

JUGLI LANGUAGE GUIDE

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GOVERNMENT OF ARUNACHAL PRADESH
ITANAGAR 791 111
1988

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© GOVERNMENT OF ARUNACHAL PRADESH

Published by :

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Arunachal Pradesh
ITANAGAR, 791 111

First Published : 1988

Price Rs. 10.00

Printed by :

Ri Khasi Offset Printers, Umsohsun, Shillong-1

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PREFACE

1

The Juglies or Rangpang as they call themselves are one of the major sub-tribes of the Tangsa tribe. They are about 15 (fifteen) thousands in number according to the 1971 Census and live in Tirap District of Arunachal Pradesh. The Juglies are mainly agriculturists and they practise jhumming though most of them have taken to wet field and terrace cultivation in limited scale. Unlike the Wanchos, the Juglies do not practise wood curving but their women folk are expert in weaving work of beautiful designs on cloth. Their men also practise making bamboo jug and cup for drinking Cul (rice beer), carrying water from stream or river and makes cane Basket to carry vegetable and fuel from jhim field. They follow their own Traditional Custom worshiping supreme Deity, Placate Plate the forces of Nature, believes the existence of Spirits whom they invoke and propitiate.

For a detailed study of the tribe, the reader may turn to book "The Tangsas" by Dr. P. C. DUTTA, one time District Research Officer in Tirap.

The guide book deals with the Middle Jugli area of Kantang, Longlung and Rangran.

Sounds

The Jugli sound system consists of the following :—

Consonants:—

k	କ	kh	ଖୁଁ	ng	ଙ୍ଗ
c	ଚ	ch	ଛୁଁ	j	ଜୀ
t	ତ	th	ଥୁଁ	d	ଦୀ
p	ପ	ph	ଫୁଁ	b	ବୀ
r	ର	y	ୟୁଁ	w	ଵୀ
l	ହ	s	ସୁଁ	sh	ଶୀ
				v	ମୀ

x is velar fricative. w is sometimes aspirative, ng occurs both finally and initially the word 'nga' which is Jugli for 'I' or me.

nga
nga ma
nga ma kophu
nga axal

- I
- For me
- Give it to me
- I am well

Vowels:—

Usually a ଅ e ଏ i ଇ o ଓ u ଔ with exception of 'o' all the vowels have the same quality as in Hindi. O is as open in English 'not' but sometimes it is closed, e & i are sometimes centralized.

The words have different meanings with different tones though the spelling is the same which could be learned from the local speakers.

A few words having different tones but the same spelling.

lu
lu

- Catch
- Distance

nga
nga

- I (level)
- Fish (abrupt)

NUMBER :

Plurality is not strictly a grammatical feature of the Jugli, when the usual particle, heng, or tam meaning, Many, is suffixed.

mai (h)	— Man
mai (h) - heng	— Men
pul	— Tree
pul-heng	— Trees
men	— Cat
meng-tam	— Cats
nousa	— Boy/Girl
nousa-heng	— Boys/Girls
mai (h) wasa	— Boy
mai (h) wasa-heng	— Boys
mai (h) nyusa-heng	— Girls
mai (h) nyusa	— Girl
loi	— Buffalo
loi-tam	— Buffaloes

In case of animate beings; tam, is also 2nd syllable is suffixed when the noun is referred to somebody else.

mai (h)	— Man
mai (h) - tam	— Men
man	— Cow
man-tam	— Cows
naisa	— Child
nausa-tam	— Children
nausa-tam ar langlu	— Look at the children
Children at look	

Case: Instrumental suffix is ma

- With dao
- With pen

kolom-ma
jak-ma
nga sanet-ma chuk haptak

I gun with deer killed

- With pen
- With hand
- I killled deer with gun

ma is also the suffix for the purposive expressed by 'for' in English.

nga-ma
umnang-ma
apai (h)-ma
chingtang-ma

- For me
- For you
- For him
- For them

'wang' is the Ablative suffix as expressed by 'from' in English.

nga jak wang
I hand from
pai (h) jak wang
His hand from
shillong wang
pulching wang
kan-wang
tenpong wang
nga jak wang dat kata
I hand from fell
him wang
umnang imkaou wang?
You where from
nga jankang hah wang
I Jankang Vill. from
nang hah wang
Our vill. from
apit wang
office from

- From my hand
- From his hand
- From Shillong
- From the tree
- From the hill
- From Margherita
- Fell from my hand
- From the house
- Where from you are?
- I am from Jankang village
- From our village
- From the office

The comitative as indicated by 'with' as in come with me adds the suffix 'jamma'.

nga jamma kaphu	— Come with me
I with come	
nang jamma nga kaphang	— I will come with you
You with I come	

No classificatory term is used with human beings and wild animals.

mai (h)	— Man
mai (h)-ni	— Two men
mai (h)-dim	— Three men
wilrong-ngam	— Wild animal

tang is added to denote a group or cluster —

nang	— We
nang-tang-ka-i	— Let us go
nimtang	— You (plural)
nimtang	— You (plural)
nimtang kalit	— You all go

GENDER

Pong and la are the suffixes to denote the male and kau the female. The word drops its first syllable when taking the following.

Common	Mass	Fem
man	manpong	— Bull
kelkai	kelkai-	— billy
	pong	goat
vo	vo-pong	— cock
meng	meng-la	— He cat
hoi	hoi-la	— Dog
wak	wak-la	— pig
		man-kau
		kalkai-
		kau
		vo-kau
		meng-kau
		hoi-kau
		wak-kau
		— Cow
		— She goat
		— Hen
		— She cat
		— Bitch
		— sow

Note:— Fuller expressions are man, manpong, man, mankau wak, wakla, hoi, hoila, vo, vopong, vo, yokau and so on.

In case of humanbeings gender is indicated by different words of wa, nyu, nya, phu etc.

wa	— Father	nyu	— Mother
phu	— Elder	nya	— Elder
	Brother		Sister
hu	— Maternal	nyi	— Materna;
	uncle		aunty
mai (h) wa	— Man	mai (h) nyu	— Woman

In particular instances subject add the suffixes ma, and wong respectively. ma is the instrumental suffix as expressed by 'with' in English.

sanet-ma	— With gun
pa (h) ma	— With spear
apai (h) jama sa (h)-u	— Eat with him
he/him with eat	
Rekhung jama kau	— Go with Rekhung

The sentences illustrating the use of various suffixes.

tukan na phalap ahong	— There is no tea leaves
shop in tea no	in the shop
tenpong wang vo lamwantak	Brought a cock from
Margherita from cock	Margherita
brought	
nga jak ma luang	— I hold with my hand
I hand with hold	
him-mong nang wanglu	— Come into the room
house room to come	

him nang wanglu	— Come into the house
house to come	
nga changlang na sanidim	— I will stay a few days
ngangrang I Changlang at	at Changlang
few days stay	
ni jama kaphu	— Go/come with us
We with come	
him na	— At the house
tukan na	— At the shop
kangthak kauna	— At the shop (up the hill)
kangka kauna	— At the shop (dn. the hill)
lamthak kauna	— At the shop (up the hill)
lamka (h) ka una	— At the shop (dn. the hill)

PRONOUN

Personal pronouns have three persons — first, second and third persons and two numbers but no Gender.

Singular

1st person — nga — I	ni, nitang	— We
2nd person — nang — You	nim	— You
3rd person — pai (h) — He	ching	— They

Plural

Like Moklum, Jugli dialect also has two forms — 'ni' (Exclusive) and 'nitang' (Inclusive) occur in the first person plural number.

Demonstrative pronoun are —

ara

— This

ana	— It
lara	— That
kana	— That

The Demonstrative has four forms indicating the location of the object.

ara kolom	— This pen (close by)
ana umnang khak	— It is your bag
kara nga man kau	— That is my cow (near by)
kanauna nga manpong	— That is my bull (a little distance)

Singular

nga	— I	nitang	— We
umnang	— You	nimtang	— You
nga ma	— For me	nitang me	— For us
umnang ma	— For you	nimtang ma	— For you

Plural

eg — um	— your
um jak	— Your hand
um jak si	— your finger
pai (h)	— He/Him
ching	— They
chingtang	— Them
pai (h) wak	— His pig
apai (h) ma kolu	— Give it to him
ching ra lut (h) man	— They caught the cow
ching ra dung sa (h) tha	— They are eating rice
ching phik	— Their field
ching him	— Their house
ching wak	— Their pig
ching vo	— Their cock/hen
ching motot	— Their vehicle
nga chingtang khaitak	— I saw them

chingtang ma chunglu — Talk to him
 chingtang ma nak kuka — Do not give it to them
 chingtang jama nak kaka — Do not go with them

Demonstrative (also function as adjective when place before a noun).

ara	— This
nausa ara	— This child
ara axal	— This is good
kara hei	— That dog
kara makoi	— That elephant

Interrogative:-

till-li?	— What?
imra?	— Which?
kara-til-li?	— What is that?
hau-ma?	— Whom?
umnang ma hu ratha?	— Whom do you want?
umnang ma til-li ratha?	— What do you want?

