			
Group	Language	Attestation	Comment	Source
Plateau	Horom	húp		RMB
	Во	ukúp		N
	Jijili	uko	pl. ako	RMB
Tarokoid	Ya ŋ kam	kup		RMB
Jukunoid	PJ	*kup		Sh
Cross River				
Dakoid				
Mambiloid	Mvanip	f℧up		
	Kwanja Ndung	kfê		Co
Jarawan				
Eastern Grassfields	PEG	*-g ú b`		ELV
Bantu	PB	*-kúpa		

Refs:

217. #-kuru Nile crocodile

Group	Language	Attestation	Comment	Source
Kainji	Kambari	má-kúné' <u>é</u>		Ho65
Plateau	Alumu	kùrù		RMB
	Ninzam	ŋkuru		Hoe
	Nindem	a-kur		Ge83
	Nungu	mekru		BCCW
	Kulu	èguru		Mo
Jukunoid	Kuteb	ù-kúr		Ko
Cross River	Ufia	kí-kwù		BCCW

Commentary: Gerhardt (1983:131) reconstructs *-**kut** for his PP4. May be linked with widespread #-**kuru** forms for 'tortoise'.

Refs: BCCW,I,24; Gerhardt (1983:131);

218. #-mbal- water

Group	Language	Attestation	Comment	Source
Kainji	Ura	mò		BCCW
Plateau	Horom	bamal		RMB
	Mabo	mal		N
Tarokoid				
Jukunoid	Icen	m̀bu		Sh
Bendi	Bokyi	o-mo		BCCW
Cross River				
Mambiloid	Mvanip	mboo		Co
	Тер	mbúrī		Co
Bantu				

Commentary: Also found in Chadic, e.g. South Bauchi languages: Tala maal, Buli màl, but probably a loan into Chadic.

Refs:

sun, dry season			
Language	Attestation	Comment	Source
PJ	*-nun	dry season	Sh
Kabri	nu	sun	Co
PEG	*-núm`		ELV
	Language PJ Kabri	Language Attestation PJ *-nun Kabri nu	PJ *-nun dry season Kabri nu sun

Commentary:

Refs:

220. #-rú**ŋ**ù knee

Group	Language	Attestation	Comment	Source
Kainji	Lopa	kuna rugu	kuna = leg	RMB
Plateau	Fyem	ɗurúm	pl. arúm	N
	Kulu	guluŋ ⁺	pl. eluŋ +	Mo
Tarokoid	Ya ŋ kam	rúŋ	pl. arùŋ	RMB
Cross River	PLC	* é-l óŋ	pl. n -	Co91
Mambiloid	Mambila	no ²		PM
Dakoid	Nnakenyare (M)	lúù		BF
Buru	Buru	e-nú /a-nu		K
Bendi	Bekwara	ìrìnùŋ		St
Ekoid	Ejagham	r ú ŋ	5/6	W
Mbe	Mbe	lè-lú /b è -		BA
Tivoid	Batu Afi	ø-nún /á-		K
Beboid	Bukwe	ńnyũ		K
Grassfields				
Ring	Isu	íŋý		R
Nyang	Kenyang	né-nén /má-		Mb
Manenguba Bantu				

Commentary: Also in Chadic, e.g. Kulere 'arôm, Tangale purum and Mupun fùrùm. This is so widespread in Chadic that the #-rum element may have been loaned into Plateau and its prefix re-analysed.

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221.#manaCi	oil			
Group	Language	Attestation	Comment	Source
Kainji	Gure	mani		
	Central Kambari	mànì'j		
	Gwamhi	m-nomo		
	Lopa	mum		
Plateau	Tesu	amene		RMB
	Rukul	manai		RMB
	Berom	nới		Ku
	Aten	noi		RMB
Jukunoid				
Cross River	Abua	a-munum		
Dakoid				
Mambiloid				
Bantoid				
Tivoid	Batu	mεm		
Jarawan	Mama	muru		
Bantu				

Commentary: Although this form seems well established enough in Plateau and Kainji to imagine that its source is there and gave rise to Hausa mai, the Hausa form may well have been borrowed back into some languages giving rise to irregularities.

Ref: #mor- 'fat, oil, grease (D.:40,W.:257); Ehret p. 312

222. # Group	name Language
Group	Language

222.#	name			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Horom	dì-∫á	à-∫á	RMB
	Cara	za	·	RMB

Jukunoid Cross River Dakoid Mambiloid

Commentary: The #sa- element is widespread in Plateau and Kainji given as #-tak in BCCW, II. Perhaps also Chadic cf. D-B and others súm

Refs:

222 11 (7	. 1 . 1
223.# soCo	to drink

Group	Language	Attestation	Comment	Source
Kainji	Kambari	ĉwća		Но
Plateau	Aten	só		
	Berom	sō		Ku
Jukunoid				
Cross River				
Dakoid	Dõ	so		RMB
Mambiloid	Wawa	sòó-		P

Commentary: Extremely similar forms to this turn up in Chadic languages and it seems quite likely that these were borrowed from Plateau Chadic into Plateau languages, as Newman (1966) reconstructs *sa as proto-Chadic. Gerhardt (1968/9:236) proposed *swa as proto-Plateau for 'drink'.

Refs: Newman (1966); Gerhardt (1968/9:236); Piron (1996,I:68)

224. #soN-	to burn			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau				
Jukunoid	Wapha	swòn		St
	Icen	to		Sh
Cross River				
Dakoid				
Mambiloid				
Ekoid				
Nyang	Kitwii	sóŋ		T&T

Commentary:

Bantu

Ref: Piron (1996,I:90)

225. #(a)shishiri sand

223. II (a) SIII SIII I	sana			
Group	Language	Attestation	Comment	Source
Plateau	Horom	∫i∫al		RMB
Tarokoid	Tarok	ashishiri		RMB
	Pe	a∫i∫ei		RMB
	Ya ŋ kam	∫yar		RMB
Jukunoid	Kuteb	i-sa		Sh
Mambiloid	Vute	sasé		Gu
	Kwanja Ndung	să		Co
Dakoid	Jangani	∫u		RMB
	Gaa	asemsemta		RMB

Commentary:

Ref:

226. #taŋ to think

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Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Berom	tórōŋ		Ku
	Izere	tərəŋ		Ga
Tarokoid				
Jukunoid	PJ	taŋ		Sh
Cross River				
Mambiloid				
Bantoid				
Bantu				

Commentary: Perhaps cf. Hausa tuna.

227. #Nton-	to desire, love, like			
Group	Language	Attestation	Comment	Source
Kainji	t-Hun	tònò		
Plateau				
Tarokoid	Tarok	ndom		LB
Jukunoid	Nama	dò		
Cross River	Nkekeleto (F)			
Mambiloid	Kwanja Ndung	dō`		Co
	Somyev	dwī		Co
Bantoid				
Bantu	CB	-dì		

Commentary: This root is probably connected with the much more widespread roots with initial fricatives, e.g. Plateau /ʃim/ or Ogbia /a-sóo/ by the process t>ts>s and probably therefore ultimately to CB *-cak. Voicing the initial consonant gives the widespread but scattered /do/ forms. Discussed in BCCW:391 but with a different analysis.

CHECK!

228. # zomo	hare			
Group	Language	Attestation	Comment	Source
Kainji	cLela	zomo		BCCW
Plateau	Horom	ǹ-zòm	pl. i-zom	RMB
	Cara	izum		RMB
	Kulu	gésum	pl. bésum	Mo
Tarokoid	Tarok	ìzum		LB
Jukunoid	Pindiga	zom daũ		Sh
Cross River				

Commentary: Probably the origin of Hausa zóómóó. cLela zo + mo i.e. root + noun-class affix.

3.2.2 Glosses defining EBC without Kainji

229.#-bànjà arrow

Group	Language	Attestation	Comment	Source
Plateau	Ningye	banduŋ	'quiver'	RMB
Jukunoid	Kente	bagã		Sh
Bendi	Bekwara	ìrì-bán		BCCW
Mambiloid	Camba	banan		Co
Ekoid				
Mbe	Mbe	lè-bán	/b è -	BA
Tivoid	Tiv	í-vááń	/ á-	BCCW
Nyang				
Manenguba				
Bantu	CB	#-bànyà	(11/10)	G

Commentary: The Ningye citation is a guess – that quiver is a compound containing the **ban**- element. Strangely, Meeussen omitted this from his list of Bantu lexical reconstructions although it is clearly proto-Bantu.

Ref: BCCW (1:16)

230. #-bV	to rot			
Group	Language	Attestation	Comment	Source
Plateau	Mada	bə	'decayed'	Pr
Cross River	Ibibio	bù	be rotten	Co91
Eastern	PEG	*-bè-		ELV
Grassfields				
Bantu	CB	#-bòd-		CB
	PB	-bund-		

Commentary: See also #voN (26.), #kɛ (192.), #rV (196.).

Ref: Westermann (1927:213)

231. #-bara Group	nail Language	Attestation	Commen t	Source
Kainji Plateau Cross River Dakoid Mambiloid Bantoid Ekoid Nyang Bantu	Horom PLC	para *ù-bàlá	pl. a-para	RMB Co91

Commentary:

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232. #-bin Group	drum Language	Attestation	Commen t	Source
Plateau				
Cross River Mambiloid Bantoid Ekoid Jarawan Bantu Bantu	Ibibio	í-bît		Co91

Ref:

233. #-boN- Group	mosquito Language	Attestation	Commen t	Source
Plateau				
Cross River				
Dakoid	Nnakenyar	bóósí		BF
	e			
Mambiloid	Somyev	təbogo		
Bantoid				
Ekoid				
Jarawan				
Bantu				
Bantu	PB	-bʊ		

Commentary:

Ref:

234. #- boop-	blindness			
Group	Language	Attestation	Comment	Source
Plateau	Berom	bwók		HK
Tarokoid	Sur	boobi	'darkness'	RMB
Jukunoid	Hone	m̀-búbùp	'deaf person'	S
Mambiloid	Mambila	bòb		PM
	Vute	6ս6ս ⁺		Gu
Dakoid	Nnakenyare	bòòp		В
Tikar	Tikar	6wùbè		J
Bantu	PB	-ԽսԽս	dumb	

Commentary: Possibly a semantic shift from Jukunoid 'deaf', e.g. Hone mè-búbùp 'deaf person'.

