

# JARAWAN BANTU: NEW DATA AND ITS RELATION TO BANTU

WORKING DOCUMENT: NOT A DRAFT PAPER

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Wordlists from unpublished data of UKW, collected in the early 1990s

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This printout: Cambridge, 12 January, 2006

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# **TABLES**

#### 1. Introduction

The Jarawan Bantu languages have always been something of a poor relation to Bantu proper. Scattered across northern Cameroun and east-central Nigeria, they remain poorly documented and poorly characterised. The first record of Jarawan Bantu is Koelle (1854), whose Dṣarāwa probably corresponds to modern-day Bankal. Gowers (1907) has six wordlists of Jarawan Bantu (Bomborawa, Bankalawa, Gubawa, Jaku, Jarawa (kanna) and Wurkunawa) include in his survey of the largely Chadic languages of the Bauchi area. Strümpell (1910) has a wordlist of the Jarawan Bantu language Mboa, formerly spoken on the Cameroun/CAR border near Meiganga. Strümpell (1922) and Baudelaire (1944) are the only records of Nagumi, based around Natsari, SE of Garoua in northern Cameroun. Johnston (1919: 716 ff.) assigned the language recorded by Koelle to a 'Central-Bauci' one of his 'Semi-Bantu' language groups. Thomas (1925, 1927) recognised the Bantu affinities of the Nigerian Jarawan Bantu languages, but Doke (1947) and Guthrie (1969-71) make no reference to Jarawan Bantu, and the latest reference book on Bantu also exclude it (Nurse & Philippson 2003). Some Jarawan Bantu languages are listed in the Benue-Congo Comparative wordlist (henceforth BCCW) (Williamson & Shimizu 1968; Williamson 1973) and a student questionnaire at the University of Ibadan in the early 1970s provided additional sketchy data on others.

Maddieson & Williamson (1975) represents the first attempt to synthesise this data on the position of these languages. Since that period, publications have been very limited. Kraft (1981), although principally concerned with Chadic, includes lengthy wordlists of Bankal and Jaku wordlist in a rather doubtful transcription. An M.A. thesis on Jar provides a phonological sketch and wordlist of one Jarawan lect. There is also the unpublished grammar and dictionary of Ira McBride (n.d. a,b) prepared in the 1920s and so far unpublished. Shimizu (1983) presented an overview of some nearly extinct lects in Bauchi State. This seems to have been a prelude to a lengthier, more data-oriented publication that has never appeared. Lukas and Gerhardt (1981) analyse some rather hastily collected data on Mbula, while Gerhardt (1982) published an analysis of some of this new(er) data and memorably named the Jarawan Bantu 'the Bantu who turned back'. Gerhardt (1982) provides data on verbal extensions in Mama and Kantana. Recently, Ulrich Kleinwillinghöfer has made available a comparative wordlist of six Jarawan Bantu lects; Zaambo (Dukta), Bwazza, Mbula, Bile, Duguri and Kulung, collected in the early 1990s as part of the SFB 268. The availability of this data seems to be a good chance to re-evaluate the position of Jarawan Bantu in relation to Bantu. Each lexical entry is commented in a footnote.

The present situation regarding the classification of Jarawan Bantu languages remains highly unsatisfactory. They are generally regarded as Bantoid and a 'higher node'. For example in ALCAM (1984) they are treated as co-ordinate with Tivoid, Ekoid, Grassffields and others. Williamson and Blench (2000) is a reprise of this view, with Jarawan splitting from a phylogenetic tree after Narrow Bantu but before Grassfields etc. This classification was frankly based on impressions rather than detailed argument, and, as this paper will argue, was misconceived.

There seem to be three possibilities;

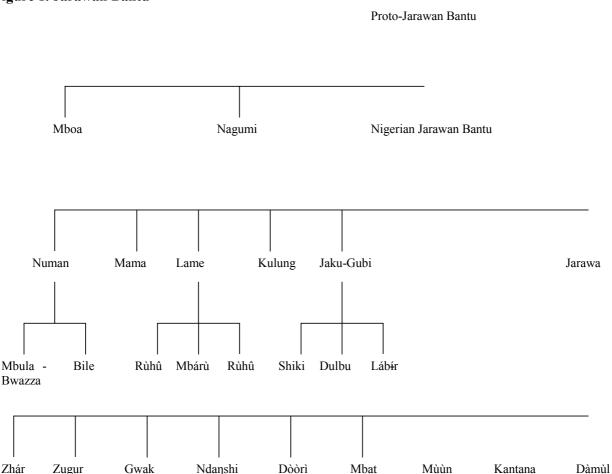
- a. Jarawan Bantu is part of A group
- b. PB is quite different from its conventional representation and more like proto-A
- c. Similarities between Jarawan Bantu and A are accidental or spurious

<sup>1</sup> Apparently an edition is in press edited by Ulrich Kleinwillinghöfer and Jörg Adelberger

#### 2. Internal subgrouping of Jarawan Bantu

The most recent attempt at a revised internal subgrouping of Jarawan Bantu is Shimizu (1983) which follows Maddieson & Williamson (1975) adding improved ethnonyms and some new lects from the Bauchi area. This is as follows (Figure 1);

Figure 1. Jarawan Bantu



The exact correspondences between some of the names recorded by Shimizu and those in Maddieson & Williamson (1975) is not always clear, but;

Mbaru = Bambaro Làbír = Jaku Shiki = Gubi Zhàr = Bankal

#### 3. Sources of Jarawan Bantu lexis

One reason that Jarawan Bantu has never been welcomed into Bantu is that it does contain many manifestly non-Bantu lexemes, even for fundamental vocabulary items. This is presumably the result of its surprising journey from southern Cameroun to central Nigeria, apparently moving in small, mobile groups for reasons that are still unknown. Extensive bilingualism with speakers of Bantoid, Chadic and Adamawa languages has caused lexical replacement in many items.

