

# The Pe language

## of

# Central Nigeria and its affinities

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**Table 1. Principal sources of data for lexical comparison .....** Error! Bookmark not defined.

## 1. Introduction

This is an annotated wordlist of the Pe language, spoken in Dok village in Plateau State, Nigeria. The wordlist was collected by Roger Blench with the assistance of Selbut Longtau in Pe on the 17th of May 1996. We are grateful to the chief, Samuel Tarot, for his assistance in both finding informants and providing general background to Pe. The principal informants were Ngwalit Kune (60 years old), Sumwera Dakhaya (50) and Danjuma Tarot (25), all male.

The wordlist was collected as a ‘one-shot’ exercise and the transcription must therefore be regarded as very preliminary. In general, tones are not marked, although the data was taped and they will be added when time permits. This analysis was prepared by Roger Blench, who added the comparative observations<sup>1</sup>. This document is being circulated to scholars for comment.

Some information about Pe history and culture is contained in CAPRO (ined.) not all of which agrees with the information given to us at Dok. This information is incorporated into the present document, especially in the section (§2.6) on ‘Religion in the Pe area’.

## 2. Classification, location, history and sociolinguistic situation

### 2.1 Nomenclature

The language and people known as Pai or Dalong are correctly known as Pe. A single individual is ùPè and the people as áPè. Pai is a Hausaised pronunciation of Pe, while Dalong is the Angas name for the Pe and has pejorative overtones and should be rejected. The name Piyeh (said to mean "people with common sense") is also used, for example in CAPRO (ined.) but this is equally inappropriate.

### 2.2 Classification

The published material on the Pe [Pai in all earlier sources] language is confined to some lexical items cited in the BCCW, many of them quite inaccurate. Over time, Pe has lived a particularly nomadic life within the broader confines of Plateau. Pe was known to Greenberg (1963), who placed it in Plateau 6, modern-day SE Plateau, together with Fyem and Horom. Williamson (1971) classified it with Plateau 4, i.e. together with Ayu, Ninzam and Che (Rukuba) and it is similarly listed in the BCCW. In Hansford *et al.* (1976) it is placed in ‘Eastern Plateau’ (Greenberg’s Plateau 2-4) but given a separate branch, h., distinct from the other clusters delineated. In Gerhardt (1989) it essentially returns to Plateau 4, now renamed Cluster A of southwestern Plateau. In Blench and Crozier (1992) it is placed tentatively in Tarokoid for the first time. However, in no case has any evidence been published for these classifications. In the two main cartographic sources, Hansford *et al.* (1976) and Blench and Crozier (1992) it is displaced rather badly. The following section gives its correct location, and it should appear in a map correctly sited in the Millennium edition of the Ethnologue (Grimes, forthcoming). Section 7. considers the correct classification of Pe based on the data given in the paper.

### 2.3 Location and settlements

The Pe live on the hills and plain south-east of Pankshin town, bounded by the Tal and Tarok to the east and the Montol to the south. The main settlement, Dok, also known as Dokpai, is 17km south of the road from Jos-Amper, turning a few kilometres before Amper. The settlement is extremely isolated with a single road that is cut during the wet season. The other Pe settlements are; Tipap Kwi, Tipap Re, Bwer, Kup (=Tiniŋ), Ban, Kwasam, and Kamcik. CAPRO (ined.) also gives Yong, Jak, Bil, Bwai, Wopti, Kanchi and Yuwan, villages not mentioned by the Chief of Dok.

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<sup>1</sup> I am grateful to Selbut Longtau, Kay Williamson and Bruce Connell who have assisted me with external parallels and other comments.

## 2.4 Language status

The language is still well maintained with all the children encountered apparently fluent. There are at least 3-4000 speakers in seven villages. Almost all adults are fluent in Ngas and some in Tarok and Montol, where these languages border their villages. Hausa is known, but only understood to a limited degree, especially in the hill villages.

## 2.5 Pe history

Pe traditions assert that they originally lived in Borno and migrated from there and reached Gyanggyang, near Kabwir. From there they passed to Ampang and thence to Dok. Some of them then split away from the main body and went on to Wokkos (near Ampang). Pe acknowledge two ancestors who founded their main communities; one who went to Tipap and the other to Jat (near Bwer).

Tradition also has it that they met a group of people already on the hills. The descendants of the group are today found in the Uga, Tipap and Dalong clans, all still live in the Pe hills. The physical separation of the two groups probably brought about the differences in the language between those on the hills and those on the plain.

## 2.6 Religion in the Pe area

In the Pe area, masquerades intended to punish wrongdoers are called **Awu**. There are three **Awu**, **Monok**, **Nyamimik** and **Damu**, all kept in the forest. Pe shrines, **itsi**, are quite numerous. **Tilom** is a rain-making cult maintained by the **Dok** and **Aninin** clans. The **Wazhi** shrine, also kept on the hill under a rock, controls fertility and reproduction and barren women consult it for children. The **Girnut** shrine has similar powers. The **Negbong** shrine is kept near the house in a small hut containing images and earthenware jars and protects farm produce or goods from thieves.

## Pe Festivals

**Uta** is celebrated in September/October annually, when girls go for marriage. **Tishakti**, in December, is when men show how brave they are. **Tikuyi**, in April/August, is when couples who have not been able to celebrate their marriage organise a feast and invite friends and well-wishers. The spirits of the land are appeased through the offering of food, local beer and chickens or goats by the priest.

The table shows the main festivals, masquerades and shrines of the Pe;

Festivals	Masquerades	Shrines
Uta	Awu	Itsi
Tishakti	Monok	Tilom
Tikuyi	Nyaminik	Negbong
	Damu	Wazhi
		Girmut
		Itau

## Christianity

Christianity was brought to the Pe area in 1942 by Mr. Wilson through Mr. Whyep, a believer from Gazum (Tarok) who went to settle at Dok. It was first under the leadership of Langtang Regional Church Council of COCIN before being transferred to Amper DCC under Kabwir RCC in 1951. COCIN remains the main church in the area today.

### 3. Phonology

The phonology of Pe is based on rapid observations and should therefore be regarded as tentative at this stage.

#### 3.1 Vowels

Pe probably has six phonemic vowels;

	Front	Central	Back
Close	i		u
Close-Mid	e	ə	o
Open		a	

Pe permits VV sequences, /u/ or /e/ plus /i/, and also /au/ which might be a recent loan phoneme from a Chadic language. Examples;

Grass (growing)	<b>ì-fui</b>
Barren woman	<b>u-kui</b>
Sand (river)	<b>aʃifei</b>

#### 3.2 Consonants

Pe consonants are as follows:

	Bilabial	Labio-dental	Alveolar	Alveopalatal	Palatal	Velar	Labial-velar	Glottal
Plosive	p b		t d		[c] j	k g		(kp)
Nasal	m		n			ŋ		
Trill			[r]					
Fricative	f v	s z	ʃ ʒ		y	v		h
Approximant					y	j n	w	
Lateral Approximant			l					
Implosive	b		d					

#### Homorganic nasals

Pe has some homorganic nasals, as well as sequences of syllabic nasal plus consonant. Some examples of homorganic nasals in Pe;

World	<b>mve</b>
Mountain	<b>mbɔksin</b>
Thatch roof	<b>nde</b>
Person/people	<b>ù-nsit</b>
Old person	<b>ì-nzan</b>
Song	<b>ncok</b>

There seems to be little doubt that many of these are former functioning nasal prefixes, and indeed some can be shown to still operate in Tarok.

Contrasts between syllabic nasal prefixes and homorganic nasals can sometimes be found. For example;

Race/running	<b>ñ-sit</b>
Person/people	<b>ù-nsit</b>

### 3.3 Tones

## 4. Morphology

### 4.1 Nouns

Compared with Tarok, Pe has a very reduced nominal prefix system. There are only two plural prefixes, a- and i-, and only i- can be paired with i-. All other singular prefixes and zero prefixes are paired with a-. There is considerable evidence for a series of nasal prefixes and some of these can be seen still functioning in Tarok. However, in Pe, all these have become fused to the stem and a new prefix has been added. The following tables show all the possible singular/plural pairings.

Some nouns have no plurals and have deleted the prefix found elsewhere in Tarokoid, even where that prefix is retained in Pe;

Rain      **bwit** cf. Tarok **ivər**, Yangkam **bər**,

### ø-/a-

The zero prefix ø- must always be paired with a- where the stem begins with a nasal, both homorganic and syllable-initial.

Gloss	sg.	pl.
Branch	<b>nlaŋ</b>	<b>a-nlaŋ</b>
Land/country	<b>njel</b>	<b>a-njel</b>
*Cat	<b>mus</b>	<b>a-mus</b>
Woodpecker	<b>ŋgokmwa</b>	<b>a-ŋgokmwa</b>
Chin	<b>ndereŋ</b>	<b>a-ndereŋ</b>
Female breast	<b>mbel</b>	<b>a-mbel</b>
Nail (Finger/toe)	<b>ntsan</b>	<b>a-ntsan</b>

### ø-/i-

The ø-/i- pairing is rare;

Gloss	sg.	pl.
Tree	<b>kón</b>	<b>ikón</b>
Mud (building)	<b>me</b>	<b>i-me</b>

The following ø-/u- pairing is quite exceptional and might be an informant's mistake.

Gloss	sg.	pl.
Clay for pots	<b>mul</b>	<b>u-mul</b>

The following i-/a- pairing is quite exceptional and might be an informant's mistake.

Gloss	sg.	pl.
Proverb	<b>i-waram</b>	<b>a-waram</b>

### i-/i-

The i-/i- pairing is the single most common affix alternation in Pe.

Gloss	sg.	pl.
Grass (growing)	i-fui	i-fúí
Seed/stone/pip	i-see	i-see
Thorn	i-fùù	i-fùù
Yam-heap	i-buña	i-buña

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### ù-/a-

The ù-/a- pairing is the second most common alternation after i-/i-;

Gloss	sg.	pl.
Root	ù-liŋ	a-liŋ
Mushroom	ù-woŋ	a-woŋ
Skin	ù-nja	a-nja
Day	ù-lom	a-lom
Road	ù-tsel	a-tsel
Man	ù-pak	a-pak

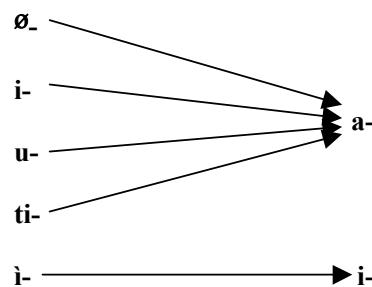
All words to do with person exhibit the u/a- pairing but so do many other nouns.