Ref: Boyd (1994:54)

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235. #-gbun-	corpse			
Group	Language	Attestation	Comment	Source
Edoid	Ukue	ó-gằ		Е
Plateau	Rukul	ru-bun	pl. a-bun	RMB
	Kwanka	pun		BCCW
	Berom	rēvín		Ku
Tarokoid				
Jukunoid				
Cross River	Legbo	ε-bono		
	Ufia	ù-6ú		
	Usakade	ó-bó	pl. e-	Co91
Mambiloid	Nizaa	fún	-	Co
Dakoid				
Tikar				
Eastern Grassfields	PEG	*-gùn´		ELV

Commentary: Perhaps related to the **#buŋ**- root 'to kill' (). ELV (87) thought this might be an innovation for PEG but its presence in Edoid rather scotches that idea.

Ref: ELV (87);

236. #-càr -	woman			
Group	Language	Attestation	Comment	Source
Plateau	Doka	o-sal		BCCW
Plateau	Lungu	ku-tsar		BCCW
Plateau	Eggon	à-∫lé		BCCW
Tarokoid	Tarok	ùcàr		L & B
	Sur	∫yar		RMB
	Yangkam	ker		RMB
Tivoid	Bitare	o-kasa	pl. bi-	BCCW

Commentary: The Tivoid forms may have incorporated a Plateau prefix.

Ref:

237. #-cèn	to walk			
Group	Language	Attestation	Comment	Source
Plateau	Hasha	∫in	pl. ∫i-∫in	RMB
Plateau	Nindem	sen		BCCW
Tarokoid	Tarok	cèn		LB
	Sur	3en		RMB
Jukunoid	Ashuku	cẽn		Sh
Cross River	Legbo	seŋ		
Mambiloid	Kara	gen		Co
Ekoid	Common	jèn		
Tivoid	Tiv	dzèndè		

Commentary: These forms are probably related to a wider series with a stop in C_1 , reflecting CB #-gènd-. Discussed in Williamson (1993: 393)

Ref: Williamson (1993)

Group	Language	Attestation	Comment	Source
Tarokoid	Tarok	cì		LB
Cross River	Akpet	ciŋ		
Cross River	Efik	sìn		
Ekoid	?	tên		

Ref:

239. #dana	termite
Group	Langua

Group	Language	Attestation	Comment	Source
Plateau	Ningye	dan		RMB
	Horom	dì-tàn	pl. à-tàn	RMB
Tarokoid	Pe	i-kataan		RMB
	Ya ŋ kam	daan		RMB
Jukunoid	Kente	etầ		Sh
Cross River				
Mambiloid				
Ekoid				
Bantu				

Commentary:

Ref:

240. #daNi louse

Group	Language	Attestation	Comment	Source
Plateau				
Tarokoid	Sur	dani		RMB
Cross River	PLC	*-láŋ		
Mambiloid	Nizaa	lām		Co
Ekoid				
Bantu	PB	-dá		

Commentary:

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241. #dúrù-	go out, exit			
Group	Language	Attestation	Comment	Source
Plateau	Fyem	ɗú		N
Tarokoid	Ya ŋ kam	turuk		RMB
Jukunoid	Chomo	dù		Sh
Cross River				
Mambiloid	Nizaa	dāw		Co
Ekoid	M	dúù		Cr
Bantu				

Commentary: Also found in some Plateau Chadic, e.g. Bokkos **du**, Fyer **doo** but probably a loan into these languages.

Ref:

242. #-fala	twins			
Group	Language	Attestation	Comment	Source
Plateau	Chori	a-fala		
Cross River	Korop	-fát		
Dakoid	Mapeo	bàrùp		
Mambiloid	Mambila	fəl		
Bantoid				
Bantu	PB	*-pácà		

Commentary: Discussed in BCCW:389 and in De Wolf. Originally derived from an old PNC root for 'two'.

Ref:

243. #for	fry			
Group	Language	Attestation	Comment	Source
Plateau	Eggon	vro		Н
Tarokoid	Tarok	for		LB
Jukunoid				
Cross River				
Dakoid				
Mambiloid				
Tivoid				
Bantu				

Commentary: cf. also 187. Also in Chadic: cf. Bokkos fwo', Kulere máfòd.

Ref:

244. #-fen slave

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Group	Language	Attestation	Comment	Source
Plateau	Horom	fén	pl. bá-fén	RMB
Jukunoid	Icen	fĭ		Sh
Cross River	LC	ífèn		
Dakoid				
Mambiloid	Len	mfè		Co
Bantoid				
Bantu				

Commentary: Jukunoid appears to have lost all trace of nasalisation. Also found in some West Chadic languages, e.g. Ngas **nfwan** but probably borrowed by them.

Ref:

245. #-fur- vagina

Group	Language	Attestation	Comment	Source
Plateau	Horom	póré		RMB
	Mada	mf à n		Pr
Tarokoid	Yangkam	fyel		RMB
	Sur	fwon		RMB
Jukunoid	Kuteb	rù-mbūr	pl. à -	Sh
	Takum	sur-à		Sh
Cross River Dakoid Mambiloid Tivoid Bantu	Nizaa	für		Co

Commentary:

Ref:

246. #-fwi night

Group	Language	Attestation	Comment	Source
Plateau	Horom	fwat		RMB
Tarokoid				
Jukunoid	Wase	afwi		
Cross River				
Dakoid				
Mambiloid				
Tivoid	Abon	ε-fu		
Bantu				

Commentary: Also in Chadic: cf. Bokkos fwo', Kulere máfòd.

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247.#-gan	to work			
Group	Language	Attestation	Comment	Source
Plateau	Horom	hana		RMB
	Yeskwa	kan		BCCW
Tarokoid				
Cross River				
Mambiloid				
Jarawan	Jaku	gàn		BCCW
Bantu				

Ref:

248.#-gbakVN	cheek			
Group	Language	Attestation	Comment	Source
Cross River	PLC	*é-bèk	pl. a -	Co91
Mambiloid	Kwanja Ndung	gāyàn		Co
	Mambila	geí		P
Dakoid	Nnakenyare	gbáaŋ		BF
Jarawan				
Ekoid	Nkim	ù-kêg		C
Tivoid	Tiv	hóng v ŋ	?	
Grassfields				
Momo	Mundani	ngò'		PD
Ring	Aghem	kɨjô		Hy7
Eastern Grassfields	PEG	*-gèk´		ELV
Manenguba	Mkaa	εkε'		Et
Bantu				

Commentary:

Ref: Boyd (1994:122)

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249. #-k(p)ém	to cut			
Group	Language	Attestation	Comment	Source
Jukunoid	Wapha	kèm		St
Mambiloid	Mambila	ker ³		PM
Dakoid	Nnakenyare	kék		В
Ekoid	Nkim	kêm		C
Mbe	Mbe	kpét~ŗ		BA
Tikar	Tikar	keti		J
Grassfields				
Ring	Oku	kâk	'to cut loose'	R
Eastern	PEG	*kEk	CHECK!	EVL
Manenguba	PM	*-sél		He632
	Akoose	-kwèl		He632
Bantu	CB	#-kèd		G1029
	PB	#-kek-		

Commentary: Although the first CV seems to be cognate throughout, the diversity of C_2 may be explained by reduplication and compounding. The common Manenguba forms probably are cognate if $k \rightarrow s$, but the original initial is conserved at least in Akoose as an alternative. The labial-velar is only preserved in Mbe, hence its reconstruction remains doubtful, although the labialisation in Akoose also suggests its presence.

Ref: Boyd (1994:106)

250.**#-kisi** leg

Group	Language	Attestation	Comment	Source
Plateau	Horom	kwè∫		RMB
	Yashi	kis		BCCW
Tarokoid	Ya ŋ kam	kwi		RMB
Cross River				
Dakoid				
Mambiloid				
Jarawan	check	#-kusu		BCCW
Bantu				

Commentary:

Refs:

251	#-kok	to grind
251	#-KOK	to grind

Group	Language	Attestation	Comment	Source
Plateau	Kulu	kwók		Mo
Tarokoid	Pe	kòk		RMB
Jukunoid	Oohum	hok		Sh
Cross River	PLC	* k 5k		Co91
Dakoid				
Mambiloid	Тер	gō`kē		Co
Jarawan	_			
Eastern Grassfields	PEG	*-gòk-		ELV
Bantu				

Commentary:

Refs: ELV (91)

252.#- kom-	enset			
Group	Language	Attestation	Comment	Source
Plateau	Izere	ìzàkòm	enset	Ga
Tarokoid				
Jukunoid	Kente	m-gbomgbo		Sh
Dakoid				
Mambiloid				
Eastern	PEG	*-gòm´-	plantain	ELV
Grassfields			-	
Bantu				

Commentary:

Refs: ELV (97)

253. #-koŋ Group	hill Language	Attestation	Comment	Source
Plateau				_
Tarokoid Jukunoid Cross River Mambiloid Dakoid Jarawan	PJ Obolo Langa Nnakenyare	*kùn ó-góòŋ k∪n kúsum	?C	Sh Co91 Co BF
Eastern Grassfields Bantu	PEG	*-kóŋ`		ELV

Commentary:

Refs: ELV (91)

254. #koN- elephant

20 11 11101 (oropiiani			
Group	Language	Attestation	Comment	Source
Jukunoid	Jibu	tí-ŋkùna	CHECK	
Cross River				
Dakoid	Nnakenyar	kòŋláa		BF
	e			
Mambiloid	Nizaa	gòŋ		Co
Bantoid				
Bantu				

Commentary: See also #ton (335.). Since this root is apparently not in Plateau or Kainji, and has only scattered occurrences in Jukunoid and Cross River, it might be a Bantoid or Bantoid-Cross innovation. The Jukun forms, especially, look as if they have been borrowed with prefixes.

Ref:

255. #kpa	hatch (egg)			
Group	Language	Attestation	Comment	Source
Plateau	Təsu	kpa sebe	'to pound the egg'	RMB
Tarokoid	Tarok	pwak		LB
Jukunoid Cross River Mambiloid	Kente	kyã		Sh

Bantu

Commentary:

Refs:

256. #m-bi- road

Group	Language	Attestation	Comment	Source
Jukunoid	Wase	pi-uŋ		BCCW
Mambiloid	Somyev	bi		BCCW
Tikar	Tikar	mbí		BCCW
Nyang	Kitwii	m̀-bì		TT

Commentary: This root was first identified by BCCW, II:292 and remains extremely scattered. Nonetheless, it is well-enough attested for chance to be excluded.

Ref: BCCW,II:292

257.#-meren	[to swallow],	neck, throat		
Group	Language	Attestation	Comment	Source
Plateau	Horom	mara	to swallow	RMB
Tarokoid	Ya ŋ kam	mər	to swallow	RMB
Jukunoid	PJ	mèn	to swallow	Sh
Cross River	Kana	m̃ẽẽ⁺		
Bendi	Bekwara	o-mere		
Dakoid	Nnakenyare	mììn		BF
Mambiloid	Mambila Ba	m è nà		Co
		mèl		PM
Nyang	Kenyang	ε-m i /mε-		M
Bantu	Yamba	mì		

Commentary: This is an old PMC root for 'to swallow' but the semantic shift to 'neck' would appear to be distinctive in East Benue-Congo, perhaps even for Bantoid Cross. Boyd (1994:62) compares Mumuye **vmòòrè** 'throat' but this is doubtful. This has been argued by Greenberg and Ruhlen to be a candidate for proto-World.