ADJECTIVE

The qualifying word may either follow or precede the object qualified.

rangsal kang	— Sunny day
loi pongjung	— Big beffalo
himnyal	— New house
himkeng	— Old house
rangnyak	— Dark night
mikdok	— Blind man
rangsim	— Blue sky

aruwa	— Mad man
saba/nauba	— Bad boy/Spoiled boy
khamakal	— Hot water
khamkai (h)	— Cold water
khainyak	— Black cloth
hoinyak	— Black dog
jabun	— Bow leg
himjung	— Big house
himlu	— Long house
aluwa	— Tall man
khaiseng	— Red cloth
ajungwa	— Lazy man

Quantitative:-

anaisa	— Little/some
simanai kophu	— Give me some salt
sasenai thalu	— Stay one or two days.
mai (h) washi	— One man
mai (h) wanai	— Two men
mai (h) wadim	— Three men
mai (h) wabali	— Four men
mai (h) wabanga	— Five men
mai (h) wakarok	— Six men
mai (h) wamisi	— Seven men
mai (h) watachat	— Eight men
mai (h) wataku	— Nine men
mai (h) warokshe	— Ten men

Note:— apung, atim, anum are added for pleasant taste, fragrant and bed smell/pungent/rotten smell.

apung	— Delicious
nga apung wa (h) satak	— I took delicious food (good taste)
pungmo	— Not delicious/bad taste
vesho pungmo	— Vegetable/curry is not delicious

atim
paipung atim timtha

atimbanglang
aunm
manmang namtha

- Fragrant
- Smell of flower is fragrant
- Fragrant zone
- Bad/rotten smell
- The dead body of the cow is smelling rotten

Comparative Degrees

- | | |
|----------------------------|---------------------------------------|
| apai (h) ra ram kothaknang | — He is better than Ram |
| axal | |
| nga him ara umnang him | — My house is bigger than your house |
| kothaknang ajung | |
| meenu ara sita kothaknang | — Meenu is taller than Sita |
| alu | |
| meenu ara shamxal pinthom | — Meenu is most beautiful girl of all |
| Sita ara shamba pinthom | — Sita is ugliest girl of all |
| lamlu pinthom | — Longest road |

VERB

The tense of Jugli suffixes for the three broad times past, present and future are indicated by adding — ang (present action) tak (past action) and tai (future action).

- | | |
|--------------------------|--------------------------|
| nga senang | — I am seeing |
| nga dung sa (h) ang | — I am eating rice |
| nga pulchung jatang | — I am cutting the trees |
| apai (h) katha | — He is going |
| apai (h) dung sa (h) tha | — He is eating rich |
| apai (h) vo sintha | — He is seeing bird |
| nga dung sa (h) thak | — I ate rice |
| nga pulchung jat-tak | — Cut the tree |
| nga sentak | — I saw |
| nga umanan khoithak | — I saw your cow |
| apai (h) kawanta (h) | — He went/He has gone |

- | | |
|-------------------------------|--------------------------------|
| apai (h) vo senta (h) | — He saw the bird |
| apai (h) dung sata (h) | — He ate rice |
| akat-tai | — Shall go |
| asat-tai | — Shall eat |
| nga shillong nang kat-tai | — I shall go to Shillong |
| nga nimha (h) nang kat-tai | — I shall go to your village |
| nga ummáng ma khai lamwan tai | — I shall bring cloth for you |
| apai (h) awang tai | — He will come |
| rekhung phiknang kat-tai | — Rekhung will go to the field |
| nitang kati (h) | — We went |
| api (h) wangta (h) | — He came |
| nga khelkai apai (h) | — I gave a goat to him |
| ma kutak | |
| nga alang-ang | — I am seeing |

Interrogative suffixes are i, u, tu etc.

- | | |
|------------------|------------------------------|
| wangtit-i? | — have You come?
(Plural) |
| umnang wangtu-i? | — have You come? |
| umnang till tu? | — What have you done? |

Nagative: — Suffixes for negation is indicated by ma makta h) for present, past and future.

- | | |
|-----------------------------|-----------------------|
| nga rauniak | — I do not like |
| I like not | |
| apai (h) dung sa (h) mo-tai | He shall not eat rice |
| chingtang wang mo-ta (h) | |
| they come not did | They did not come |

'haimo' is added to the negative suffix 'haimo' for the since 'not yet' with the intention of doing the work after-wards.

- | | |
|----------|--------------------|
| haimo | — Not yet |
| mang hai | — Not yet/have not |

nga dung sa hai-mak
I rice eat yet not
apai (h) wang hai-mo
He come yet not
pulchung da hai-mo
tree grow yet not

- I have not yet eaten rice
- He has not yet come
- Tree has not yet grown up

Imperative:— The suffix for the imperative is 'u'

hai bu
hai nak bu
dung sa (h)-u
kan nang wang-u
samang kau
tai
naship ship-u

- Beat the dog
- Do not beat the dog
- Eat rice
- Go to the mountain (up)
- Go to plains
- Listen
- Smoke the bidi/cigarette

'lu' is used for more forceful

anang kalu

- Come here

kek wanglu
nak jek wanglu
kanang kalu
hol hol-lu

- Come back
- Do not come back
- Go there
- Carry the load

'jo' is used for wishing

axalama thalu jo
naririma kau jo

- Stay well/wish you well
- Go well/wish you happy journey
- God sees

'jo' may also be treated as request for something

- Please let me go

ngama kampong rokshi
kophu-jo
nak kalu-jo
nak phik nang kaphu-jo
nak kadu lit-jo

- Please give me ten rupees
- Please do not go
- Please do not
- come to my field
- Please do not quarrel

For movement up and down and on the same level Jugli uses different roots

kat
akat
axang
ajuk
nga kan nang xang-ang
nga kanang wang-ang
nga tipu nang ju-ang
nga ajuk-ang

- Go
- To go (general)
- To go up
- To go down
- I will go up the mountain
- I will go to hill area
- I will go down to Dibrugarah
- I will go down

Verbs have different roots for specific actions involving different processes for general term

khamal
alim notai
cul thul
veshulim
ngamlim
dung jang

- Hot/Boil water
- Boil egg
- Prepare cul (rice-beer)
- Prepare curry
- Prepare meat
- Prepare rice

Use of different particles for different aspects

(a) lang
takhoi
(b) chap
chaplu
nannan chap
aban

- See
- Show
- Stand
- Stand up
- Stand (for something)
- To wait

- kalek
 (c) jau
 nak jauka
 apai (h) jautha
 mai (h) jautelit
 chung
 chunglu
 nak chung ka
 um nang chunglu
 apai (h) ma chunglu
 (d) ko
 nak ko ka
 ngama kophu
 (e) tal
 atal
 nga umnang talang
 apai (h) tal-tha
 tha (h)
 nga ma tha (h)-ko kolu
 nga tha (h) phung
 'jot' is for cutting
 pulchung ara jotlu
 'khan' is for hewing
- Exchange/turn
 - Speak
 - Do not speak
 - He speaks
 - Listen to others speach
 - Tell
 - To tell/speak
 - Do not tell
 - You tell it/speak
 - Tell it to him
 - Give
 - Do not give
 - Give it to me
 - Beat
 - To beat
 - To beat
 - I will beat you
 - He beats
 - Is for making pieces
 - Give me half piece of the fish
 - Let me make it piece
 - Cut this tree

- tokta khanlu
 (f) umnang ming hau?
 umnang imkau nang kalu?
 nga sa (h)roumak
 Two or more verbs where joined form a Compound vern.
 nga umangan loi lam-nak
 khaitak I your buffalo on road saw
- Hew the takta
 - What is your name?
 - Where are you going?
 - I do not like to eat
 - I saw your buffalo on the way

- nga jou demlha lok
Diminutive:-
 jau
 nyi
 hotshu
 some roots
- ngada
 nga wok datha
 I stomach pains
 jak xul
- I can speak well
- Speak
- Laugh
- Whisper
- I am ill
- My stomach pains
- Wash hand
- Infinitive:-**
- dung se
 nak-ka ka
 mai (h) jan
- To eat
- Do not go
- Man speaks
- Existence and possession expressed by verbs 'to be' & 'to have' in English is 'atha'.
- ngaman atha
 apai (h) himna atha
- I have cow
- He is in the house
- Adverbs:**
- Adverbs are denoted by different words
- jaklau
 banlemlem
 jaklau chunglu
 nga imja katak
 I yesterday came
- Quickly
- Slowly
- Speak quickly
- I came yesterday

nga neka kaang
apai (h) nenap
kat-tai
He tomorrow go
vo thang ara imtan?
cock cost is how much

- I will go afterwards
- He will go tomorrow
- How much is the cock cost?