Examples:

Chadic

Gloss Proto-Bantu Jarawan Bantu Chadic

Tongue

tongu e	dímì	1ásó / a1ashia	1ásúù	1aasú / a1áású	1eesuŋ	lís(í)	1ásá			
two	bàdı	rááp	ráp	6áárí	6aarí	6aarí	6aarí	∫ár <del>i</del>	mari	rap

#### Adamawa

#### Bantoid

water n/	n/c <sup>3</sup> múr	múrú m	nur múrú	yám	mu1, mur pínàŋ	mύr
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#### 3. Data

The paper therefore consists of a comparative table of this data, arranged alphabetically. Glosses from Jaku and Mama are added in separate columns.

Key to wordlists

Zaambo (Dukta);

Bwazza;

Mbula;

Bile;

Duguri (coll. at Yankari);

Kulung

<sup>&</sup>lt;sup>2</sup> This root is probably borrowed from Adamawa languages.

 $<sup>^3</sup>$  Cognates exist in Grassfields, e.g. Kom  $\mathbf{m\acute{u}}$ , Mambiloid e.g. Ndoro  $\mathbf{mbura}$ , and throughout Cross River, although with no certain  $-\mathbf{r}$ - in  $C_2$  position.

Gloss	PB	Mboa	Nagumi	Zaambo	Bwazza	Mbula	Bile	Mama	Mbaru	Kulung	Duguri	Làbír= Jaku	Zhar= Bankal
ash	tó¹			tùp bàsà	tú	tú	túbú			1ú11á	túb		
bark	n/c			kwàtì / akwàtáŋgùn	ngwata ngun	mbwí	ngoto			ngwóndéré ngùn, ngondòr	ngwaa1í		
belly	bùmò <sup>2</sup>			búmwám / ábumsú	búm̀	bumû / abúmú	yóŋ			búm̀	bùm̀		
bird	yùnì			nyé1 / á-	nyé1/a-	n-nya1 / a-nyá1	miyà / amíyà			múnyì1ì/- gì	nyâ1		
bite	dóm³			númí	núm bân	nəmé	númó			númó	núm		
black	pínd <sup>4</sup>			piiní	pínè	mə pəndí	píná			pínná	tớớn		
blood	n/c			kô1 / a-	nki1a	nkí1á	nki1a			ki1â	kî1		
bone	n/c			múú/á-	múù	múú / a- múú	múú			múmú	muup		
breast	n/c			kùprà / ákùprìà	kúúrâ (= milk)/a-	kyúrá / a-	kíírá / a-			kyubra, kyub1a	ki6ur		
burn	pí <sup>5</sup>			màà píí	pîi	piishì	pí			tón			
buy						kúr(ənà)						kúr(əŋ)	kúr(ùm)

 $<sup>^{1}</sup>$  No Bantu language appears to have b∼p in the  $C_{2}$  slot, and indeed elsewhere in Niger-Congo, there is usually a nasal. Nonetheless, some A group languages have two vowels, such as A31c **tue**.

<sup>&</sup>lt;sup>2</sup> An example of the Jarawan Bantu V- prefix deletion rule. A64 has **ubumu**.

<sup>&</sup>lt;sup>3</sup> A62 and B languages have initial n- not d-.

<sup>&</sup>lt;sup>4</sup> B11a has **pund**, but A group languages usually weaken the initial p-.

<sup>&</sup>lt;sup>5</sup> PB glossed as 'become burnt'. B11a has **py.** 

<sup>&</sup>lt;sup>6</sup> This form might be cognate with PB **dùngùd**.

Gloss	PB	Mboa	Nagumi	Zaambo	Bwazza	Mbula	Bile	Mama	Mbaru	Kulung	Duguri	Làbír= Jaku	Zhar= Bankal
child						mùná /àmúná			munu				
claw	jádà <sup>7</sup>			ká1bô / a- ká1 bìà	ka1ábu	nkòẁ1a / ankóẃ1á	kag1a buŋ			nyáá1í	nyáá1		
cold	pód <sup>8</sup>			pò11ìpó11ó	ɗwá1	kpwa1í	рээ1э	polo		pwo11a	fá1án		
come	jìj <sup>9</sup>			yóú; į máá yù (he came)	yoŋ	yù	zû			yu	yu		
die	kú <sup>10</sup>			1u	wú(u)	wú	wúú	wu		tú1ó wéè	wum	yí wóŋ	
divide, share												gàb(àŋ)	g <del>í</del> b(ớm)
dog	búà <sup>11</sup>			nva / á-nvá	mva/a-	mvwà / a-	mínàrà			mváà	nvó		
drink	nyó <sup>12</sup>			nú!	nú	nú	nú			nú	nú		
dry	jύm <sup>13</sup>			yúmní	im nei	mə a <u>i</u> mé	yunna	yumama		nyúmné	yómán	àyím <del>ì</del> m	
ear	tứì <sup>14</sup>	mai	pědố	kíró / ákìrìà, ákiro	kərúù	kírú / a-	kiiruŋ		tìtí	kírí	kít		

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<sup>&</sup>lt;sup>7</sup> The main Jarawan Bantu forms do not look cognate, but **nyáál** clearly resembles some B group forms, such as B75 **nyala**. The **kal**- forms in Jarawan Bantu must be a replacement from Adamawa.