### ti-/a-

The ti- prefix can only be paired with a-.

Gloss	sg.	pl.
Name	ti-yin	a-yin
Grave	ti-wap	a-wap
Egg	ti-ci	a-ci
Eye	ti-ſu	a-ſu
Head-pad	ti-kat	a-kat

In summary, Pe noun-class pairings are as follows:



This shows a tendency to move towards a- as an all-purpose plural affix, also marked in many other languages of the region. These pairings are quite similar to Tarok, although the presence of a functioning ti- prefix is exceptional. Non-productive ti- prefixes are present in Sur and Yangkam. Almost certainly the large number of stem-initial homorganic nasals in Pe argue for a former nasal prefix, cognate with the Tarok n- prefix. The other two members of Tarokoid, Sur and Yangkam, have lost almost all alternations, but the presence of most of these prefixes in non-productive form suggest that proto-Tarokoid as a whole had a fully functional prefix system.

## 4.2 Verbs

As with many Plateau languages, proto-Tarokoid probably had a rich system of verbal extensions. Tarok has at least one that still functions in part as a singulative, to emphasise a single action when the unmarked form implies a plural. However, in other Tarokoid languages these seem to be unproductive and only recoverable by morphological analysis and comparative with cognate forms in other Tarokoid or Plateau languages. It is true, however, that verbal extensions are not easily elicited in rapid survey work and Pe may in fact have functioning extensions.

-di/-ti

There is probably a single fossil extension -di/-ti realised as [d] before nasals and [t] before stops.

<b>cendi</b>	Cut down (tree)	
<b>kumdi</b>	Count	cf. Tarok <b>kúŋ</b> , Sur <b>kɔrɔŋ</b> , Kwanka <b>kori</b> , Abuan <b>-kooł</b> and Rindre <b>-kla</b> . All these are versions of a more ancient root #-kaLa widespread in Niger-Congo. Also Chadic: Kofyar <b>kwan</b> , Zaar <b>kunaan</b> ,
<b>rondi</b>	Bite	cf. Tarok <b>rəm</b> <sup>+</sup> ,
<b>tanđi</b>	Chew	cf. Sur <b>tayal</b> but the <b>ta-</b> element is an ancient Niger-Congo root
<b>zhumdi</b>	Answer (question)	
<b>bwakti</b>	Snap in two	cf. Tarok <b>bíkci</b> ,
<b>dapti</b>	Drag, pull	see also 'pull' (479.). Tarok <b>dàpci</b> , Sur <b>nàp</b>
<b>kapti</b>	Tear (cloth etc.)	cf. Tarok <b>kàkci</b> ,
<b>kapti</b>	Weep	

-li

Probably cognate with the -ri found in many Plateau languages and notably in Sur.

<b>kuli</b>	Open	cf. Sur <b>gwɔri</b> ,
<b>nyali</b>	Wash	cf. Tarok <b>nàl</b> , Sur <b>ŋgal</b> , Yangkam <b>nwi</b> ,

-si

Probably cognate with the -si in Sur.

<b>bisi</b>	Call (to someone)	cf. Sur <b>bifi</b> , Fyem <b>bísá</b>
<b>kpeesi</b>	Cough	cf. Tarok <b>pír</b> , Yangkam <b>kpar</b> ,
<b>misi</b>	Laugh	cf. Horom <b>mis</b> , Nupe <b>mátsá</b> . Also in Chadic: Diri <b>mēs</b> , Tera <b>másá</b>

## 5. Lexical comparison and the classification of Pe

The wordlist given below and the etymological commentary are intended to throw some light on the classification of Pe. Pe has been compared with a wide variety of neighbouring languages for potential cognates.

## 6. Pe wordlist

No.	Gloss	Singular	Plural	Commentary
1.	Tree	kón	ikón	cf. Sur <b>kon</b> , Yangkam <b>koon</b> , Tarok <b>akún</b> ‘firewood’. This root is widespread in Niger-Congo, often meaning ‘firewood’.
2.	Leaf	áwáŋ		cf. Tarok <b>agwál</b> , Yangkam <b>kan</b> , Sur <b>yyaŋ</b> , Shall <b>yáŋ</b> . Reconstructed as #(g)yaNa for EBC in Blench (ms). Also in Chadic e.g. Ngas <b>yəm</b>
3.	Root	ù-líŋ	a-líŋ	cf. Tarok <b>alíŋ</b> , Sur <b>ryuŋsuŋ</b> . A widespread root
4.	Branch	nlaŋ	a-nlaŋ	
5.	Grass (growing)	ì-fui	i-fúí	
6.	Grass (dry)	njel		
7.	Mushroom	u-won	a-won	
8.	Mushroom II	bwigum		
9.	Algae	ń-ſaatu		
10.	Seed/stone/pip	i-see	i-see	
11.	Bark (of tree)	u-kaŋguk	a-kaŋguk	cf. Tarok <b>akòkci</b> , Sur <b>gwok</b> , Yaŋkam <b>gwaŋ</b> , PLC *í-kpók,
12.	Thorn	ì-jùù	i-jùù	cf. Tarok <b>izù</b> ,
13.	Charcoal	a-kal		cf. Tarok <b>akál</b> , Yangkam <b>kai</b> Bu <b>ikála</b> . The -kal element goes back to Niger-Saharan.
14.	Dust	ì-caŋa	i-caŋa	
15.	Ashes	ntaton		? cf. Kurama <b>ńtwá</b> , Aten <b>tswɔŋ</b> , Tarok, Kamanton <b>ńcwan</b> and thence to the widespread Niger-Congo root #toN-.
16.	Rubbish-heap	ì-dzali	i-dzali	cf. Tarok <b>isàl</b> ,
17.	Mud (river)	a-bwatibe		cf. Tarok <b>aber</b> +, Yaŋkam <b>bwaar</b> ,
18.	Mud (building)	me	i-me	cf. Yaŋkam <b>mi</b> ‘earth’, Sur <b>kimi</b> , Tarok <b>amè</b>
19.	Earth	njinjít		
20.	Clay for pots	mul	u-mul	
21.	Dew	ipaj		cf. Tarok <b>imimyàŋ</b> , Sur, Yaŋkam <b>myaŋ</b> Reflex of a Niger-Congo root #me-
22.	Stone	itsam	itsam	cf. Fyem <b>dicáŋ</b> , Eggon <b>e-ʒim</b> , Kuteb <b>kù-txòm</b> ,
23.	Sand	njel		cf. Tarok <b>iját</b> ‘gravel’,
24.	Sand (river)	aſísei		cf. Tarok <b>ashíshirí</b> , Yaŋkam <b>ſyar</b> , Sur <b>ſíſal</b> , Vute <b>sasé</b> , Kwanja Ndung <b>să</b> , Jangani <b>ſu</b> , Gaa <b>aſemſemta</b>
25.	Smoke	ntsan		cf. Horom <b>ſíſen</b> , Sur <b>nziŋ</b>
26.	Fire	upet		cf. Tarok <b>apər</b> +, Yaŋkam <b>bət</b> ,
27.	Water	min		
28.	Rain	bwit		cf. Tarok <b>ivər</b> , Yaŋkam <b>bər</b> ,
29.	Cloud	buŋsul		
30.	Lightning	ren		
31.	Rainy Season	ì-sep		
32.	Dry season			
33.	Harmattan	u-kwoom		
34.	Year	ì-sè	i-se	Ningye ſe pl. ſíſe, Berom ſéi pl. neſei
35.	Today	isɔŋni		
36.	Yesterday	niye		
37.	Tomorrow	ibuti		
38.	Morning	u-giibú		
39.	Evening	ugu ńgwe		
40.	Dawn	u-giibú		
41.	Day	u-lom	a-lom	also ‘sun’ (44.). cf. Tarok <b>alum</b> +, Yaŋkam <b>loom</b> , Sur <b>lem</b> ,
42.	Night	ì-pip		
43.	Moon/month	u-tsaj	a-tsaj	
44.	Sun	u-lom	a-lom	see under ‘day’ (41.)
45.	Star(s)	ì-san	i-san	cf. Tarok <b>izhan</b>

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No.	Gloss	Singular	Plural	Commentary
46.	Wind	unjì		
47.	God	i-Nan		A widespread regional root. cf. Angas Nen, Tarok iNan,
48.	Sky/up	u-pal		cf. Tarok apal <sup>+</sup> 'up',
49.	World	mve		cf. Cara mwel, Berom vwèl, Tarok mìn bíñ suggesting a proto-form #mwewel
50.	Ground	njel		see 'sand' ()
51.	Large River	u-pcoñ	a-pcoñ	
52.	Forest	u-pip		Also 'bush' (54.). cf. Yangkam sepip, Sur pik 'grass', Tarok ipipà 'grass'. Westerman (310) cites #-pi as a PWS root, but his evidence is restricted to Benue-Kwa languages.
53.	Mountain	mbòksin	a-mbòksin	
54.	Bush	u-pip		cf. 'forest' (52.)
55.	Farm	i-ràm	i-ram	cf. Fyem rám, Horom rama, Sur ram, Tarok iràm, Yankam ram. Ngas has màr which looks like metathesis
56.	Field	i-ràm	i-ram	see 'farm' (55.)
57.	Market*	kasuwa	i-kasuwa	< Hausa
58.	Compound	ìre		cf. Yangkam rø,
59.	Room	ì-kalañ	i-kalañ	cf. Tarok ñkiláñ 'family, lineage', Sur galon, Yankam lon, also Ngas lu
60.	Wall (of room)	i-zindi		
61.	Thatch roof	nde	a-nde	
62.	Well*	as H.		
63.	Road	u-tsel	a-tsel	identical with 'door' (362.). cf. Tarok asèl, Eggon o-sen, ? Bo ma-tel (pl.),
64.	Village/settlement	no word		
65.	River-bank	u-gepteli	a-gepteli	
66.	Swamp/wetland	abwa tibwe		
67.	Place	u-ru	a-ru	cf. Sur ri,
68.	Person/people	u-nsit	a-nsit	cf. Nindem nesit, Horom nèsít, Yeskwa unet, Gana net. Roots for 'person' with initial n- can be reconstructed to PMC
69.	Man	u-pak	a-pak	
70.	Woman	u-tsema	a-tsema	
71.	Child	u-ven	a-ven	cf. Tarok ován 'children', Yangkam vun,
72.	Husband	u-rom	a-rom	cf. Fyem róm pl. ðarom but this is a very widespread Benue-Congo root for 'man/male', 'person' (see discussion in BCCW 59).
73.	Widow	u-tse giman	a-tse giman	
74.	Wife	u-tse	a-tse	cf. words for 'women', Tarok ùcàr, Sur ñer, Doka o-sal, Lungu ku-tsar, Eggon à-ñlé
75.	Young girl	u-ven u- han	a-ven a- han	
76.	Old person	i-nzaj	i-nzaj	
77.	Father	u-da	a-da	cf. Nupe nda,
78.	Mother	u-na	a-na	cf. Tarok ùnìna, Yankam nan, Sur naa although this reconstructs to PMC level.
79.	Relations	u-kungyam	a- kungyam	
80.	In-laws	u-goi	a-goi	cf. Igboid ɔgɔ
81.	Ancestors	u-niñbak	a-niñbak	
82.	Grandparents	u-dagada	a-dagada	
83.	Grandchild	u-mal u- kop	a-mal a- kop	
84.	Sibling (same father)	u-mal gyam	a-mal gyam	