Refs: Boyd (1994:62), Williamson (1989b:253-4)

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258. #Nkat-	axe			
Group	Language	Attestation	Comment	Source
Plateau	Izere	kátèm	pl. nàtèm	Ga
	Nindem	à-Ngát		Ge83
	Mada	glà		Pr
Tarokoid				
Jukunoid	PJ	*-kàt-		Sh
Cross River	PLC	*`-kùt		Co91
Mambiloid	Ngubin	ŋgō		Co
Jarawan				
Bantu				

Commentary: Probably the source of Hausa gatari.

Ref:

259. #-noNi bird

Group	Language	Attestation	Comment	Source
Plateau	Horom	nòn pl. ì-nòn		RMB
	Mabo	anón		DN
	Kulu	gìnúŋ	pl. nìnúŋ	Mo
Tarokoid	Pe	i-nol		RMB
	Yaŋkam	noi		RMB
	Tarok	inyil		RMB
Jukunoid	Kuteb	i-noŋ		Sh
Cross River				
Dakoid				
Mambiloid	Langa	nunu		Co
Bantu	PB	-(y)ʊní		

Commentary:

Refs:

260. #N-pya garden egg⁷

200. 111 pya	garden egg			
Group	Language	Attestation	Comment	Source
Plateau				
Tarokoid	Tarok	mpyár		LB
Jukunoid	Kporo	fyā		Sh
Cross River				
Mambiloid				
Jarawan				
Bantu				

Commentary:

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Readers of this paper will immediately notice the debt to Professor Kay Williamson of the University of Port Harcourt. She has encouraged me on this paper with ready access to her card files and commented on it at various stages in its evolution. I would like to acknowledge my thanks for this and at the same time to take full responsibility for points on which we disagree.

⁷ Solanum melongena

Ref:

261. #-rú ŋ ù	knee			
Group	Language	Attestation	Comment	Source
Plateau	Fyem	d urúm	pl. arúm	N
	Jijili	ulu	pl. alu	RMB
Tarokoid	Ya ŋ kam	rúŋ	pl. arùŋ	RMB
Cross River				
Mambiloid	Mambila	no^2		PM
Dakoid	Nnakenyare (M)	lúù		BF
Buru	Buru	e-nú /a-nu		K
Ekoid	Ejagham	r ú ŋ	5/6	\mathbf{W}
Mbe	Mbe	lè-lú /bè-		BA
Tivoid	Batu Afi	ø-nún /á-		K
Beboid	Bukwe	ńnyũ		K
Grassfields				
Ring	Isu	íŋý		R
Nyang	Kenyang	né-nén /má-		Mb
Manenguba				
Bantu				

Commentary: Also in Chadic, e.g. Kulere 'arôm, Tangale purum and Mupun fùrùm. This is so widespread in Chadic that the #-rum element may have been loaned into Plateau and its prefix re-analysed.

262.#-∫i	fish			
Group	Language	Attestation	Comment	Source
Ukaan	Ukaan	é-ſíſí /í-		
Plateau	Jijili	u∫wi	pl. a∫wi	RMB
Jukunoid	Hone	jẽy		St
Cross River	Agwaagune	é!zén		
Mambiloid				
Tivoid	Batu Afi	sùù	pl. súú	K
Jarawan				
Ekoid	Ekparabong	ɲ-sí /bò-		Cr
Grassfields				
Momo	Mundani	sə-ø /tsə-		PD
Bantu				

Commentary: Somewhere in Bantu this acquires a nasal prefix, presumably from the leftward movement of the nasal in C_2 position in Cross River.

Refs:

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263.#-∫ok-	bee			
Group	Language	Attestation	Comment	Source
Plateau	Berom	∫òk		Ku
	Cara	ſɔ		RMB
	Eggon	eso		RMB
	Kanufi	ì-∫∂k		Ge83
	Ninzo	í∫o		RMB
	Mada	$\epsilon_{ m l}$		Pr
	Izere	ίʃɔʃ	pl. iʃśʃ	Ga
	Jijili	i∫õ		RMB
Jukunoid	Icen	zu		Sh
Cross River				
Dakoid	Nnakenyare	síí	? C	BF
Mambiloid	Nizaa	s ùú		Co
Bantu	PB	check!		

Ref: Gerhardt (1983:136)

264. #takap	shoe			
Group	Language	Attestation	Comment	Source
Plateau	Mada	kpə		Pr
	Rukul	i-kpakəsak		RMB
	Fyem	k ^w arzák		RMB
	Horom	paksak		RMB
Tarokoid	Pe	kap		RMB
	Tarok	akwàp		LB
	Sur	tukwa		RMB
	Yangkam	taxap		RMB
Jukunoid	Jiru	tak		Sh
Cross River				
Dakoid	Nnakenyare	tàap		
Mambiloid	Nizaa	tá ⁻ w		
Jarawan				
Eastern Grassfields				
Bantu				

Commentary: Also in Chadic: cf. Ngas kap

265.#n-tok Group	gourd-bottle Language	Attestation	Comment	Source
Plateau	Rukul	n-tək	pl. i-tok	
	Gyong	tok		
	Eggon	tuku		
Jukunoid	Kutep	kìtù		
Cross River				
Mambiloid	Kwanja Ndung	sō`y		Co
Ekoid	Ekoid S	'n-tòg		
Bantu				

Commentary: Lagenaria siceraria

Ref:

266. #(n)- tóN -	horn			
Group	Language	Attestation	Commen	Source
			t	
Plateau	Izere	ritóm	pl. atóm	Ga
	Jijili	utuma		RMB
Tarokoid	Pe	u-com	pl. a-com	RMB
Cross River	Uda	ńdòk		Co91
Ekoid	Nkim	ǹ-tâŋ /à-		C
Mbe	Mbe	ń-táŋ /bén-		BA
Buru	Buru	e-θ ɔŋ /a -		K
Grassfields				
Momo	Mundani	ndɔŋ+		PD
Ring	Aghem	ndóŋ		R
Eastern	PEG	*-dóŋ`		ELV
Manenguba	PM	*-t ó ŋ		He272
Bantu	PZA	*-tóngò		J

Commentary: The nasal prefix is tentative simply because it is not attested in the 'highest-level' languages, Pe and Izere.

Ref:

267. #tópó	to stab	throw (spear)		
Group	Language	Attestation	Comment	Source
Plateau	Berom	tòrò	pl. to. 'to throw spear'	Ku
	Izere	tubuk	to stab	Ga
	Nindem	tór	to stab	Ge83
	Mada	tŏ	to pierce	Pr
Jukunoid	Hone	tyàb	to stab	St
	Takum	tò	to stab	Sh
Cross River	*PLC	*tóp		Co91
Mambiloid	Mambila	\mathbf{tob}^{3}		PM
Dakoid	Nnakenyare	tuùp		В
Buru	Buru	etùm	spear	K
Tivoid	Batu Kamino	túmnà	_	K
Grassfields				
Eastern	PEG	*-sòb-	to stab	ELV
Bantu	CB	*-túúb-		G
	PB	-túmo	spear	

Commentary:

Ref: Boyd (1994:70); ELV (100); Gerhardt (1983:137)

268. #-tuŋ- earthworm

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Group	Language	Attestation	Comment	Source
Plateau				
Tarokoid	Sur	təŋli		
Cross River	Ibibio	utuŋ		

Commentary: cf. Adamawa Pugong susõli

Ref:

269. #vo ŋ -	roast			
Group	Language	Attestation	Comment	Source
Plateau	Eggon	vom		BCCW
Tarokoid	Tarok	wàñ		L & B
	Sur	vəŋ		RMB
Cross River	Akpet	vòò		BCCW
	Obolo	fũŋ		
Ekoid	A	wòó		BCCW

Commentary: See also Mumuye **w55**, though as a typical product of weakening this might also derive independently from the other Niger-Congo roots for 'roast'. See also 1., 70.

Ref: BCCW, II

270.#(g)wok to swim, water

=, 0111 (8) 11 011	_			
Group	Language	Attestation	Comment	Source
Plateau	Horom	wak		RMB
	Во	wák		N
	Kulu	wók	swim	Mo
	Ce	ə-wək ⁺	river	RMB
Jukunoid	Hone	wòk		St
Cross River	Efik	wók		Co
Dakoid	Nnakenyare	wóok	water	BF
Mambiloid				
Ekoid	A	wóg		Cr
Nyang	Kenyang	yók		
Bantu				

Commentary: The shift from 'bathe' to 'water' is unusual, but seems credible here. 'To swim' in Daka is **gàà** +**wóok**. Discussed in Williamson (1993: 394)

Ref: Williamson (1993: 394)

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271.#-wol	nose			
Group	Language	Attestation	Comment	Source
Plateau	Fyem	ďu-wól	pl. awól	N
	Bo	awol		RMB
	Berom	wōl	pl. bāwōl	Ku
	Kulu	ìweene	pl. iweene +	Mo
Tarokoid	Pe	ti-yol	pl. a-yol	RMB
Jukunoid	Wase	nwán		Sh
	Jiru	nyom		Sh
Cross River				
Dakoid				
Mambiloid	Ndoro	ŋwŭnâ		RMB
Bantu		-		

Commentary: The alternation between palatal and labial can be seen within Jukunoid.

Ref:

272.#-wyen Group	child Language	Attestation	Comment	Source
Plateau	Rukul	a-wyen	pl. i-wyen	RMB
	Horom	ùyèn		RMB
	Fyem	áyin	'mother'	N
	Eggon	à-wyí		Н
	Kulu	ewen	pl. bewén	Mo
Tarokoid	Tarok	ùyen	1	
Jukunoid		•		
Cross River	PLC	*ó-yén		
Dakoid		- J		
Mambiloid				
Bantu				

Commentary: Suppletive plurals are common in words for 'child'. The cognacy of the Fyem form for 'mother' is not improbable as there are many cases where words for 'woman' and 'child' are interchanged.