<sup>&</sup>lt;sup>8</sup> Despite the CB form, most A-D languages have –l- or –r- in C<sub>2</sub> position. A group languages usually have f/h/v as C<sub>1</sub>.

<sup>&</sup>lt;sup>9</sup> A24 has y- as the verbal stem.

<sup>&</sup>lt;sup>10</sup> A24 and other A languages have **wo** (Bulu **wúù**) etc. arguing that the weakened form was the original. Kulung **lu** is exceptional.

<sup>&</sup>lt;sup>11</sup> B72a **mbva**, C15 **mvwa**.

<sup>&</sup>lt;sup>12</sup> Some B languages, e.g. B75 have **nu**, but **nw** is most common in the A group.

<sup>&</sup>lt;sup>13</sup> B11a has **yom** but no Bantu forms seem to have the initial nasal. The Jarawan Bantu suffix –nV must be a verbal marker. **jum/jom** is common to Ekoid languages and Kom has **jum**. This appears to define Bantu plus Ekoid, although the form **wom** is more widespread.

Gloss	PB	Mboa	Nagumi	Zaambo	Bwazza	Mbula	Bile	Mama	Mbaru	Kulung	Duguri	Làbír= Jaku	Zhar= Bankal
earth	n/c			īmzá1	nzâ1	6áánzá	njé			nzaa1i	nsáá1		
eat	dl <sup>15</sup>			1í !	1í, 1i dúmó, she nyámà	lí, li ndúmò, li nyamá, shan nyamá	1í, shéé nyámà	li	lya	1í, 1í nkòg, 1íńyèmè	1í		
egg	gí <sup>16</sup>			kìì / ákììngú	nkîi	nkíí / ankíí	ňkì		ńkì	kiì	kîi	kí	kì
elephant						'nzû						nzóyó	
eye	jícò <sup>17</sup>	missi	mīsŏ	míshí / ámisha	másû(ù)	məsú/a- məsú	njúŋ		mú∫ù	músú	más	m <del>ì</del> -∫í	
fat, grease	18			mùrú/á-	múúrúù	murú	múrúŋ	muru		múrúk	mut (mút)	mùɗú	
feather	n/c			mbùr/á-	mbúrù	mbwí	mbuù			mbûr, mbû 1, mbûn	mbú		
fire	n/c			bèsà, bùsà	básá	básá	gishe			béza	bìs		
fish	n/c <sup>19</sup>			n-jì / á-nji	nji / anji	n-jì /	njíí /		'nzhí	nshi (~	nji		

<sup>&</sup>lt;sup>14</sup> Kənswey (Bamessing) has **kòtó** and similar forms occur in neighbouring languages. D62 has **ukutxwi**, E32a has **eçirwi**. This is inconclusive, since Kukele, Upper Cross, has **kotuo**.

<sup>&</sup>lt;sup>15</sup> Alternations of **li/di** are so common throughout Niger-Congo that this root is inconclusive.

<sup>&</sup>lt;sup>16</sup> Jarawan Bantu resembles forms in A group languages, which all have initial k-. There are several examples of a nasal prefix, A91, C36a, although prefixes are rather various. Bulu has àcí, and Kenyang nɛcì, which provides the initial nasal.

<sup>&</sup>lt;sup>17</sup> The CB form is very remote from this, but in A group languages, the root is typically **–is** with prefixes d/m. Thus A74 **dts/mts**. Jarawan Bantu forms thus appear to reflect a plural 'eyes'. This appears to be close to a common innovation since the final –s is confined to a very restricted group of languages.

<sup>&</sup>lt;sup>18</sup> Some A group languages, such as Tumbele, have **-múl** for 'fat'.

Gloss	PB	Mboa	Nagumi	Zaambo	Bwazza	Mbula	Bile	Mama	Mbaru	Kulung	Duguri	Làbír=	Zhar=
												Jaku	Bankal
						anjí	an jíí			nji)			
five	táànò <sup>20</sup>	sīsiǎn	tĭnu	tòŋnú	tóŋnò	toŋnú	tóŋnó	tonnu		túŋnúŋ	tóón	túwon	
fly	n/c			1óò	đe1éè	ya1é	1oja ku1i			logå boron	1wâ í gw31, yí 1wáám		
fry						káŋ(ənà)						kấ	ká(m)
foot	kàcà <sup>21</sup>			kushi / a- kushi-a	kusû(ù)	kusú / akúsú	kusuŋ			zòŋ	kús (kwasa 'leg')		
four	nàì <sup>22</sup>	ni	fade <sup>23</sup>	ííní	íínè	iiné	ííné			yííníŋ	yîin		
give	pá <sup>24</sup>			páám (me); páí (give him)	paayi (give him)	paam (give me)	pá		pa-	<b>ŋ</b> aa	pà6à		pá(m)
grain	n/c			míshí / mishigwéí	máshí (mòshèt)	məsəgir	njí			nyíŋì			
guinea-						gàŋá						gáŋ	gəŋ

<sup>&</sup>lt;sup>19</sup> This root is probably borrowed from Adamawa languages.