No.	Gloss	Singular	Plural	Commentary
85.	Friend	<b>u-pagyam</b>	<b>a-pagyam</b>	
86.	Friendship with woman	<b>nkwam</b>		
87.	Guest/stranger			
88.	Barren woman	<b>u-kui</b>	<b>a-kui</b>	
89.	King/chief/ruler	<b>u-ŋgwolon</b>	<b>a-ŋgwolon</b>	cf. Angas, Goemai <b>lon</b> ,
90.	Hunter	<b>u-ne gubai</b>	<b>a-negubai</b>	
91.	Thief	<b>ù-yi</b>	<b>a-yi</b>	cf. Tarok <b>ùyi</b> . #-yi is a Proto-Atlantic-Congo root for 'to steal',
92.	Doctor	<b>u-ne gu kali</b>	<b>a-ne gu kali</b>	
93.	Witch	<b>u-ne ga aṣu</b>	<b>a-ne ga aṣu</b>	cf. Tarok <b>uním ga iṣe</b> 'witch',
94.	Corpse	<b>u gu pukat</b>	<b>a ga ɓapukat</b>	
95.	Blacksmith	<b>u-ne gu lai</b>	<b>a-ne gulai</b>	la- element may be cognate with Tarok <b>la<sup>+</sup></b> 'to smith'
96.	Woodworker	<b>u-ne gi kum</b>	<b>a-ne gi kum</b>	'person of wood'
97.	Slave			
98.	Masquerade	<b>awu</b>		
99.	Masquerade I	<b>monok</b>		
100.	Masquerade II	<b>nyamimik</b>		
101.	Masquerade III	<b>damu</b>		
102.	Shrine I	<b>itsi</b>		
103.	Shrine II	<b>tilom</b>		
104.	Shrine III	<b>wazhi</b>		
105.	Shrine IV	<b>girnut</b>		
106.	Shrine V	<b>negbon</b>		
107.	Shrine V	<b>itau</b>		
108.	Festival I	<b>uta</b>		
109.	Festival II	<b>tisakti</b>		
110.	Festival III	<b>tikuyi</b>		
111.	Prophecy	<b>u-rat</b>	<b>a-rat</b>	
112.	Shame	<b>i-wom ndik</b>		
113.	Fear/fright	<b>u-yir</b>		cf. Tarok <b>ayır</b> ,
114.	Bravery/courage	<b>i-gbata</b>		
115.	Laughter	<b>i-misi</b>		
116.	Wisdom	<b>njel</b>		
117.	Guilt	<b>tikpat</b>		'to be guilty'
118.	Anger	<b>i-rok</b>		
119.	Race/running	<b>n-sit</b>		see commentary under 'run'
120.	Suffering	<b>a-wahala</b>		< H.
121.	Enjoyment	<b>ijanset</b>		
122.	Wickedness	<b>imwanan</b>		
123.	Gossiping	<b>tseŋpan</b>		
124.	Kindness	<b>rotpan</b>		
125.	Sadness	<b>ilonpan</b>		
126.	Foolishness	<b>ikukul</b>		cf. Tarok <b>ikùkùl</b> 'imbecile',
127.	Death	<b>ŋkpuu</b>		cf. Tarok <b>ikú</b> ,
128.	Name	<b>ti-yin</b>	<b>a-yin</b>	cf. Sur <b>kyin</b> , PJ * <b>gyin</b> , CB # <b>-gínà</b> . All are probably versions of a PVC root <b>#piri</b>
129.	Grave	<b>ti-wap</b>	<b>a-wap</b>	cf. Tarok <b>awap<sup>+</sup></b> , Yangkam <b>woop</b> ,
130.	Song	<b>ncok</b>	<b>a-ncok</b>	
131.	Proverb	<b>i-waram</b>	<b>a-waram</b>	
132.	Story	<b>u-raſu</b>	<b>a-raſu</b>	cf. Tarok <b>irúsók</b> ,
133.	Word	<b>u-tet</b>	<b>a-tet</b>	
134.	Lie	<b>ase</b>		

No.	Gloss	Singular	Plural	Commentary
135.	News	u-tet	a-tet	
136.	Hunger	i-mwat		cf. Yangkam mwər,
137.	Egg	ti-ci	a-ci	cf. Tarok acì, Sur ʒi, Yaŋkam gyɔ Common in Plateau in this form, but reflects an old Niger-Congo root with g- initial (W. 214).
138.	Horn	u-com	a-com	cf. Uda ñdòk, Nkim ñ-tâŋ, PEG *-dóŋ̩, Manenguba *-tóŋ̩.
139.	Tail	u-ndum	a-ndum	widespread
140.	Wing (of bird)	u-kapkap	a-kapkap	cf. Fyem cap, ? Kwanka kwanya,
141.	Beak (of bird)			= mouth
142.	Nest (of bird)	u-li	a-li	
143.	Gum/glue	n-tsidiŋ		cf. Yangkam kidi, Tarok ñjíŋ,
144.	Ant-hill large	i-zuŋbut	i-zuŋbut	
145.	Ant-hill small	i-katan		cf. Tarok ñzhí-inantan <sup>+</sup> , Yangkam daan,
146.	Hole in ground	u-ru uyοŋ	a-ru ayοŋ	cf. Yangkam voor,
147.	Smell	i mwa		'it smells'
148.	Poison	i-yanya		
149.	Firewood	a-kon		cf. Tarok akún,
150.	Yam-heap	i-buŋa	i-buŋa	< H. check
151.	War	i-kom		cf. Tarok ikùm, Sur gwɔm, Yaŋkam gum. A weakening of the common Niger-Congo root # -kwan (see BCCW,99).
152.	Work	i-kal		
153.	Divination (types)	i-boon		
154.	Medicine (generic)	u-kali	a-kali	cf. Sur gal,
155.	Money I	i-kobo		< E. via H. 'copper'
156.	Money II	i-tsesit		
157.	Shadow	u-yip		
158.	Thing	i-wom		cf. Kwanka awum, Ake iwo, Nungu nwo, Bete kí-wóm. BCCW, 92 relates this to PB # -yúmà
159.	Strength	i-gbaata		
160.	Length	i-kpen		
161.	Land/country	njel	a-njel	
162.	Sleep	nra		cf. Tarok ñrá, Sur na, Yangkam yina, Wapan na, Hasha na, Lamnso náá-rí
163.	Disease(generic)	i-set		? cf. Sur swal,
164.	Diarrhoea	i-tsambwel		
165.	Gout	i-mavel		
166.	Sore/wound	u-nat	a-nat	cf. Sur kinyet, Yaŋkam n-not, Tarok anúnur
167.	Boil			as 'sore'
168.	Leprosy	i-ndimndim		
169.	Catarrh	iparam		
170.	Head	i-tu	i-tu	Niger-Congo #ti-
171.	Eye	ti-su	a-su	
172.	Skull	u-kup i-tu	a-kup a-tu	'bone of head'
173.	Cheek	i-kaŋsal	i-kaŋsál	cf. Sur ḥayal,
174.	Forehead	u-kuʃi	—	
175.	Nose	ti-yol	a-yol	cf. Fyem ḫu-wól pl. awól, Bo awol, Pe ti-yol, Berom wól pl. bāwól, Ndoro ḥwunà
176.	Ear	u-ton	a-ton	cf. Tarok aewáŋ̩, Sur koto, Yangkam ton̩. cf. PVC root # -tóŋ̩
177.	Mouth	u-nuŋ	a-nuŋ	cf. Tarok anùŋ̩, Sur kunu, Yaŋkam noŋ̩.
178.	Tooth	ti-yin	a-yin	cf. Tarok inyin, Sur nyin. A Niger-Saharan root
179.	Tongue	ti-lem	a-lem	cf. Tarok aibilim <sup>+</sup> , Yangkam rem, Mabo de-rem, cLela drémé, ultimately PNC # -lima
180.	Throat	i-rok	—	
181.	Neck	u-kalpoŋ	a-kalpoŋ	cf. Tarok ipàŋ̩ 'throat',