The sense of much and very much is expressed by apang, nari etc.

axal	— Good
nari xaltha	— Very good
ahal	— Difficult
nga dung apang sa (h)	— I will eat much rice
I rice much eat	
palpong ara nari xaltha	— Flower is very beautiful
flower is very beautiful	

Time is expressed by prefixing 'ja' to the numerials.

jashi	— Once
janai	— Twice
jadim	— Thrice
jabanga	— Five times
jan him cantha	— As hard as iron
botai him longtha	— As white as egg
egg as white	
dung sehungma mai (h)	— Man will not live without food
thachimo	— Man will not live without air
ranghil ahungma mai (h) thacimo	— Human being
mai (h)sa li	— Human being can not live in the forest
mai (h) msal i wilrong	
thacimo human being	
forest live no	

Some times 'mi' also acts as 'no' incase of we.

shim ahungma nitang
thacimi salt without we
cannot live

- We can not live without salt

Sentences:— Formation of simple sentences.

sa (h) — Eat	phak — Eat,	lang — See,
jam — Speak,	tai — Hear,	kat — Go

dung sa (h)	— Eat rice
veshu pak	— Eat curry
curry eat	
ngam phak	— Eat meat
sini sa (h)	— Eat sugar
shim phak	— Eat salt
alang	— To see
naklangka	— Do not see
nga jau tai-lu	— Listen to me
nak jauka	— Do not speak
umnang jau lu	— You speak
mai (h) jau tai-lu	— Do listen to others
apai (h) katha	— He goes
nga ka : ang	— I will go
nak ka -ka	— Do not go

Greeting:—

Jugli also has no equivalent for such greetings as in other Indian language, such greeting may be used in the following way.

jaihind	— Good morning
axal-i?	— Are you well / How do you do?
axalma kalit jo	— Wish you happy and safe journey
well go	
axalma nganglit-jo	— Wish you well and health (who stay back at home)

On the road:—

nga lam mang-ang
I road lost

- I have lost the way

nga ma lam takhaiphu
 I to road show take
 nga takhaiphang lam
 I show way
 nga lam sen mak
 I way know not
 nga shulphng lam
 I take way
 axah kaunang kalu
 right to go
 anang xai atha-i
this bridge is
 im anang atha
 Yes there is
 lam ajung-i
 road wide
 ramo lam hinsa
 no road narrow
 intam lam-lu?
 lam ara alu wah
 road is far very
 lamkang
 lamcung
 lamkon
 khamril
 kham kau

General:-

umnang axal-i?
 you well
 nga mong smalang
 my name Samlang
 umnang ming hau?
 your name what
 umnang imkau wang?
 you where from

- Please show me the way
- I shall show you the way
- I do not know the way
- I shall take you to the way
- Go the right
- Go the right
- Is this bridge
- Yes there is
- Is the road wide?
- No it is narrow road
- How far is the road?
- Road is very far
- Side road
- Meeting/cross road
- Zigzag road
- Stream
- River

- | | |
|---------------------------|--------------------------|
| nga chnglang wang katak | — I come from Changlang |
| imchu umnang imkaunang | — Where are you going |
| ka-u? now you where to go | now? |
| nga itanagar nang ka-ang | — I am going to Itanagar |
| I Itanagar to going | |
| apai (h) hau-wa? | — Who is he? |
| he who | |
| apai (h) lungwang | — He is chief |
| he chief | |
| umnang anang-u-i? | — Are you tired? |
| you tired | |
| im nga anang-ang | — Yes, I am tired |
| Yes I tired | |
| wa | — Father |
| nyu | — Mother |
| phun | — Elder brother |
| nya | — Elder sister |
| shak/nyo | — Younger sister |
| nyo | — Younger brother |
| him tai wa | — Husband |
| achiknyu/himtainyu | — Wife |
| asamai (h) wasa | — Son |
| asamai (h) nyusa | — Daughter |
| tangji | — Family |
| sanau | — Relative |
| junwa | — Friend |
| xa | — Servant |

Food and Drinks:-

- How are you?
- My name is Samlang
- What is your name?
- Where from you are?

- | | |
|------------------------|----------------------------|
| nga khamlal-ang | — I am thirsty |
| nga ramda-ang hungry | — I am hungry |
| nga ram nari-da-sa-ang | — I am very much hungry |
| I hungry very much | |
| nga cul ning-ang | — I want rice - beer drink |
| I rice-beer want | |
| nga kham ningmak | — I don't drink water |

·apai (h) dung sa (h) ta (h)	— He ate rice/ He has taken his food
umanang dung sa (h) u-i?	— Will you take rice?
you rice eat	
nga sa (h) tak	— I finished (my) meal
thalang nang nak-ka	— Do not go outside
umnang maphume ningtu-i	— Hence you take medicine
you medicine take	
imra umjak lang-phang	— Let me see your hand
let your hand see	
apai (h) sukwi-ra kaktha	— He is caught by cold
he cold coughed	
nung	— Mouth
mik	— Eye
jak	— Hand
ja	— Leg
pa	— Tooth
na	— Ear
khong	— Nose
Shit	— Urine
xai	— Stool
nga dung sa (h) ma ramuk	— I do not wish to eat rice
I rece eat wish not	
umnang naship shopu-i?	— Do you smoke ?
you biri smoke	
im nga naship ship-ang	— Yes, I smoke bbiri
nga ma ngam lamwan	— Bring meat for me
me to eat br ing	
umnang cul ningtu-i ?	— Have you taken rice beer ?
you rice - beer drink	
nitang cul ning-i	— Let us take/drink rice-beer
us/we rice-beer drink	
umnang talbal-u	— You taste
You taste	
cam	— Paddy
vong	— Un-cooked rice
dung	— Cooked rice

veshu	— Vegetable
ati	— Soup
shim	— Salt
axil	— Sour
nga (h)	— Fish
aping	— Fat
matdu arru	— Chilly is hot
chilly hot	
banpam	— Chapati
thasim	— Sweet potato
pongvong	— Maize
With a Physician:—	
umnang axal-i?	— Are you well?
you well	
nga axal ramak	— I am not well
I well not	
nga kho datha	— I have headache
I headache	
maphum ara lamlu:	— Take this medicine
medicine this take	
khamkal jam-ma maphum	— Take medicine with hot
ninglu hot-water with	water
medicine drink	
gaon-bura him inkauna?	— Where is the Gaon Bura?
gaon-bura's house where	
nga gaon-bura wa him-nang	— I will stay at Gaon bura's
I gaon-bura's house at	house
ngang-tai stay	
gaon-burawa axal-i?	— How do you do Gaon- bura?
im axal shahab	— I am fine Sir/Sahab
apai (h) ara hau?	
he is who	— Who is he?
apai (h) ra tekla	
he is Tekla	— He is Tekala

nga neipang wang-jek ang
 I next-year come again
 nga nak lak-ka
 me not forget
 hahshung-tai exal-i?
 villagers well
 hahshung
 hahshung-tai
 winwa
 mai (h) nyal
 him
 kha phangwa
 ming
 hah

- I will come again next year
- Do not forget me
- How is the villagers?
- Village
- Villagers
- Guest
- New commers
- House
- Cheif judge
- Country
- Place

Agriculture :-

til-li cam khaitu (h)?
 what rice sown
 nga taishung cam khaitak
 I taisung rice sowned
 pik
 cam phok
 kang-pik
 nal pik
 pul
 acing
 akho
 akang
 pilpong
 puljak

- What rice you have sown?
- I sowned taisung rice
- Cultivation field
- Paddy plant
- Jhum field
- Wet cultivation field
- Tree
- Root
- Bark
- Bud
- Flower
- Leaf

At School:-

nim hah na school atha-i?
 your village in there/have
 im ni hah na school atha
 yes village in have

- Is there school in your village?
- Yes, there is school in our village.

nausarol imtan phatha?
 children how many reading
 rokdim nausarol ra patha
 umnang angraci senthalu-i?
 im — Yes

- How many children are reading?
- There are thirty students reading.
- Do you know English?