273.	Come out	(of room)		
#gwutu(k)				
Group	Language	Attestation	Comment	Source
Plateau	Rukul	wuta ^(k)		RMB
	Tyap	gwut		Fo
	Aten	wuru		
	Irigwe	wùrù		
Tarokoid				
Jukunoid				
Cross River	Anaa ŋ	wùó		
Dakoid				
Mambiloid				
Bantu				

Commentary:

274. # -yak	fish			
Group	Language	Attestation	Comment	Source
Plateau				
Tarokoid	Ya ŋ kam	vyak		RMB
	Sur	ywak		RMB
Jukunoid				
Cross River	PLC	*é -j ák /i-		Co91
Dakoid				
Mambiloid				
Bantu				

Commentary: Throughout Lower Cross: Connell (1991) reconstructs *é-ják /i- for PLC. The v- in Yangkam is likely to be an old prefix fused with the stem (Yangkam now has no functioning prefix system).

Ref: Connell (1991)

275. #-yaNa	leaf			
Group	Language	Attestation	Comment	Source
Plateau	Shall	yaŋ		BCCW
	Don	ya		RMB
Jukunoid	Kpan	à-nyì		
Cross River	Ikun	igwa	?C	
Dakoid	Daka	yáà		
Mambiloid	Mambila	yùè		PM
Nyang	Basho	ì-yà		TT
Bantu	CB	#-yánji		G

Commentary:

Ref:

276.#-yiti	body			
Group	Language	Attestation	Comment	Source
Plateau	Horom	yii		RMB
Tarokoid	Ya ŋ kam	yit		RMB
Jukunoid	Hone	dîrî		St
Cross River				
Mambiloid	Kabri	yeli		Co
Tivoid	Tiv	íyól		
Jarawan	Jaku	yídí		
Manenguba	PM	*-ól		
Bantu	PB	#yútu		

Commentary:

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277. # -yok-	bee			
Group	Language	Attestation	Comment	Source
Plateau	Rukul	a-yo(k)		RMB
Tarokoid	Sur	yyok		RMB
	Ya ŋ kam	vyak		RMB
Cross River	-			
Mambiloid	Kwanja Ndung	y ū ´γ		Co
Tivoid		-		
Bantu	PB	#-yớkì		Me

Commentary: Assuming the Yangkam v- is an old prefix now fused to the stem. Sur, like Yangkam, has lost a functioning prefix system and the phonetic long /y/ may be the relic of an original i- prefix.

Ref:

thing			
Language	Attestation	Comment	Source
Tarok	iyə́m		LB
Yangkam	byem		RMB
PB	#-yúmà		
	Language Tarok Yangkam	LanguageAttestationTarok Yangkamiyém byem	LanguageAttestationCommentTarok Yangkamiyém byem

Commentary: Assuming the Yangkam b- is an old prefix now fused to the stem.

Ref: BCCW (II:368)

279. #-zak- Group	snake Language	Attestation	Comment	Source
Plateau	Sholyo	zaak		BCCW
Tarokoid	Pe	ì-∫ak		RMB
Jukunoid	Takum Jukun	bu-sùkú		BCCW
Cross River	Ibibio	ásák	snake sp.	
	Ukele	e-zzoko	_	BCCW
Mambiloid	Ba	sab		Co

Commentary: Cf. Mumuye soko 'snake'.

3.2.3 Glosses defining Kainji + Plateau+ Tarokoid+Jukunoid subgroups but not extending outside

3.2.3.1 Kainji + Plateau+ Tarokoid but not extending outside

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280. #-da ŋ	agama lizard			
Group	Language	Attestation	Comment	Source
Kainji	Lopa	kadaŋgi	River frog	
	Rogo	u-kundu	?	
Plateau	Berom	kadeng	land monitor	
	Izere	àdàŋ pl. ádàŋ	lizard	
	Mada	njìlàdaŋ	agama	
Tarokoid				
Cross River				
Dakoid				
Mambiloid				

Commentary: Probably the source of Hausa kadangare.

Ref:

281. #(ip(al) carve (wood)

Car (0 (11 0 0 a)	,			
Language		Attestation	Comment	Source
Kurama		∫ava		BCCW
cLela		sèbè		BCCW
Rukul		∫en		RMB
Ningye, Bu		ſε		RMB
Izere		sεp	sharpen	Ga
Lungu		tsé		Ge83
Gyong		cè		Ge83
Cara		∫ipal		RMB
Kulu,	Nindem,	sep		BCCW
Kwanka				
Jju		∫ab		BCCW
Pe		∫ap		RMB
	Language Kurama cLela Rukul Ningye, Bu Izere Lungu Gyong Cara Kulu, Kwanka Jju	Kurama cLela Rukul Ningye, Bu Izere Lungu Gyong Cara Kulu, Nindem, Kwanka Jju	LanguageAttestationKuramaSavacLelasèbèRukulSenNingye, BuSeIzeresepLungutséGyongcèCaraSipalKulu,Nindem,sepKwankaJjuJjuSab	Language Attestation Comment Kurama Sava Cela cLela Sèbè Cela Rukul Sen Cela Ningye, Bu Sep Sharpen Izere Sep Sharpen Lungu tsé Cela Gyong cè Cela Cara Sipal Kulu, Kulu, Nindem, sep Kwanka Jju Sab

Commentary: Gerhardt (1983:106, 135) reconstructs *tse for his PP2 and *sep for PP4. Is this an innovation for KPT?

Ref: Gerhardt (1983:106, 135)

282. #rowo ram

Group	Language	Attestation	Comment	Source
Kainji	Kuki	rago		Rg
Plateau	Izere	rớ		Ge83

Tarokoid Cross River Dakoid Mambiloid

Commentary: Perhaps the origin of Hausa rawa.

283. # - yo ŋ-	hunger			
Group	Language	Attestation	Comment	Source
Plateau	Fyem	yóŋ		DN
	Horom	yoŋo		RMB
	Berom	vyōŋ		Ku
	Kulu	iyoŋ ⁺		Mo
	Mada	gyòŋ	starvation	Pr
Tarokoid	Tarok	ayáŋ		LB
Cross River				
Dakoid				
Tivoid				
Bantu				

Commentary: The Berom v- is likely to be an old vi- prefix now fused to the stem. Berom has innovated in its prefix system, but many words have non-prefixing pluralisation strategies. This may be the case with Mada g- as well. The likely source of Hausa **yunwa**.

Ref:

284.#-yok-	gourd (generic)				
Group	Language	Atte	station	Comment	Source
Plateau	Fyem		yo	pl. yó	DN
	Horom	yòk		pl. ì-yòk	RMB
	Kulu		ùyóŋ	pl. iyòŋ	Mo
Tarokoid	Ya ŋ kam		yok		RMB
Cross River					
Dakoid					
Tivoid					
Bantu					

Commentary:

725	#zíní	one
۷().).	77 / 1111	Unic

Group	Language	Attestation	Comment	Source
Kainji	cLela	ciŋ	?C	
Plateau	Che	∫in		BCCW
	Jari	zíní		BCCW
	Hyam	zini		BCCW
	Horom	ten		RMB
	Izere	ziniŋ		Ga
	Kulu	dìzín		Mo
Tarokoid	Tarok	zɨŋ		LB
	Sur	zaŋna		RMB
Jukunoid	Jibu	zinzo		Sh
Cross River				
Mambiloid	Saam	tsín		Co
Bantu				

Commentary: See also 103. Gerhardt (1983:95) reconstructs ***gini** for his Proto-Plateau 2, but this seems unlikely, based on the external cognates. If there is a general process whereby an initial stop becomes a fricative, as appears to be the case with 'walk' (237.) then this may be cognate with the #kVNi roots found in Benue-Kwa and Ijoid.

Ref: Armstrong (1964:45), Gerhardt (1983:95), Williamson (1989b:255, 1993:396)

3.2.3 Glosses defining Plateau + Tarokoid + Jukunoid without Kainji

3.2.3.1 Glosses defining Plateau + Tarokoid

286. #bara	remember			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Horom	bara		RMB
	Berom	bàrē	'to think, remember'	Ku
Cross River				
Dakoid				
Mambiloid				
Bantoid				
Ekoid				
Nyang				
Bantu				

Commentary:

Ref:

287. # barak	to throw			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Izere	barak		Ga
	Berom	bárák		Ku
Cross River				
Dakoid				
Mambiloid				

Commentary:

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288. # beseŋ	to spoil			
Group	Language	Attestation	Comment	Source
Kainji				_
Plateau	Izere	beseŋ	to spoil	Ga
	Berom	bésèŋ	to be worried	Ku
Cross River				
Dakoid				
Mambiloid				

Ref:

289. # bírì ŋ	to roll			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Izere	biriŋ		Ga
	Berom	bírìŋ		Ku
Cross River				
Dakoid				
Mambiloid				

Commentary:

Ref:

290. # bərək	to worry			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Izere	borok	'shifty behaviour'	Ga
	Berom	bòrōk	to worry	Ku
Cross River				
Dakoid				
Mambiloid				

Commentary:

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291. #bu ŋ	kill, to			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau				
Jukunoid	Proto-Jukunoid	*bwaŋ		Sh
Jukunoid	Oohum	boŋ		Sh
Cross River		-		
Dakoid				
Mambiloid				
Ekoid				
Momo	Mundani	-bùŋé		PD
	Ambele	bògé		P
Bantu		J		

Commentary: Piron (1996,II: 496) gives some scattered Bantu forms with -bok- elements she considers may be cognate; this is here considered unlikely.

Ref: Piron (1996,II: 496)

292.#ciN	to dig			
Group	Language	Attestation	Comment	Source
Kainji				_
Plateau	Berom	cīŋ		Ku
	Fyem	cìn		N
	Horom	sim		RMB
Tarokoid	Ya ŋ kam	suŋ		RMB
	Pe	sum		RMB
	Sur	∫in		RMB
Cross River	Oro	tí		Co91
Mambiloid	Kwanja	kì		Co
	Ndung			
Bantu	PB	-cımb-		

Commentary:

Ref:

293. #dí	to see, look			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Izere	di		Ga
	Berom	dí		Ku
Jukunoid	PCJ	*di		Sh
Cross River				
Dakoid				
Mambiloid	Tep	dā		Co

Commentary:

294. #dun	to miss			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Izere	dun	to miss	Ga
	Berom	dún	to not recognise	Ku
Cross River				
Dakoid				
Mambiloid				

Commentary:

Ref:

295. #ei	yes!			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Izere	ei		Ga
	Berom	èi		Ku
Cross River				
Dakoid				
Mambiloid				

Commentary:

Ref:

296. #firik	to squeeze			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Izere	firik	to squeeze	Ga
	Berom	fírìk	to tie tightly	Ku
Cross River				
Dakoid				
Mambiloid				

Commentary:

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297. #foN	to climb			
Group	Language	Attestation	Comment	Source
Edoid	Egene	funú		T&W
Kainji				
Plateau	Fyem	fùŋ		N
	Horom	fəm		RMB
	Yeskwa	fó		
	Hyam	fó-r		RMB
	Ce	hu		RMB
Tarokoid	Sur	fwəŋ		RMB
	Ya ŋ kam	fwom		RMB

Cross River

Commentary:

Ref:

298. #-**fwì** Bambara groundnut⁸

290. #-1W1	Ballibara groundlut				
Group	Language	Attestation	Comment	Source	
Kainji					
Plateau	Horom	áfwì		RMB	
	Nindem	à-Nfì		Ge83	
Tarokoid	Tarok	afì		LB	
Jukunoid	Kente	à-fyi		Sh	
Cross River					
Bantoid					
Bantu					

Commentary: Gerhardt (1983:126) reconstructs *-**Nfi** for PP4. Also found in some West Chadic languages, e.g. Ngas **fəfwas** but probably a loan into these languages.