No.	Gloss	Singular	Plural	Commentary
182.	Chin	<b>ndereŋ</b>	<b>a-ndereŋ</b>	
183.	Shoulder	<b>u-kusak</b>	<b>a-kusak</b>	
184.	Armpit	<b>u-kikam</b>	<b>a-kikam</b>	
185.	Arm/hand	<b>u-bok</b>	<b>a-bok</b>	cf. Yaŋkam <b>bwak</b> , Sur <b>bak</b> , Tarok <b>awó</b> . A Niger-Congo root, usually # <b>bok</b> -
186.	Leg	<b>u-dza</b>	<b>a-dza</b>	cf. Tarok <b>afář</b> , Aten <b>ewá</b> , Ninzam <b>u-zá</b> probably derived from widespread #ta- roots (BCCW,55).
187.	Foot	<b>u-lap</b>	<b>a-lap</b>	
188.	Female breast	<b>mbel</b>	<b>a-mbel</b>	cf. Tarok <b>m̩byal</b> , Rukul <b>iri-bel</b> , Tesu, Toro <b>bene</b> , Nupe <b>ebé</b> , Hasha <b>a-ven</b>
189.	Stomach	<b>ti-pwi</b>	<b>a-pwi</b>	cf. Tarok <b>afú</b> , both reflexes of Niger-Congo # <b>pu</b> - though frequently meaning ‘intestines’
190.	Navel	<b>i-gum</b>	<b>i-gúm</b>	cf. Tarok <b>igum</b> , Sur <b>kumbul</b> , Yaŋkam <b>kum</b> , Horom <b>kom</b> . Also Mambiloid (Cambap) <b>kúmbūn</b> , PB # <b>kóbù</b>
191.	Thigh	<b>i-gondi</b>	<b>i-gónđi</b>	
192.	Knee	<b>i-yuŋ</b>	—	cf. Yangkam <b>ruŋ</b> , Sur <b>tukurum</b> , Pe <b>i-yuŋ</b> , Tarok <b>irinj</b> but cf. Fyem <b>durúm</b> pl. <b>arúm</b> , Mabo <b>rurum</b> . Reconstructed as # <b>rúŋù</b> in East Benue-Congo in Blench (ms.) Also in Chadic: Kulere <b>'arōm</b> , Tangale <b>purum</b> and Mupun <b>fūrūm</b> .
193.	Nail (Finger/toe)	<b>ntsan</b>	<b>a-ntsan</b>	
194.	Back	<b>u-kutum</b>	<b>a-kutum</b>	
195.	Buttocks	<b>u-kunj</b>	<b>a-kunj</b>	
196.	Penis	<b>i-dat</b>	<b>i-dát</b>	cf. Tarok <b>itá</b> ‘vagina’,
197.	Vagina	<b>i-be</b>	<b>i-bé</b>	cf. Tarok <b>ibút</b> ‘vagina’,
198.	Skin	<b>u-nja</b>	<b>a-nja</b>	
199.	Bone	<b>u-kup</b>	<b>a-kup</b>	cf. Tarok <b>akúp</b> , Yaŋkam <b>ukup</b> , Sur <b>tukubi</b> but a widespread BC root for ‘bone’
200.	Rib	<b>u-kukwak</b>	<b>a-kukwak</b>	
201.	Vein	<b>i-tsip</b>	<b>i-tsíp</b>	cf. Tarok <b>icíp</b> ,
202.	Blood	<b>ntsii</b>	—	cf. Tarok <b>ñeř</b> , Yangkam <b>gyir</b> , Sur <b>zəl</b> .
203.	Breath	<b>mve</b>		cf. Sur <b>vəri</b> , Vute <b>fií</b> , Somyev <b>fiélá</b>
204.	Tear	<b>anyul</b>		cf. Tarok <b>yín</b> ‘to cry’, Yaŋkam <b>yilə<sup>(k)</sup></b> , Sur <b>iyil</b> .
205.	Sweat	<b>mbwaŋ</b>		
206.	Urine	<b>mpini</b>		cf. Tarok <b>mp̩ŋ</b> ,
207.	Faeces	<b>amini</b>		cf. Tarok <b>amíŋ</b> ,
208.	Marrow of bone	<b>iſiſoi</b>		
209.	Hair	<b>i-sayi</b>	<b>i-sayi</b>	
210.	Brain	<b>a-tanjbol</b>	—	
211.	Liver	<b>ndelen</b>		
212.	Heart	<b>ntenen</b>	<b>a-nteneŋ</b>	cf. Tarok <b>itùn</b> , Sur <b>turum</b> , Yaŋkam <b>nrwɔŋ</b> . Blench (ms.) reconstructs # <b>-duN-</b> for Proto-Benue-Congo which may well be related. Also Chadic: Ngas <b>dur</b>
213.	Body	<b>i-set</b>	—	cf. Tarok <b>izár</b> ,
214.	Meat	<b>i-nam</b>		cf. cf. Sur <b>nam</b> , Niger-Congo root # <b>nama-</b> , widespread in Plateau. Also Chadic: Ngas <b>nam</b>
215.	Animal (Bush)	<b>i-nam gu pip</b>		‘meat of bush’
216.	Dwarf cow	<b>ngiti</b>	<b>a-ngiti</b>	
217.	Zebu cow	<b>i-nak</b>	<b>i-nák</b>	cf. Sur <b>nak</b> , Yaŋkam <b>nak</b> , Tarok <b>inà</b> although widespread in Niger-Congo. Some forms may be borrowed from Fulfulde <b>nagge</b>
218.	Goat	<b>i-bwel</b>	<b>i-bwél</b>	cf. Tarok <b>iňil</b> , Yangkam <b>be</b> , Pe <b>ibwel</b> , Fyem <b>bwol</b> . A Niger-Congo root # <b>-bódí</b>
219.	Sheep	<b>i-tamu</b>	<b>i-támú</b>	cf. Tarok <b>itam</b> , Sur <b>nta</b> , Yaŋkam <b>tam</b> but also widespread in West Africa
220.	Dog	<b>i-bwa</b>	<b>i-bwá</b>	cf. Yangkam <b>gba</b> , Tarok <b>iva</b> , Sur <b>wwa</b> . A Niger-Congo root

No.	Gloss	Singular	Plural	Commentary
221.	*Cat	<b>mus</b>	<b>a-mus</b>	< H.
222.	*Pig	<b>nleede</b>	<b>a-nleede</b>	< H.
223.	*Horse	<b>ì-bíjím</b>	<b>i-bíjím</b>	Does not resemble any regional word for ‘horse’. Perhaps Hausa <i>bijimi</i> ‘male goat’
224.	*Donkey	<b>njaaki</b>	<b>a-njaaki</b>	< H.
225.	*Rabbit	<b>ì-som</b>		see ‘hare’
226.	Elephant	<b>ntus</b>	<b>a-ntus</b>	
227.	Hippo	<b>ŋgwas</b>	<b>a-ŋgwas</b>	
228.	Buffalo	<b>ì-sat</b>	<b>i-sát</b>	cf. Tarok <b>ìzhàr</b> but more general <b>za-</b> roots in Plateau. BCCW
229.	Lion	<b>mve</b>	<b>a-mve</b>	
230.	Leopard	<b>ì-damu</b>	<b>i-dámú</b>	cf. Tarok <b>ìdàməñ</b> perhaps source of Hausa <i>damisa</i>
231.	Hyena <sup>2</sup>			
232.	Wart-hog <sup>3</sup>			
233.	Bush-pig <sup>4</sup>			
234.	Duiker <sup>5</sup>	<b>ì-pap</b>	<b>i-pap</b>	
235.	Antelope I	<b>ì-gep</b>	<b>i-gep</b>	
236.	Antelope II	<b>ì-zop</b>	<b>i-zop</b>	cf. Igboid, Kegboid
237.	Porcupine <sup>6</sup>			
238.	Monkey(generic)	<b>ì-dawal</b>	<b>i-dáwál</b>	
239.	Baboon	<b>ì-kaa</b>	<b>i-kaa</b>	cf. Tarok <b>ìka</b> , Yangkam <b>ka</b> ,
240.	Patas monkey <sup>7</sup>	<b>ì-kee</b>	<b>i-kee</b>	
241.	Squirrel	<b>ì-toktolí</b>	<b>i-toktolí</b>	cf. Tarok <b>ìritòk</b>
242.	Rat (generic)	<b>ì-kuu</b>	<b>i-kuu</b>	cf. Fyem <b>kwi</b> , Horom <b>kí</b> , Hasha, Toro <b>ikwi</b> , Bu <b>eci</b> , Ningye <b>ci</b> , Berom, Cara <b>cù</b> , Nupe <b>etsú</b>
243.	Grasscutter <sup>8</sup>	<b>ntitum</b>	<b>a-ntitum</b>	cf. Tarok <b>ìtútùm</b> ‘bush-rat sp.’,
244.	Bush-rat	<b>mpudák</b>	<b>a-mpudák</b>	
245.	Giant rat <sup>9</sup>	<b>ì-kot</b>	<b>i-kót</b>	cf. Sur <b>kwɔr</b> , Tarok <b>ìkpír</b> , Yangkam <b>i-kot</b> , Cara <b>ki-gut</b>
246.	Rock hyrax <sup>10</sup>	<b>ì-soon</b>	<b>i-ʃóón</b>	cf. Tarok <b>ìcèm</b> , Aten ?
247.	Hedgehog <sup>11</sup>			
248.	Hare <sup>12</sup>	<b>ì-som</b>	<b>i-sóm</b>	cf. Tarok <b>ìzum</b> , Yangkam <b>wum</b> , Cara <b>ižum</b> but a root widespread and virtually identical throughout Plateau, probably the source of the Hausa <b>zóómóó</b> . Hare is an important figure in folktales in the Delta but not elsewhere?
249.	House-bat	<b>nzakte</b>	<b>a-nzakte</b>	
250.	Fruit-bat	<b>ì-gbakun</b>	<b>i-gbákúŋ</b>	
251.	Nile crocodile	<b>ì-zhi miriŋ</b>	<b>i-zhi miriŋ</b>	cf. Tarok <b>ìzhìp ndəŋ</b> ,
252.	Agama lizard	<b>ì-bali</b>	<b>i-báli</b>	cf. Tarok <b>ìboli</b> , Sur <b>bwari</b>
253.	Chameleon	<b>ì-ndapson</b>	<b>i-ndapson</b>	cf. Sur <b>kudokʃoŋ</b> , Tarok <b>ìtasum</b>
254.	Skink	<b>ì-njaji</b>	<b>i-njaji</b>	
255.	Gecko	<b>ì-mgbesu</b>	<b>i-mgbesu</b>	
256.	Toad	<b>ì-þwap zhoi</b>	<b>i-þwap zhoi</b>	cf. Sur <b>tubwalabwala</b> , Tarok <b>ìmbal atàk</b>
257.	River frog I	<b>ti-bwa jala</b>		
258.	River frog II	<b>ìnamwan</b>		corr. to Tarok <b>izər</b>

<sup>2</sup> (*Crocuta crocuta*)<sup>3</sup> (*Phacochoerus aethiopus*)<sup>4</sup> (*Potamochoerus Porcus*)<sup>5</sup> (*Cephalophus* spp.)<sup>6</sup> (*Hystrix cristata*)<sup>7</sup> (*Erythrocebus patas*)<sup>8</sup> (*Thryonomys Swinderianus*)<sup>9</sup> (*Cricetomys gambianus*)<sup>10</sup> (*Procavia capensis*)<sup>11</sup> (*Atelerix albiventris*)<sup>12</sup> (*Lepus Crawshayi*)