The use of some particles:-

asen
 nga sentha
 ajau
 achung
 raurang
 alang

- To know
- I know
- To speak
- To tell
- Want/wish
- To look

Craft Weaving

umnang til-li khe tak-u?
 you what choth weaving
 nga tangsa kot tak-ang

umnang khe tak rautha-i?
 you cloth weaving like
 im

ara khe ara shamxal
 this cloth is nice
 ara khe thang imtan?
 this cloth price what
 khe thang ara rokshe banga
 cloth price is fifteen
 riwof
 ri
 khe

- What cloth you are weaving?
- I am weaving Tangsa cloth
- Do you like weaving?
- Yes
- This cloth is nice
- What is the price of this cloth?
- This cloth is fifteen rupees
- Cotton
- Yarn
- Cloth

Shopping:-

shim tokshi thang imtan?
 salt one-kg price what

- What is the price of one kg salt

- shim tokshi thang sang-shi
salt one-kg cost one-rupee
ara ashang rang-i?
is sell for
im relu
yes buy
nga apang komok
I much not give/pay
ara thangcan
it cost much
 • shang
arek
thang-can
thang-nen
kang shi
khep shi
atakhai
akhai
awang
jaklau wang
ban-lem-lem
ajol
abam
nga anai bamphu
me little wait
achap
kasen sen chap
akat
nak ka-ka
axang
ajak

Introgative:-

hau?
imkau?
til-li?

- One-kg salt is one rupee
- Is it for sale
- Yes buy it
- I will not pay much
- It cost very much
- To sell
- To buy
- High price/costly
- Cheap price
- One cigarette
- One packet of cigarette
- To show
- To find
- To come
- Come quickly
- Come slowly
- To run
- To wait
- Wait little for me
- To stand
- Stand face to face
- To go
- Do not go
- To go up
- To go down

- Who?
- Where?
- What?

apai (h) hau-wa?
imkau-wang?
imkau nang?
hauwa-ma?

- Who is he?
- Where from?
- Where to?
- To whom?

Time:-

inchau sal
neinap
inja
neipang
neipangning
nepang pangkeng
neka
japoi lengshi
batshe
ak baji

- To day
- Tomorrow
- Yesterday
- Next year
- After years together
- Last year
- Afterwards
- One month
- One week
- One O'clock

Miscellaneous:-

jatojaro
jato
jaro
kalang lang
jei
jakhaka
ara khama
ara rangma
alaisu
acan
rinnak baka
nga min arahon
umnang til-li kamanglu?
umnang til-li ravutha?
ahalwa
nga jak samakal
ara khakla

- Youth
- Youth (girl)
- Youth (boy)
- Stand still
- Behind
- Ahead
- This is why
- Because
- Late
- Fast/strong
- Never mind
- I agree to your point
- What is your opinion?
- What do you think?
- Impossible
- I am busy
- This is right

aneknang nganglu	— Sit near by
talhum-i	— Let us finish
ngama jakshom apangwa (h)	— I have much work
ara ame-i?	— Are you sure?
im ame hun	— Yes, I am sure
atan hun	— This much

VOCABULARY

(Alphabetical Word List)

(A)

above	— akhu	— आखु
Above the tree	— pulchung khu	— पुल्चुङ् कु
Abandon	— apel	— आपेल्
Abandon the area	— apel hah	— आपेल हाह्
Abuse	— atam	— आताम्
He abused me	— apai (h) nga tamta	— आपाइ (ह) डा तम्ता
After	— jei	— जेवि
Alone	— asang	— आसाङ्
He is alone	— apai (h)chan	— आपाइ (ह) छान्
Although	— arajomin	— आराजमिन्
Always	— jarlip	— जारिप्
Air	— rang hil	— राङ् हिल्
Angry	— dinkha	— दिन्खा
Animal	— ngam	— डाम्
All	— thatla	— थात्ला
Ache	— ada	— आदा
Headaches	— khuda	— खुदा
Advance	— jakhu ka	— जाखु का
Arrow	— dasan	— दासान्
Ashamed	— ajalsa	— आजाल्सा
Ascend	— axung	— आखुङ्
Climb on the tree	— pulchung na xung	— पुल्चुङ् ना खुङ्
Ask	— api	— आपि
Assault	— abou	— आबू
Do noit beat	— nak bou ka	— नाक् बूकू का
Arrest	— akhal	— आखाल्

(B)

Bad	— aba	— आबा
He is a bad man	— apai (h) aba	— आपाइ (ह) आबा

Basket	— burang	— बुरंग
Bridge	— xe	— शे
Bring	— lawman	— लावूमा
Bring money	— komphong lamwan	— कम्फोङ लाम्वान्
Brother (elder)	— phu	— फु
Brother (younger)	— nau	— नाउ
Buffalo (male)	— loipong	— लॉइपॉंग
Buffalo (female)	— loikau	— लॉइकौ
Buffalo	— loi	— लॉइ
Buffalo (calf)	— loisa	— लॉइसा
Build	— ahun	— आहुन
Bull	— manpong	— मान्पॉंग
Burn	— axam	— आखाम्
Buy	— arek	— आरेक्
Bundle	— alan	— आलान्
Bury	— abing	— आबिङ्
(C)		
Call	— hal	— हाल्
Can	— ci	— चि
Came	— ri	— रि
Calf	— sa	— सा
Curry	— ape	— आपे
Catch	— lu	— लु
Cat	— meng	— मेंग
Claw	— ngambol	— डाम् बल्
Cap	— khopok	— खपक्
Cheap	— thangkom	— थांकम्
Cheek	— thal	— थाल
Chest	— tik	— तिक्
Child	— nausa	— नाऊसा
Chilli	— matdu	— मातदु
Cloth	— khe	— खे
Cloud	— phon	— फन्
Cliff	— kan	— कान्
Climb	— xung	— खुङ्ग
Coat	— kut	— कुत्

Cobra	— paukal	— पावळ
Cock	— vopong	— वूपूङ
Cold	— kai(h)	— कावि (ह)
Cold water	— kham kai (h)	— खाम् कावि (ह)
Collect	— katom	— कातम्
Come	— wangg	— वाङ्
Come back	— wangjek	— वाङ् जेक्
Come with him	— apai (h) jamma	— आपावि (ह) जाम् मा
Come here	— wang	— वाङ्
Cotton	— anang wang	— अनाङ् वाङ्
Corpse	— rivot	— रिवृत्
Cool	— mai(h) mang	— मावि (ह) माङ्
Cook	— kaih	— काविह्
Cookling pot	— lilm	— लिम्
Cover	— tik	— तिक्
Cow	— hup	— हुप्
Crab	— man	— मान्
Crow	— hen	— हेन्
Country	— vokha	— वखा
Cultivation	— ming	— मिंग
Cut	— pik	— पिक्
Curry	— tha	— था
Cast	— veshu	— वेशु
Caste	— shak	— शाक्
Cut tree	— phammah	— फाम् माहू
Cut fuel	— pulchung jot	— पुल्कुङ जत्
Cut the meat into pieces	— chan that	— छान् थात्
	— ngam thalu	— डाम् थालु
(D)		
Day	— sal	— साल्
Daily	— salwon	— साल्वन्
Dance	— run	— रुन्
Denegerous	— mai (h) hitsa	— मवि(ह) हित्सा
Dao	— jang	— जाङ्