<sup>&</sup>lt;sup>20</sup> Most Bantu attestations have a central vowel as in PB, but Ngwe has **i-t5** and A83 has **ton**.

<sup>&</sup>lt;sup>21</sup> A complex word but one which shows that Jarawan Bantu can provide insights into the reconstruction of Bantu. –**kasa** shows up in groups C-K with the meaning 'hand' and only in L does the meaning 'foot' appear. The prefixes are typically **li**- in C group languages, but these seem to be deleted in Jarawan Bantu. Further problems arise because the evidence from Duguri makes it seem possible there are two related roots #**kusu** (foot) and #**kasa** (leg). A group languages often have a sequence of two back vowels, e.g. Nkong **ikòó**, as well as Grassfields. These languages do not retain a C<sub>2</sub> in position, but forms such as Fon **kfû** suggest original \***kufu**, cognate with Jarawan Bantu **kusu** roots.

<sup>&</sup>lt;sup>22</sup> Cf. Bamvele **nìì**, Mokpe **yeni**.

<sup>&</sup>lt;sup>23</sup> Apparently a loan from Chadic

<sup>&</sup>lt;sup>24</sup> Mungaka, Limbum and several neighbouring languages have **fá**. The weakened form, **há**, is widespread in this region. However, **ŋa** also occurs, for example Mamənyan.

Gloss	PB	Mboa	Nagumi	Zaambo	Bwazza	Mbula	Bile	Mama	Mbaru	Kulung	Duguri	Làbír= Jaku	Zhar=
												Jaku	Bankal
fowl													
hair	n/c			nyôm/á-	nyâŋ	nnyáù	nyôŋ			nyôŋ	nyộŋ		
hand	bókò <sup>25</sup>			bwàm / abwìyà	bú	bù / àbú	buŋ			búg	6wa		
head	tứè <sup>26</sup>	mo	mūrố	múrú / ámúríá	mùrù	kpámúrú /a-	murùŋ / ámurùŋ	ka:muru	ntú	muru	mut	múɗù	
hear	n/c <sup>27</sup>			óó	aó	ao	ógó			wógő	wa		
heart <sup>28</sup>	n/c			6ààbúmú / 6ààbúmún	6aa bûm	kúm 6áá1ú	kun nyaŋ	dimu		sumbu1é	6áá1	bál	
horn	n/c			njépé / ánjépé	njemé (njamánda)	njawì / anjáwì	njemé			njémè	njáb		
hot	pí <sup>29</sup>			áábəsa	kú1kú1	piiné	p <u>íí</u>			wógñá, wógná	wáán		
kill	n/c <sup>30</sup>			wálí!	wá1í	wa1i	wó n1uo			gbá1á	w\lambda1		
knee	n/c			kù1àm / á- kù1ìà	nkúúnù	nkúúnù	nkúŋnú			kú1úŋ	kuŋu1		

<sup>&</sup>lt;sup>25</sup> Cf. A46 **3b3**, A74 **mb5**, A64 **ombogo**. The nasal suffixes in Jarawan Bantu probably reflect nasal prefixes in A group languages. However, this root is widespread in Niger-Congo and frozen nasal prefixes also occur in Mambiloid, for example.

<sup>&</sup>lt;sup>26</sup> This form does not immediately seem to be cognate. However, the presence of –t- in the C<sub>2</sub> slot, later becoming –d- and then –r- in Jarawan lects, almost certainly reflects the Bantu root, although **mu**- prefixes only occur in D and E group languages. Further evidence that PB was actually something like **mu-tu** can be seen in Tikar **mu**, Meta **mətu** and Nkong **mɔɔ́ɔ**.

<sup>&</sup>lt;sup>27</sup> No obvious Bantu reflex, but this is an extremely widespread Benue-Congo root.

<sup>&</sup>lt;sup>28</sup> But see 'liver'.

<sup>&</sup>lt;sup>29</sup> B11a has **py**-, but most other languages have initial  $\beta$ -.

<sup>&</sup>lt;sup>30</sup> However, Ekoid shows direct cognates, for example Balep **wól**, and Mambiloid Mambila Warwar **wula'**, also in Upper and Lower Cross. Poorly represented in BCCW.

Gloss	PB	Mboa	Nagumi	Zaambo	Bwazza	Mbula	Bile	Mama	Mbaru	Kulung	Duguri	Làbír= Jaku	Zhar= Bankal
know	màn, jíjíb <sup>31</sup>			mààŋ óó	shiirì bàn	səlé	yérí, yéré			shagə̃ligî	da1		
leaf	n/c			mbùmbú / á-	mbú ngwún	mbúú ńgwún / a-	mbu giri			mbúgì	mbuk		
lie	n/c <sup>32</sup>			πόύη	nóŋô	noŋnó	nóŋá n jè			πόη, πόηό	núáŋ		
liver <sup>33</sup>	bàdì			kùkú 6áá1i / kùkú	kum 6áá1ù	6aabûm	kun nyé			баа1ì	bashá1á bájì		
long	n/c			sapa sapa	sáwà	mə sawé	sà1à			sábna	má dilin		
man	bàgàdà <sup>34</sup>			bùnà / ábùná	6waabúrà / abúránà	6wábúra / a- 6wá /à6wáána (LG)	6aabùrà / abuná			6ààbèrà	6îd		
meat, flesh	nyàmà <sup>35</sup>			nyámá/á-	nyama	nyámá / a-	nyama			пуєтє	nyâm		

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<sup>&</sup>lt;sup>31</sup> Jarawan Bantu is rather diverse, so the cognacy of Bantu is uncertain. mààn may be compared to D54 man. Forms such as B85 yip may be cognate with Jarawan Bantu yérí.