No.	Gloss	Singular	Plural	Commentary
259.	Land tortoise	i-gei gok		
260.	Snake (Generic)	i-sak	i-sak	cf. Sholyo zaak, Takum Jukun bu-sùkú, Ibibio ásák, It seems likely that all these reflect PB #-yókà although this also has many direct reflexes in Plateau etc.
261.	Spitting cobra	u-liŋ	a-liŋ	
262.	Puff adder	i-paŋga	i-paŋga	
263.	River turtle	i-sak	i-sak	
264.	River crab	i-gwal	i-gwal	cf. Tarok ñkàm'gwàlì, Yangkam ngala, Sur tikankalan. Niger-Congo #kala
265.	River molluscs	i-ɓapsak		
266.	Fish (generic)	mbup	—	
267.	Bird (generic)	i-nol	i-nol	cf. Tarok inyil, Sur nyol, Yaŋkam noi
268.	Chicken	i-koi	i-koi	
269.	Cock	i-gol	i-gol	
270.	*Duck (Domestic)	i-gwagwa		< Hausa
271.	Pigeon (Domestic)	ti-riguk	a-riguk	
272.	Guinea-fowl	i-tek	i-tek	cf. Tarok iруsòk, Sur nṣyòk, Eggon i-sugu, Kamanton sok. Widespread Plateau #wok forms are probably weakened versions of an initial #nṣòk
273.	Hooded Vulture <sup>13</sup>	i-tikafí	i-tikafí	
274.	Village Weaver <sup>14</sup>	i-yaram	i-yaram	
275.	Cattle-egret <sup>15</sup>	mberbela	a-mberbela	< Hausa
276.	Black kite <sup>16</sup>	nkwee	a-nkwee	
277.	Hornbill <sup>17</sup>	nkeleŋkun	a-nkeleŋkun	
278.	Standard-wing Night-jar			
279.	Owl	i-zin	i-zin	
280.	Bush-fowl/partridge	i-gol	i-gol	as ‘cock’ ()
281.	*Pied crow <sup>18</sup>	i-gokra	i-gokra	cf. Sur ŋgwak, Tarok igòrok, Ngas ngak though presumably ideophonic
282.	Woodpecker	ŋokmwá	a-ŋokmwá	
283.	Scorpion	i-naŋ	i-naŋ	cf. Tarok inyinyàŋ, Sur naŋ, Yaŋkam naŋ. This root is found scattered through BC and reconstructs back as far as PVC
284.	Butterfly	i-galguk	i-galguk	
285.	Mosquito	u-gaŋsat	a-gaŋsat	
286.	Spider <sup>19</sup>	i-naan		cf. Sur nen,
287.	Mason wasp <sup>20</sup>	mbukſei	a-mbukſei	
288.	Bee	i-sok	i-sok	cf. Tarok ishòmshom ‘sweat-fly’, Berom ſòk, Ningye sɔ, Bu iſɔ, Izere iſɔ pl. iſɔʃ, Hasha i-suk
289.	Sweat-fly	i-mir	—	

<sup>13</sup> (*Neophron monachus*)<sup>14</sup> (*Ploceus cucullatus*)<sup>15</sup> (*Ardeola ibis*)<sup>16</sup> (*Milvus migrans*)<sup>17</sup> (*Bucerotidae* spp.)<sup>18</sup> (*Corvus albus*)<sup>19</sup> (*Acarina* spp.)<sup>20</sup> (*Belenogaster* spp.)

No.	Gloss	Singular	Plural	Commentary
290.	Housefly	ì-tsíŋ	—	cf. Sur <b>nʒim</b> , Tarok <b>ic̩ŋɔŋ</b> , Dõ <b>ʒi</b> , Mambiloid <b>ndʒì</b> but probably part of the larger set reconstructed as #-ciN to Proto-Benue-Congo in Blench (ms.). Cf. also Ngas <b>nshi</b>
291.	Ant (Generic)	ì-sal	—	cf. Tarok <b>izál</b> ‘black ant sp.’,
292.	Biting ant	ì-cím	—	cf. Tarok <b>is̩m̩s̩m̩</b> ,
293.	Louse (Human)	mbwaksin	—	cf. Tarok <b>igwàksin</b> ,
294.	Millipede	ì-datum	—	
295.	Cockroach	njurukum	a-njurukum	cf. Yangkam <b>puguruk</b> ,
296.	Termite	ì-katan	i-katan	cf. Tarok <b>ìnàntàn</b> , Horom <b>dì-tàn</b>
297.	Flying-ant	ì-zuŋbut	—	
298.	Praying mantis	u-ɓwadík gbel	a-ɓwadík gbel	
299.	Firefly	nkili wus	a-nkili wus	
300.	Giant Cricket	u-kika	a-kika	cf. Sur <b>nakaka</b>
301.	Earthworm	ti-tomtolí	a-tomtolí	
302.	Giant Snail	ì-bapsak	i-bapsak	
303.	Dragon-fly	u-gyàndal	a-gyàndal	
304.	Oil	nnye		cf. Sur <b>nyii</b> . Possibly related to the much more widespread Niger-Congo #no-, #nu-
305.	Fat/grease	ntsep		
306.	Salt	ntok		cf. Sur <b>nswak</b> ,
307.	Soup/stew	u-pot		
308.	Porridge	nkwa		cf. Tarok <b>ñkpàŋ</b> , Yangkam <b>kponj</b> ,
309.	Sorghum-beer	ntuk		cf. Tarok <b>ñtòkbára</b> ‘stage of beer brewing’,
310.	Peelings	u-konkonj	a-konkonj	general term for ‘shell, husk’
311.	Filter	u-kaŋsat	a-kaŋsat	cf. Tarok <b>akàŋsat</b>
312.	Rag	a-bisik		
313.	Handle (of tool)	u-pomni	a-pomni	cf. Pe <b>u-pomni</b> , Sur <b>kupup</b> , Yangkam <b>pəp</b> , Cara <b>pop</b> , Nupe <b>efú</b> , Mambila <b>fù</b> , PB #-péni. Reconstructed to PBC as #-fu[pu] in Blench (ms.)
314.	Sickle	ngap	a-ngap	cf. Tarok <b>ikà</b> , Yangkam <b>ga</b> ,
315.	Cutlass	ì-saa		see ‘knife’ ()
316.	Iron	ì-tsesit		see ‘money’
317.	Axe	ìkù		cf. Tarok <b>ìkù</b> , PLC `-kùt,
318.	Adze	ì-duk		cf. Sur <b>duk</b> ,
319.	Hoe I	ì-can	i-can	cf. Tarok <b>ashán</b> but ? < Ngas <b>cen</b>
320.	Hoe II	ì-gérma	i-gérma	< H.
321.	Hoe III	mmaler	a-maler	
322.	Ox-plough	ì-can ginak		‘hoe of cow’
323.	Hammer	ì-gundima		< H.
324.	Knife	ì-saa	i-saa	
325.	Cane	ì-sadei		
326.	Comb	ŋwaya	a-ŋwaya	< H.
327.	Spoon	saktiŋ		
328.	Broom	mpusuk	a-mpusuk	
329.	Sack	mbufu	a-mbufu	< H.
330.	Fireplace	ì-ciri	i-ciri	cf. Tarok <b>acír</b> , Sur <b>kifjar</b>
331.	Hearth	ì-wasi		
332.	Shoe	kap	a-kap	? < H. but see Tarok <b>akwàp</b> , Sur <b>tukwa</b> , Yangkam <b>taxap</b>
333.	Cloth	ì-kaŋkum	i-kaŋkum	? cf. Tarok <b>ilùkwàn</b>
334.	Skin apron	u-nja	a-nja	
335.	Cloth apron	mpawa	a-mpawa	
336.	Upper grinding-stone	ti-kok guþok		cf. Tarok <b>akò</b> ,

No.	Gloss	Singular	Plural	Commentary
337.	Grinding-stone (lower)	ti-kok ganjel		
338.	Mortar (wood)	u-tun guli		cf. Tarok <b>atúm</b> , Sur <b>guzuŋ</b> , Horom <b>u-duŋ</b> . The two words seem to be reversed in Fyem, thus Fyem <b>huduŋ</b> ‘pestle’ and <b>tun</b> ‘mortar’. Also in Chadic: Ngas <b>fəŋ</b> . This is likely to be a Niger-Congo root derived from the verb ‘to pound’. Hausa <b>túrmíi</b> may be from this source.
339.	Pestle	u-tun gubok		
340.	Pot (clay) (generic)	i-yelenj	i-yelenj	
341.	Pot I	~ ibwok		(beer-making)
342.	Pot II	~ unyaa		(beer drink)
343.	Pot III	ujanjeleŋ		(make kunnu)
344.	Pot IV	ujele		(cook soup)
345.	Pot V	ndeleŋ		(fetch water)
346.	Pot VI	i-yelenj igan kwa		(cook tuwo)
347.	Head-pad	ti-kat	a-kat	ti- prefix + #kata A Proto-Benue-Kwa root (PWN 199) cf. Sur <b>ti-kat</b> , Yangkam <b>kədə</b> , Tarok <b>akár</b> ,
348.	Basket (generic)	mbandar	a- mbandar	cf. Tarok, Sur <b>mbàndar</b> , Ngas <b>bandar</b>
349.	Dum-palm basket	nkatima	a-nkatima	
350.	Winnowing tray	?		
351.	Mat (generic)	u-len	a-len	
352.	Other mats	ilesu		< H.
353.	Spear I	u-gee	a-gee	cf. Tarok <b>abár</b> ,
354.	Spear II	i-kwak		A Niger-Congo root; Kpelle <b>kpala</b> , Kusasi <b>kpan</b> , Agni <b>kua</b> , Igbo <b>okwa</b> ,
355.	Bow	i-gigyan		cf. Tarok <b>ijan</b> ,
356.	Arrow	ti-bwi	a-bwi	cf. Shall <b>nbi</b> , Eggon <b>o-bi</b> , Ya <b>bi</b> , Kwyeny <b>byie</b> ,
357.	Quiver	i-bontoli		cf. Tarok <b>ibòntili</b>
358.	Shield	mbat	a-mbat	Circular shield made of cowhide
359.	Rope	irik		cf. Tarok <b>arík</b> , Yangkam <b>rook</b> ,
360.	Chain	asarka		< H.
361.	Stool	i-teŋ guteŋ		
362.	Wooden door	u-tsel	a-tsel	identical with ‘road’ (63.). This same equivalence occurs in Nupe
363.	Fence	ngaksin	a-ngaksin	
364.	Ladder	i-konj	i-konj	cf. Tarok <b>ñgwàŋ</b> , Sur <b>ñkwáŋ</b>
365.	Bee-hive	u-gunjul	a-gunjul	
366.	Fish-Net	ica		cf. Tarok <b>icà</b> , Nupe <b>esa</b>
367.	Animal trap	ti-tenenj	a-tenenj	
368.	One	dik		? from Chadic: Tangale <b>dök</b> Bokkos <b>?andék</b> , ? Hausa <b>dáyáá</b> , although this root is also widespread in Nilo-Saharan.
369.	Two	wap		? shortened from Chadic forms #rawap, e.g. Wangday <b>rwàp</b> , Guruntum <b>raap</b> , Dera <b>rááp</b> .
370.	Three	tat		a PNC root
371.	Four	nee		a PNC root
372.	Five	coŋ		cf. Yangkam <b>soonj</b> , Sur <b>ʃyəŋ</b> . A weakening of the more common roots of the form #toon- widespread in Niger-Congo e.g. Nembe <b>sɔnɔ</b>
373.	Six	muntat		2 x 3 ?
374.	Seven	coŋ nun wap		5 + 2