Ref: Gerhardt (1983:126)

299. #fwon- to take the skin/fur off an animal

Group	Language	Atte	station	Comment	Sou	ırce
Plateau	Berom		wonō			Ku
	Izere	wos			Ga	
Tarokoid						
Jukunoid	Ashuku		fwã			
Mambiloid	Mbamnga		wanē'			Co
Bantu	· ·					

Commentary:

Ref:

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⁸ Vigna subterranea

300. #ga ŋ	to push			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Izere	gaŋ		Ga
	Berom	gāng	cont. gangas	Ku
Cross River				
Dakoid				
Mambiloid				

Commentary:

Ref:

301. #gara ŋ	to raise			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Izere	garaŋ	high	Ga
	Berom	gàràŋ	to raise	Ku
Cross River				
Dakoid				
Mambiloid				

Commentary:

Ref:

302. #	grass (generic)			
Group	Language	Attestation	Comment	Source
Plateau	Ningye	gəga		RMB
	Mada	g ā gā		RMB
	Ce	kugá	pl. agá	RMB
	Ninzo	agígá	_	RMB
	Bu	giga		RMB
Tarokoid				
Jukunoid				
Mambiloid				
Bantu	PB	-gangu		

Commentary:

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303.#- hwò	fall			
Group	Language	Attestation	Comment	Source
Plateau	Fyem	hó		RMB
	Horom	hwa		RMB
	Hasha	hu		RMB
	Aten	hwð		RMB
	Berom	hwò		HK
Jukunoid	Chomo	ho		Sh

Commentary: A weakened form of the more widespread #-gwa root, which appears to be diagnostic for Benue-Congo. The widespread Plateau forms can have a labialised velar, cf. Wapan ko, Cara go, Jar ko, Yala gwo, PB #-gwa.

Ref:

304. #kana ŋ	to rinse			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Izere	kanaŋ	to rinse	Ga
	Berom	kānāng	to drain off remainder	Ku
Cross River				
Dakoid				
Mambiloid				

Commentary:

Ref:

305. #kap	to divide, share			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Kulu	káp		Mo
Jukunoid	PJ	*kaP		Sh
Cross River				
Dakoid				
Mambiloid	Somyev	gap		Co
Eastern Grassfields	PEG	*-gàb-		ELV
Bantu	PB	-gab-		

Commentary:

Ref: ELV (88)

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306.# -kok	chest			
Group	Language	Attestation	Comment	Source
Plateau	Kulu	ìkwòk	pl. ikwók	Mo
	Horom	kàcík	ì-kàcík	RMB
	Sur	nkwak		RMB
	Tarok	ìkóksók		RMB
Jukunoid	Kuteb	kì-kok	pl. à -	Sh
Mambiloid	Tep	kàŋ		Co
Dakoid	Nnakenyare	gàngà		BF
Bantu	PB	-kodo		

Ref:

307. #mana	salt			
Group	Language	Attestation	Comment	Source
Kainji	Ror	r-ma		Rg
	Kuki	maand		Rg
Plateau	Toro	ama		RMB
	Cara	maŋ		RMB
	Rukul	mmok		RMB
	Ninzo	ì-mà		Ge83
Tarokoid	Tarok	mmàn		LB
Jukunoid	Takum Jukun	manà		We
	Oohum	bu-ma		Sh
Cross River				
Dakoid				
Mambiloid	Nizaa	mám		Co
Bantu				

Commentary: Fulfulde has **manda**, presumably a loan from a Kainji language, and Hausa uses this word for medicinal salt.

Refs: Gerhardt (1983:131);

308. #mbe	ask (question)			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Horom	mwe		RMB
	Bu	myε		RMB
Tarokoid				
Jukunoid		#mbe		
Cross River		#mbe		
Dakoid				
Mambiloid				
Ekoid				
Bantu				

Commentary:

Refs:

309. # m-bin	ground, earth			
Group	Language	Attestation	Comment	Source
Kainji				_
Plateau	Tyap	m̀-byìn		Ge83
	Mada	mème	soil	Pr
Tarokoid	Tarok	m̀-bìn		LB
Jukunoid	PJ	*m-bi	clay, mud	Sh
Cross River				
Dakoid				
Mambiloid	Nizaa	6ín		Co

Commentary:

Ref:

310. #mok Group	to wish, desire Language	Attestation	Comment	Source
Kainji				
Plateau	Izere	mok	hope	Ga
	Berom	mōk	pl. mogos to wish, desire	Ku

Tarokoid Cross River Dakoid Mambiloid

Commentary:

Ref:

311. #-naran spider

Group	Language	Attestation	Comment	Source
Plateau	Izere	anaraŋ	pl. ánaraŋ	Ga
	Berom	nàràŋ		Ku
	Aten	naraŋ	pl. nwyaraŋ	RMB
Tarokoid				
Jukunoid				
Cross River				
Dakoid				
Mambiloid	Vute	ndàŋdāreé		Co

Commentary:

Refs:

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312. #- nesit	person			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Horom	nèsít		RMB
	Nindem	nesit		BCCW
	Yeskwa	unet		BCCW
	Berom	mwāsī	<mwat person<="" swi="black" td=""><td>Ku</td></mwat>	Ku
Tarokoid	Pe	u-nsit		RMB
	Yaŋkam	nyit		RMB
Jukunoid	-			
Cross River				
Dakoid				
Mambiloid				

Commentary: A regional expansion of the much older PMC root #ni-, #nu-.

Refs:

313. #-murum	hyena ⁹			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Hasha	murun		RMB
	Berom	mwùrúm	bēmwùrúm	RMB
	Izere	amurum	ámurum	RMB
Tarokoid				
Jukunoid	Kporo Jiru	ì-tùmú à-lùm	?C	Sh Sh
Cross River				
Dakoid				
Mambiloid				

Commentary: Also in Chadic: Ron murum

Refs:

314. #-no to fight

Group	Language	Attestation	Comment	Source
Plateau				_
Jukunoid	PJ	#nu		Sh
Cross River	PUC	#no		D
Dakoid				
Mambiloid				
Ekoid	Mbe	lie		
Nyang	Kenyang	nu		
Bantu	СВ	-dù		G

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⁹ (Crocuta crocuta)

Commentary:

Refs: Miehe (1985:264)

315. #-rVmá farm

Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Horom	ràmá	i-ràmá	RMB
	Fyem	rám		DN
	Lungu	rúm		Ge83
	Gyong	kì-lúm		Ge83
	Nindem	à-rúm		Ge83
Tarokoid	Pe, Ya ŋ kam	ram		RMB
	Tarok	ìràm		RMB
Jukunoid				
Cross River				
Dakoid				
Mambiloid				

Commentary: Gerhardt (1983:101, 126) reconstructs *-lum for his PP2 and *-dum for PP4. Ngas (West Chadic) has màr which looks like metathesis

Refs: Gerhardt (1983:101);

316. #reNe say (+ direct speech)

Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Eggon	lú	?C	Н
	Horom	reŋ		RMB
	Mada	r <u>é</u>		Pr
	Kamanton	ren		BCCW
	Nindem	ù-ré		Ge83
Tarokoid	Tarok	là		LB
Jukunoid	Takum	dã		Sh
Cross River	Bokyi	laa		
Grassfields	Wimbum	lá		

Commentary: BCCW, II proposes a different analysis.

Refs: Gerhardt (1983:125);

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317. #rip	Ask a question			
Group	Language	Attestation	Comment	Source
Kainji	Surubu	rivi		
Plateau	Rukul	rip		RMB
	Nindem	rip		Ge83
	Mada	rì		Pr
	Lungu	dèpá		Ge83
	Gyong	riptsá		Ge83
	Doka	lirbi		
	Hyam	lib(rə)		Ge83
	Hasha	rifi		RMB
	Ningye	ryip		RMB
Tarokoid Jukunoid				
Cross River				
Dakoid				
Mambiloid				

Commentary: Gerhardt (1983:101, 125) reconstructs PP2 as *lip +V and PP4 as *dip.

Refs: Gerhardt (1983:101)

318. #rusu	to strike, beat					
Group	Language	Attes	tation	Comment	Sou	ırce
Plateau	Berom		rūsū	pl. rū		Ku
	Izere	rus			Ga	
Tarokoid						
Mambiloid	Camba		lúâ			Co
Bantu						

Commentary:

Ref:

319. # -∫ɔk- Group	guinea-fowl Language	Attestation	Comment	Source
Kainji	Lopa	∫oogu		RMB
	Reshe	hí-còkcó		
Plateau	Eggon	i-∫ugu		BCCW
	Kamanton	∫ok		BCCW
	Koro	ì-jók		Ge83
	Lungu	ì-dzók		Ge83
Tarokoid	Tarok	irusok		LB
	Sur	n∫yok		RMB
Jukunoid	Pindiga	a-swa-ì		Sh
Cross River				
Mambiloid	Mvanip	sλn		Co

Commentary: See also 115., 329. for similar and perhaps related roots. Gerhardt (1983:108) reconstructs *-zok for his PP2. The Plateau #wok forms given in BCCW are probably weakened versions of #-ʃɔk-.

Ref: Gerhardt (1983:108)

320. #taNda Group	to count Language	Attestati	Comment	Source
Group	Language	on	Comment	bource
Plateau	Rukul	tan		RMB
	Hasha	tam		RMB
	Jju	twaŋ		
	Kulu	tala		
Tarokoid				
Jukunoid				
Cross River				
Mambiloid	Kwanja Ndung	tâŋ		Co
Bantu	PB	#-tád-		

Commentary:

Ref:

321. #tε	pour			
Group	Language	Attestation	Comment	Source
Kainji				
Plateau	Horom	tε		RMB
	Berom	tè		Ku
Tarokoid				
Jukunoid				
Cross River				

Commentary: Perhaps limited to Plateau, unless Edoid #tu forms are cognate.