<sup>&</sup>lt;sup>32</sup> BLR3 has no form resembling this one, although evidently such a reconstruction is warranted. Shu Pamən (Bamun) has **nǔnú**, Mungaka has **nòŋó**, Yemba has **nǒŋ**, linked very closely with the Jarawan Bantu forms.

<sup>&</sup>lt;sup>33</sup> This is the same set of roots as 'heart' although sometimes with different qualifications.

<sup>&</sup>lt;sup>34</sup> A highly unlikely PB form. The Jarawan Bantu forms are cognate with B group attestations such as B73c **baala**. The source of the **–buna** element is unclear.

<sup>&</sup>lt;sup>35</sup> This root is extremely widespread in Niger-Congo and thus of limited value in determining the place of Jarawan Bantu. Nonetheless, it occurs in Mokpe **pâmà**, Meta **-pám**, whereas many surrounding languages have a quite different root #-**bab**.

Gloss	PB	Mboa	Nagumi	Zaambo	Bwazza	Mbula	Bile	Mama	Mbaru	Kulung	Duguri	Làbír=	Zhar=
												Jaku	Bankal
moon	cúngè <sup>36</sup>			zòŋú / á- zòŋú	zoŋó	zoŋò	shiyeri			zuŋà	líáŋ		
mountain <sup>37</sup>				kòònù / á- kòònú	tha1	nkwánú, taa1í	nkónòŋ			kónoŋ	yàb		
mouth	nùà <sup>38</sup>	mom	kūnố	kúnú / á kunia	kûn	kúnû / a-	kùŋ		kùnù	kûn	kún		
name	dùk <sup>39</sup>			1ù1ú / a1ù1ú	1á1ù	1u1ú	1ú1úŋ	lulu		1i1i (1ii1i)	1oye	njín	
neck	mìdò <sup>40</sup>			méélám / á meelsú	mé1ù	mèà1u/	me1			me1	mè1(1)		
new	_			bìshí	bəséí	mə báshì	ma piiyo			píwé	pibi		
night	tíků <sup>41</sup>			badù	dù	dù	dú		(kù)dú	dúgú	dúk		
nose	júdù <sup>42</sup>	joi	lūtŏ́	1ú1í / á- 1u1i-a	1u1ù	1onú / a- 1ónú	1ú1úŋ			1ú1ú	ɗúŋú1		

<sup>&</sup>lt;sup>36</sup> A group languages have initial **ts**-, which could easily be linked to the initial **z**- of Jarawan Bantu.

<sup>37</sup> See roots for 'stone' for #**tal**-

<sup>&</sup>lt;sup>38</sup> Most Bantu roots have a central vowel in the stem, but some A languages have a back vowel, such as A74 **anyu**. Prefixes are highly variable in Bantu and the kV- prefix is occasionally attested, such as D28b **kanwa**.

<sup>&</sup>lt;sup>39</sup> Some A group languages such as Shu Pamən have **lí**, Mungaka **líŋ**, which would account for forms such as Kulung **lili**. The PB reconstruction is a verb 'to name', and nominal forms such as **ndui** (B75) are relatively rare. B group languages appear to have a velar in C<sub>2</sub> position, so the source of Jarawan Bantu reduplication is unclear. The final nasal in **lúlúŋ** probably reflects the nasal prefix attested in Bantu. Kom **ì-jín** suggests that a second root for 'name' reflected in Jaku is also present in Jarawan Bantu.

<sup>&</sup>lt;sup>40</sup> The most widespread Bantu cognates are for the verb 'to swallow' with neck usually a different root. However, nominal forms appear in E group languages, such as E11 **ommiro**. However, neck/throat/swallow polysemy is common throughout Niger-Congo elsewhere and probably this is just an artefact of the data.

<sup>&</sup>lt;sup>41</sup> A widespread Niger-Congo root, usually of the form #-**tuk**. Despite the PB reconstruction, A62 has **bu-dugu**, which is likely to be virtually identical to the proto-Jarawan Bantu form.

Gloss	PB	Mboa	Nagumi	Zaambo	Bwazza	Mbula	Bile	Mama	Mbaru	Kulung	Duguri	Làbír= Jaku	Zhar= Bankal
one	mòì <sup>43</sup>	motu	dara	mùshèt	móón	moonì	баако́			mógő	ɗíg		
path	jìdà <sup>44</sup>			ngìì jér / á-	tánjàrè	njá gù1à	nji njèrè	jere	zààdi	njéré	1íím, bìs	n-dʒśr	
rain	búdà <sup>45</sup>			mbù1ó	mbu1o	mmbu1ó	múrú kú1í			múr bù1ò	mbú1		
red	?			mə bángí / áámèbàngá	bàŋà	mə banyé	baŋà		baa(ki)	6áŋná	baan		
root	dì <sup>46</sup>			zàŋngùn / á-	zaŋángun / a-	ŋléérí / a-	mílí giri			máráŋe ngùn			
sand	_			sálá / ámìssálá	sá1á	nzaa1í	nji sáláŋ			sasála, zazála	nsáá1 shìrà		
say	_			ìmáánà	naa	naà	wa ba			ná	sháp		
see	_			máá sīəní (I see it)	shín(í) ban	səné	shíná			gaba	sán		
seed	bíád <sup>47</sup>			6ele / mis 6élé (mio 6élé	jámè	6ə11á / a-6э11á	zama			nyiŋ 6έ1è	6i1í		

<sup>&</sup>lt;sup>42</sup> CB form very doubtful. B52 has **ləyulu**, C53 **li-olo**, K31 **ili-yulu**. All these suggest a PB form something like **li-yulu**, collapsed to **lulu** in some Jarawan Bantu and **lili** elsewhere.