No.	Gloss	Singular	Plural	Commentary
375.	Eight	<b>coŋ nuŋ tat</b>		5 + 3
376.	Nine	<b>coŋ nuŋ nee</b>		5 + 4
377.	Ten	<b>bopti</b>		cf. Tarok <b>ùgbápcí</b>
378.	Eleven	<b>bopti nuŋ dik</b>		10 + 1
379.	Twelve	<b>bopti nuŋ wap</b>		10 + 2
380.	Twenty	<b>wel le nisit</b>		
381.	Forty	<b>wel le nisit awap</b>		20 x 2
382.	Black	<b>nsit</b>		
383.	White	<b>mbwaata</b>		
384.	Red	<b>nzhuu</b>		? cf. Tarok <b>-rízaŋ</b>
385.	Sweet	<b>melmel</b>		cf. Mada <b>mən</b> , Nupe <b>mā</b>
386.	Bitter	<b>maŋtaran</b>		
387.	Half	<b>anſan</b>		
388.	Hot	<b>tonton</b>		
389.	Cold	<b>gyaugyau</b>		
390.	Old (humans)	<b>mbak</b>		cf. Tarok <b>gbak<sup>+</sup></b> , Yangkam <b>gwar</b> ,
391.	Old (things)	<b>mbes</b>		
392.	New	<b>mpe</b>		cf. Tarok <b>pipe</b> , Yangkam <b>pyan</b> , Sur <b>pi</b> . Niger-Congo #pi. Also Chadic: Ngas <b>pwi</b> .
393.	Wet	<b>nſu</b>		
394.	Dry	<b>nwom</b>		cf. Tarok <b>wom</b> , Sur <b>womi</b> , Yangkam <b>mwom</b> , Takum Jukun <b>wom<sup>+</sup></b> .
395.	Smooth	<b>pwalpwal</b>		
396.	Add to	<b>kaŋa</b>		cf. Sur <b>kaŋ</b>
397.	Answer (question)	<b>zhumdi</b>		
398.	Ask a question	<b>gigip</b>		cf. Sur <b>bip</b> , Yangkam <b>bip</b> , Tarok <b>biŋp</b> , but a widespread root, cf. PLC * <b>bíp</b> , Gbari <b>byibe</b> , Ijɔ <b>bi</b> , Reshe <b>bípə</b> . This attestation is interesting because it points to an original # <b>gbyip</b>
399.	Ask/beg for something	<b>pwaŋsin</b>		
400.	Awaken (someone)	<b>yemsel</b>		cf. Sur <b>yem</b> , Tarok <b>yendəl<sup>+</sup></b> , Yangkam <b>yirak</b>
401.	Bark (dog)	<b>cicok</b>		cf. Rukul <b>tɔ(k)</b>
402.	Be bent	<b>ngonmen</b>		cf. Tarok <b>gèn</b> , Yangkam <b>gon</b>
403.	Be heavy	<b>ndeŋnden</b>		
404.	Be on (s.t.)	<b>pal</b>		cf. Tarok <b>apal<sup>+</sup></b> ‘up’,
405.	Be rotten	<b>rik</b>		cf. Sur <b>lyeklyek</b>
406.	Be short	<b>tin</b>		
407.	Beat	<b>cí</b>		cf. Sur <b>cip</b> ,
408.	Begin	<b>bwit</b>		
409.	Bite	<b>roŋdi</b>		cf. Tarok <b>rəm<sup>+</sup></b> ,
410.	Blow (flute etc.)	<b>bwí</b>		cf. Tarok <b>búr</b> ,
411.	Build (house etc.)	<b>me</b>		see ‘mould’ (473.). cf. Sur <b>mi</b> , Tarok <b>me<sup>+</sup></b> . Widespread in Plateau but also Niger-Congo
412.	Burn (fire burns)	<b>tset</b>		cf. Tarok <b>shi</b> ,
413.	Buy	<b>ráp</b>		cf. Sur <b>rup</b> , Fyem <b>rép</b> , PLC # <b>-lÉp</b> , PB # <b>dip</b> . Widespread in BC and reconstructed as # <b>-rÉp-</b> in Blench (ms.). Discussed in Gerhardt (1983) and also found in some neighbouring Chadic languages.
414.	Call (to someone)	<b>bisi</b>		cf. Sur <b>bisi</b> , Fyem <b>bísá</b>

No.	Gloss	Singular	Plural	Commentary
415.	Carve (wood etc.)	<b>fap</b>		Widespread in Plateau, e.g. Kulu, Nindem, Kwanka <b>sep</b> and Jju <b>ʃab</b> , Cara <b>ʃipal</b> , Bu <b>ʃe</b> , Ningye <b>ʃep</b>
416.	Catch	<b>kom</b>		cf. Tarok <b>kpán</b> , Yangkam <b>kən</b> , Sur <b>kakyi</b> ,
417.	Chew	<b>tan̩di</b>		cf. Sur <b>tayal</b> but the <b>ta-</b> element is an ancient Niger-Congo root
418.	Choose	<b>ʃel</b>		? cf. Yangkam <b>səŋ</b> ,
419.	Climb	<b>wit</b>		
420.	Come I	<b>ben</b>		cf. Tarok <b>ɓá</b> , Fyem, Horom <b>ɓé</b> , Yangkam <b>ɓi</b> , but a widespread root reconstructible at least to Proto-Atlantic-Congo. Also Chadic: Yiwom <b>bèl</b> , Kulere <b>bo</b> , Tsagu <b>bàà</b> , Tera <b>ɓa</b> ,
421.	Come II	<b>kat</b>		
422.	Come out (of room)	<b>pwet</b>		? cf. Tarok <b>fà</b> ,
423.	Continue (to do s.t.)	<b>pakzhik</b>		
424.	Cough	<b>kpeesi</b>		cf. Tarok <b>pír</b> , Yangkam <b>kpar</b> ,
425.	Count	<b>kumdi</b>		cf. Tarok <b>kúŋ</b> , Sur <b>kɔrɔŋ</b> , Kwanka <b>kori</b> , Abuan <b>-kooł</b> and Rindre <b>-kla</b> . All these are versions of a more ancient root <b>#-kaLa</b> widespread in Niger-Congo. Also Chadic: Kofyar <b>kwan</b> , Zaar <b>kunaan</b> ,
426.	Cut down (tree)	<b>cendi</b>		
427.	Cut in two	<b>pà</b>		cf. Tarok, Yangkam <b>pà</b> , Rukul <b>fa</b> ,
428.	Cut off (head etc.)	<b>kap</b>		cf. Tarok <b>kòp</b> ‘strike’,
429.	Dance	<b>gu</b>		cf. Tarok <b>gbèp</b> , Yangkam <b>soyar</b> ,
430.	Die	<b>pu</b>		cf. Tarok, Sur, Yangkam <b>kú</b> , Eggon <b>kpù</b> , Tesu <b>kwe</b> , Kenyi <b>kie</b> , Surubu <b>kee</b> . Niger-Congo root <b>#-ku</b> .
431.	Dig (earth etc.)	<b>sum</b>		cf. Yangkam <b>sun̩</b> , Sur <b>ʃin̩</b> Fyem <b>cin</b> , Horom <b>sim</b> , Tesu <b>ʃumu</b> , Kulu <b>cem</b> , Berom <b>cij</b>
432.	Do/make	<b>gu</b>		
433.	Drag	<b>dapti</b>		see also ‘pull’ (479.). Tarok <b>dàpcí</b> , Sur <b>nàp</b>
434.	Drink	<b>wu</b>		cf. Yangkam, Sur, Tarok, Arum <b>wá</b> , perhaps reduced from Ngas <b>mwak</b> ? See also Mambiloid, LC
435.	Dry up	<b>wom</b>		cf. Tarok <b>wóm</b> ‘to be dry’, Yangkam <b>ŋwom</b> , Sur <b>womi</b> .
436.	Eat	<b>ri</b>		cf. Tarok, Sur <b>ri</b> , Fyem <b>dé</b> , Horom <b>dye</b> , linked to the widespread <b>-ri</b> , <b>-di</b> roots found in Niger-Congo
437.	Enter	<b>bon̩</b>		
438.	Fall (rain)	<b>tusun̩</b>		
439.	Fall over	<b>yul</b>		
440.	Feel (cold etc.)	<b>nji</b>		cf. Hausa ?
441.	Fight (in war)	<b>kom</b>		cf. Sur <b>gwɔn</b> , Tarok <b>ikùm</b> ‘to fight’,
442.	Finish (a task) I	<b>kók</b>		
443.	Finish (a task) II	<b>gyas</b>		
444.	Flog	<b>ci</b>		
445.	Flow (water etc.)	<b>ce</b>		
446.	Fly (birds)	<b>yel</b>		also ‘jump’ (462.). cf. Fyem <b>yila</b> , Horom <b>yala</b> , Sur <b>yel</b> , Tarok <b>yel<sup>+</sup></b> ‘float’
447.	Follow	<b>sop</b>		cf. Horom <b>zup</b> , but also Tangale <b>sope</b>
448.	Forget	<b>kili</b>		cf. Tarok <b>koŋ<sup>+</sup></b> ,
449.	Fry (in oil)	<b>yir</b>		
450.	Gather/collect	<b>com</b>		cf. Sur <b>ʒon̩</b>
451.	Give	<b>na</b>		cf. Tarok <b>ná</b> , Fyem <b>ní</b> . <b>#na</b> is widespread throughout Plateau, but see also Tangale <b>oni</b> .
452.	Give birth	<b>na tipwi</b>		
453.	Go	<b>yel</b>		
454.	Go out/exit	<b>ga pwet</b>		