Ref:

322. #-tara Group	nine Language	Attestation	Comment	Source
Kainji				
Plateau	Che	ataras		
	Fyem	téres		N
	Doka	o-tara		BCCW
	Nindem	ù-trás		Ge83
Tarokoid				
Jukunoid				
Cross River				
Mambiloid	Kara	tira		Co
Bantu				

Commentary: Presumably all interconnected with Hausa **tárà**, and possibly in origin 3 x 3.

Ref: Gerhardt (1983:137)

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323. # tene	dry in sun			
Group	Language	Attestation	Comment	Source
Plateau	Horom	tene		RMB
	Berom	tènè		Ku
	Lungu	térá		BCCW
	Nindem	tét		
Tarokoid				
Mambiloid	Tep	tēènē		Co
Bantu				

Ref:

324. #-vat	rizga			
Group	Language	Attestation	Comment	Source
Plateau	Berom	vát		Ku
	Ce	avat		RMB
	Fyem	vù	pl. fu-vù	RMB
Tarokoid	Tarok			
Mambiloid				
Bantu				

Commentary: A small edible tuber, Solenostemon rotundifolius

Ref:

325. #yila	to call				
Group	Language	Attest	tation	Comment	Source
Plateau	Ber		yìlà	pl. yishi	Ku
	Izere	yis		_	
Tarokoid					
Mambiloid	Kara		уırа		Co
Bantu					

Commentary:

Ref:

326. #zaN Group	millet Language	Attestation	Comment	Source
Plateau				
Tarokoid	Tarok	ìzàŋzŧŋ	finger- millet	LB
Jukunoid	PJ	*za	millet	Sh

Bantu

Commentary: Shimizu (1880, II:230) notes that the original meaning in Jukunoid languages was 'millet' but that it has shifted to sorghum in most languages.

Ref:

327. # -zat-	buffalo			
Group	Language	Attestation	Comment	Source
Plateau	Jijili	o-zwa	pl. a-	RMB
	Aten	za		
	Tyap	zat		
	Nindem	ìját		Ge83
Tarokoid	Tarok	izhar		
Jukunoid	Icen	wiza		Sh
Bantu				

Commentary: Gerhardt (1983:128) reconstructs *-yat for PP4, but combines #-zat- and #-ya roots which are here treated as distinct.

Ref: Gerhardt (1983:128)

3.2.4 Bantoid-Cross

328.#-cíóŋ Group	to be strong Language	Attestation	Comment	Source
Cross River	PLC	*cí ó ŋ	strong	C
Mambiloid	Vute	tāám	strength	
	Mambila	tuŋ	to be strong	Z
Dakoid	Nnakenyare	tóŋ	be strong	BF
Nyang	Kenyang	betaŋ	power	M
Grassfields				
Eastern				
Bantu				

Commentary:

Ref: Boyd (1994:70)

329. #- guinea-fowl

kanga

Group	Language	Attestation	Comment	Source
Bendi	Bekwara	à-káŋ	Comment	Bource
Dakoid	Nnakenyare	kaa ⁺		BF
Mambiloid	Mambila Ba	ngan		Co
Tivoid	Tiv	ì-kángé		
Jarawan	Jaku	gə́ŋ		
Nyang	Kenyang	ε-gháŋ /bε-		M
Bantu	PB	#-káŋga		

Commentary: See also 115., 319. for similar and perhaps related roots. This root is first pointed out as a Bantoid-Cross innovation in BCCW,I. It is assumed that devoicing took place several times independently. Dakoid forms presumably omit C_2 .

Refs: BCCW,I:196

330.#-mboN- to mould

Group	Language	Attestation	Comment	Source
Cross River	PLC	*bót		
Mambiloid	Nizaa	bom		E
Ekoid	Nde	mòŋ	?C	C
Tivoid	Batu Kamino	bòm		K
Beboid	Noni	bớm		Hy9
Ring	Aghem	éb ộ m		Hy7
Bantu	PB	*-bómb-		M

Commentary: Discussed in BCCW (II:61) where this root was wrongly identified as a Bantoid innovation. The Lower Cross forms are cognate, although the -t- in C_2 is assumed to be a local development. It is assumed that the Ekoid forms are cognate and go back to an old form with a homorganic bilabial nasal. BCCW shows that m/η frequently correspond in the C_2 slot.

331. #n-jɔ ŋ	roast, cook			
Group	Language	Attestation	Comment	Source
Cross River	Ibino	níðŋ	cook	Co
Dakoid	Daka	jòò	cook	BF
Ekoid	Nkim	yŏò	roast	BCCW
Mbe	Mbe	jùe	roast	
Beboid	Noni	yoŋ	roast	Hy9
Tivoid	Esimbi	ŋyu	roast, heat	
Ring	Aghem	é ñ ộ	roast	Hy7
Nyang	Kenyang	ná	cook	Mb
Manenguba	PM	*-nyáŋ	roast	He596

Commentary:

Ref:

332.#-saN	arrow			
Group	Language	Attestation	Comment	Source
Cross River	Okpoto	kε-sa		_
Dakoid	Dõ	sεŋ		RMB
Mambiloid	Mambila Ba	sàŋ		Co
Ekoid				
Mbe				
Nyang				
Manenguba				

Commentary: cf. Common Mumuye ʃðŋ̀.

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333. #-tam	hat			
Group	Language	Attestation	Comment	Source
Cross River	PLC	*ì-tàm		Co91
Dakoid				
Mambiloid	Ba	tam		Co
Eastern	PEG	*-tám`		ELV
Grassfields				
Bantu				

334. #-tima	'heart, liver'			
Group	Language	Attestation	Comment	Source
Cross River	PUC	*-tima		
Dakoid	Nnakenyare	téém		
Mambiloid	Mambila	temé ²¹	liver	
Bantoid	Mbe	bù-tèm		
Tivoid	Tiv	∫ima		check
Bantoid (Ring)	Kom	atém		
Bantu	PB	*-tíma		

Commentary: See also other roots for 'heart' (43., 183.). Recent work in Mambila and Dakoid suggests that there are different lexemes for the anatomical heart seen when animals are slaughtered. However, this word is the usual translation of heart, because of its associations with the seat of the emotions. Discussed at length in BBCW (I:201 ff.) as an innovation confined to Cross River and Bantoid. Since it is widespread in neighbouring Adamawa languages, it is likely that these are the source.

335. #ton Group	elephant Language	Attestation	Comment	Source
Cross River	Bete	ù-tò	pl. ì-	
Mambiloid	Len	tòn		Co
Bantoid				
Bantu	Lamnso	kì-tàm		
	PB	-tembo		

Commentary: Probably originally borrowed from Adamawa languages (cf. Samba Leeko **ton**). See also #koN- (254.)

Ref:

3.2.5 Bantoid

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336.#- ŋ-ganda	crocodile			
Group	Language	Attestation	Comment	Source
Dakoid	Nnakenyare	nàmàn	?C	BF
Mambiloid	Ndoro	ŋ-gaaná		Co
	Mambila Ba	ŋ-gàgà		Co
Tikar	Tikar	ŋ-gã		BCCW
Jarawan	Mbula	gandu		
Grassfields				
Ring	Babungo	ŋgèe		S
Momo	Meta	ŋ-gàn		
Eastern	Bati	ŋ-gé!ŋ		
Manenguba	PM	*-gàndó		He215
Bantu	PB	#-gandu		
Bantu	CB	*-gàndó		G783

Commentary: No trace of the -du element in North Bantoid, so this may have been innovated in South Bantoid, or even as late as Jarawan. The η - that appears fused to the stem in Mambiloid was presumably a functioning prefix early in the history of the group, and remains so in Grassfields languages. Yangkam (Tarokoid), however, also has **gaan**, but the absence of this root in any neighbouring language suggest the possibility that it is a Bantoid innovation, carried back to Central Nigeria by Jarawan Bantu and then loaned back into Yangkam.

Ref: BCCW (1:96)

337. #bù ŋ	to wrap			
Group	Language	Attestation	Comment	Source
Mambiloid Dakoid Grassfields	Nnakenyare	bùŋ		В
Eastern Bantu	СВ	*-búŋg-		G

Commentary: Wapha (Jukunoid) bàn may be cognate

Ref: Boyd (1994:54)

338	#bùt	to kill
aaa.	#Dut	LO KIII

Group	Language	Attestation	Comment	Source
Mambiloid Dakoid Grassfields	Nnakenyare	bùt		В
Eastern Bantu	СВ	*-búd-		G

Commentary: Boyd (1994:54) makes the intriguing observation that there is a similar root in Central Chadic languages.

Ref: Boyd (1994:54)

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339. #-cebe	arrow			
Group	Language	Attestation	Comment	Source
Mambiloid	Nizaa	cèw	'arrow-shaft'	Е
Bantu	PB	*-cèbè-		M

340. #-conde	mouth			
Group	Language	Attestation	Comment	Source
Mambiloid	Mambila (Atta) Kwanja	sòn sùndù		P&H
Tivoid Grassfields	Batu Kamino	-só pl. á-		Koops
Ring	Babungo	∫úu		S
Eastern	PEG	*-cò`		EVL
Manenguba	PM	*-sòl		He53

341. #-dàdò bridge

Group	Language	Attestation	Comment	Source
Mambiloid	Kwanja	dàr-bì		W
Beboid	Noni	dwὲε		Ну
Grassfields				
Eastern	PEG	*-dàl	CHECK!	
Ring	Bu	ándô		R
Manenguba	Mkaa	ε'lalá		Et
Bantu	CB	*-dàdð		G460

Commentary: Most of the Ring languages have forms something #ula-. It seems likely that the d- in C_1 has weakened to l- and C_2 has been lost. The Bu form is thus the only one that retains C_2 where C_1 l- has gone to n- and C_2 l- has gone to d-.

Ref:

342. #dam tribe

Group	Language	Attestation	Comment	Source
Mambiloid				
Dakoid	Nnakenyare			
Ekoid				
Tivoid	Esimbi	u-tumù /o-		St
Manenguba	Mkaa	εtúmbá		Et
Bantu	CB			

PLC *-den with Dakoid den 'tribe'

Commentary:

0.40 // 10.5	
343. #-dèè	to be long

Group	Language	Attestation	Comment	Source
Mambiloid Dakoid Tivoid	Mambila Nnakenyare Esimbi	de ³ dèè- oď i	long far, long far, long	PM B St
Eastern Manenguba				
Bantu	CB	*-de-	be long	

Ref: Boyd (1994:74)

344. #-guri small ruminant

Group	Language	Attestation	Comment	Source
Mambiloid	Vute	jíí		
	Kwanja	júrì		
Dakoid	Taram	dŋun		
Tivoid	Esimbi	e-ndz ì r ì	sheep	St
Beboid	Nkor	n-zì pl. ń-zí		
Buru	Buru	aŋgírò	he-goat	K
Jarawan	Jaku	gúrú		
	Mbula	nzûr		
Grassfields				
Momo	Mundani	dzə-ø /-tsə	goat	PD
Momo	Mundani	ndz i -ø /-tsə	sheep	PD
Ring	Aghem	dz í	goat	Hy7
Eastern	PEG	*-jì(e)l	_	

Commentary: The two Mundani forms show that this word can undergo appropriate semantic differentiation through change in noun-class assignation. Possibly compare Mada (Plateau) **yūr** 'male goat'.