Damage	— thaba	— थाबा
Do not damage	— nak thaba-ka	— नाक् थाबाका
Daughter	— sa, mai (h)nyu	— सा, मायि (ह)न्यु
Dark night	— rangnyak	— राङ्गन्यक्
Dawn the hill	— hah kanjana	— हाह कञ्जाना
Date	— asal	— असाल्
Dairy farm	— man remhah	— मान् रेम् हाह्
Dead	— amang	— आमोङ्
Dead body of man	— maih mang	— माइह मांग
Die	— adai	— आदाइ
Deaf	— nabang	— नाबांग
Dear	— amincan	— आमिन् चान्
Deer	— cok	— चक्
Dig	— athut	— आथुत्
Divide	— kaphal	— कफाल्
Different opinion	— mama thunglam	— मामा थुङ्गलाम्
Dislike	— raumo.	— रामुम्
Do	— shom	— शम्
What is he doing ?	— apai (h) til-li shomtha ?	— आपाइ (ह) तिल् लि शम्था ?
Difflicult	— ahal	— आहाल्
Disobey	— taimo	— तायिम
Dry	— hok	— हक्
Drunkard	— apang	— आपाङ्
Dirty	— asot	— आसत्
Drag	— ahom	— आहम्
Drink	— aning	— आनिङ्
Dry paddy	— cam hok	— चाम् हक्
Dog	— hoi	— हॉइ
Disease	— thung	— थुङ्
Doctor	— maphum kotai	— माफुम् कतावि
Distance	— alu	— आलु
Distribute	— aphal	— आफाल्
(E)		
eat	— sa (h)	— सा (ह)
Eat the rice	— dung sa (h)	— दुङ् सा (ह)

East	— sa xang	— सालखाङ्
East	— salxang	— सालखाङ्
Eastern country	— salxang ming	— सालखाङ् मिङ
Ear	— na	— ना
Earth	— hah	— हाह्
Easy	— acol	— आचल्
Eat meat	— ngam phak	— डाम् फाक्
Egg	— votai	— वताओि
Elephant	— makoi	— माकबि
Enemy	— ral	— राल्
Enter	— anop	— आनप्
Escape	— ason	— आसन्
Do not escape	— nak son ka	— नाक् सन् का
Eleven	— rok she ra ashi	— रक्षे रा आशि
Empty	— kaishik/cangpoi	— काविशिक् चाङ्पोि
Eye	— mik	— मिक्
Evening	— rangja	— राङ्जा
Earring	— napok	— नापक्
Expense	— sim	— सिम्
(H)		
Face	— sham	— शाम्
My face	— nga sham	— डा शाम्
Good looking face	— shamxal	— शाम् खाले
Fall	— xut	— खुतं
False	— alek	— आलेक्
Do not tell false	— alek nak	— आलेक् नाक्
Family	— chungha	— कुङ् हा
Father	— tangji	— ताङ् जि
Far	— wa	— वा
Farmer	— alu	— आलु
Fast	— pictai	— पिक्ताओि
Fat	— can	— चान्
Father-in-law	— aping	— आपिङ्
Fear	— hou	— हउ
Find	— acu	— आचु
	— akhai	— आखाओि

Field	— pik
I found the pen	— nga kolom khaitak
Fire	— wal
Fish	— nghah
Fly	— apok
Feather	— vorang
Feel	— ravo
Finger	— jaksi
Female (animal)	— akau
Female (human)	— anyu
Flower	— pilpong
Fight	— kamol
Fine	— shamxal
Finish	— tathom
Fire	— wal
Flame	— wal-lung
Five	— banga
Flea	— son
Flesh	— ngam-thing
Flash	— lep
Forget	— lakhat
Food	— dung
Foot	— japha
Forest	— wilrong
Frog	— lukeng
Fruit	— pulti
From	— wong
Foreign	— maih-ming
He is a foreigner	— apai (h) mai (h) ming-win
Friend	— jonwa
(C)	
Go	— kat
You go	— umnang-ka

— पिक्
— डा कलम्
— खाअिताक्
— वाल्
— डाह्
— आपक्
— वराङ्
— राव
— जाक्सि
— आकौ
— अभु
— पिल्पड्
— कामल्
— शाम्खाल्
— ताथम्
— वाल्
— वाल्-लुड्
— बाङा
— सन्
— डाम्-थिड्
— लेप्
— लाखात्
— दुड्
— जाफा
— बिल् रड्
— लुकेड्
— पुलति
— वड्
— माअिह-मिड्
— आपाबि (ह) माबि
— (ह) मिड्-विन्
— जन्बा।

Goat	— kelkai
Goat (male)	— kelkaipong
Goat (Female)	— kelkaikau
Goat (young)	— kelkaisa
Go down	— kok
Go up	— uxang
God	— rangtai/farawa
Good	— axal
Gong	— nyam
Good man	— maih-xal
Government	— sotkariming shimatai
Garden	— pal
Glad	— songrang
Grand father	— te
Grand mother	— wi
Granary	— camtap
Green	— apil
Gruel	— dungnyal
Gun	— sanet
Gun powder	— nyamwan
Guest	— winwa
Guard	— abam/aremkom
Great man	— maih- komaipong
Gain	— lapkap
He gained huge money	— apai (h) komphong apang lapkap-ta
Ground	— hah
Sit on the ground	— hah khoma ngang
Give	— ko
Give it to him	— apai (h) ma ko
Grown	— japjo
Gather	— tatom
Guilt	— alek
	— के ल् काओि
	— के ल् काओिपड्
	— के ल् काओिकाअू
	— के ल् काओिसा
	— कच्छ
	— अुखाड्
	— राङ् ताओि/फारावा
	— बाखाल्
	— श्राम्
	— माओिह-बाल्
	— सतकार्मिड्
	— शिमाताओि
	— पाल्
	— सड् राङ्
	— ते
	— वि
	— चाम् ताप्
	— आपि ल
	— दुड् श्राल्
	— सानेत्
	— श्राम् वान्
	— विन् वा
	— आबाम् / आरेम् कम्
	— माओिह-
	— कमाओिपड्
	— लाप् काप्
	— आपाबि (ह) कम् फड्
	— आपाड् लाप् काप् -ता
	— हाह्
	— हाह् खमा
	डा ड्
	— क
	— आपाबि (ह) मा क
	— जाप् ज
	— तातप्
	— आलेक्

He is guilty
Grass
Cow is grazing

(H)

Have
I have food
Hair
Hand
Handle
He handled it

Hat
Halt
Halt there
Hate
Head
Headache
Headman
Heat
Heat the iron

Hear
Heart
He
Heavy
Help
Hearth
Here
Come here
Hide
Hiding house
Hill

High
Hit
Hold
Horn

— apai (h) alek
— nam
— man ra nam
phaktha

— आपाइ (ह) आलेक्
— नाम्
— मान् रा नाम्
फाक् था

— atha
— ngama dung atha
— khoron
— jak
— ashompai
— apai (h)
shompaita
— khopok
— achap
— kanang chaplu
— cilril
— kho
— khoda
— walang/phokho
— akal
— jang takal
— te
— din
— apai (h)
— alih
— anongpong
— tap
— anang
— anang kalu
— kapu
— kapu him
— hahkan
— aluk
— bu
— lot
— arong

— आथा
— डामा दुड़ आथा
— खरन्
— जाक्
— आशम् पाइ
— आपाइ (ह)
शम् पाइता
— खपक्
— आछाप्
— कानाड् छापलु
— चिल् रिल्
— ख
— खदा
— वालाड्/फख
— आकाल्
— जाड् ताकाल्
— ते
— दिन्
— आपाइ (ह)
— आलिह्
— आनाड् पड्
— ताप्
— आनाड्
— आनाड् कालु
— कापु
— कापु हिम्
— हाह् कान्
— आलुक्
— बु
— लत्
— आरड्

Hot
Hot water
Hot rice
House
His house
How
How have you
done it?