No.	Gloss	Singular	Plural	Commentary
455.	Grind	kòk		cf. PLC *kók, Sur <b>gwak</b> , Yaŋkam <b>gba</b> , Tarok <b>kpà</b> . Also in Chadic: Ngas <b>gwak</b>
456.	Grow (plants)	pen		
457.	Hatch (egg)	pwak		cf. Tarok <b>pwák</b> , Sur <b>bwaya</b> ,
458.	Hear	pok		cf. Yangkam <b>puk</b> . Reconstructed to Proto-Benue-Congo as #gbó in Blench (ms.) but regularly reduced to wó. Discussed in Williamson (1992)
459.	Help	la		
460.	Hit/strike (drum)	lup		cf. Tarok <b>lip</b> 'strike',
461.	Hunt	bai		cf. Sur <b>bar</b> , Tarok <b>abàr</b> 'hunting expedition'. Also in Chadic: cf. Bokkos <b>faar</b> , Tangale <b>para</b> (n.), Ngizim <b>bárá</b> and Hausa <b>fáráwtàà</b>
462.	Jump	yel		cf. 'fly' (446.).
463.	Kill	wel		cf. Yangkam <b>wyu</b> , Sur <b>wol</b> , Fyem, Horom <b>wol</b> , Kwanka <b>won</b> , Olulomo <b>wùló</b> although as #wu this is widespread in Niger-Congo
464.	Know	yi		cf. Tarok <b>nyí</b> , Sur <b>yøk</b> , Yangkam <b>yakwi</b> ,
465.	Laugh	misi		cf. Horom <b>mis</b> , Nupe <b>mátsā</b> . Also in Chadic: Diri <b>mës</b> , Tera <b>mësé</b>
466.	Leave	dak		
467.	Lick	neŋe		
468.	Lie down	rá		see under 'sleep' (496.).
469.	Listen	pok		see 'hear' (458.).
470.	Marry	ɓwa		cf. Yangkam <b>ɓar</b> ,
471.	Mix I	kaŋa		cf. Sur <b>kaŋ</b> , Tarok <b>gwanj</b> +
472.	Mix II	coŋ		
473.	Mould (pot)	me		see also 'build' (411.) for commentary
474.	Open	kuli		cf. Sur <b>gwori</b> ,
475.	Plant (crop etc.)	ɓwak		cf. Sur <b>ɓər</b> , Tarok <b>ɓal</b> + 'to transplant', Toro <b>bya</b> ,
476.	Play	wak		
477.	Pound (in mortar)	tər		cf. Yangkam <b>tur</b> , Tarok <b>atúm</b> 'mortar'. Hausa <b>túrmíí</b> may be from this source.
478.	Pour (liquid)	zalaŋ		
479.	Pull	dapti		see under 'drag' (433.).
480.	Receive	tset		
481.	Refuse	sok		
482.	Remember	lenkat		cf. Tarok <b>rɪŋ</b> +, Sur <b>lyen</b> , Yaŋkam <b>ryaŋ</b>
483.	Return	deŋ		cf. Tarok <b>le</b> +,
484.	Ride (horse etc.)	wi		
485.	Roast on coals	mva		cf. Tarok <b>wàŋ</b> , Sur <b>vəŋ</b> , Yaŋkam <b>vàŋ</b> , Eloyi <b>vyé</b> , Ekajuk <b>wô</b> , Eggon <b>vòm</b> , Kohumono <b>vəβ</b> , Obolo <b>fūŋ</b>
486.	Run	sit		cf. Tarok <b>cər</b> +,
487.	Say/speak	jel		
488.	See	ya		cf. Tarok <b>ya</b> +
489.	Sell	ràp		cf. Fyem <b>rép</b> , Bu <b>re</b> , Cara <b>rep</b> , Ningye <b>rep</b> , Toro <b>rifa</b> , but widespread in BC and reconstructed as #-rEپ- in Blench (ms.). Discussed in Gerhardt (1983) and also found in some neighbouring Chadic languages.
490.	Send	ʃel		
491.	Shake	ci		cf. Horom <b>ci</b> , ? Sur <b>zəkʃi</b>
492.	Sharpen	gali		
493.	Shoot (arrow, gun)	tat		cf. Tarok, Yangkam, Sur <b>tat</b> +. A Niger-Congo root often found as #-ta 'bow'
494.	Sing	cok		
495.	Slaughter (animal)	pa		cf. Tarok, Yangkam <b>pà</b> , Toro, Rukul <b>fa</b>

No.	Gloss	Singular	Plural	Commentary
496.	Sleep	rá		also ‘lie down’ (468.). cf. Tarok rá, Sur zura A widespread Niger-Congo root, often meaning ‘sleep’ Aten lal, Yeskwa lalo ‘sleep’, Mbe and Common Ekoid lál, PB #-dáád-
497.	Smash	lup		
498.	Snap in two	bwakti		cf. Tarok békci,
499.	Spit	suk		
500.	Stand	tsel		
501.	Steal	yi		cf. Tarok yí,
502.	Stir (soup)	cí		= ‘shake’ cf. Tarok, Horom cí
503.	Suck (breast etc.)	ma		cf. Tarok má,
504.	Surpass	boi		
505.	Swallow	nyei		
506.	Tear (cloth etc.)	kapti		cf. Tarok kákci,
507.	Throw	tat		see ‘shoot’ ()
508.	Try	daryan		
509.	Twist (rope etc.)	mande		cf. Yangkam, Tarok myar <sup>+</sup> , Sur myerkat
510.	Uproot (tuber)	tul		cf. Toro tunun,
511.	Walk	tsal		? cf. Tarok cèn, Nindem sen, Yashi fin, Tiv, dzèndè, Common Ekoid jèn, Legbo seŋ, LC sàŋ. These forms are probably related to a wider series with a stop in C <sub>1</sub> , reflecting CB #-gènd-. Discussed in Williamson (1992: 393)
512.	Want/need I	pan		shortened form of palan, found in Sur but probably a loan from Ngas
513.	Want/need II	rot		
514.	Wash	nyali		cf. Tarok nàl, Sur ŋgal, Yangkam nwi,
515.	Wear	zereŋ		
516.	Weep	kapti		
517.	Work	kal		
518.	What?	iyanja		cf. Sur iyanja,

### Edible and Useful Plants

No.	Gloss	Singular	Plural	Commentary
519.	Guinea-yam <sup>21</sup>	ì-kot	ì-kot	cf. Yangkam kyor, but this is a widespread Benue-Congo root
520.	Aerial yam <sup>22</sup>	a-tom		A root reconstructed for Benue-Congo in Williamson (1993)
521.	Red yam <sup>23</sup>	ì-naana	ì-naana	
522.	Water-yam <sup>24</sup>	ì-kot bu com		
523.	Taro (Old cocoyam) <sup>25</sup>	ì-gbomu		
524.	New cocoyam <sup>26</sup> *	ì-gbomu		
525.	Cassava <sup>27</sup>	ì-njálá	i-njálá	
526.	Sweet potato <sup>28</sup>	a-kitiku		cf. Tarok akítikú, but presumably Hausa kudaku
527.	Tumuku <sup>29</sup>	ampu		

<sup>21</sup> (*Dioscorea guineensis*)

<sup>22</sup> (*Dioscorea bulbifera*)

<sup>23</sup> (*Dioscorea cayenensis*)

<sup>24</sup> (*Dioscorea alata*)

<sup>25</sup> (*Colocasia esculenta*)

<sup>26</sup> (*Xanthosoma mafaffa*) (H. wali)

<sup>27</sup> (*Manihot esculenta*)

<sup>28</sup> (*Ipomoea batatas*)

<sup>29</sup> (*Plectranthus esculentus*)

No.	Gloss	Singular	Plural	Commentary
528.	Rizga <sup>30</sup>	anjoi		cf. Tarok <b>anánjól</b> ,
529.	Sorghum <sup>31</sup>	pini	i-pini	cf. Tarok <b>apíl</b> ‘millet cultivar’
530.	Bulrush millet ( <i>gero</i> )	ime		cf. Tarok <b>imàr</b> , Sur <b>mər</b> but perhaps both are loans from Ngas?
531.	Bulrush millet ( <i>maiwa</i> )	acel		
532.	Eleusine* (H. <i>tamba</i> ) <sup>32</sup>	i-zandji		cf. Tarok <b>izànżżiŋ</b> , ? Sur <b>sargi</b> , Yangkam <b>saraja</b> ,
533.	Fonio (H. <i>acca</i> ) <sup>33</sup>	itisa		cf. Sur <b>tifi</b> , Tarok <b>ibishí</b> , Bu <b>isu</b> , Gbari <b>esu</b>
534.	Maize* <sup>34</sup>	dalonj	i-dalonj	Tarok for maize is <b>ikúr odúlóng</b> ‘sorghum of Hausa’ and this may have been borrowed and shortened
535.	Rice* <sup>35</sup>	i-kaaba		cf. Tarok <b>ikaba</b> , similar to names found widely across Central Nigeria and must originally derive from Hausa <b>shinkafa</b> .
536.	Cowpea <sup>36</sup>	aca		
537.	Spiral cowpea	sanduk	i-sanduk	< H. for the ‘coiled pod’ cultivars
538.	Striped beans	njaman		cf. Tarok <b>ñjimàn</b> ,
539.	Long-podded beans	inuŋ gi dawal		‘mouth of monkey’
540.	Small beans	nkayanj		hard to cook. cf. Tarok <b>ñkáyáŋ</b> ‘shielding of hunger’
541.	Bambara groundnut <sup>37</sup>	apwi		cf. Tarok <b>añi</b> and widespread in Jukunoid
542.	Groundnut (Peanut) <sup>38</sup>	kombut	i-kombut	
543.	Tiger-nut <sup>39</sup>	a-pwak		cf. Yangkam <b>fwak</b> ,
544.	Garden egg <sup>40</sup>	mpe		cf. Tarok <b>mpyár</b> , Yangkam <b>pyar</b> ,
545.	Okra <sup>41</sup>	i-tuk		a widespread root in Benue-Congo
546.	Chili pepper* (large) <sup>42</sup>	atarugu		< H.
547.	Birdseye chili* <sup>43</sup>	nsibil		< H.
548.	Onion <sup>44</sup>	as Hausa		
549.	Tomato <sup>45</sup>	n-tumatus		< E. via H.
550.	Egusi melon <sup>46</sup>	isilá		
551.	Edible squash <sup>47</sup>	ti-pe	a-pe	cf. Tarok <b>iñik</b> , Sur <b>bat</b> , Berom <b>ebe</b> , Abuan <b>ee-phe</b> , Mambila <b>fei</b> . A BC root: Nupe <b>èbě</b>
552.	Sorrel/roselle <sup>48</sup>	i-masi		
553.	Jews' mallow <sup>49</sup>	i-bwam		cf. Tarok <b>ibwàm</b> ‘okra’,
554.	Kenaf <sup>50</sup>	njalam		