345. #-isi fire

Group	Language	Attestation	Comment	Source
Dakoid	Nnakenyare	yísi		BF
Tivoid	Tiv	ú!sú		
Beboid	Dumbo	busu		
Jarawan	Jaku	b ã sá		
Grassfields				
Ring	Babungo	wísā		S

Commentary: Although this term is a probably a loan from Chadic it has a broader history in Africa and is spread widely through Nilo-Saharan, Afro-Asiatic and the Kordofanian Moro (Bender, 1991c:5 & Blench, in press). Despite this, its exclusive attestation in Bantoid suggests that it may have been borrowed into the proto-language and therefore may count as a genuine innovation.

346. #jòná Group	laughter Language	Attestation	Comment	Source
Mambiloid Dakoid Ekoid Beboid Grassfields Ring	Mambila Nnakenyare Ejagham	ja ³ jòná yòê	laugh (n.) to laugh	PM BF W
Bantu	СВ	*-joda		

Commentary:

Ref: Boyd (1994:98)

347. #jèná	daylight			
Group	Language	Attestation	Comment	Source
Mambiloid	Mambila Kwanja	ciee ²¹ ye ⁺	daytime day	PM W
Dakoid Beboid Grassfields	Nnakenyare	jèná		BF
Ring	Kom	ací	day	R
Bantu	CB	*-cená		M

Commentary: In some of the Ring languages the nasal in the C_2 slot appears to be a prefix, for example, Bum $\hat{\mathbf{n}}$ cw $\hat{\mathbf{n}}$. This makes the reconstruction rather uncertain if Nnakenyare and Bantu have both followed the same process independently.

Ref: Boyd (1994:98)

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348. #koN	to climb, mount			
Group	Language	Attestation	Comment	Source
Dakoid				
Mambiloid				
Buru				
Ekoid	Balep	kóm		C
Mbe	Mbe	kúɛn		BCCW
Tivoid				
Nyang	Kenyang	kó		BCCW
E. Grassfields	Bapi	kứm		BCCW
C. Ring	Kom	kó		BCCW
Bantu				

Commentary: Unless Hone (Jukunoid) kyààn, 'go up' is cognate.

Ref: BCCW, II:248

349.	#kpók	to	rub
217.	micpoic	t O	Iuc

Group	Language	Attestation	Comment	Source
Mambiloid	Vute	kpók		
Dakoid	Nnakenyare	kók		В
Tikar	Tikar	kpo'		J
Bantu	CB	*-kúc-	?C	G

Commentary:

Ref: Boyd (1994:110).

C	T	A 44	
350. #kuba	bird, fowl		

Group	Language	Attestation	Comment/Gloss	Source
Mambiloid Dakoid Ekoid	Mambila Nnakenyare	kúbà	'kind of bird'	BF
Tivoid			?	
Grassfields				
Eastern	PEG	*gúb`	fowl	
Manenguba	PM	*kúb		

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351. #ló ŋ	river bed			
Group	Language	Attestation	Comment	Source
Mambiloid Dakoid Beboid Grassfields Ring	Nnakenyare	lóŋ		В
Bantu	СВ	*-dòŋgà		G

Ref: Boyd (1994:78)

352. #mokpo one

Group	Language	Attestation	Comment	Source
Mambiloid	Тер	mō		Co
Dakoid	Dõ	фээр		RMB
Mbe	Mbe	é-mê		
Tivoid	Evant	ka-muk		
Beboid	Noni	maŋ̀		Hy
Nyang	Kitwii	è-mô		T&T
Jarawan	Bankal	mòk		
Tikar	Tikar	m̀bɔ'		J
Grassfields				
Ring	Aghem	mộ?		Hy
Momo	Moghamo	ímŋ?		
Eastern	PEG	*mòk′		ELV
Manenguba	PM	*`póg		He1
Manenguba	Babong	mvók		He1
Bantu	СВ	*-m5		G1314

Commentary: Discussed in BCCW (II:103) where it was first pointed out that this root appears to be a Bantoid innovation. Williamson (1989:255) also treats this root although with a different analysis. There are two possible outside cognates, the Gyem (Platoid) form *mwen* and the Bendi $-b \Im \varepsilon$ forms. Both seem to be quite isolated, and these may be accidental similarities.

This word clearly has an intriguing history, producing a wide variety of surface forms. Assuming the final p of D3 is related to the other bilabials, the following developments are proposed;

Original	I	II	Result
məkpə	məpə		Dõ moop
məkpə	məkə	muki	Vute mwi
məkpə	məpə	mboo	Tikar m̀bɔ'
məkpə	məkə		PEG mðk′
məkpə	mpoko	poko	PM * `póg

Ref: BCCW,II:103, Williamson (1989b:255)

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353. #-mundi	arrow				
Group	Language	Attestation	Comment	Source	
Mambiloid	Vute	check			
Beboid	Noni	mǔǹ/bòmûn			Ну
Jarawan	Mbula	mundi			
Grassfields	Lamnso	mun			

Commentary: BCCW (1:16) claims, inaccurately, that this is diagnostic for Jarawan Bantu.

Ref:

354. #ngii ho	ouse-fly
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Group	Language	Attestation	Comment	Source
Dakoid	Daka	gèè		BF
Mambiloid	Vute	ngìì		
Buru	Buru	egì /égì		K
Ekoid	Ejagham	jíŋ	9/14	W
Mbe	Mbe	è-kìkì		BA
Tivoid	Esimbi	ì-gì /í-		St
Grassfields				
Ring	Bum	ijĵjì		R
Bantu	CB	#-gi		

 $\textbf{Commentary:} \ \ \text{The Mbe citation is only cognate if } C_1 \ \text{has devoiced and the syllable reduplicated.}$

Ref:

355. #nòòm to be angry

Group	Language	Attestation	Comment	Source
Mambiloid	Vute	nòòmù	CHECK	
Dakoid	Nnakenyare	nòòm		В
Beboid				
Tikar		nyeni+		J
Grassfields				
Ring				
Manenguba	Mkaa	ε'liniy	?	Et
Bantu	CB	*-nún		G

Commentary:

Ref: Boyd (1994:84)

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356. #nyáá	to climb			
Group	Language	Attestation	Comment	Source
Mambiloid	Vute	nyày		?
	Mambila	naya		Z
Dakoid	Nnakenyare	yấấ		В
Momo	Mundani	eyaaba	to reach by climbing	PD

Ref: Boyd (1994:102)

357. #-pák- to put inside

Group	Language	Attestation	Comment	Source
Mambiloid Dakoid Ekoid	Nnakenyare	pàk	put inside	F
Tivoid Bantu	СВ	*-pák-	pack	G

Commentary:

Ref: Boyd (1994:52).

358. #-suum to (be) dry

Group	Language	Attestation	Comment	Source
Mambiloid	Vute	súm-		
Dakoid	Nnakenyare	suùm		В
Ekoid	Nkim	yôm		C
Mbe	Mbe	yúɔm		
Grassfields				
Ring	Aghem	ézóm		Hy7

Commentary: The weakening of $s \rightarrow y$ apears to be characteristic of the Ekoid + Mbe grouping.

Ref: Boyd (1994:86)

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359. #-tambo	to set a trap			
Group	Language	Attestation	Comment	Source
Dakoid	Nnakenyare	ták	to trap	В
Mambiloid	Kwanja	tárkò	a trap	W
Beboid Jarawan Grassfields Momo	Mundani	à-tã /è-	trap (n.)	PD
Ring	Bafmeng	a-ta /e- atám	trap (n.)	R
Eastern Nyang Manenguba Bantu	Kenyang	nta *-tambo	snare (n.) (5)	Mb

360. #-tim	dig
------------	-----

Group	Language	Attestation	Comment	Source
Mambiloid	Vute	cứm		
Dakoid	Nnakenyare	tím		В
Mbe	Mbe	tsém		BA
Beboid	Noni	cím		Ну
Tikar	Tikar	shim		J
Grassfields				
Ring	Babungo	táə		S
Bantu	CB	#-t <u>í</u> m		

Ref: Boyd (1994:66)

361. #N-ton twenty

Group	Language	Attestation	Comment	Source
Mambiloid	Mambila	netun		
Ekoid	Nde	nè-t ân /à -		C
Mbe	Mbe	le-têl		
Tivoid	Abon	ntata		
Bantu	Zone A	*-t <u>í</u> nù	Archaic	

Commentary: One possible cognate is nètûn 'nine' in the Beboid language Bukwe. This type of swapping between higher numerals seems to be quite common in this region.

Ref:

Ekoid node: Innovations shared between Ekoid and languages closer to Bantu

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362. #N-bàdè	Two-spotted palm civet ¹⁰			
Group	Language	Attestation	Comment	Source
Ekoid	Ejagham	bàè		W
Bantu	B group	N-bàdà		JMH

Commentary: Despite the rare attestations the similarity of forms and tone argues that this is appropriately reconstructed to South Bantoid.

Ref:

363. #-bòbó galago

Group	Language	Attestation	Comment	Source
Ekoid	Ejagham	bòb	Senegal galago (9/14)	W
Bantu	B group	*bòbó	Western needle-clawed galago	JMH

Commentary: Despite the rare attestations the similarity of the forms and tone argues that this is appropriately reconstructed to south Bantoid.

Ref:

364. #buru ŋ g-	to stir			
Group	Language	Attestation	Comment	Source
Ekoid	Balep	burug		С
Mbe	Mbe	bàŋ		W
Grassfields				
Momo				
Ring				
Eastern				
Nyang				
Manenguba				
Bantu	CB	-búduŋg		G

Commentary:

Readers of this paper will immediately notice the debt to Professor Kay Williamson of the University of Port Harcourt. She has encouraged me on this paper with ready access to her card files and commented on it at various stages in its evolution. I would like to acknowledge my thanks for this and at the same time to take full responsibility for points on which we disagree.