How many?
Hungry
I am hungry

Huge
Heaven
Hell
Hike
Husk
Husband
Hailstone
Hailstorm
Horse

(I)

I
I am well
I am sick
Ill
Important
Immediate
In
In the house
In the box
Inform
Inform him

— nga
— nga axal
— nga ada
— ada
— akhek
— jaklau
— mong
— him mong-na
— tek mong-na
— achung
— apai(h) ma
chung-lu

— डा
— डा आखाल्
— डा आदा
— आदा
— आखेक्
— जाक्लोअू
— चड्
— हिम् मड्-ना
— तेक् मड्-ना
— आछुड्
— आपाइ (ह) मा
चुड्-लु

— akal
— kham kal
— dung kal
— him
— apai (h) him
— imxim
— umnang imxim
— aitu?
— imtan?
— camal/ramda
— nga camlal-ang/
ramda-ang
— apang
— wolim
— so
— abai
— akhop
— wasa
— ngeil
— ranghil
— komrang

— आकाल्
— खाम् काल्
— दुड़ काल्
— हिम्
— आपाइ (ह) हिम्
— अिम् खिम्
— अुम् नाड् अिम् खिम्
— आधियु ?
— अिम् तान् ?
— चाम् लाल् / राम दा
— डा चाम् लाल् / ओड्
राम दा-आड्
— आपाड्
— वलिम्
— स
— आबाअि
— आखप्
— वासा
— डे अिल्
— राड् हिल्
— कम् राड्

Insect	— sotsa
Iron	— jang
Invite	— ahal
Investigate	— ashison
Idea	— thunglam
Is	— atha
Issue	— akot
If	— arajo
Items	— tangwang
Institution	— likphat-him

(J)

Jackal	— imk-aku
Jar	— hahtik
Jaw	— kah
Joke	— sitathanka
Jump	— wuk
Jungle	— wilrong
Judge	— phongwa
Judges settle the case	— phongwa-heng ra-khatathonta
Just now	— imchau
Just today	— imchau-sal
Job	— jakshom
Jug	— khap
Jail	— phatik
Water jug	— khamkhop
Javelin	— pah
Jealous	— mik shok

(K)

Kerosene	— walkham
Key	— sapi

— खत् सा
— जाङ्
— आहाल्
— आशिसन्
— थुङ्गलाम्
— आथा
— आकृत्
— आराज
— ताङ्ग्वान्
— लिक् फात्-हिम

Keen	— raurang
Keep	— ramthen
Keep the money	— komphong ramthenlu
Kettle	— tik
Kick	— anak
Kill	— ajot/tikdok
Kind	— mincan
He is kind man	— maih maincan mai(h) apai(h)

Kidnap	— aho
He kidnaped down a child	— apai (h) maih sa hota

Kinsman	— sanau
Know	— aden
He knows	— apai (h) dentha
Knife	— jangsi
Kindle	— cak
He kindled the fire	— apai (h) walcakta
Knock	— tho
He knocked	— apai(h) thota

(L)

Labour	— kamshom-win
Ladder	— xeri
Lady	— maihnyu
Lame	— jakong
Lament	— camnang/rawu
Land	— hah
Language	— jau
Late	— jei
He came late	— paih jei nang wangta
Laugh	— nyi

Large	— ajong
Leaf	— puljak
Leave	— atheng
Lap	— athen
Last	— hei
Learn	— aden
I want to learn your language	— nga umnang jau denma rauthalak
Leg	— ja
Left	— jaxit
Live	— angang
Love	— rau
I love you	— nga umnang rauang
Lid	— akip
Lie (false)	— alek
Lift	— ton
Light (adjective)	— wal-lit
Light (noun)	— nal
Lightning	— ranglep
Legend	— manphan
Liquor	— kalla-cul
Liberty	— pong-thungle
Lime	— thin
Like	— raurang
Load	— hul
Lene	— mon
Lock	— tala
Long	— alu
Lose	— thamang
Longevity	— roljang
Lonely	— cancan
Look	— lang
Log	— pul
Logic	— banlam
Luck	— khangrang

— आजङ्
— पुल्जाक्
— आथेङ्
— आथेन्
— हैअि
— आदेन्
— डा अुमनाङ् जाअु देनमा राअुथालाक्
— जा
— जाखित्
— आडाङ्
— राअु
— डा अुमनाङ् राअुआङ्
— आकिप्
— आलेक्
— तन्
— वाल्-लित्
— नाल्
— राङ्गलेप्
— मान्फान्
— कालूला-चुल्
— पड्-थुड़ले
— थिन्
— राअुराङ्
— हुल्
— मन्
— ताला
— आलु
— थामाङ्
— रल्जाङ्
— चान्चान्
— लाङ्
— पुल्
— बानलाम
— खाङ् रोङ्

Lunatic
Luggage
Lust
Luxary

(M)

Macabre
Make
Man
Mad
Male
Mankind
Many
Marry
Mare
Magnet
Manure
Mat
Match
Mass
Meat
Meal
Meet
Medicine
Mercy
Mint

Mistake
Miserable life
Mob
Mobile
Modify
Modern
Money
Monkey
Month

— aru	— आरु
— tangwang	— थाङ् वाङ्
— ramsa	— रामसा
— namte	— नामते
— abal	— आबाल
— ahon	— आहन्
— maih	— माइह्
— aru	— आरु
— wa	— वा
— maih-sali	— माइह-सालि
— apang	— आपाङ्
— shalwang	— शाल् वाङ्
— komrang-kau	— कम्राङ्-काअु
— jangnagam-khi	— जाङ् नागाम-खि
— hahwang/hahxal	— हाह् वाङ्/हाहे खाल्
— cul	— चुल्
— walkhet	— वाल् खेत्
— apang	— आपाङ्
— ngam	— नाम्
— phaksat	— फाक् सात्
— kahim	— काहिम्
— maphum	— माफुम्
— mincan	— मिन्चान्
— komphong-loktap	— कम् फड्-लक् तोप्
— thajah	— थाजाह्
— tangshih	— ताङ् शिह्
— mingkatom	— मिङ् कातम्
— khomsham	— खम् शाम्
— akaly	— आकाल्य्
— anyal	— आन्याल्
— komphong	— कम् फड्
— wai	— वाऊि
— japaileng	— जापाओिलेङ्

Moon	- japai
Mother	- nyu
Mountain	- hahkan
Mouse	- sopu
Mouth	- nong
Much	- apang
Mud	- bok
Multiply	- aphanphan
Murder	- atik-jot
Mutual	- akara
Must	- ratha
My	- nga
My name is	- nga ming
Rekhung	rekhung

(N)

Name	- ming
Naked	- bonglong
Nail	- jakxok
Narrow road	- lam-meng
Net	- cuk
Neck	- boh
New	- anyal
Needle	- mit
Nest	- tip
Nest of bilrd	- votip
Nervous	- patja
Never	- camtan-jomin
Nine	- taku
Nice	- shamxal
Night	- rangnyak
No	- ramoh
Noble	- maihcan
Nobody	- hau-min-ramoh
Nose	- khong
Nostril	- khong-po

- जापाअि
- शु
- हाह्‌कान्
- सपु
- नड्
- आपाङ्
- बक्
- आफान्‌फान्
- आतिक्-जत्
- आकरा
- रथा
- डा
- डा मिड्
- रेखुड्

Noon
Now
Now-a-days
Nonsense
North
Notorious

rangneh
imchu
inchu-nehap
anga/ajah
lamthak
mai-huh/mai-lek

राड्‌नैह्
अिम्छु
अिम्छु-नैह्‌नाप्
आडा/आजाह्
लाम्‌थाक्
माअि-हुह्/माअि-ह्-लेक्

(O)

Obey
Oath
Obscene
Observe
Oil
Oblige
Old (of thing)

jau-te
tomhan
saltham
alang
ten
jau-mani/jau-te
tangkeng
wangkeng

जाअु-ते
तम्‌हान्
खाल्‌थाम्
आलाङ्
तेन्
जाअु-मानि/जाअु-ते
ताङ्‌केड्-वाङ्‌केड्

Old (of man)

Old (of woman)

Old (of people)

Once

Onion

Only

Opinion

Opium

Order

Open

Outside

He is outsider

Orpphan

Origin

Out door

Out fall(river)

Overthrow

Gaonbura has been
over thrown by the
villagers

tekang
vikau
mai-h-keng
jashi
cikat
aradai
thunglam

विकाअ
माअिह्-केड्
जाशि
चिकात्
आरादाजि
थुड्‌लाम्

तेकाङ्
विकाअ
माअिह्-केड्
जाशि
चिकात्
आरादाजि
थुड्‌लाम्

कानि
तेत्‌बाद्
आलाक्
फाअि
पाअिह्-फाअिते

तेत्‌बाद्
आलाक्
फाअि
पाअिह्-फाअिते
नाअ ति-सा

आपौङ्
हिम्‌फाअि
खाम्-मिक्
आकालाजि
गाअन्‌बुरा वा हाह्‌तुङ्

फाअि
हिम्‌फाअि
खाम्-मिक्
आकालाजि
गाअन्‌बुरा वा हाह्‌तुङ्

खाम्-मिक्
आकालाजि
गाअन्‌बुरा वा हाह्‌तुङ्
ताअि-रा कालाजिता

(P)