<sup>30</sup> (*Solenostemon rotundifolius*)<sup>31</sup> (*Sorghum bicolor*)<sup>32</sup> (*Eleusine coracana*)<sup>33</sup> (*Digitaria exilis*)<sup>34</sup> (*Zea mays*)<sup>35</sup> (*Oryza sativa/ glaberrima*)<sup>36</sup> (*Vigna unguiculata*)<sup>37</sup> (*Vigna subterranea*)<sup>38</sup> (*Arachis hypogaea*)<sup>39</sup> (*Cyperus esculentus*)<sup>40</sup> (*Solanum melongena*)<sup>41</sup> (*Abelmoschus esculentus*)<sup>42</sup> (*Capsicum frutescens*)<sup>43</sup> (*Capsicum annuum*)<sup>44</sup> (*Allium cepa*)<sup>45</sup> (*Lycopersicon esculentum*)<sup>46</sup> (*Citrullus lanatus*)<sup>47</sup> (*Cucurbita pepo*)<sup>48</sup> (H. *yakuwa*) (*Hibiscus sabdariffa*)<sup>49</sup> (H. *lalo*) (*Corchorus olitorius*)

No.	Gloss	Singular	Plural	Commentary
555.	White sesame seeds <sup>51</sup>	ì-nzem		cf. Tarok <b>izhin</b> ‘brown sesame’,
556.	Brown sesame	ilumsa		cf. Tarok <b>ilimpyar</b> , Sur <b>ləm</b> ,
557.	Black sesame <sup>52</sup>	guni	i-guni	
558.	Sesame leaves <sup>53</sup>	ì-leŋ		
559.	Bitterleaf <sup>54</sup>	a-ʃiwaka		< H.
560.	Waterleaf <sup>*55</sup>	alefu		< H.
561.	Banana ( <i>Musa AAA</i> )	a-ayaba		< H.
562.	Orange <sup>*56</sup>	ì-lemu		< H.
563.	Pawpaw <sup>*57</sup>	ì-gwanda		< H.
564.	Gourd (Generic)	a-sok		cf. Gyong <b>tok</b> , Eggon <b>tuku</b> , Rukul <b>ntok</b> , Ekoid S <b>ñ-tòg</b> , Kutep <b>kìtù</b> ,
565.	Gourd-bottle <sup>58</sup>	ankasa		cf. Tarok <b>ikpáŋ</b> , Tesu <b>əkpíſi</b>
566.	Gourd (spherical) <sup>59</sup>	a-sok iña		
567.	Water-gourd	u-kwaya		<H.
568.	Tobacco*	ì-taaba		<H.
569.	Sugar-cane*	a-reke		<H.
570.	Loofah <sup>60</sup>	n-soso		<H.
571.	Cola	ì-gooro		< H.
572.	Raphia palm <sup>61</sup>	n-koi		
573.	Fan-palm <sup>62</sup>	n-kurkaŋ		cf. Yangkam <b>kajà</b> , Tarok <b>ñgur</b> ,
574.	Canarium tree <sup>63</sup>	ì-pat		< Ngas <b>pet</b>
575.	Custard apple <sup>64</sup>	ì-wulkul	a-wulkun	
576.	Wild date-palm <sup>65</sup>	n-gaŋ		cf. Tarok <b>ñgàŋ</b> ‘dum-palm’,
577.	Baobab <sup>66</sup>	ì-kukum		cf. Sur, Yangkam, Rukul <b>kum</b> (silk-cotton), Tarok <b>ikumkum</b> (snuff-box tree) also Mambiloid but this root is found widely in West Africa, often applied to the silk-cotton
578.	Silk-cotton Tree <sup>67</sup>	ì-ciri		cf. Tarok <b>icər</b> ,
579.	Shea tree <sup>68</sup>	ì-kup		cf. Sur <b>kura</b> ,
580.	Locust tree <sup>69</sup>	u-nyali		
581.	Locust-bean cakes	n-jijam		
582.	Tamarind <sup>70</sup>	ì-tum		cf. Tarok <b>itùlùm</b> , Sur <b>ndum</b> , Yangkam <b>đum</b> ,

<sup>50</sup> (H. rama) (*Hibiscus cannabinus*)<sup>51</sup> (H. *Ridfi*) (*Sesamum indicum*)<sup>52</sup> (*Sesamum radiatum*)<sup>53</sup> (H. *karkashi*)<sup>54</sup> *Vernonia amygdalina*<sup>55</sup> (*Amaranthus* spp.)<sup>56</sup> (*Citrus sinensis*)<sup>57</sup> (*Carica papaya*)<sup>58</sup> (*Lagenaria siceraria*)<sup>59</sup> (*Cucurbita maxima*)<sup>60</sup> (H. *soso*) (*Luffa cylindrica*)<sup>61</sup> (*Raphia* spp.)<sup>62</sup> (*Borassus aethiopum*)<sup>63</sup> (*Canarium schweinfurthii*)<sup>64</sup> (*Annona senegalensis*)<sup>65</sup> (*Phoenix reclinata*)<sup>66</sup> (*Adansonia digitata*)<sup>67</sup> (*Ceiba pentandra*)<sup>68</sup> (*Vitellaria paradoxa*)<sup>69</sup> (*Parkia biglobosa*)<sup>70</sup> (*Tamarindus indica*)

No.	Gloss	Singular	Plural	Commentary
583.	Black plum <sup>71</sup>	a-cu		cf. Tarok ἰcù,
584.	Mahogany <sup>72</sup>	i-kok		cf. Tarok ἰkò
585.	Snuff-box tree <sup>73</sup>	ntaŋbok		
586.	<i>Piliostigma reticulatum</i>	i-segen		H. kalgoo
587.	Tree	i-galamji		H. zagale
588.	Tree	i-bitir		H. ɓaure
589.	Unidentified tree I	i-tandol		
590.	Unidentified tree II	i-sap		
591.	Unidentified tree III	i-ʃuu		thorn tree cf. Tarok ἰzù
592.	Unidentified tree IV	i-gu		cf. Tarok ἰgù
593.	Unidentified tree V	i-seŋ		
594.	Unidentified tree VI	i-koni		cures catarrh
595.	Unidentified tree VII	i-baan		
596.	Unidentified tree VIII	a-tsoli		
597.	Unidentified tree IX	i-tiŋkwān		
598.	Unidentified tree X	i-zi		
599.	Unidentified tree XI	i-tsiga		
600.	Unidentified tree XII	i-kpomni		
601.	Unidentified tree XIII	i-tamuk		

### Musical Instruments

No.	Gloss	Singular	Plural	Commentary
602.	Drum I	i-gaŋgan	i-gaŋgan	Resembles the Hausa two-barrel-drum <i>gangaa</i>
603.	Drum II	i-kanj	i-kanj	cf. Tarok ἰkaŋj,
604.	Zither	aɓwa <sup>+</sup>		cf. Tarok aɓwa, A fifteen-stringed raft-zither i from river reeds. The strings arranged in threes and plucked the thumbs.
605.	Harp	aɓwa <sup>+</sup>		An arched harp with six metal s
606.	Panpipes	i-pel	no pl.	Set of tuned panpipe whistles new every year
607.	Whistle I	i-ret	i-ret	Cruciform wooden whistle
608.	Whistle II	i-nka		cf. Tarok ۂnkà, Conoidal wooden whistle wi fingerholes
609.	Clarinet	mveku	a-mveku	Transverse clarinet made of a corn internode
610.	Horn I	u-com	a-com	Transversely blown antelope ho
611.	Horn II	i-bètù		Transversely blown wooden ho
612.	Iron gong	i-but		Single clapperless bell
613.	Clapper-bell	ŋwak selek		Tied around dancers' waists
614.	Gourd-rattle	i-ce		A net gourd-rattle, with bush seeds
615.	Calf rattles	i-kan		Iron dance rattles
616.	Ankle rattles	aŋwafiri		Iron dance rattles

<sup>71</sup> (*Vitex doniana*)

<sup>72</sup> (*Khaya senegalensis*)

<sup>73</sup> (*Strychnos spinosa*)

## 7. The affinities of Pe

Pe has always been considered as part of Plateau, although its nomadic classification reflects in part the anomalous nature of some of its vocabulary but also the small amount of data available for analysis. However, it has been most recently considered part of the Tarok group, a view supported by the present study.

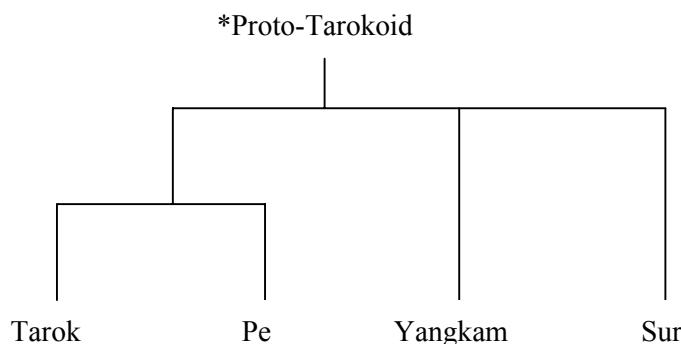
Pe shows a number of ‘classic’ Niger-Congo roots, whose sources can be consulted in Westermann (1927) and Mukarovsky (1976-1977) (e.g. 13., 15., 21.). Its affiliation with Plateau is clearly correct, with widespread cognates in East Benue-Congo. However, the data tables suggest no particular affinity with the former Plateau 4 (Nungu, Ninzo etc.).

The language closest to Pe is Tarok, and the two share a number of lexical items not found elsewhere in Tarokoid (e.g. 12., 16., 45., 48., 132., 181., 201., 207., 241., 293., 311., 355. etc.). Pe people assume their language resembles Tarok, although the relationship is not that close. The Tarokoid group consists of Tarok, Pe and Yangkam but excludes Toro (Turkwam) and Arum-Chessu, formerly listed as members (Blench 1996b). Pe also shares lexical items exclusively with Sur (e.g. 25., 67., 128., 154., 173., 286., 300., 396.) and with Yangkam (e.g. 58., 136., 143., 295.).

Otherwise Pe seems to show no special relationship with any Plateau languages outside Tarokoid. It has a number of items shared with Ngas, but these are often also part of the general process of Chadic/Plateau interaction.

Figure 1 presents tentative structure for the Tarokoid group based on present evidence.

**Figure 1. Internal structure of Tarokoid**



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