¹⁰ Nandinia binotata

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365. #goN	fire			
Group	Language	Attestation	Comment	Source
Ekoid	Nkim	-gôn		С
Beboid	Noni	ŋgóy		
Grassfields				
Momo				
Ring				
Eastern				
Nyang	Kenyang	n-gó		TT
Manenguba				
Bantu				

Commentary: Buru has $\grave{e}g\acute{u}u$ and Modele $-g\grave{u}s\grave{u}$ but these are probably not cognate, as they are not nasalised and probably come from Batu (Tivoid) forms like $k\acute{u}su$ with loss of C_2 and devoicing of C_1 . Piron (1996:200) argues that these are related.

Ref: Piron (1996:200)

366. #-jòbó	African civet	Viverra civetta		
Group	Language	Attestation	Comment	Source
Ekoid	Ejagham	jò		W
Manenguba	Mkaa	εsŏb		Et
Bantu	B group	jòbó		JMH

Commentary: Despite the rare attestations the similarity of forms and tone argues that this is appropriately reconstructed to South Bantoid.

Ref:

367. #-káká	Long-tailed pangolin	Manis longicaudata		
Group	Language	Attestation	Comment	Source
Ekoid	Ejagham	ká		W
Manenguba	Mkaa	kǎ		Et
Bantu	B group	káká		JMH

Commentary: Despite the rare attestations the similarity of forms and tone argues that this is appropriately reconstructed to South Bantoid.

368. #ku(k)e	lion			
Group	Language	Attestation	Comment	Source
Ekoid	Ejagham	kì	9/14	W
Mbe	Mbe	bè-kùe /bù-		BA
Grassfields				
Manenguba				
Bantu	CB	#-kóc <u>ì</u>		G1102

Commentary: This is treated by Guthrie and Bastin as a purely narrow Bantu root but the Mbe citation shows that it is more widespread. This is also an interesting case of a root that is restricted to 'West Coast' Bantu, from the Bight of Benin to Angola.

Ref: Bastin (1994:55-57)

Group	Language	Attestation	Comment	Source
Ekoid	Ejagham	kòd	to love	W
Beboid	Noni	gom		Ну
Nyang	Kenyang	εkoŋ	to love	M
Grassfields Ring Eastern Bantu	Babungo PEG Yamba	kớə *-kòŋ kòŋ	?C	S

Commentary:

Refs: Guthrie, BCCW 392

370. #mbeb rat

Group	Language	Attestation	Comment	Source
Ekoid	Ekparabong	m̀-pèb /bɔ̀		С
Tivoid	Esimbi	èèbì /eèbì	mouse, ?C	St
Grassfields				
Momo	Mundani	mbab		PD
Ring	Aghem			
Eastern	PEG			
Nyang	Kenyang	mbwep	(9/10)	M
Manenguba	PM	pó	?	Et
Bantu	CB	-bèbà		G

Commentary:

371. #-noto press, squeeze out

Group	Language	Attestation	Comment	Source
Ekoid	N. Etung	nyšt		BCCW
Beboid				
Tikar				
Grassfields				
Ring	Babungo	nǔ'		S
Nyang	Kenyang	ŋá		Mb
Bantu				

Commentary: This root seems to have first developed in Ekoid and to co-exist with the far more ancient Niger-Congo root #**ka**-. First discussed in BCCW (II,68). Zeitlyn (p.c.) notes Mambila *nema*, but this is not treated as cognate without further evidence.

372. #-nù ŋ	bed			
Group	Language	Attestation	Comment	Source
Ekoid	N. Etung	è-nùŋ /bì-		С
Beboid	Bunaki	-nàŋ		CK
Tikar	Tikar	'ndòn		J
Manenguba	PM	*-n ò ŋ		He193
Bantu (zone A)	Nomande	-láŋà	7a/8 'sleeping room'	J
	Basaa	-nàŋ	7/8	J

Commentary: The Ring languages have innovated with a form something like #-kon.

Ref:

373. #-faN- to wo

Group	Language	Attestation	Comment	Source
Ekoid	Nkim	í-fáŋ /ṁ-		С
Tivoid Beboid Grassfields	Esimbi	əf i		St
Ring Momo Manenguba Bantu	Aghem Mundani	éfwâ à-fà'/ è-		Hy7 PD

374. #-teme axe

Group	Language	Attestation	Comment	Source
Mbe	Mbe	tèm		BA
Tivoid	Esimbi	e-tími /ε-		
Beboid Jarawan Grassfields				
Ring	Aghem	ndzàm		Hy7
Momo	Mundani	a-dzà/ ba-		PD
Eastern	PEG	#jàm´		
Bantu	CB	#-témò	(5/6)	G4:100

Commentary: In Bantu proper, this appears to undergo constant semantic shifts with 'hoe' (G4:100).

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375. #-yómè	bear fruit			
Group	Language	Attestation	Comment	Source
Ekoid	Ekparabong	wóm		С
Tivoid	Tiv	úmè		
Beboid	Noni	yóm		Hy1

Ref:

Tivoid Node Innovations

376. #-cìi all

Group	Language	Attestation	Comment	Source
Tivoid	Tiv	cìì		
Beboid	Noni	-cii		Ну
Grassfields				
Ring	Babungo	eζn		S
Manenguba	PM	*-sèny´		
Bantu	CB	*-(n)cÈ		G302

Commentary:

Ref:

377.#-dundo hammer

Group	Language	Attestation	Comment	Source
Tivoid	Tiv	nondo	pl. I-nyondo	
Bantu	CB	-dùndò	-	

Commentary:

Ref:

378.#-samba	lion, leopard	
Group	Language	Attestation
Tivoid	Tiv	í-shímb
Grassfields		
M	M1:	1- 3 /1- °

Grassfields				
Momo	Mundani	ø-sambàŋ /bè-		PD
Ring	Aghem			
Eastern	PEG			
Manenguba	PM			
Bantu	PB	*-címbá	9/10	M

Commentary:

Ref: Bastin (1994:50-51)

Comment Source

379.#-tu ŋ	to hoe			
Group	Language	Attestation	Comment	Source
Tivoid	Esimbi	è-sù /e-sú	hoe (n.)	St
Beboid				
Jarawan				
Grassfields				
Eastern				
Bantu				

Commentary:

Ref:

Beboid Node

380.#-buuku nine

Group	Language	Attestation	Comment	Source
Beboid	Noni	bvùùkε		Ну
Jarawan	Jaku	fúyú		BCCW
Grassfields				
Ring	Isu	bùkó		R
Eastern	PEG	-(í)-bùkV		
Manenguba	PM	*-bùg´		He9
Bantu	CB	*-bùá		G219
	PZA	-bùgád-		J

Commentary:

Ref:

Nyang Node

381.#-byom ten

Group	Language	Attestation	Comment	Source
Nyang	Kendem	-bíòm		T&T
Bantu	Bankong	ì-bòm		BCCW

Commentary:

Ref: BCCW (2:446)

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382.#-tubu	ashes			
Group	Language	Attestation	Comment	Source
Nyang	Kenyang	βa-tw ó p		BCCW
Jarawan	Jaku	túbù		BCCW
Grassfields				
Ring				
Eastern				
Manenguba				
Bantu	Bulu	à-sǔb		BCCW

Commentary: First pointed out in the BCCW (1:20).

Ref: BCCW (1:20)

Jarawan Node

-kaga firewood

383.#-tuuba six

Group	Language	Attestation	Comment	Source
Jarawan				
Grassfields				
Ring	Zoa	etobə		R
Eastern	PEG	*tópó		EVL
Manenguba	PM	*-tóób		He6
Bantu	CB	*-tóóbá		G1815

Commentary:

Ref:

Grassfields Node

384.#-cád	work, to			
Group	Language	Attestation	Comment	Source
Grassfields				
Eastern				
Manenguba				
Bantu	CB	*-cád-		G247

Commentary:

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385.#-dà ŋ gí	bamboo midrib			
Group	Language	Attestation	Comment	Source
Grassfields				
Ring	Aghem	óΓ i ŋ		Hy7
Momo	Mundani	alòŋ		J
Eastern	PEG	*dèŋ´		EVL
Nyang	Kenyang	ndəŋ	5	Mb
Manenguba	PM	*dèŋ´		H164
Bantu	PB	#dàŋgí		G502

Ref:

386.#-fwambi	eight
Jooin I wanter	Cigit

Group	Language	Attestation	Comment	Source
Grassfields				
Ring	Aghem	é'fáa		Hy7
Eastern	PEG	*f'ámá		EVL
Manenguba	PM	*wààm		He8
Bantu	PB	#-àmbì		M3

Commentary:

Ref:

387.#-kpà(ko) four

Group	Language	Attestation	Comment	Source
Grassfields				
Momo	Mundani	-kpì		PD
Ring	Cha'	kaìkò		R
Eastern	PEG	*-kùa		EVL
Rantu				

Commentary: Cited by EVL as an innovation for Grassfields but also found in Bantu languages of Angola and thus promoted to the Grassfields node. The second element in Ring languages may be an innovation for this group and is thus only tentatively reconstructed.

Ref:

388.#-yon	to quarrel	

Group	Language	Attestation	Comment	Source
Grassfields				
Momo	Mundani	eyð		J
Eastern				
Manenguba	PM	*-jùm´		
Bantu				

Commentary:

Ref:

389.#-sə ŋ	tooth			
Group	Language	Attestation	Comment	Source
Grassfields				
Ring	Kom	ี ไรอ์ทู		HJ
Momo	Mundani	èsớŋ		PD
Menchum	Modele	-sðŋ		P
Eastern (Ngemba)	Bafut	-sòŋ		P
Eastern (Bamileke)	Yemba	-sòŋ		P
Ndemli	Ndemli	sáŋ-		P
Bantu	Basaa	li-sðŋ	ma-	LG

Commentary: This seems to be an excellent gloss defining the Grassfields group with Ndemli. A single Tivoid language, Amasi, has this root ϵ -/a-shwóŋ but this seems likely to be an areal loan. Piron (1996:149) argues that Proto-Bantu #-coŋ- 'make pointed' is the same root, although some A group languages, such as Basaa, retain the original meaning as well as the other root with a different class prefix.

Ref: Piron (1996:149)

Manenguba node

390.#-ben-	to refuse			
Group	Language	Attestation	Comment	Source
Beboid				
Jarawan				
Grassfields				
Eastern				
Manenguba	PM	*-báŋ		He622
Bantu				

Commentary:

Ref:

391bumo	belly			
Group	Language	Attestation	Comment	Source
Grassfields				
Ring	Babungo	èbûŋ		H&J
Eastern	PEG			
Manenguba	PM	*-bùm		He79
Bantu	PB	*-bùmð		G229

Commentary: The first element of this is an ancient Niger-Congo root, but originality is claimed for C_2 . Perhaps compare Wawa (Mambiloid) **bóma** 'bellies'.

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