Paddy	— cam
Paddy field	— campik
Pain	— da:
My leg is paining	— nga-ja datha
Palm of hand	— jakpha
Plant (paddy)	— cam-phok
Paper	— celap
Parachute	— cong
Place	— hah
Pipe (smoking)	— shilim
Plain	— hah-thung
Play	— japja
Pig	— wag
Papper	— cangkhu
People	— maih
Pork	— wagngam
Pot	— tik
Porter	— jol-hultai
Plantain	— nyap-pul
Plate	— pan
Price	— athang
Purchase	— arek
Priest	— thangting-tai
Pumkin	— lauri
Pack	— athop
Packet	— akhep
Passenger	— akhomwin
Paradise	— wolim
Paradise of man	— maih phak-tai
Pay	— ko
Peace	— kara
Punishment	— mona
Proud	— shikong
Promise	— tom-hon
Pursue	— thalem-kom
Puzzle	— patja

— चाम्
— चाम्-पिक्
— दा:
— डा-जा दाथा
— जाक्-फा
— चाम्-फाक
— वेलाप्
— चड्
— हाह्
— शिलिम्
— हाह्-थुड्
— जाप्-जा
— वाग्
— चाड्खु
— माअिह्
— वाग्-डाम्
— तिक्
— ज़ल्-हुल्-ताअि
— त्राप्-पुल्
— पान्
— आओड्
— आरेक्
— थाङ्ग-ताअि
— लाअरि
— आथप्
— आखेप्
— आखम्-विन्
— वालिम्
— माअिह् फाक्-ताअि
— क
— कोरा
— मना
— शिक्-ड्
— तम्-हन्
— थालेम्-कम्
— पात्-जा

Python

(Q)

Quake	— mau
Earthquake	— hahmautha
Quarrel	— tangdu
Quick	— jaklau
Come quick	— jaklau-wanglu
Question	— jaupai
Quality	— fan
Quiet	— banlemlem
He walks quickly	— apaih jaklau khomtha
Rabbit	— jokpu/sopu
Radio	— asaitek
I am listening film song from radio	— nga cinema bong radio ma tat-ang
Rain	— rangjin
Rain fall	— rang jintha
Raid	— along/akum
Rail	— rel
Raise	— ashat
Ration	— vongsat
Read	— phat
I am reading book	— nga lik-phatang
Reach	— thau
I reached yesterday	— nga imja thautak
Reap	— khan
Reap the paddy	— cam khan-u
Red	— asang
Rest	— ngang
Receive	— alap
I received ten rupees	— nga komphong rokshe/laptak
— चाम्	
— हाह्-माअुथा	
— ताङ्गु	
— जाक्-लाअु	
— जाक्-लाकु-वाड्अु	
— जाअु-पाअि	
— फान्	
— बान्-लेम्-लेम्	
— आपाअिह् जाक्-लाअु-खम्-था	
— जक्-पु/सपु	
— आसा-अितेक्	
— डा चिनेमा वड्	
— रोदिअ मा तात्-आड्	
— राड् जिन्	
— राड् जिन्-था	
— आलड्/आकुम्	
— रेल्	
— आशात्	
— भड् सात्	
— फात्	
— डा लिक्-फाताड्	
— थाअु	
— डा अिम्-जाथाअु-ताक्	
— खान्	
— चाम् खान्-अु	
— आसाड्	
— डाड्	
— आलाप्	
— डा कम्-फड्	
— रक्-से-लाप्-ताक्	

Return	- jek
Return my pig	- nga wak jek kolu
Rice	- cam
Rice (cooked)	- dung
Rice (uncooked)	- vong
Right	- jak xah
Ring (ear)	- na pok
Rock	- longbu
Room	- khok
Root	- aching
Rich	- tanglom
River	- khamril
Relative	- sanau
Road	- lam
Rotten	- anam
Run	- ason
Rubber	- pongpoi
Rule	- thung-le
Remorse	- camnang
Remote	- ko-kaih
Remove	- aphan

(S)

Sack	- thola
Sad	- dinba
Safe	- lon
I am safe	- nga-lontak
Said	- chung
Saint'	- samal
Salesman	- thangshangtai
Salt	- shim
Same	- adam
Sand	- samat
Save	- thalom
Say	- jau
Scab	- han-ma

- जेक्
- ड्न वाक् जेक् कलु
- चाम्
- दुड्
- भड्
- जाक् खाह्
- ना पक्
- लड् बु
- खक्
- आछिड्
- ताड् लम्
- खाम् रिल्
- सानाअू
- लाम्
- अनाम्
- आसन्
- पड् पअि
- थुड् -ले
- चाम नाड्
- क-काअह्
- आफान्

Scape	- huson
Search	- konron
See	- lang
I see	- nga lang-ang
I saw	- nga khoitak
Show me	- nga ma takhai
I found him	- nga apai (h) khoitak
Seed	- ali
Sell	- ashang
Servant	- xa/winsang
Seath	- thalemkon
Shop	- thangshang him
Sin	- ngare
Small	- arin
Slowly	- banlemlem
Sick	- ada
Shame	- kajin sa
Shy	- patja
Skull	- khorang
Skull (man)	- maih khorang
Skull (monkey)	- woi khorang
Skull (cow)	- man khorang
Smoke	- walkhuh
Smoke biri	- naship shiplu
Snake	- pau
Snake (cobra)	- paukal
Snake (python)	- paujong
Snake (water)	- khampau
Sister	- nau-maihnyu
Smith	- jang rot-tai
Son	- sa (maihsua)
Sour	- axei
Sky	- rang
South	- salnyop
Stand	- chap
Stomach	- wok

Stone	— long	— लङ्
Sow	— wak-kau	— वाक्-काउ
Story	— manphan	— मान्फान्
Stream	— khamril	— खामरिल्
Sun	— rangsal	— राङ्साल्
Storm	— ranghil	— राङ्हिल्
Straw	— camkong	— चामूकड्
Spoon	— cakong	— चाकड्
Snow	— ngel	— डेल्
Sob	— ahep	— आहेप्
Some	— anai	— आनाअि
Speak	— jau	— जाऊ
Starve	— ramda	— रामूदा
Stay	— angang	— आङ्गङ्ग
Steel	— jang-ngam	— जाङ्ङ-डाम्
Steal	— hothut	— हथुत्
Strike	— katok	— कातक्
Strong	— can	— चान्
Strong-man	— maih can	— माअिह् चान्
Student	— loikphhat-tai	— लोइक्-फात्-ताअि
Sympathy	— mincan	— मिन्-चान्

(T)

Table	— tebon/karatheng	— तेबन्/काराथेंग्
Tall	— alu	— आलु
Tail	— ame	— आमे
Talk	— jau	— जाऊ
Take	— lam	— लाम्
I will take	— nga lamang	— डा लामांग्
Taste	— tal	— ताल्
Taste the vegetable	— veshu tal-lu	— भेशु ताल्-लु
Tablet	— maphomti	— माफम॒ति
Tea	— phalap	— फालाप्
Task	— jakshom	— जाक्-शम्
Taxi	— motat	— मतात्
Teach	— shirin	— शिरिन्

Teacher	— lik shlirin-tai	— लिक् शिरिन्-ताअि
Tell	— chuang	— चुंड्
That	— kara	— कारा
They	— ching	— चिंड्
Their	— chingtang	— चिंडतांड्
This	— ara	— आरा
These	— aratam	— आराताम्
Thief	— ahuh	— आहुह्
Think	— ravo	— राव
Tiger	— ca (h)	— चा (ह.)
Tired	— nang	— नांड्
Thing	— tangwang	— तांड्-वांड्
Thirsty	— khamlal	— खाम्-लाल्
Tie	— akhak	— आखाक्
To	— nang	— नांड्
Give it to him	— apai(h) ma kolu	— आपाअि (ह.) माकलु
Today	— imchau-sal	— इम्-छाअु-साल
Tomorrow	— neinap	— नेइनाप्
Toe	— jasi	— जासि
Together	— adam	— आदाम्
Tooth	— pa	— पा
Town	— kalahah	— कालाहाह्
Thunder	— rangmok	— राङ्मक्
True	— asing	— आसिंड्
Trunk (tree)	— pulchung	— पुल्-चिंड्
Tryunk (elephant)	— makoi jak	— माकबि जाक्
Turmeric	— khohmen	— खह्-मेन्
Turmeric (powder)	— khohmen-ban	— खह्-मेन्-बान्
Two	— anai	— आनाअि
Thousand	— hing	— हिंड्
One thousand	— hingshi	— हिंड्-शि
Three	— adim	— आदिम्
Two thousand	— hingnai	— हिंड्-नाअि
Thread	— ri	— रि
Thrice	— jakdim	— जाक्-दिम
Title	— phanmah	— फान्-माह्
Tobacoo	— nya	— न्या