<sup>&</sup>lt;sup>43</sup> Pinyin and related languages have  $m5^{!2}5$ , and B44 (Lumbu) has **mweya**, providing evidence for a lost velar in  $C_2$  position.

<sup>&</sup>lt;sup>44</sup> The Jarawan Bantu forms are much compounded, but the essential element appears to be #**njerε**. Cf. Mokpe **óp-njia**, and many forms similar to **manʒe**. The Duguri form **bìs** looks as if it is cognate with a rare Bantoid root #-**bi**, attested in Kenyang, Tikar **mbi**, Somyev **bi**.

<sup>&</sup>lt;sup>45</sup> Despite the CB form, Bantu languages almost inevitably have l/r. See A24 **mbua**, C32 **mbula**. The final back vowel is puzzling although this occurs very occasionally in other Bantu groups. It is possible that Jarawan Bantu operates a rule of back vowel harmonisation.

<sup>&</sup>lt;sup>46</sup> Not entirely clear if this is cognate. Some forms of Bantu have **–li** and a **mo-** prefix. E51, for example is **mori**.

Gloss	PB	Mboa	Nagumi	Zaambo	Bwazza	Mbula	Bile	Mama	Mbaru	Kulung	Duguri	Làbír=	Zhar=
												Jaku	Bankal
sit	_			dòò		do	đíyó njè		ri	dob ní dòbò	náh		
skin	gùbò <sup>48</sup>			ngùù / á-	ngu	ngúú	ngubûŋ	nku		1árá	ngub	ngúbù	ngùp
sleep	dó <sup>49</sup>			tu1o	túló, nóŋ túló	ntú1ó	náŋ tù1ò			tú1ó	tú1ú		
smoke	n/c			1èè1é	yé1ó	(i)nya1í	n1e1e			ye1e	yá1		
stand	jím <sup>50</sup>			shèmi	shémé	camé	táŋni kùsù			tel lígìrì	1wa jáám		
star	n/c			lépré / á mìsá lepre	n1èùrò	n1éúró	muna shiyeri			debrè	tálíáŋ		
stone	tádè <sup>51</sup>			tál / ámìsə tál	thal / a- táálí	taalí / a-táálí	táálí	ta		taali	taal	tál	
sun	jύbà <sup>52</sup>			kèrà	pór <b>í</b>	pwari	kaará			mísá	mús		
tail	kídà <sup>53</sup>			īngəlià / àmbùtíngìlià	ngə1á	ngilé / angílé	ngí1e			nghila	njí1		

<sup>&</sup>lt;sup>47</sup> The PB reconstruction is a verb and curiously, records only begin with the D group. D54 is **byal**. The presence of implosive 6 is striking as this phoneme is not usually reconstructed for PB.

<sup>&</sup>lt;sup>48</sup> In this case, Jarawan Bantu resembles A group very closely, see Mungaka **ŋ-gùb**?

<sup>&</sup>lt;sup>49</sup> A31b has **tol3** and A62 **dun3**.

<sup>&</sup>lt;sup>50</sup> Surprisingly, no A group attestations but K41 has **ziman**, which justifies PB and explains this form.

<sup>&</sup>lt;sup>51</sup> Cf. Kenyang **rí-tài**, and forms in Ekoid. Widespread in Bantu with forms such as C35b **etale** and usually assigned to noun-classes 5/6. No trace of the i- prefixes in Jarawan Bantu. It looks like there is a rule whereby V- prefixes in Bantu are deleted in Jarawan Bantu.

<sup>&</sup>lt;sup>52</sup> This form does not immediately look cognate, but A group cognates of this reconstruction have –ʃ- in C1 position, where –b- is given in the PB form. A24 has **loʃa**, for example. No trace of the m- prefix though.

Gloss	PB	Mboa	Nagumi	Zaambo	Bwazza	Mbula	Bile	Mama	Mbaru	Kulung	Duguri	Làbír= Jaku	Zhar= Bankal
ton	kúmì <sup>54</sup>	bō	1,,,,,	lûm	1úḿ	1úḿ	1úm	lum	lûm	1úm	1ûm	lŭm	Dalikai
ten		00	lum	IUIII	Tulli	Tulli	Tulli	Tulli	IUIII	Tuili	Tuni	IuIII	
three	tátù <sup>55</sup>	sāi	taaru	tààrú	táárù	táárú	tááró		taatù	táárúm	táát		
tongue	dímì <sup>56</sup>	tilémbi	laesso	1ásó /	1ásúù	1aasú /	1eesuŋ			1ásá	lís(í)		
				alashia		a1áású							
tooth	jínò <sup>57</sup>			mííní / á-	míínú	miinú /	mii1uŋ			míínú	míín	mìyìn	
				miiní		amíínú							
tree	kúnì <sup>58</sup>			n-gwún / á-	ńgwún	ungwun /	ngúŋ /	guni	mbínì	ngún	ngún	ngùn	ngùn
				ngún		angwún	angúŋ						
two	bàdí <sup>59</sup>	bāi	bāli	rááp	ráp	6áárí	ɓaarí	mari	6ààrí	ɓaarí	ɓaarí	∫ár <del>i</del>	
walk	gènd <sup>60</sup>			gìà	gyâ	gyá	gye̯			kyén kénè	ka		
water	n/c <sup>61</sup>			múr	múrú	mur	múrú			mu1, mur	yám	mύr	
										pínàŋ			

<sup>&</sup>lt;sup>53</sup> This is one item where Jarawan Bantu suggests that the PB reconstruction is quite wrong. A43a has **ŋwɛl** and C83 **ŋgel**. Unless Jarawan Bantu is an A group language, PB must have had a shape more like this than the suggested form.

<sup>&</sup>lt;sup>54</sup> Mokpe has **li-ome** (?) and A24 (Duala) has **δum**, although other Bantu forms usually begin with a velar. This is so exceptional as to provide excellent evidence for the position of Jarawan Bantu.

<sup>&</sup>lt;sup>55</sup> A group languages have –l- in C<sub>2</sub> position, but no initial t-. t- occurs in B group and thenceforth. As in 'two' the long vowel in 'three' is exceptional for Jarawan Bantu.

<sup>&</sup>lt;sup>56</sup> Perhaps not cognate as Bantu has no trace of either the central vowel or the final –s. Is this a loan from nearby Chadic?

<sup>&</sup>lt;sup>57</sup> B group languages typically have m- prefixes, thus B75 (Mungaka) **minu**. A group prefixes are all **n**-. This is one case where Jarawan Bantu does not resemble A group (which generally has #son, a Grassfields root). Ekoid has comparable roots.

<sup>58 &#</sup>x27;firewood' in PB, e.g. Limbum **ý-gú**. BCCW records both 'firewood' and 'tree' in Jarawan Bantu and the root is identical. However, Bantu often records the common Niger-Congo root #-ti for 'tree'. Group A languages have either lost the initial velar or have **g**-, e.g. Tumbele **ðŋ-gśŋ** 'tree'.

<sup>&</sup>lt;sup>59</sup> Forms such as Yemba **bar**,A74 **bae**, Nkong **bá¹á** point to a proto-form **#bari**. The apparent vowel lenthening in Jarawan Bantu numerals is subsequent to the split from A group languages. The **rap** forms are borrowings from Chadic.

<sup>&</sup>lt;sup>60</sup> Cf. D62 gend. Jarawan Bantu seems to have lost the final –d. Palatal forms exist, for example D61 dzend.

Gloss	PB	Mboa	Nagumi	Zaambo	Bwazza	Mbula	Bile	Mama	Mbaru	Kulung	Duguri	Làbír= Jaku	Zhar= Bankal
white	pémb <sup>62</sup>			pwààshí	pwàsù	mə kpwashí	ćscq			púbná	púp		
woman	máá <sup>63</sup>			màànà / á- mààná	mßwáámá / amáána	mə 6wámá / a mámá	6aàmà / amená	mamam		6ámmá	máàm	máám	

<sup>&</sup>lt;sup>61</sup> Cognates exist in Grassfields, e.g. Kom **mú**, Mambiloid e.g. Ndoro **mbura**, and throughout Cross River, although with no certain –r- in C<sub>2</sub> position.

 $<sup>^{62}</sup>$  The PB form is glossed 'shine, be white'. The changeable vowels in Jarawan Bantu are something of a mystery as are the forms with -S- in  $C_2$  position, but presumably these are frozen verbal extensions attached to the simple verb root **pe**- 'to be white'.

<sup>&</sup>lt;sup>63</sup> PB form is glossed as 'mother'. cf. Nkong **mwàá**, A33b **mama**. A final nasal is attested in many A group languages such as Yemba **mòŋ**. The only evidence for the homorganic **mô**- is M63 **ßa-ma**. Analysis is probably confused by different elicitation items, for example, BCCW has both 'female' and 'woman', but not 'mother'.

#### 4. Analysis

Jarawan Bantu languages are very close to one another and all are characterised by a fusing of the noun-stem to the prefix. Nonetheless, where a Bantu cognate can be identified, it does not resemble any PB forms, but rather the actual forms of A languages such as Bulu. If Jarawan Bantu is regarded as outside Bantu this creates a problem; why does it resemble A group languages? Surely it cannot have undergone parallel changes? It must have undergone the same changes. It therefore is best regarded as an offshoot of A.

The relation of Jarawan Bantu to Bantu proper then makes us question exactly what PB forms represent. Clearly you could not reach PB or CB through a reconstruction of A group languages. These are 'too eroded'. But is this because PB looked as the experts say it did and A group is simply highly reduced? This is a curious argument since almost all authors agree that the Bantu started out from the A group area and that therefore the A languages should represent PB in some way.

#### 5. Conclusion

The conclusion drawn from this analysis is that Jarawan Bantu, despite its sometimes quirky appearance, is a member of the A group of Bantu languages, probably A42 and related. Several key lexical items reflect both the stems and prefixes of this group and are not found outside. The lack of geographical proximity of Jarawan Bantu to any A group languages suggests that this cannot be borrowing and must be evidence of their affiliation. The Jarawan Bantu set off northwards, encountering first Bantoid languages, notably, the Nyang languages, Tikar and Mambiloid.