Took
Taught
Tree
Trick
Trust
Thinking of

— lamtah
— shirinthah
— pul
— ajon
— tongmang
— kamang

— लाम्‌ताह्
— शिरिन्थाह्
— पुल्
— आजन्
— तङ्‌माङ्
— कामाङ्

(U)

Umbrella
It is raining, I have
no umbrella

— cong
— rang jintha,
ngama cong
ahong

— चड्
— राड् जिन्था,
डामा चड्
आहड्

Uncle
Uncle (maternal)
Under
Under the house
Understand

— wang
— hu
— among
— him mongna
— aden

— वाड्
— हु
— आमड्
— हिम् मड्ना
— आदेने

Do you understand?
Urine

— umnang denthai?
— shit-shang

— अुम्‌नाइ देन्‌थाभि ?
— शित्‌शाड्

Up the hill
Us
Use
Untensil
Usual

— hah kan-na
— netang
— shampai
— tik-pan
— kajoi

— हाह् कान्‌-ना
— नेताड्
— शाम्‌पाभि
— तिक्‌-पान्
— काजभि

(V)

Vacate
Vaccination
Have you taken
vaccination of small
pox
Vacuum
Vagabond
He is a vagabond
Valve

— tacak
— mit
— umang cufa
rangtanma mit
mit lamtu-i

— ताचाक्
— मित
— अुम्‌नाड् चुफा
रड् ताम्‌मो
मित्‌लाम्‌तु-अि

— cangpol
— among
— maih mong apaih
— akha

— चाड्‌पल्
— आमड्
— माबिहे मड्‌आपाबिहू
— आखा

Keep water inside
the bamboo tube
Pour the water
through the
valve of bamboo
tube

Valuable
Valuable thing
Vegetable
very
Very good
Very hungry
Veteran
Village
Villagers
Villain
Vomit
Voyage

— wah cung-khana
kham thenlu

— wah cungkhama

kham kel-lu

— thangcan
— thangcan phan
— veshu
— nari
— nari xaltha
— nari ramda
— sare/nolang
— hahshong
— hahshong win
— ahu-ahang
— phat
— akhom sham

— वाह् चुड्‌खामा
खाम्‌थेन्लु
वाह् चुड्‌खाना

— खाम् केल्‌लु

— थाड्चान्
— थाड्‌चान्‌ फान्
— वेशु
— नारि
— नारि खाल्‌था
— नारि राम्‌दा
— सारे/नलाड्
— हाह्‌शइ
— हाह्‌शड्‌ विन्
— आहु-आहाड्
— फात्
— आखम्‌-शाम्

(W)

Walk
Wait
Want (wish)
Warm
Wash
Water
What?
What is this?
When ?
White
Who ?
Whom ?
Why?
Widow

— khom
— abam
— rau
— akham
— axol
— kham
— til-li ?
— ara til-li ?
— camtok ?
— alung
— hau ?
— hau ma ?
— till-lima ?
— nati-nyu

— खम्
— आबाम्
— राम्
— आखाम्
— आखल्
— खाप्र
— तिल्‌-लि ?
— आरा तिल्‌-लि ?
— चाम्‌तक् ?
— आलूड्
— हाअ ?
— हाअु मा ?
— तिल्‌-लिमा ?
— नाति-त्रु

Widower	— nati-wa	— नाति-वा
Wife	— nyusa	— न्युसा
Wild	— wilrongtai	— विल् रड़्ताओ
Wind	— vorang	— भराड़्
With	— jam	— जाम्
With me	— nga jam-ma	— झा जाम्-मा
War	— ral-long	— राल्-लड़्
Watch	— lang	— लाड़्
Watch him	— langlu apaih	— लाङ्ग्लु आपाओहि
Way	— lam	— लाम्
Weave	— khewat	— खेवात्
Wedding	— salwang	— साल्वाद्
Weep	— axap	— आसाप्
Weight	— tok	— तक्
Well	— axal	— आखाल्
Whip	— abu	— आबु
Whole	— sadop/thon/tang	— सादपू/थन्/ताङ्
Wicket	— alek	— आलेक्
Will	— araurang	— आराअूराङ्
Withdraw	— lamjek	— लामजेक्
Wolf	— shol	— शल्
Woman	— maihnyu	— माइहन्यु
Work	— jakshom	— जाकशाम
Worse	— aba pinthom	— आबा पिन्थम्
Wound	— dok lap	— दक् लाप्
Wrong	— ajah	— आजह्
Wonderful	— maihpat-maihja	— माजिहपात्-माजिहआ
Write	— awit	— आविह्
Wrist	— jak-to	— जाक-त
(Y)		
Yard	— hahpin	— हाहपिन
Yawn	— jaktong	— जाक्तड़्
Yes	— im	— अिम्
Yes, I will come to your village	— im, nga nim hah hah wangtai	— अिम् झा निम् हाह् हाह् वाङ्ग्ताओ

Yard	— hahpin	— हाहपिन
Yawn	— jaktong	— जाक्तड़्
Yes	— im	— अिम्
Yes, I will come to your village	— im nga nim hah	— अिम् झा निम हाह्
Yeoman	— nang wangtai	— नाङ् वाङ्ग्ताओ
Yet	— pikta-wa	— पिकताओ-वा
He has not done his work	— he	— हे
Yesterday	— apai (h) jak	— आपाओ (ह) जाक
Year	— shom ka-hemo	— शाम का-हेम
Next year	— imja	— अिमजा
One year	— pong	— पङ्ग
Tow years	— nei pong	— नेओ पङ्ग
Last year	— pong shi	— पङ्ग शि
Young	— pong nai	— पङ्ग नाइ
Yellow	— pang keng	— पांग केङ्ग
Yield	— manpong	— मानपाङ्ग
Yolk	— jarao	— जाराओ
You	— amen	— आमेन
Your	— kajek	— काजेक
Yoke	— votai men	— भाताओ मेन
(Z)	— umnang	— अुमनाङ्
Zeal	— umnang-ka	— अुमनाङ्-का
Zenith	— na-ngal	— ना-डाल
Zero		
Zigzag		
Zone		
Cultivation zone		
Zoo		
One	— camrami	— चामराम
Two	— wolin-lamphang	— वलिन-लामफाङ्
Three	— kai-shik	— काओ-शिक
	— akotakom	— आकताओकम
	— hah kong	— हाह कङ्ग
	— pik-kong pikong	— पिक-कङ्ग पिकङ्ग
	— jat ngam theng	— जात ऊम थेंग
	— hah	— हाह
	— ashi	— आशि
	— anai	— आनाओ
	— adm	— आदिम

Four	— balai
Five	— banga
Six	— Karok
Seven	— mihshe
Eight	— tacat
Nine	— tako
Ten	— rokshi
Twenty	— rokni
Thirty	— rokdim
Fifty	— rokbanga
Hundred	— cashi
One thousand	— hingshi

— बालाभि
— बाडना
— कॉरक्
— मिहशि
— ताचात्
— ताक्
— रक्षिशि
— रक्हनि
— रक्दिम्
— रक्हबाड०ा
— चाशि
— हिंड० शि

August	— namjong	— नामजङ०
September	— japhol	— जाफोल०
October	— jasol	— जासाल०
November	— jajong	— जाजङ०
December	— jasal	— जासल०

There only two systems of counting the year in JUGLI

Winter	— hahxok	— हाहृख०
Summer	— rangcu	— राङ०कु

WEEK

Monday	— shombat	— शम्बवात्
Tuesday	— mongon bat	— मङ०न् बात्
Wednesday	— khamgkhup	— खाम्ग्खुप्
Thursday	— kahngup hei sal shi	— काहृहप् हेवि साल० शि
Friday	— khangup hei sal nai	— खाङृहप् हेवि साल० नावि
Saturday	— honi bat	— हनि बात्
Sunday	— do bat	— द बात्
One week	— bat shi	— बात् शि
Two weeks	— bat nai	— बात् नावि
Three weeks	— bat dim	— बात् दिम्

MONTHS

Month	— japoī	— जापअि
January	— jaxa	— जाखा
February	— jasi	— जासि
March	— japhin	— जाफिन्
April	— jatom	— जातम्
May	— jatu	— जातु
June	— jaxang	— जाखाङ०
July	— namsa	— नामसा