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## Appendix. Jarawan Bantu lexical items showing no consistency

The following lexical items were recorded as part of the Swadesh list, but either have no lexical consistency or no PB reconstruction. They are therefore included for information.

Nouns		Mboa	Nagumi	Zaambo	Bwazza	Mbula	Bile	Mama	Mbaru	Duguri	Kulung	Làbír= Jaku	Gingwak
cloud	?			bòró	boorò	píná mbù1ò	krinkindíŋ			n1aa gírí	1imba		
louse	n/c			gə1ándùnu	nkəláárì	girlaandúnó / a- gírláándúnó	gí1á dù1ù			kwarkátà	nyí1í		
person <sup>1</sup>	_			kpóm pììná / kpàná pììní	6waa pínà / a6wáá mpínèì	6wá mpəndé / a-	ba yòŋ / abayòŋ			6ô / 6í6ò	6warí / 6áámbùrùm		
Pronouns													
Ι	_			mìnà	mî	mîim	mmên			mî	minám, mminám		
you	_			weanga	wéì	wé	wệ			wû	yóó		
he	_			gbananga	yí	yi				yí	yí		
we				swaanga	sím	sèm	súŋ		su	sú	súm		
you pl.	_			wunanga	wún	wún				wún	wún		
they	_			abwananga	íyá	yâ				ya	yá		
Verbs													
swim <sup>2</sup>	n/c			túsô	paaləm	waxi waxo	tá mùrù			kwâ	wób múr		

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<sup>&</sup>lt;sup>1</sup> None of these resemble Bantu words for 'person' and seem all to refer to the root for 'man'. Yemba Bafou II **pìŋ** may be cognate with the Zaambo form, but related forms are scarce.

Nouns		Mboa	Nagumi	Zaambo	Bwazza	Mbula	Bile	Mama	Mbaru	Duguri	Kulung	Làbír= Jaku	Gingwak
Numerals													
six	tándà <sup>3</sup>	kŏēnō	saesama	twàngármù	tóŋnò war mòshèt	tóŋnú mòshât	tópúrú mwo			tóón sole mòk, tóŋ sole mòk	tá sám mòò		
seven <sup>4</sup>	_	jindogmoge	tisbari	bángá rááp	tóŋnò war rap	tóŋnú ɓaari	tóŋ ɓáàri			kés táát	tá sáb bààrì		
eight <sup>5</sup>	_	jindordoa	tistaro	twàngà táárú	tóŋnò wat táárù	tóŋnú táárú	tóm bitááró			késhíín	yínáníŋ		
nine	n/c <sup>6</sup>	jindorsu	tisfade	twàngà ííní	tóŋnò war íínè	tóŋnú iiné	tómbi ííné			kestoon	músú mógð 1ùm	fúγú	
100							wóró tóŋnó			1umí 1ùm, dárí	deri mógő, mál tùŋnùŋ		
Others													
all	n/c			bâb	báb	kat	kwá			káp	đớm		
big	n/c			ngé bààní	gú1ó	mə gú1é	kpám			má gu1un	gú11á, 6aɗ iné		
full	n/c			máá 1úmshí	1ímsé	1umshé	dúŋsó			wá1án	1úmsáná		
good	n/c	_		6wàà jám	бого	mə 6wané	боопа			6wádán	máánáŋ		

<sup>&</sup>lt;sup>2</sup> Apparently a poor root in Jarawan Bantu as the forms do not look as if they are cognate with each other.

 $<sup>^{3}</sup>$  Jarawan Bantu seems to have no consistent form but to use 5 + 1.

<sup>&</sup>lt;sup>4</sup> Jarawan Bantu forms appear to be locally constructed and do not resemble the widespread A group and Grassfields #-samba.

<sup>&</sup>lt;sup>5</sup> Appears to have no common root in Jarawan Bantu or in Bantu.

<sup>&</sup>lt;sup>6</sup> The Jarawan Bantu forms appear to all be locally constructed or borrowed.

Nouns		Mboa	Nagumi	Zaambo	Bwazza	Mbula	Bile	Mama	Mbaru	Duguri	Kulung	Làbír= Jaku	Gingwak
green	n/d			pò11ùsú	mbú b(w)ònù	mà kpà1í	laŋsa múrú				mbugűmmbugű		
many	_			búnúbùnùŋ	pás	kpśm̀				yé bi1im	búnná		
not	_			pàkàmbà	kaŋwa	páhándàŋ	nyá			каба	6álá, 6árá		
round	n/c			6áŋshí	kárá(à)	mə dùùríhè	kilululu			gə1ən	kárá		
small	_			biti	kéwé	mə kyawé	fitòŋ			má gab	minyenáŋ, shíndòŋ (tiny)		
that	_			gárá kpáángá	móo	múnò	mámógó			mámáákú	múkó		
this	_			gemanga	máá	máán	mámmá			míími	mínì		
what?	n/c			màn cé1é	máná	manà	maŋ̀			manáá	némmán		
who?	n/c			yà ní1è	yana	yánà	yâŋ			ayanáá	nii yên		
yellow	_			yùmní	réésán		1εηε			yám dìrr	muré kíí ngùbù		

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<sup>&</sup>lt;sup>7</sup> A42 has **fol**. Initial p- is not common, but occurs in scattered cases, e.g. B11a **pon**, G42d **po**.